

The WIFE as a MERE WOMAN



PREAMBLE

This write up is not meant for those that like to skim through scriptures but for those that dig deep into the Bible and have a good database of the Word of God in them already. For you to truly benefit from this discuss you must be ready and prepared to read, study and meditate on EVERY ONE of the scriptural verses contained therein. It is not for you to assume it but to read it yourself wherever they pop up. This write up is not a novel or just another good informational read but a digging deep kind of thing. For those that operate carnally majorly, and who focus on the letter and are unable to discern the spirit behind the letters of scriptures, such will find this write up difficult to comprehend because it is spiritual discerned, be warned. If you do not generally like opening up scriptures to see what is written in it as listed this discuss will not benefit you maximally, please also be advised. **Acts 17:10-12.**

INTRODUCTION

This is one of the greatest mystery as pertaining to the Woman in marriage situation which so many are unaware of and therefore fall into the web, trap/snare of the enemy, falling always without seeming remedy- A vicious circle of defeats in marriage is as a result of the ignorance of this mystery.

We had in the preceding write up called "The Mystery called Woman" traced the origin and introduction of the Woman in the scheme of creation as a result of Adam's preempted search. As a brief from it, we have in **Gen 2:20**- But for Adam there was not found an help meet for him.

QUESTION: Who was searching and couldn't find? God or Adam? Adam.

QUESTION: Who or what told Adam that he needed help in the first place? Because it was not God that told him that. Why? because God already had created a female on the inside of Adam and knew exactly where the female was located but Adam did not know nor did he have this information given/made known to him by God.

QUESTION: So who told Adam that he was not complete and had need for help? The serpent and that is why Adam began to search amongst the animals. The serpent ministered to him and later shot his evil arrow of loneliness and downcastedness at him which Adam accepted and bought into the lie.

QUESTION: Who did God make for Adam? An help meet for him or a mate as a help? An help meet for him.

THE COMING FORTH OF THE WOMAN

So when the Woman came forth, the serpent then worked through her as it were to accomplish his original purpose to bring down Adam from the position of dominance so that he can take over, which he succeeded in doing. Lk. 4:5,6

So it started right from the beginning in the garden from the moment the female was made flesh and came out as a woman having been taken out from Adam's rib bone. When God presented the woman to Adam, God listened to know what Adam would call her or receive her as (**Gen 2:19**); Adam received her as a woman and not as a wife, for which purpose God had made her for him. **Gen 2:22,23**. God made a woman but brought a wife to Adam. It is the understanding with which you operate with a thing that is how that thing will relate or respond to you. Adam related with the Woman as a mere woman and she manifested the characteristics of a strange woman unto slaying him as it were.

Prov 7:26,27

The purpose for the making of a woman by God is explicit and unambiguous- **Gen 2:18**- "I will make him an help meet for him";

She was made to be a wife for the man, to be with him. A woman's relevance is truly found in consonance with a man and not without him. Otherwise, she is susceptible to the enemy as a tool of destruction and death. A woman was never made to be headless whether physically or spiritually, she is either having the man of righteousness or the man of sin as her head.

As long as men and women of the world in their own wisdom try to contradict, complicate or make ambiguous the reason for the coming forth of the Woman, errors and problems will continue to abound in their understandings and relationships thereof. It is what God says a thing is that it is, not what the world says it is. What Adam called the woman was contrary to what God called her and this has been the open doorway for errors in man's dealings where the issue of the woman, wife and mother is involved- the tripartite manifestation of the female gender. Until men can see the woman through the eyes of God (spiritually) and not through the eyes of the world (fleshly), they would always be in error thereof in their relationship with her.

DIFFERENCE BETWEEN A MERE WOMAN AND A TRUE WIFE

Not every woman ends up as a true wife, but every wife is a transformed woman whether for good or for evil. For good, a wife is a virtuous woman and for evil as a wife, she is but a foolish, strange woman. There are women that are properly brought up from childhood to become wives prepared for a future husband and to become a mother subsequently, while there are women that are brought up to still remain as mere women and not wives, jostling for dominance with men whether in marriage, business or the society at large. There are those that exhibit the wifely tendency naturally and then hone in on it as they grow up and mature transforming for marriage, while there are others that have to be specifically trained to become a wife with much stress. Many of this latter group still end up behaving as mere women in marriage eventually.

