

PREAMBLE

This write up is not meant for those that like to skim through scriptures but for those that dig deep into the Bible. For you to truly benefit from this discuss you must be ready and prepared to read, study and meditate on EVERY ONE of the scriptural verses contained therein. It is not for you to assume it but to read it yourself wherever they pop up. This write up is not a novel or just another good informational read but a digging deep kind of thing. If you do not generally like opening up scriptures to see what is written in it as listed this discuss will not benefit you maximally, please be advised. Acts 17:10-12.

INTRODUCTION

Concerning the Last days, the prophecies, events and sequence of happenings that pertain unto it, unfortunately, the Church as an organization (CAO) have kept the generality of their congregational members in the dark in their preaching and teachings about it even while they tell them by mouth that we are in such days-Mtt 15:8. Their main focus is not on enlightening, educating or equipping the members on such topics but rather on their "making it" here on earth, prospering more than the Unbelievers as it were. They subtly are entangling the saints more and more in the affairs of this world rather than untangling them in preparation for the evil days to come before the Master comes for his own. Eph. 6:13; 2 Tim. 2:4

The unveiling or revealing of the mysteries pertaining unto the last days by the Spirit, are strictly for those that are genuinely waiting and looking forward expectantly and eagerly for the Second coming of our Lord and Saviour Jesus Christ. It shall remain covered or a mystery to those that pay lips service to such an event and who live their lives to the contrary, being willingly ignorant of the signs that herald its occurrence. Do not be deceived God is not mocked and knoweth those that are his and are anticipating earnestly his return- Gal 6:7-8; 2 Tim. 2:19; Heb. 9:28

You cannot see and recognize what you are not looking for because it would pass you by without your knowing as it were. As an antecedent, before Christ first coming to earth, there were those that were waiting by the Holy Ghost for it to happen unlike those that were not, who were sleeping or unaware of it- Lk 2:25-38; Jn 1:29-34. In a similar vein, the last days events heralding the second coming of our Lord are already happening while men sleep and dream- I Thess 5:2-8; Lk 12:34-38. It is those that are appointed unto wrath that continue to slumber in ignorance, not those appointed to obtain salvation, who seek and walk in the understanding of the times. Which category do you fall under? Mtt 25:5; Rom 11:8; I Chron. 12:32

Those that are truly waiting for the Lord's return are given to studying, watching for the signs, praying accordingly and working in such a manner that is different from those that are of the world. They consciously refuse to be overtly entangled with the affairs and cares of this world. They walk circumspect, mindful of their conversations amongst men, setting their affections on things that are above rather than on things that are beneath. They are men that hunger and thirst for righteousness, seeking the kingdom of God to come even as they operate by the Spirit dwelling in them already, being given to spiritual understanding and wisdom as it were. They study in order not to be ashamed but rather able to rightly divide the word of truth unlike many their peers- 2 Tim 2:15. The antecedent of the men of old that had faith shall be similar with that of the New Testament saints also- Heb 11:13-16; Dan 9:2,3; 10:1-3

THE LAST DAYS, THE LAST DAY AND THE END OF TIMES

Majority of times error is inherent in the inability of men to distinguish or draw thin lines amongst terms that are similar but are yet different in scriptures. Instead men fall for the trick of lumping them together or giving them unnecessary collective meaning and interpretation. It is by the Spirit that you can draw thin lines in meanings of similar terms without which distortions of understandings persist.

Why there are many misinterpretations in the teachings regarding this last and ending period, which can be called the last time, is because of the fact that the Bible's rendition of the accounts do not give a clear cut differentiation between the various events rather they are sort of intertwined and integrated in such a manner that you cannot easily extricate them from the verses or place the events in progressional sequence because they are not rendered thus. Because a scriptural verse can be talking about the last days and the end of times in the same breath as it were without distinction but by the Spirit you can distinguish them. So making it pertinent to differentiate and explain the terms- last days, last day and end times which all constitute the last time as it were.

The last days lead to the last day, while the last day precedes the end times. The end times lead to the time of the end of all things. The last day is not the end of times though it heralds the end time events. In the last day is also found the hour- Mtt 25:13. The last day encapsulates the hour and different events occur thereof. We shall try to take them one after the other as much as can be possible. Lk. 12:37-40.

THE LAST DAYS VERSUS THE LAST DAY

There is a difference between the last days and the last day. The last days are the period that precedes the very last day.

