

CREATE, FORM AND MAKE

INTRODUCTION

There are divine foundational concepts compulsorily needed in understanding the spiritual contents of the Bible which the spiritually discerning disciple of Christ need to be knowledgeable about. Lack of understanding of this concept in interpreting the Bible, amongst others, have led to the formulation of various discordant doctrines of men's wisdom that we find in the Churches as organizations or businesses (CAO) as peddled by their Ministers of the People (MOPs). The CAO MOPs are generally ignorant of these concepts or at best mix them up in their understanding by flesh and blood revelation unto their shame and confusion in teachings.

Usually the terms of these concepts are letters or words used interchangeably in the Bible and men assume them to mean the same thing or are synonyms, which on the surface seem to be so but spiritually they have distinct meanings. It takes the Spirit of truth at work in a man to differentiate these words and bring out the true meaning that they have in the spirit. These things would sound foolish to the natural man but they are wisdom taught by the Holy Ghost to those that are spiritual. So please be advised that this literature is not for the spiritually undiscerning MANY but for the FEW. It is not given to the MANY to understand what is revealed herein but for the FEW. **1 Cor 2:4-14**

In this literature by the grace of our Lord Jesus, we shall be dealing with the divine foundational concept titled "**CREATE-FORM-MAKE**". As it is our manner, we shall be running to the Master Jesus Christ to bring out the spiritual truths thereof. As much as we shall bring out the revelational knowledge concerning this important concept yet we cannot lay claim to having the power to give spiritual understanding concerning it to anyone rather only the Holy Spirit can. Therefore, you need to have the Spirit of truth and the words of God richly dwelling in you to be able to come into the understanding contained herein. Please be advised.

Everything that is in existence in the spiritual realms was created by God the Father for His own purpose. He is the Creator of all things but He alone is not created and there is none other besides Him. He has always been in existence and is the self-existent God as it were. Every "Being" draws its source/origin from God the Father whether they are good and/or evil presently, though He created all things good from their very beginning. **Mtt 19:17; Mk 12:29**

Everything was first “Created” before the “Forming and Making” processes follow subsequently. Therefore, there is nothing that was formed and made that does not derive from that which was created in the spiritual. The unfolding of the invisible things of creation in the natural physical realm forms part of the “Making” process as it were.

Rom 1:19 Because that which may be known of God is manifest in them; for God hath shewed it unto them. **Vr.20** For the invisible [created] things of him from the creation of the world are clearly seen, being understood by the things that are made,

We would want to point out that **Gen 1:1** relating to **Jn 1:1-2** is the beginning of creations that was prelude to the creation of Man but not the beginning of the creations of God where the angels and the heavenly hosts are concerned. They have already been created in the heavens before “the heaven and earth” beginning of **Gen 1:1**, please take note.

THE SPIRITUAL AND THE PHYSICAL

It is widely and generally accepted in religious circles that there is nothing that happens in the physical without it having taken place in the spiritual, meaning that the spiritual superintends the physical. And this is a true saying for the heaven rules. **Dan 4:25-26**

All that God the Father does is first spiritual before ever it is made physical subsequently within a determined future time frame and so the spiritual rules over the physical. God is a Spirit and all that He creates, forms and makes He finishes or concludes in the spiritual unseen realms first and foremost before it is ever made manifest for men to behold in the physical, seen realms. There is a spiritual world and there is a physical world. The latter is an unfolding reflection of the former which can sometimes be perused or understood by the making process of the inventions of men- the physical manifestation of their imaginations, their mental concept into reality. **Gen 6:5; Eph 3:20**

Gen 11:1-9 (Vr.3 And they said one to another, Go to, let us make brick, and burn them throughly. And they had brick for stone, and slime had they for mortar. **Vr.5** And the LORD came down to see the city and the tower, which the children of men builded. **Vr.6** And the LORD said, Behold, the people is one, and they have all one language; and this they begin to do: and now nothing will be restrained from them, which they have imagined to do.

Jn 4:24 God is a Spirit:

Jn 6: 63 It is the spirit that quickeneth; the flesh profiteth nothing: the words that I speak unto you, they are spirit, and they are life.