Example- **Mk 6:14-29**

Herodias, the wife of Herod, was his brother Philip's wife. How come? Abandoning her lawfully wedded husband (Philip) to be joined with his brother (Herod) in an incestuous relationship as a wife. She brought up her daughter in the way of her own adulterous, seductive character and nature as a mere woman and not a true wife.

Esther 2:5-7,10,11,15-17,(vr. 20)- "Esther had not yet shewed her kindred nor her people; as Mordecai had charged her: for Esther did the commandment of Mordecai, like as when she was brought up with him". Mordecai brought up Esther as a wife from childhood and not as a mere woman and that made her to find favour in the sight of King Ahasuerus easily unlike Queen Vashti who was a wife as a mere woman.

Prov 31:30 Favour is deceitful, and beauty is vain; but a woman that feareth the LORD, she shall be praised

Prov 14:1 Every wise woman buildeth her house: but the foolish plucketh it down with her hands.

A true wife is prepared from childhood dutifully as a bride for her future husband yet unknown (**2 Cor 11:2; Rev 21:2**). She is schooled on how to please her husband and keep house in all facets, but this is not so for a mere woman who probably ends up becoming a wife by default or to "fulfill all righteousness" in the sight of men or because she is approaching or has passed the flower of her age.

Therefore, when a man goes out to search he should be careful to look out for a wife and not for a mere woman.

Prov 18:22. Unfortunately, Adam was made to desire and search for a woman and not for a wife as God purposed for him. Adam made his choice contrary to the intent of God and this brought about him being separated from God because of that his choice. **Gen 2:24** "Therefore shall a man leave his father and his mother"

God did not make the woman to be just a mere woman but rather to be a wife- a help meet for the man, not a mate or an equal for the man. Why? Because the Man had already been created and made to rule and dominate before the Woman was made. She has to be transformed into a wife so that she would not begin to wrestle, oppose, contest or compete with the Man over who has authority or ruler ship, rather she was to be subject to him. She was to serve as an aid to him in accomplishing the divine mandate that God gave him in the first place- a helpmate does not operate like that rather it is a help meet (for him) that does. It was to Adam that the divine mandate was given directly not to the Woman. **1 Cor 14:34-36** So he is responsible for carrying his wife along in accomplishing it, but the Woman seeks and sets her own goals and visions separate from that of her husband. The husband is the Priest and vision bearer for the family

Gen 18:19 For I know him, that he will command his children and his household after him, and they shall keep the way of the LORD, to do justice and judgment: that the LORD may bring upon Abraham that which he hath spoken of him.

A woman was made to be a help meet for the man, that is, she was made to be a wife from the very start and not just a mere woman. A mere woman seeks to be a running mate/equal, co-director cum partner instead which is an anomaly in creation if it be so. Why? Because there is no such precedence or example in heaven of a mate or equal among the divinity from where all created beings take cue from (although men since have formulated a doctrine that tends to portray such as so, unfortunately). How? There is only one head, one rule,

one power in heaven and every other Being were created as a help meet for the one head- God the Father- **Isa 45:6**. Lucifer, a created being, tried to upgrade his status by himself to that of a God-mate which was treasonable, impossible and an abomination as it were. **Isa 14:14** "I will ascend above the heights of the clouds; I will be like the most High". And he was punished for that attempt while the intent was still in his heart.

A mere woman executes the script of Satan, she will always want to ascend to be like the man while a true wife executes the script of Christ, being submissive to the man and knowing her position under him. Whenever you hear a woman say "what a man can do, a woman can do likewise even better" or "beside (no longer behind) every successful man there is a woman" know that that is the language of Satan being spoken through her. Why? Because God never made the woman to be the equal of the man, but rather a help meet for him. God did not make her to rub shoulders or compete with the man but to complement the man. So such language is not of God but of Satan and it is the language of the world today among women not among true wives in Christ.