Question is when did the last days commence as it were? From the day that Jesus Christ resurrected from the dead and the Holy Ghost was made available and Christ eventually ascended into heaven.

Acts 2:17 And it shall come to pass in the last days, saith God, I will pour out of my Spirit upon all flesh:

Hebr 1:1 God, who at sundry times and in divers manners spake in the time past unto the fathers by the prophets, Vr.2 Hath in these last days spoken unto us by his Son

2 Tim 3:1 This know also, that in the last days perilous times shall come.

I Jn 2:18 Little children, it is the last time: and as ye have heard that antichrist shall come, even now are there many antichrists; whereby we know that it is the last time.

Question is when shall the last day commence? Even as the last days commenced with the resurrection of Christ and the coming of the Holy Ghost, the last day shall begin with the resurrection of the saints that had died in Christ, the "caught up" (Rapture) of the living saints and the departure of the Holy Ghost with the saints and the eventual descent of Christ as per his 2^{nd} coming on earth.

Jn 6:39 And this is the Father's will which hath sent me, that of all which he hath given me I should lose nothing, but should raise it up again at the last day. Vr. 40 And this is the will of him that sent me, that every one which seeth the Son, and believeth on him, may have everlasting life: and I will raise him up at the last day. Vr. 44 No man can come to me, except the Father which hath sent me draw him: and I will raise him up at the last day. Vr. 54 Whoso eateth my flesh, and drinketh my blood, hath eternal life; and I will raise him up at the last day.

Jn 11:23 Jesus saith unto her, Thy brother shall rise again. **Vr. 24** Martha saith unto him, I know that he shall rise again in the resurrection at the last day.

Jn 12:48 He that rejecteth me, and receiveth not my words, hath one that judgeth him: the word that I have spoken, the same shall judge him in the last day.

QUESTION: Why is it called the last day?

It is called the last day because that will be the day after which no soul can be saved again. Every soul that needs to be saved, whether dead or alive, must have been harvested by angels of God that Christ sends out to the four corners of the heaven and the earth, blowing the last trump, while he is yet in the air at his second coming. The separation between the righteous and the unrighteous Believers and unbelievers alike, finally takes place. The Holy Ghost sent to indwell the saints departs with the saints, the harvested fruit/wheat from the field of the world as it were. After the "caught up" event, every other person "left behind" shall experience the second death. I Thess. 4:16-17; Rev 20:6; I Cor 15:52. There is no other provision in scriptures for a special salvation arrangement nor another resurrection for the saints after these events as men erroneously teach today about "paying with your own blood" after these events in order to qualify you specially to enter the kingdom of heaven, probably through their own illusive back door. Whatever blood you have to pay with, you have to do so before the Master rises up and shuts the door, after which no one can ever enter again. In 10:1-3,7-9; Mtt 25:10-11; Lk. 13:24-25

The "caught up" event on the last day is the judgment of the living Believers in Christ, the Church on earth-I Pet. 4:16-17. The resurrection of the dead is a judgment of the dead Believers in Christ. It effectively separate or distinguishes the sheep from the goats, the wheat from the tares in Church basically. The last day is not yet the end of all things which shall commence thereafter, but is the end of the saints stay on this corrupt world as flesh and blood. Matt 24:13; Rev. 6:9-11. The unbelievers, both dead and alive are left behind on the earth and in the grave for their own specific judgment at their own end, which is to occur at the end of the world. Matt 24:14; Mtt 13:40.

Remember that the in the last day there is "the hour" also; "the day" involves the catching up and resurrection event amongst other occurrences that shall unfold at that time, while "the hour" most probably covers the time for the actual descent of the Lord with the saints to the earth. Lk. 12:40; Matt 24:50

Matt 24:3- Tell us when shall these things be? And what shall be the sign of the coming and of the end of the world? (they asked for signs for two different events). Vr. 13- but he that shall endure unto the end (end of the great tribulation not the world) the same shall be saved (on the last day). Vr. 14- And this gospel of the kingdom shall be preached in all the world for a witness unto all nations and then shall the end come (which end? the end of the world) Vr. 36- But of that day and hour (for the 2nd coming of the Son) knoweth no man, no not the angels of heaven, but my Father only. Vr. 50- The Lord of that servant shall come in a day when he looketh not for him and on an hour that he is not aware of.