Gen 1: 3 And God said, Let there be light: and there was light. **Vr.4** And God saw the light, [*God spoke the light into existence before it could be seen physically afterwards*]

Hebr 4:3 For we which have believed do enter into rest, as he said, As I have sworn in my wrath, if they shall enter into my rest: although the works were finished from the foundation of the world. **Vr.4** For he spake in a certain place of the seventh day on this wise, And God did rest the seventh day from all his works.

Hebr 11:3 Through faith we understand that the worlds were framed by the word of God, so that things which are seen were not made of things which do appear [*but of things which are unseen*].

Acts 15:18 Known unto God are all his works from the beginning of the world.

There are yet many things that God created that are yet to be made manifest or yet to come into physical manifestation and man is at work through the inventions of Science, Technology, Medicine, Arts, Philosophy, etc working to bring them to be in our world today even as God unfolds at His time. Through the actualization of diverse imaginations of men in different fields, the spiritual things are being made manifest on earth gradually. **Isa 42:9**

There is nothing that is MADE, discovered or invented today in the physical that has not been CREATED by God in the spiritual already as of from the beginning. It is only a matter of divine appointment and due time that such is allowed to be made manifest by God whether for good or for evil. There is an unfolding of things created in heaven here on earth over time: Create → Form → Invent or Make. **Gen 1:26-27; Gen 2:5-7; Gen 2:20-23; I Tim 2:13; Mk 10:6-9**

There is always a due time or an appointed time for the things that God has done and finished with at the beginning of the creation of the heaven and earth spiritually to be made manifest physically for men to see and partake of either through miracles or sciences as it were.

Rom 4:17 even God, who quickeneth the dead, and calleth those things which be not as though they were [*because they are spiritually, though not yet physically*].

TO CREATE AND TO MAKE

“To Create” means to bring into existence spiritually in the first instance that which was not in existence before or to give life to something new that never existed before then in the spiritual realm, while “To Make” involves working on created things in order to manifest them in the physical and the making process continues in the physical until their demise at the end.

It is worthy to note that there is a spiritual aspect of “To Make” and a natural aspect of “To Make” too. The former is still in the spirit realm while the latter is now made in the fleshy realm for men to see and know as it were. There was a making process before the fall of Adam and a making process after the fall of Man- the former was of the celestial state, while the latter of the terrestrial state. And there shall be a making process from the time of the resurrection of man from the dead in the spiritual again. **Eccl 1:9-11; Eccl 3:14-15; Jn 5:27-29; Mtt 19:27-29**

The spirit of man was created, while the flesh of man was formed and he was made a living soul by God in righteousness thereby. Also, under the celestial state, the Woman was made from Adam that was created, formed and made. **Gen 1:27-26; Gen 2:18,22-23**

The created things are unseen, invisible and spirits, but the made things involve a transformation of created things into seen, visible and fleshy things. Made things are not initially derived from seen things but from created unseen things. The manifestation of created things in the seen plane is made possible by “the making” process.

God created and made the heavens and the earth and all that is in them spiritually from the beginning at creation. He finished all the works thereof at that time. Every made thing traces its root to a created thing one way or the other.

Gen 1: 1 In the beginning God created the heaven and the earth. **Vr.31** And God saw every thing that he had made, and, behold, it was very good. And the evening and the morning were the sixth day.

Gen 2:1-9 (Vr.1 Thus the heavens and the earth were finished, and all the host of them. **Vr.2** And on the seventh day God ended his work which he had made; and he rested on the seventh day from all his work which he had made. **Vr.3** And God blessed the seventh day, and sanctified it: because that in it he had rested from all his work which God created and made. **Vr.4** These are the generations of the heavens and of the earth when they were created, in the day that the LORD God made the earth and the heavens, **Vr.5** And every plant of the field before it was [*made*] in the earth, and every herb of the field before it grew [*by the forming and making process*]: for the LORD God had not caused it to rain upon the earth, and there was not a [*made*] man to till the ground [*though there was a created man already in existence by then*]. **Vr.7** And the LORD God formed man [*whom He had created as spirit in **Gen 1:27***] of the dust of the ground, and breathed into his nostrils the breath of life; and man became a living soul. **Vr.8** And the LORD God planted a garden eastward in Eden; and there he put the man whom he had formed. **Vr.9** And out of the ground made the LORD God to grow every tree that is pleasant to the sight, and good for food; the tree of life also in the midst of the garden, and the tree of knowledge of good and evil.