Spiritually speaking as Christ is to the Father, so also a wife ought to be to her husband. As Christ is to the church so ought the husband to be to his wife. A mere woman is not accommodated in this godly scenario rather she is the ungodly factor in the whole scheme of things. Because the Woman was received and declared to be a mere woman by Adam from the onset so she became and brought about his downfall. After the fall and the curse pronouncement by God, Adam having realized his error had to rename the Woman and called her Eve, his wife and a mother and so she became from thence forward.

Gen 2:19- And what so ever Adam called every living creature, that was the name thereof. **Vr. 23** she shall be called Woman"; (God did not interject or change that even though God intended her for him as a wife), **Vr. 24** "and shall cleave unto his wife". Why? Because He had given Adam the authority to name all His creations, woman inclusive. God referred to her as "wife" unlike Adam at first, until after his fall.

Gen 3:20 And Adam called his wife's name Eve; because she was the mother of all living.

Any woman that is just a mere woman and not a wife is but a dishonorable vessel/tool in the hands of the Deceiver in order to steal, kill and destroy, any man that enters her trap. **2Tim 2:20; Rom 9:21; Eccl 7:26**.

A woman was made to be a wife and not just a mere woman and meant to be sought after as a wife by the man. A good wife is a favour of God unto a man. **Prov 18:22**. But finding a mere woman as a wife is for those that displease God. **Eccl 7:26**. So when a man is ready to marry and starts searching for the opposite sex to settle down with, then he should be mindful to look out for a wife and not for a mere woman instead.

A mere woman always wants to exert her independence but a wife acknowledges her status of dependence on the man in the scheme of things in marriage and utilizes her position well for the progress of the family as a whole.

A true wife reverences her husband but a mere woman opposes him instead. **Eph.5:33**

THE THREE TRAITS OF THE FEMALE SPECIE

Most importantly, a woman transforms to become a wife and later transforms to become a mother. With these transformations we are able to see three traits at play in the female specie-the womanly, wifely and motherly

traits respectively. So she usually has to contend with juggling between manifesting these traits randomly, this also may play out as mood swings most times. The trait that is predominant in her from amongst the three at work is the one that defines who she is actually, either just a mere woman still, or a wife, or a mother.

The three traits of the female can be extracted from **Gen 3:16**:

The Womanly trait- "Unto the woman, he said I will greatly multiply thy sorrow" and **Gen 3:12,13**

The Wifely trait- "and thy desire shall be to thy husband, and he shall rule over thee"

The Motherly trait- "and thy conception, . . . In sorrow thou shalt bring forth children"

A wife as a mere woman has the womanly trait predominant in her life and at work in her overshadowing the other two traits, which ought not to be, but a true wife juggles mainly between the wifely and motherly trait as per which that would be dominant though the womanly trait plays to the surface now and then also but it is not predominant as it were. This is a regular contention within a female, most times unknowing to her as per what is happening. She has to contend with this and whichever trait that dominates determine which she is and how she would act thereafter.

There are different permutations that the female specie can assume due to the interplay of these three traits at work in her. We can have:

- (i) A mere woman
- (ii) A wife as a mere woman (not a true wife)
- (iii) A true wife
- (iv) A wife as a mother
- (v) A mother as a mere woman (not a true mother)

Examples of the three main female traits made manifest abounds in the Bible, of which we can extract some cases in order for us to have a practical insights of the workings and results of these traits in the female gender. As mentioned previously, she can manifest a mix of any of the above permutations depending on the circumstance that she finds herself in and the trait that prevails over her at such times but even in the mix she has one of the three following main traits as a dominant trait that defines her:

[I] The Womanly trait

Adam versus the Woman – **Gen 3:1-20** The Woman entertained and entangled with the serpent, independent of her husband, as a mate/an equal and not as an help meet for which she was meant to be with Adam always but she ventured out on her own in order to exercise her independence (self will at work). The Woman sold out her husband to the Devil as it were.

The Woman's exercising of her desire(will) outside of that of her husband's brought about her beguilement and the fall hence the correction as in. **Gen 3:16b**. This is the major identification tag of the Womanly trait at work in the female specie. This shall always manifest no matter how much she tries to the contrary to overcome it. As long as she is a mere woman this trait would be dominant in her.