It is very IMPORTANT to note at this juncture, unlike what majority preach and teach today, saying that the second coming of our Lord can occur at any moment now, this is untrue. Why? Because the sequence of events of the last days MUST first take place before that last day occurs. How? 2 Thess. 2:1-5 (Vr.3 let no man deceive you by any means- for that day (the last day) shall not come, EXCEPT there come a falling away first, and that man of sin be revealed (when? at the great tribulation era), the son of perdition (the Beast, the antichrist). 2 Tim 3:1; 1 Jn. 2:18

THE LAST DAY VERSUS THE END OF THE WORLD

The last day is different from the end of the world though the two term are used interchangeably in the Bible but there is a distinction. The last day is not the end of the world per say rather it is the beginning thereof. The last day is the day of judgment for both the living and dead Believers, just and unjust Believers; the resurrection of the dead and rapture shall take place then. Jn. 5:28,29; Jn. 11:24; Jn. 12:48; Mtt. 13:40; While the end of the world is the time of the judgment of all unbelievers, who would have all died by then. They would all be resurrected to face the Great white throne judgment of God. Rev. 20:10-15

I Cor 15:12-28 (Vr. 21- For since by man came death by man came also the resurrection of the dead. Vr. 22 for as in Adam all die even so in Christ shall all be made alive. Vr. 23 But every man in his own order: Christ the firstfruits; afterward they that are Christ's at his coming (at the last day). Vr. 24 Then cometh the end (the end of times), when he shall have delivered up the kingdom to God, even the Father (when?); When he shall have put down all rule and all authority and power. (which is after the Millennial reign and the battle of Gog and Magog-Rev 20:6-10). Vr. 25 for he must reign, till he hath put all enemies under his feet (during the Millennial reign period). Vr. 26 The last enemy that shall be destroyed is death (Rev. 20:14). Vr. 28 And when all things shall be subdued unto him, then shall the Son also himself be subject unto him that put all things under him, that God may be all in all.

Matt 24:3 Tell us when shall these things be? And what shall be the sign of thy coming and of the end of the world? Vr. 13 but he that shall endure unto the end (end of the great tribulation not the world) the same shall be saved. Vr. 14 And this gospel of the kingdom shall be preached in all the world for a witness unto all nations and then shall the end come (which end? the end of the world). Rev 14:6-7

Unfortunately, many have been led to believe that it is when believers must have carried the gospel to every nook and cranny of the world by themselves that the Rapture would take place but this is not so. The gospel preaching is not only carried out by human beings but also by the Holy Ghost and the holy angels of God. As it were they angels shall carry on the gospel still after the last day before the very end of the world. Then shall the prophesy be fulfilled which saith, every knee shall bow to Christ and every tongue shall confess to God. This shall happen at the end of the Millennial reign of Christ on the earth when he must have subdued all things. I Cor. 15:24-28; Habak. 2:14; Isa. 45:23-24; Rom. 14:11; Phil 2:10-11; Rev. 19:10; Rev. 22:8-9

Though we know not the exact day that the last day shall come (Mtt. 24:36), yet we are not in the dark concerning the events that shall lead up to it, even as some religious men try to twist the sequence of such events contrary to scriptures. Why? So that they can keep many unprepared being preoccupied with the pursuits of this world, thereby ending up being taken by surprise with the sudden great tribulation that shall befall them without the promised escape through Rapture as they had been falsely promised- Rom. 8:17; Jn. 17:15. You cannot be raptured before the last day, but rather on the last day. Any teaching of Rapture event before the last day is a deceptive one at that.

Mtt. 24:29 <u>Immediately after the tribulation of those days</u> shall the sun be darkened... Vr. 30 And then shall appear the sign of the Son of man in heaven;... Vr. 31 And he shall send his angels with a great sound of a trumpet, and they shall gather together his elect...

He that hath ears to hear, let him hear. I Thess 4:16-17; I Cor. 15:51-52

THE LAST DAYS EVENTS AND SEQUENCE

We shall briefly look at the sequence of events that shall take place within the last days, the last day, the times before the end and finally the end itself and the making of all things new.

The Strong delusion

Deceivers shall come, deceiving and being deceived as it were.

II Thess 2:11- God shall send them strong delusion, that they should believe a lie. Vr. 12 That they all might be damned who believed not the truth but had pleasure in unrighteousness.