Subsequently, the terrestrial manifestation of things began to take place from the fall of Adam in the world that was made earthy up until date as it were, but from the beginning it was not so, everything was celestial in nature at that time. Celestial, heavenly things were made natural and earthy due to the transgression of Adam and his eviction from the Garden of Eden into the world.

Rom 1:20 For the invisible things of him from the creation of the world are clearly seen [*How?*], being understood by the things that are made [*visible things*],

Hebr 11:3 Through faith we understand that the worlds were framed [*created*] by the word of God [**Jn 6:63**], so that things which are seen were not made of things which do appear [*but of things which are unseen*].

CREATOR AND MAKER

It is only God the Father that creates the spirit of all living things whether on earth or in heaven and that is why He is called the CREATOR, the Father of spirits and the God of the spirit of all flesh. All spirits of men return unto him at death. Also He made all things in the spiritual and therefore is called the MAKER of all things. He giveth breath of life to those things that He hath formed. **Hebr 12:9; Num 16:22; Isa 54:5**

Isa 42:5 Thus saith God the LORD, he that created the heavens, and stretched them out; he that spread forth the earth, and that which cometh out of it; he that giveth breath unto the people upon it, and spirit to them that walk therein:

Acts 17:24 God that made the world and all things therein, seeing that he is Lord of heaven and earth, dwelleth not in temples made with hands; **Vr.25** Neither is worshipped with men's hands, as though he needed any thing, seeing he giveth to all life, and breath, and all things;

Eccl 12:7 Then shall the dust return to the earth as it was: and the spirit shall return unto God who gave it.

God MAKES things in the physical on earth by manifesting the things that He hath already MADE in the spiritual for men to see through the workings of miracles, signs, wonders and fulfillment of prophetic pronouncements. These things He makes known to Man through His prophets and by the "Making" process brings about the fulfillment of such prophecies at His determined time. With God there is a "Making" process in both the spiritual and in the physical realms unlike with Man. **Isa 42:7,9; Jn 9:1-12,32; Prov 22:2; Jer 10:13; Deu 29:29; Jn 16:4,13**

Mtt 15:29-31 (Vr.30) And great multitudes came unto him, having with them those that were lame, blind, dumb, maimed, and many others, and cast them down at Jesus' feet; and he healed them: **Vr.31** Insomuch that the multitude wondered, when they saw the dumb to speak, the maimed to be whole, the lame to walk, and the blind to see: and they glorified the God of Israel.

Lk 7:19-23 (Vr.21) And in that same hour he cured many of their infirmities and plagues, and of evil spirits; and unto many that were blind he gave sight. **Vr.22** Then Jesus answering said unto them, Go your way, and tell John what things ye have seen and heard; how that the blind see, the lame walk, the lepers are cleansed, the deaf hear, the dead are raised, to the poor the gospel is preached.

Jn 9:30-33 (Vr.32) Since the world began was it not heard that any man opened the eyes of one that was born blind. **Vr.33** If this man were not of God, he could do nothing.

Lk 1:70 As he spake by the mouth of his holy prophets, which have been since the world began: **Vr.72** To perform the mercy promised to our fathers, and to remember his holy covenant;

Created beings generally can MAKE things but they cannot CREATE things. Man can make or invent things in the physical but never in the spiritual as it were. Man cannot give breath, spirit or life to anything that he makes or moulds because he cannot create spiritually as it were. Creation takes place in the heavenly realms. **Habak 2:18-20**

Jer 10: 3-15 (Vr.3) For the customs of the people are vain: for one cutteth a tree out of the forest, the work of the hands of the workman, with the axe. **Vr.4** They deck it with silver and with gold; they fasten it with nails and with hammers that it move not. **Vr.5** They are upright as the palm tree, but speak not: they must needs be borne, because they cannot go. Be not afraid of them; for they cannot do evil, neither also is it in them to do good. **Vr.9** Silver spread into plates is brought from Tarshish, and gold from Uphaz, the work of the workman, and of the hands of the founder: blue and purple is their clothing: they are all the work of cunning men. **Vr.11** Thus shall ye say unto them, The gods that have not made the heavens and the earth, even they shall perish from the earth, and from under these heavens. **Vr.14** Every man is brutish in his knowledge: every founder is confounded by the graven image: for his molten image is falsehood, and there is no breath in them. **Vr.15** They are vanity, and the work of errors: in the time of their visitation they shall perish.