Adam complained after the evil deed had been done. **Gen 3:12** "And the man said, The woman whom thou gavest to be with me, she gave me of the tree, and I did eat".

Adam's excuse did not suffice because he was meant to be the head having the Woman in subjection to him, ruling over her and therefore God pronounced judgment on him.

Gen 3:17 "And unto Adam he said, Because thou hast hearkened unto the voice of thy wife, and eaten of the tree, of which I commanded thee"

QN: Should a man not hearken unto the voice of his wife again? It was not the voice of a wife that spoke then but the voice of a strange woman instead. Strange women are tools in the Devil's hands for accomplishing his evil deeds against men- the seed of the woman still.

Important note: the Woman is different from Eve. The Woman is a mere woman (a tool in the serpents hand) which Adam named as such at the beginning and who brought about his fall eventually - **Gen 2:23**; **Gen 3:12**, while Eve was the true wife and mother, for Adam had to rename the Woman as Eve after the fall had happened regrettably- **Gen 3:16,20**

Abram versus Sarai – Gen 16:1-6 Sarai used her womanly trait to get Abram to sleep with her maid, Hagar (who also became a wife as a mere woman- concubine). **Gen 16:2** "And Sarai said unto Abram, Behold now, the Lord hath restrained me from bearing: I pray thee, go in unto my maid; it may be that I may obtain children by her. And Abram hearkened to the voice of Sarai. **Vr. 3** And Sarai Abram's wife took Hagar her maid the Egyptian, . . . , and gave her to her husband Abram to be his wife". A true wife does not with her own hand compromise her position in the family but one exhibiting the trait of a mere woman can. Sarai sold out her husband to her handmaid, and agent of the enemy as it were. Till today the generations of these two seeds are still contending in the world as enemies. **Gal 4:22-31**; **Prov 14:1**

Important note: Sarai was different from Sarah. Sarai was the wife as a mere woman, used to entice or deceive other men wherever they journeyed; She gave another woman to her husband as wife; She was barren- **Gen 12:10-20**; **Gen 16:1-6**, while Sarah is the wife cum mother instead- **Gen 17:15** "And God said unto Abraham, As for Sarai thy wife, thou shalt not call her name Sarai, but Sarah shall her name be. Why? **Vr. 16** And I will bless her, and give thee a son also of her: yea, I will bless her, and she shall be a mother of nations; kings of people shall be of her".

STATEMENT: Generally, in scriptures, whenever God changes the name of a person it entails a change of destiny for such a person from either evil to good (e.g. Woman to Eve; Sarai to Sarah; Jacob to Israel or from good to evil Lucifer to Satan).

Samson versus Delilah – Jud 16:4-21 Delilah, a wife as a mere woman, she sold out her husband to his enemies utilizing her womanly traits to do the job well. She was more concerned about her own self interest than that of her husband cum family as it were.

Jud 16:4 "And it came to pass afterward, that he loved a woman in the valley of Sorek, whose name was Delilah. **Vr. 16** "And it came to pass, when she pressed him daily with her words, and urged him, so that his soul was vexed unto death; **Vr. 17** That he told her all his heart. . .

David vs Michal – I Sam 18:20-29; 25:44; II Sam 6:16-23 Michal was given to David as wife by her father, King Saul, to be a snare unto him. She is a typical example of a wife as a mere woman. II Sam 6:16 “And as the ark of the Lord came into the city of David, Michal Saul's daughter looked through a window, and saw king David leaping and dancing before the Lord; and she despised him in her heart. Vr. 20 Then David returned to bless his household. And Michal the daughter of Saul came out to meet David, and said, How glorious was the king of Israel to day, who uncovered himself to day in the eyes of the handmaids of his servants, as one of the vain fellows shamelessly uncovered himself!”