Matt 24:4- And Jesus answered and said unto them, "Take heed that no man deceive you" Vr. 5 for many shall come (How?) in my name, saying, I am Christ and shall deceive many. Vr. 11 And many false prophets shall rise and shall deceive many.

Lk 21:8- And the time draweth near; go yet not therefore after them.

I Jn 4:1 Beloved, believe not every spirit, but try the spirits whether they are of God: because many false prophets are gone out into the world.

Mk 13:5-6; Jn. 12:37-43; Rom 1:18-32; Rom 11:7-10;

Wars and natural disasters, increased wickedness

Matt 24:6 And ye shall hear of wars and rumours of wars: see that ye be not troubled: for all these things must come to pass, but the end is not yet. Vr. 7 For nation shall rise against nation, and kingdom against kingdom: and there shall be famines, and pestilences, and earthquakes, in divers places. Vr. 8 All these are the beginning of sorrows.

2 Tim. 3:13 But evil men and seducers shall wax worse and worse, deceiving and being deceived.

2 Tim. 4:3 For the time will come when they will not endure sound doctrine; but after their own lusts shall they heap to themselves teachers, having itching ears; **Vr. 4** And they shall turn away their ears from the truth and shall be turned unto fables.

Mk 13:7-8; Lk 21:9-11a, 26; 2 Tim. 3:1-5, 12-13; Rom. 1:24-32

Knowledge shall increase and desire for worldwide peace

Dan 12:4b many shall run to and fro, and knowledge shall be increased.

I Jn 4:3 and this is that spirit of antichrist, whereof ye have heard that it should come; and even now already is it in the world.

1 Thess. 5:3 For when they shall say, peace and safety.....

Rom 2:19 And art confident that thou thyself art a guide of the blind, a light of them which are in darkness. Vr. 20 An instructor of the foolish, a teacher of babes, which hast the form of knowledge and of the truth in the law. 2 Tim. 3:7-8

The Man of sin made manifest

II Thess 2:3 Let no man deceive you by any means: for that day shall not come, except there come a falling away first, and that man of sin be revealed, the son of perdition; Vr. 8 And then shall that Wicked be revealed Vr. 9 Even him, whose coming is after the working of Satan with all power and signs and lying wonders, Vr. 10 And with all deceivableness of unrighteousness in them that perish; because they received not the love of the truth, that they might be saved.

Mtt 24:23 Then if any man shall say unto you, Lo, here is Christ, or there; believe it not. Vr 24 For there shall arise false Christs, and false prophets, and shall shew great signs and wonders; insomuch that, if it were possible, they shall deceive the very elect.

Dan 8:23-25 (Vr. 24 And his power shall be mighty, but not by his own power: and he shall destroy wonderfully, and shall prosper, and practice, and shall destroy the mighty and the holy people Vr. 25 And

through his policy also he shall cause craft to prosper in his hand; and he shall magnify himself in his heart, and by peace shall destroy many:

Dan. 9:27 And he shall conform the covenant with many for one week.

I Thess 5:3 For when they shall say, Peace and safety; then sudden destruction cometh upon them, as travail upon a woman with child; and they shall not escape.

Dan. 11:24 He shall enter peaceably even upon the fattest places of the province;

The Abomination of desolation

Matt 24:15- When ye therefore shall see the abomination of desolation, spoken of by Daniel the prophet, stand in the holy place (whoso readeth let him understand)

Dan 8-9-14; 11:40-45; 12:1,7

Dan 9:27 And he shall confirm the covenant with many for one week: and in the midst of the week he shall cause the sacrifice and the oblation to cease and for the overspreading of abominations he shall make it desolate, even until the consummation and that determined shall be poured upon the desolate.

Dan 11:31 And arms shall stand on his part and they shall pollute the sanctuary of strength and shall take away the daily sacrifice and they shall place the abomination that maketh desolate.

II Thess 2:4; Rev 11:1-2;

The abomination of desolation refers to the antichrist and his image in the Jewish temple at Jerusalem (during the last three and half years of his appearing)

Lk 21:20- And when ye shall see Jerusalem compassed with armies, then know that the desolation thereof is nigh.