Ps 95: 3 For the LORD is a great God, and a great King above all gods. **Vr.5** The sea is his, and he made it: and his hands formed the dry land. **Vr.6** O come, let us worship and bow down: let us kneel before the LORD our Maker. **Vr.7** For he is our God; and we are the people of his pasture, and the sheep of his hand.

Isa 45: 5-20 (Vr.5 I am the LORD, and there is none else, there is no God beside me: I girded thee, though thou hast not known me: **Vr.7** I form the light, and create darkness: I make peace, and create evil: I the LORD do all these things. **Vr.8** Drop down, ye heavens, from above, and let the skies pour down righteousness: let the earth open, and let them bring forth salvation, and let righteousness spring up together; I the LORD have created it. **Vr.9** Woe unto him that striveth with his Maker! Let the potsherd strive with the potsherds of the earth. Shall the clay say to him that fashioneth it, What makest thou? or thy work, He hath no hands? **Vr.10** Woe unto him that saith unto his father, What begetteth thou? or to the woman, What hast thou brought forth? [*Man and Woman making babies*]. **Vr.12** I have made the earth, and created man upon it: I, even my hands, have stretched out the heavens, and all their host have I commanded. **Vr.16** They shall be ashamed, and also confounded, all of them: they shall go to confusion together that are makers of idols [*what Man makes in error*]. **Vr.18** For thus saith the LORD that created the heavens; God himself that formed the earth and made it; he hath established it, he created it not in vain, he formed it to be inhabited: I am the LORD; and there is none else. **Vr.20** Assemble yourselves and come; draw near together, ye that are escaped of the nations: they have no knowledge that set up the wood of their graven image [*the making process by Man*], and pray unto a god that cannot save.

Jer 33:2 Thus saith the LORD the maker thereof, the LORD that formed it, to establish it [*through the making process*]; the LORD is his name; **Vr.3** Call unto me, and I will answer thee, and shew thee great and mighty things, which thou knowest not.

Habak 2:18 What profiteth the graven image that the maker thereof hath graven it; the molten image, and a teacher of lies, that the maker of his work trusteth therein, to make dumb idols? **Vr.19** Woe unto him that saith to the wood, Awake; to the dumb stone, Arise, it shall teach! Behold, it is laid over with gold and silver, and there is no breath at all in the midst of it. **Vr.20** But the LORD is in his holy temple: let all the earth keep silence before him.

Hebr 11:10 For he looked for a city which hath foundations, whose builder and maker is God.

GOD THE FATHER IS THE CREATOR AND MAKER OF THE SON

God the Father is the Creator and Maker of Jesus Christ, the Son. He alone created all the angels and the hosts of heavens from their own beginning which was way before that of Man. God the Father created and made the heaven and earth and Man subsequently through the Son as it were. The Father is the uncreated Creator and unmade Maker but not the Son whom He created and made. That is why He is the God and Father of our Lord Jesus Christ. The Father gave life to the Son and the Son gave life to Man by the authority and power given to him by

the Father. Without the Father, the Son is nothing but not vice versa and therefore the Son prays to Him and worships Him also. **Eph 2:10; Hebr 1:2; Rom 11:33-36; Jn 5:19,26-27**

I Cor 8:6 But to us there is but one God, the Father, of whom are all things, and we in him; and one Lord Jesus Christ, by whom are all things, and we by him. **Vr.7** Howbeit there is not in every man that knowledge:

Hebr 2:9 But we see Jesus, who was made a little lower than the angels for the suffering of death, crowned with glory and honour; that he by the grace of God should taste death for every man. **Vr.10** For it became him, for whom are all things, and by whom are all things, in bringing many sons unto glory, to make the captain of their salvation perfect through sufferings.