A wife as a mere woman does not honour nor accord due recognition to her husband even as others outside do, rather she treats him as commonplace in the home. Why? Because she has been privileged to see his nakedness unlike others and on the basis of that she erroneously believe that they are mates from thence on. Mtt 13:57; Gen. 2:25

Job versus his wife- Job 2:5,9-10 Satan used his wife as a mere woman to try to sell Job out but she failed because Job was discerning enough to know that it was the womanly trait that was manifesting through his wife at that point. Job 2:9 “Then said his wife unto him, Dost thou still retain thine integrity? Curse God, and die. Vr. 10 But he said unto her, Thou speakest as one of the foolish women speaketh”.

Job did not hearken to the voice of his wife because she spoke as a mere woman, the voice of the strange woman (Gen 27:22 “The voice is Jacob's voice, but the hands are the hands of Esau. Vr. 23 And he discerned him not). Job was able to discern Satan speaking through his wife who acted as a foolish woman at that moment in time. Job 2:5

King Ahasuerus versus Queen Vashti – Esther 1:1-22 Vashti displayed the core characteristics of a wife as a mere woman, and that is, her willing ignorance of the fact that her being a queen (wife) is based strictly on her having a husband that is a king and not otherwise. Without the King as her husband she is like any other woman out there on the streets and she learnt it the hard way regrettably. Vr. 11 To bring Vashti the queen before the king with the crown royal, to shew the people and the princes her beauty: for she was fair to look on. Vr. 12 But the queen Vashti refused to come at the king's commandment by his chamberlains: therefore was the king very wroth, and his anger burned in him”. Vr. 17 “For this deed of the queen shall come abroad unto all women, so that they shall despise their husbands in their eyes, when it shall be reported, The king Ahasuerus commanded Vashti the queen to be brought in before him, but she came not. Vr. 22 that every man should bear rule in his own house...”. A wife as a mere woman despises her husband in her heart and is reluctant to obey his commandments nor allow him to have rule over her, but not so for the true wife. Such a woman is conceited and a candidate for a fall always.

The Womanly trait is a manifestation of Satan at work in a woman definitely, and flashes of it in the woman as a wife and a mother, to use her as a dishonourable vessel to accomplish his wicked works against mankind as it were.

Prov 7:26 For she hath cast down many wounded: yea, many strong men have been slain by her. Vr. 27 Her house is the way to hell, going down to the chambers of death.

[II] The Wifely trait

Adam versus Eve- Gen 3:16 "Unto the woman he said, . . . ; and thy desire shall be to thy husband, and he shall rule over thee. **Vr. 20** And Adam called his wife's name Eve; because she was the mother of all living."

Gen 4:1 "And Adam knew Eve his wife; and she conceived. . . ." These form the foundations of the wifely trait or role of the woman as a true wife naturally from thence.

Abraham versus Sarah- Gen 21:1-13 When Sarah spoke as a true wife, Abraham could not discern then, but refused to listen to her, having committed error by listening to her voice as Sarai, a mere woman previously.

Gen 21:12 "And God said unto Abraham, Let it not be grievous in thy sight because of the lad, and because of thy bondwoman: in all that Sarah hath said unto thee, hearken unto her voice; for in Isaac shall thy seed be called. **I Pet 3:5-6** "Even as Sarah obeyed Abraham, calling him lord: whose daughters ye are, as long as ye do well".

A wife as a mere woman would not be able to call her husband lord nor serve him as such (only probably in the feeding play act that usually takes place on the wedding day amongst men today); it is not in her character, she only does it for show when she finds herself in certain public situations as eye service as it were, deceiving herself thence.

A wise husband is one that can be able to discern when his wife is operating the womanly trait or the wifely trait in order to know when to hearken unto her voice and when not to hearken unto her. Many ignorant husbands that have failed to discern such voices have fallen into many hurts and are subsequently held bound thereby.