The Great Tribulation

Mtt 24:9 Then shall they deliver you up to be afflicted, and shall kill you: and ye shall be hated of all nations for my name's sake. Vr. 10 And then shall many be offended, and shall betray one another, and shall hate one another. Vr. 12 And because iniquity shall abound, the love of many shall wax cold. Vr. 13 But he that shall endure unto the end, the same shall be saved. Vr. 21 For then shall be great tribulation, such as was not since the beginning of the world to this time, no, nor ever shall be. Vr. 22 And except those days should be shortened, there should no flesh be saved: but for the elect's sake those days shall be shortened.

Rev 12:17 And the dragon was wroth with the woman, and went to make war with the remnant of her seed, which keep the commandments of God and have the testimony of Jesus Christ.

Rev 13:1-18; Rev 11:1-13; Lk. 19:42-44

The Great Tribulation time is the period the Beast shall make war against the saints and to overcome them. During this time, all those Believers that cannot endure the onslaught of the sword against them will take up also the sword to retaliate, defend themselves by the arm of flesh- the carnal weapons of man's warfare-Mtt. 26:51-56; 2 Cor. 10:3-5. Great patience, faith, longsuffering, etc is required of the saints in these

last days and especially in the great tribulation period, for them to be able to overcome and endure till the end-Mtt. 24:13. And that is one of the reasons why the another Comforter was sent to help our infirmities, even at those times without whom no flesh can be saved. Rev 13:7,10; Rev 14:12; Eph 6:13-10, 14-18; Dan. 12:1; Lk. 21:27-24

Unfortunately, many teach erroneously that by this time the Holy Ghost would have been taken away and that grace shall no longer be available to men then, this is untrue. No man can be saved without grace as it were. Tit. 2:11-13; Eph. 2:8; Mtt. 24:21-22; I Pet. 4:18; Rev. 12:11; Rom. 5:17. No man can save himself by "paying with his own blood" rather it is by faith in the shed blood of Jesus Christ made available to us by grace that a man can be saved. Being martyred during the great tribulation does not mean that you got saved by paying with your own blood but rather means that you died in defence of the Faith, the Way, at the expense of your life. Lk. 14:26-27; Lk. 9:24

The Great Tribulation is not tribulation against the Jewish saints alone, though they are the primary target of the beast, but this shall engulf all the saints worldwide- Gentiles and Jewish saints alike. It is the sieving time of the harvest, when the wheat shall be separated from the tares amongst the living in the Church on earth preparatory to the Rapture event. While the separation of those believers that have died in Christ who were either wheat or tare shall be done at the resurrection of the dead, at the judgment seat of Christ. Rev 6:9-11; Rev 13:7-8; Rev 11:1-2; Rev. 11:3-14; I Pet 4:12-19; Lk 23:27-31.

Jn. 16:1-4 (Vr. 1 these things have I spoken unto you, that ye should not be offended. Vr. 4 But these things have I told you, that when the time shall come, ye may remember that I told you of them.

The Judgment of the Living and the Dead

Mtt 24:29 <u>Immediately after the tribulation of those days</u> shall the sun be darkened, and the moon shall not give her light, and the stars shall fall from heaven, and the powers of the heavens shall be shaken: Vr. 30 And then shall appear the sign of the Son of man in heaven: (he has not appeared as of yet but rather the sign of his appearing- Mtt 25:6-9)

2 Tim. 4:1 I charge thee therefore before God and the Lord Jesus Christ, who shall judge the quick (the living) and the dead at his appearing and his kingdom;

The Judgment of the Living shall take place at the appearing of Christ, who shall use the outcome of the trial of the Believers during the great tribulation event to separate the wheat (surviving believers that did not take the mark of the beast) from the Tares (believers that took the mark of the beast). The former shall be "caught up" (raptured) to meet the Lord in the air, while the latter shall be "left behind". The Redemption of the saints-Lk 21:28;

Mtt. 13:41-43 (Vr. 41 The Son of man shall send forth his angels and they shall gather out of his kingdom (the church) all things that offend, and them which do iniquity; Vr. 42 And shall cast them into a furnace of fire: there shall be wailing and gnashing of teeth. Vr. 43 Then shall the righteous shine forth as the sun in the kingdom of their Father.

Lk. 3:17; I Cor. 15:51-55; I Thess. 4:17; I Pet. 4:13,17-19; I Cor. 3:13-16; 2 Tim. 4:6-8; Jam.

1:12; Mtt. 24:40-42,45-51; Mtt. 24:21-22; Lk. 12:34-38,42-46; Lk. 17:30-36; Lk. 21:31-36; Jn. 12:48

<u>The Judgment of the Dead</u> shall take place in his kingdom. Christ shall use the Resurrection of the dead event to separate the Wheat (the resurrected wise and just believers) from the Tares (the resurrected foolish and unjust believers). Note that this resurrection is for only believers in Christ that died and not for dead unbelievers of the world yet.

Jn. 5:28 Marvel not at this: for the hour is coming in the which all (Believers in Christ) that are in the graves shall hear his voice (Jn. 10:16,27), Vr. 29 And shall come forth; they that have done good, unto the resurrection of life (this is what forms the 1st Resurrection, that is the resurrection of the just believers-Lk. 14:14); and they that have done evil, unto the resurrection of damnation.

Mtt 25:31-46 (Vr. 31 When the Son of man shall come in his glory, and all the holy angels with him, then shall he sit upon the throne of his glory: Vr. 32 And before him shall be gathered all nations (of Believers): and he shall separate them one from another, as a shepherd divideth his sheep from the goats: Vr. 33 And he shall set the sheep on his right hand, but the goats on the left. Vr. 34 Then shall the King say unto them on his right hand, Come, ye blessed of my Father, inherit the kingdom prepared for you from the foundation of the world: Vr. 41 Then shall he say unto them on the left hand, Depart from mr, ye cursed into everlasting fire, prepared for the devil and his angels: Vr. 46 And these shall go away into everlasting punishment, but the righteous into life eternal.

The Judgment seat of Christ is encapsulated by the above judgments. These cover the combined separation of the living and dead wise, just Believers (gathered by the Rapture and 1st Resurrection event) from the living and dead foolish, unjust Believers (captured by the "left behind" and resurrection unto damnation event).

Rom. 14:10-12; 2 Cor. 5:10; Rev. 2:26-27; Lk. 14:14; Lk. 22:28-30

Special note: Those "left behind" shall have their lot with the living unbelievers, the children of the devil in the world, and shall experience the wrath of the Lord, his rod, during the Millennial reign period. The dead unbelievers shall not resurrect until the end of the world, for the Great white throne judgment of God. Rev. 20:12-13; Rev. 11:18

The Second Coming of the Lord

After the true, wise and just believers have received their reward of thrones, crowns and kingdoms to rule over, from the Lord in heaven according to their labour on earth, they shall descend with Christ for his 2^{nd} advent agenda on the earth.

Mtt 24:30 and then shall all the tribes of the earth mourn, and they shall see the Son of man coming in the clouds of heaven with power and great glory

Rev 1:5-8 (Vr. 7 Behold, he cometh with clouds; and every eye shall see him, and they also which pierced him: and all kindreds of the earth shall wail because of him. Even so, Amen.

Mtt 26:64 Jesus saith unto him, Thou hast said: nevertheless I say unto you, Hereafter shall ye see the Son of man sitting on the right hand of power, and coming in the clouds of heaven.

Rev 19:11 And I saw heaven opened, and behold a white horse; and he that sat upon him was called Faithful and True, and in righteousness he doth judge and make war. Vr. 12 His eyes were a flame of fire, and on his head were many crowns; and he had a name written, that no man knew, but he himself. Vr. 13 And he was clothed with a vesture dipped in blood: and his name is called The Word of God. Vr. 14 And the armies which were in heaven followed him upon white horses, clothed in fine linen, white and clean. Vr. 15 And out of his mouth goeth a sharp sword, that with it he should smite the nations:

Jude 1:14 And Enoch also, the seventh from Adam, prophesied of these, saying, Behold, the Lord cometh with ten thousands of his saints, **Vr. 15** To execute judgment upon all, and to convince all that are ungodly among them of all their ungodly deeds which they have ungodly committed, and of all their hard speeches which ungodly sinners have spoken against him.