Isaac versus Rebekah – Gen 24:1-67 The test criteria for the wifely trait put forth by Abraham's servant was meet by Rebekah from amongst the daughters of the men of the city. **Gen 24:14** "And let it come to pass, that the damsel to whom I shall say, Let down thy pitcher, I pray thee, that I may drink; and she shall say, Drink, and I will give thy camels drink also: let the same be she. . . ". **Vr. 65** "And the servant had said, It is my master: therefore she took a vail, and covered herself." (A wife as a mere woman still subtly puts herself out there in the open market by reason of the way she dresses even as a woman available to be taken by other men apart from her husband, exposing her nakedness subtly. She dresses to kill, for the admiration of those outside and not majorly for her husband's delight. She is not given to showing hospitality generally talk less of to strangers). **Esther 1:9-12; Prov 7:10-21; Prov 31:20**

A true wife dresses for her husband's pleasure and delight, not for those outside mainly. Her husband is her king while she is his queen as it were. **Esther 2:12-17; Esther 5:1-3**

Nabal versus Abigail – I Sam 25:2-42 Abigail at the risk of her own life stood in the gap for her husband even though he was foolish, but she still defended him and did not sell him out to his enemy. **I Sam 25:32** "And David said to Abigail, Blessed be the Lord God of Israel, which sent thee this day to meet me: **Vr. 33** And blessed be thy advice, and blessed be thou, which hast kept me this day from coming to shed blood, and from avenging myself with mine own hand".

David versus Abigail – I Sam 25:39 "And when David heard that Nabal was dead. . . . And David sent and communed with Abigail, to take her to him to wife. **Vr. 41** And she arose, and bowed herself on her face to

the earth, and said, Behold, let thine handmaid be a servant to wash the feet of the servants of my lord.” A wife is humble and submissive and ready to serve even as such not so for a mere woman.

As a wife, at different times and under different circumstances, one to a foolish man, Nabal and another to a wise man, David, Abigail's wifely trait was predominant and played out in each extreme scenario. She did not waiver nor exhibit a contrary trait as it were.

Prov 31:10 Who can find a virtuous woman? For her price is far above rubies. **Vr. 11** The heart of her husband doth safely trust in her, so that he shall have no need of spoil. **Vr. 12** She will do him good and not evil all the days of her life. **Vr. 26** She openeth her mouth with wisdom; and in her tongue is the law of kindness. **Vr. 27** She looketh well to the ways of her household, and eateth not the bread of idleness. **Vr. 28** Her children arise up, and call her blessed; her husband also, and he praiseth her. **Vr. 30** but a woman that feareth the Lord, she shall be praised”. These are some characteristics of a true wife. God relates with wives and not with mere women.

[III] The Motherly trait

Adam versus Eve – Gen 4:1,2; Gen 3:16 “Unto the woman he said, I will greatly multiply thy sorrow and thy conception; in sorrow thou shalt bring forth children; **Vr. 20** And Adam called his wife's name Eve; because she was the mother of all living”. This forms the foundation of the motherly trait.

Isaac versus Rebekah – Gen 27:1-17,41-46; Gen 25:28 “but Rebekah loved Jacob.” **Gen 27:8** “Now therefore, my son, obey my voice according to that which I command thee. **Vr. 13** And his mother said unto him, Upon me be thy curse, my son: only obey my voice, and go fetch me them.”

A mother is one that is ever ready to sacrifice her own self desire/interest for that of her family especially her children, but a mother as a mere woman is not so. She pursues and values her own interest above that of her children and family.

King Solomon versus the two women – I Kings 3:16-28 Solomon's test criteria for selecting who was the mother from among two women that were harlots. **I Kings 3:25** “And the king said, Divide the living child in two, and give half to the one, and half to the other. **Vr. 26** Then spake the woman whose the living child was unto the king, for her bowels yearned upon her son, and she said, O my lord, give her the living child, and in no wise slay it. But the other said, Let it be neither mine nor thine, but divide it. **Vr. 27** Then the king answered and said, Give her the living child, and in no wise slay it: she is the mother thereof.”

STATEMENT: A woman or wife with a motherly trait is ready to give her life for her child, but not so for a wife as a mere woman, who will readily sacrifice her child for her own selfish interest or gain. **Isa 49:15** “Can a woman forget her sucking child, that she should not have compassion on the son of her womb? Yea, they may forget, yet will I not forget thee.”

King of Israel versus the two women - II Kings 6:24-30(Vr. 28 “And she answered, This woman said unto me, Give thy son, that we may eat him to day, and we will eat my son tomorrow. **Vr. 29** So we boiled my son, and did eat him: and I said unto her on the next day, Give thy son, that we may eat him: and she hath hid her son.” The woman with the motherly trait hid her son, while the one with the womanly trait was the first to offer

her son as a meal to be eaten without any qualms as it were. Such a woman is a murderer at heart ready to manifest such physically even when the opportunity presents itself.