The battle of Armageddon

The beast, the false prophet and the kings of the nations that are allied with them shall gather at a valley, called in the Hebrew tongue Armageddon, against the Lord and his hosts to battle. Rev. 16:13-16

Rev 19:19 And I saw the beast, and the kings of the earth, and their armies, gathered together to make war against him that sat on the horse, and against his army. Vr. 20 And the beast was taken, and with him the false prophet that wrought miracles before him, with which he deceived them that had received the mark of the beast, and them that worshipped his image. These were cast alive into a lake of fire burning with brimstone. Vr. 21 And the remnant were slain with the sword of him that sat upon the horse, which sword proceeded out of his mouth: Vr. 22 For true and righteous are his judgments: for he hath judged the great whore, which did corrupt the earth with her fornication, and hath avenged the blood of his servants at her hand.

Rev 17:11-14 (Vr. 11 And the beast that was, and is not, even he is the eighth, and is of the seven, and goeth into perdition. Vr. 12 And the ten horns which thou sawest are ten kings, which have received no kingdom as yet; but receive power as kings one hour with the beast. Vr. 13 These have one mind, and shall give their power and strength unto the beast. Vr. 14 These shall make war with the Lamb and the Lamb shall overcome them: for he is Lord of lords and King of kings.

2 Thess 2:8 And then shall that Wicked be revealed, whom the Lord shall consume with the spirit of his mouth, and shall destroy with the brightness of his coming.

Dan 8:25; Rev 19:11-18

The Millennial Reign

Rev 20:1-5 (Vr.1 And I saw an angel come down from heaven, having the key of the bottomless pit and a great chain in his hand. Vr. 2 And he laid hold on the dragon, that old serpent, which is the Devil, and Satan, and bound him a thousand years, Vr. 3 And cast him into the bottomless pit, and shut him up, and set a seal upon him, that he should deceive the nations no more, till the thousand years should be fulfilled: and after that he must be loosed a little season. Vr. 4 and they lived and reigned with Christ a thousand years. Vr. 5 But the

rest of the dead lived not again until the thousand years were finished. **Vr. 6** but they shall be priests of God and of Christ, and shall reign with him a thousand years.

Jude 1:14- Behold, the Lord cometh with ten thousands of his saints, Vr. 15 To execute judgment upon all and to convince all that are ungodly among them of all their ungodly deeds which they have ungodly committed and all their Lord speeches which ungodly sinners have spoken against him. Vr. 16 These are murmurers, complainers, walking after their own lusts; and their mouth speaking great swelling words, having men's persons in admiration because of advantage.

Rev 19:14 And the armies which were in heaven followed him upon white horses, clothed in fine linen, white and clean. **Vr. 15** And out of his mouth goeth a sharp sword, that with it he should smite the nations: and he shall rule them with a rod of iron: and he treadeth the winepress of the fierceness and wrath of Almighty God.

Rev 2:26- And he that overcometh and keepeth my works unto the end, to him will I give power over the nations: **Vr. 27** And he shall rule them with a rod of iron; as the vessels of a potter shall they be broken to shivers: even as I received of my Father.

Rev 5:9 And they sung a new song, saying, Thou art worthy to take the book, and to open the seals thereof: for thou wast slain, and hast redeemed us to God by thy blood out of every kindred, and tongue, and people, and nation; Vr. 10 And hast made us unto our God kings and priests: and we shall reign on the earth. Mtt. 19:27-29

The battle of Gog and Magog

Rev 20:3 till the thousand years should be fulfilled: and after that he must be loosed a little season. Vr. 7 And when the thousand years are expired, Satan shall be loosed out of his prison, Vr. 8 And shall go out to deceive the nations which are in the four quarters of the earth, Gog and Magog, to gather them together to battle: the number of whom is as the sand of the sea. Vr. 9 And they went up on the breadth of the earth, and compassed the camp of the saints about, and the beloved city: and fire came down from God out of heaven, and devoured them. Vr. 10 And the devil that deceived them was cast into the lake of fire and brimstone, where the beast and the false prophet are, and shall be tormented day and night forever and ever.

I Cor 15:24 Then cometh the end, when he shall have put down all rule and all authority and power. Vr. 25 For he must reign, till he hath put all enemies under his feet. Vr. 28 And when all things shall be subdued unto him, then shall the Son also himself be subject unto him that put all things under him, that God may be all in all.

Mtt 22:44 The LORD said unto my Lord, Sit thou on my right hand, till I make thine enemies thy footstool?

Rev. 11:15 And the seventh angel sounded; and there were great voices in heaven, saying, The kingdoms of this world are become the kingdoms of our Lord, and of his Christ: and he shall reign for ever and ever.

The Great White Throne Judgment

Rev 11:16-18 (Vr. 18 And the nations were angry and thy wrath is come, and the time of the dead, that they should be judged,; and shouldest destroy them which destroy the earth.

Rev 20:11-15 (Vr. 11 And I saw a great white throne, and him that sat on it, from whose face the earth and the heaven fled away; and there was found no place for them. Vr. 12 And I saw the dead, small and great, stand before God; and the books were opened: and another book was opened, which is the book of life: and the dead were judged out of those things which were written in the books, according to their works. Vr. 13 And the sea gave up the dead which were in it; and death and hell delivered up the dead which were in them: and they were judged every man according to their works. Vr. 14 And death and hell were cast into the lake of fire. This is the second death. Vr. 15 And whosoever was not found written in the book of life was cast into the lake of fire.

I Cor 15:26 The last enemy that shall be destroyed is death.

Rev 21:8 But the fearful, and unbelieving, and the abominable, and murderers, and whoremongers, and sorcerers, and idolaters, and all liars, shall have their part in the lake which burneth with fire and brimstone: which is the second death.

The Marriage Supper of the Lamb

Rev 11:16-18 (Vr. 18and that thou shouldest give reward unto thy servants the prophets, and to the saints, and them that fear thy name, small and great;

Rev 21:2 And I John saw the holy city, new Jerusalem, coming down from God out of heaven, prepared as a bride adorned for her husband.

Rev 19:7 Let us be glad and rejoice, and give honour to him: for the marriage of the Lamb is come, and his wife hath made herself ready. **Vr. 8** And to her was granted that she should be arrayed in fine linen, clean and white: for the fine linen is the righteousness of the saints. **Vr. 9** And he saith unto me, Write, Blessed are they which are called unto the marriage supper of the Lamb.

Rev 21:9 And there came unto me one of the seven angels which had the seven vials full of the seven last plagues, and talked with me, saying, Come hither, I will shew thee the bride, the Lamb's wife. Vr. 10 And he carried me away in the spirit to a great and high mountain, and shewed me that great city, the holy Jerusalem, descending out of heaven from God, Vr. 11 Having the glory of God: and her light was like unto a stone most precious, even like a jasper stone, clear as crystal; Vr. 27 And there shall in no wise enter into it anything that defileth, neither whatsoever worketh abomination, or maketh a lie: but they which are written in the Lamb's book of life.

Rev. 2:7 To him that overcometh will I give to eat of the tree of life, which is in the midst of the paradise of God.

Rev. 22:14 Blessed are they that do his commandments, that they may have right to the tree of life, and may enter in through the gates into the city.

It is at the end when the kingdoms of this world must have become the kingdoms of our Lord, and of his Christ, that the marriage ceremony shall take place and not before. Why? Because the bride of the Lamb comes out of

heaven at the end and that is when the saints shall be given right to the tree of life before they enter the city. **Rev** 11:15; I Cor. 15:24-28; Gen. 3:22-24

New Heaven and New Earth

Rev 21:1 And I saw a new heaven and a new earth: for the first heaven and the first earth were passed away; and there was no more sea. Vr. 2 And I John saw the holy city, new Jerusalem, coming down from God out of heaven, prepared as a bride adorned for her husband. Vr. 3 And I heard a great voice out of heaven saying, Behold, the tabernacle of God is with men, and he will dwell with them, and be their God. Vr. 4 And God shall wipe away all tears from their eyes; and there shall be no more death, neither sorrow, nor crying, neither shall there be any more pain: for the former things are passed away. Vr. 5 And he that sat upon the throne said, Behold, I make all things new.

Isa. 65:17-19,24-25 (Vr. 17 For, behold, I create new heavens and a new earth; and the former shall not be remembered, nor come into mind.

Isa. 66:20-24

As many as readeth and considereth all that is written in this literature, may the Lord Jesus by his Holy Spirit grant thee understanding in all these things in Jesus name, Amen. He that hath ears to hear, let him hear. 2 Tim. 2:7; Eph. 1:17-18



Thank you for taking time to read this write up. If you have been blessed by it and wish to send comments, make enquiries or get access to the various other literatures that the author has put out, then you can contact us via email el-rabboni-son@futuredomainind.com or send SMS to 08091764495 or visit us @ www.devoutmenministry.com

God bless and keep you heaven bound while ye still walk on this earth. MARANATHA.