2 Chron 22:1-12 (Vr. 2 “His mother's name also was Athaliah the daughter of Omri. **Vr. 3** He also walked in the ways of the house of Ahab: for his mother was his counsellor to do wickedly. **Vr. 4** Wherefore he did evil in the sight of the Lord like the house of Ahab: for they were his counsellors after the death of his father to his destruction. **Vr. 10** But when Athaliah the mother of Ahaziah saw that her son was dead, she arose and destroyed all the seed royal of the house of Judah.”

EXAMPLES OF WIVES AS MERE WOMEN

Several case studies for bringing out the characteristics of a wife as a mere woman abound throughout scriptures starting with the classical case of the Woman's operation in the garden of Eden in relationship with Adam leading to the fall and others followed from then onward:

1. Lot versus his wife (Gen 19:26)
2. Joseph vs Potiphar's wife (Gen 39:7-21)
3. David versus Bathsheba (2 Sam 11:1-5)
4. Moses versus Zipporah (Exo 4:24-26)
5. Haman versus Zeresh (Esther 5:9-14)
6. Ahab versus Jezebel (I Kings 16:29-33; 21:1-29)
7. Solomon versus his wives/ concubines (I Kings 11:1-11)
8. Job versus his wife (Job 2:9; 19:17; 31:10)
9. Herod versus Herodias (Mtt 14:1-11)
10. Ananias versus Sapphira (Acts 5:1-10)

If a woman therefore purge herself from these, she shall be a virtuous woman called a wife, a vessel unto honor sanctified (spirit filled) and meet for her husband's use and prepared unto every good work as a wife and a mother-**2 Tim 2:20-21**

CONCLUDING STATEMENTS

You would know a mere woman right from the start in marriage by her not wanting her family name to be replaced by that of her husband and rather she would still want to retain it in her husband's name. She does not know how to keep house but delegates such duties to a house help instead. A true wife attends to her maidens and the needs of her household personally, while for the wife as a mere woman it is her maidens that attend to her and her household instead because of her slothfulness. **Gen 5:2; Prov 31:15,27**

STATEMENT: Until God, the Maker transforms a woman into a wife, she still remains a woman even when men marry her and call her a wife and a mother.

STATEMENT: A woman is transformed truly into a wife only by being married first to Christ; before Christ later on presents her to His own physical representative that is a man, for a physical marriage to take place. **Gen 3:12; I Cor 7: 32-35.**

God as the Father and Husband to a woman presents her as a wife to a man acceptable/chosen by Him as an earthly husband for her.

It is the man that pleases God to such does God present a wife unto and such a man thereafter obtains favor in God's sight.

STATEMENT: A woman remains a woman (and carnally at that) without Christ but a woman becomes a wife in Christ (i.e. when she is married to Christ by being Born Again). This is expected to happen before she eventually becomes a wife to God's choice of husband for her in physical marriage.

Here, a wife is the spiritually attained or transformed woman. It is actually when a woman becomes a wife that the spiritual capability of her becoming one flesh with a godly man can be possible, without this they will both remain as individual or separate entities even when they have come together as husband and wife.

The help that a wife is meant to render unto her husband is primarily to assist him fulfill the purpose for which God created them in the first place (every other carnal help is secondarily) having intimate fellowship with God together (but the Woman failed in that aspect with Adam, rather she separated him from fellowship with God)

STATEMENT: The man was not created for the woman but the woman for the man. It is the primary duty of a wife to give pleasure to her husband if she reneges in fulfilling this duty then she gives room for a strange woman (who is not a wife) to perform this function for her ultimately. Giving pleasure is not strictly tied to sexual pleasure alone but also having pleasurable company of each other as it were in harmonious relationship.

God relates with true wives and mothers but not with mere women. Which one are you? Gal. 4:26; Rev. 19:7

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God bless and keep you heaven bound while ye still walk on this earth. **MARANATHA.**