Eph 4:4-6 (Vr.6 One God and Father of all, who is above all, and through all, and in you all.

The Father is the source of all life even the Creator of all things and therefore He is greater than all. This truth and understanding eludes the CAO even as they teach contrarily in their doctrines especially the Trinity doctrine as it were. But the Master taught us these truths in his doctrine that the CAO do not hold nor believe. Where? How? **Jn 17:2-8**

Jn 6:57 As the living Father hath sent me, and I live by the Father:

Jn 16:27 For the Father himself loveth you, because ye have loved me, and have believed that I came out from God. **Vr.28** I came forth from the Father, and am come into the world: again, I leave the world, and go to the Father.

Jn 1:18 No man hath seen God at any time; the only begotten Son, which is in the bosom of the Father, he hath declared him.

Jn 20:17 Jesus saith unto her, Touch me not; for I am not yet ascended to my Father: but go to my brethren, and say unto them, I ascend unto my Father, and your Father; and to my God, and your God.

Lk 10:21 In that hour Jesus rejoiced in spirit, and said, I thank thee, O Father, Lord of heaven and earth,

Jn 10:29 My Father, which gave them me, is greater than all;

Jn 14:28 Ye have heard how I said unto you, I go away, and come again unto you. If ye loved me, ye would rejoice, because I said, I go unto the Father: for my Father is greater than I.

The Son was created and made for the pleasure of the Father, while Man was created and made for the pleasure of the Son basically. **Hebr 2:9-18; Jn 14:1-3; Jn 17:2,5-6,9-11,22-24; Gen 3:22; I Cor 15:20-23**

Rev 3:14 And unto the angel of the church of the Laodiceans write; These things saith the Amen, the faithful and true witness, the beginning of the creation of God;

Rev 4:9-11 (Vr.11) Thou art worthy, O Lord, to receive glory and honour and power: for thou hast created all things, and for thy pleasure they are and were created.

We shall consider the creation and making of all that the Son is by God the Father which at in heaven.

THE MAKING OF THE SON

God made Jesus Christ in the heavenly realm before the creation of Man as the Son of God after the fall of Lucifer, and also after the fall of Adam, God made Jesus Christ as the Son of Man for the reconciliation of fallen Man to God as it were. The terrestrial making of the Son took place at the divinely set time by God on earth subsequently. God made Jesus Christ both the Son of God and the Son of man, Prince and Saviour. Jesus Christ was chosen and elected by God the Father as His Son in the day that he was begotten of the Father, but it was not so from the angelic beginning. It was by appointment that Jesus Christ was made the heir of God. He loved righteousness and hated iniquity; he humbled himself and God exalted him to sit at His right hand in the heavens in glory, power, and majesty above all the angels and hosts of heaven. **Mtt 23:9-12; Hebr 12:2; Acts 5:31**

Prov 8:22-31 (Vr.22) The LORD possessed me in the beginning of his way, before his works of old. **Vr.23** I was set up from everlasting, from the beginning, or ever the earth was. **Vr.24** When there were no depths, I was brought forth; when there were no fountains abounding with water. **Vr.25** Before the mountains were settled, before the hills was I brought forth: **Vr.26** While as yet he had not made the earth, nor the fields, nor the highest part of the dust of the world. **Vr.27** When he prepared the heavens, I was there: when he set a compass upon the face of the depth: **Vr.28** When he established the clouds above: when he strengthened the fountains of the deep: **Vr.29** When he gave to the sea his decree, that the waters should not pass his commandment: when he appointed the foundations of the earth: **Vr.30** Then I was by him, as one brought up with him : and I was daily his delight, rejoicing always before him; **Vr.31** Rejoicing in the habitable part of his earth; and my delights were with the sons of men.

Hebr 1:1-13 (Vr.2) Hath in these last days spoken unto us by his Son, whom he hath appointed heir of all things, by whom also he made the worlds; **Vr.6** And again, when he bringeth in the firstbegotten into the world, he saith, And let all the angels of God worship him. **Vr.10** And, Thou, Lord, in the beginning hast laid the foundation of the earth; and the heavens are the works of thine hands: **Vr.11** They shall perish; but thou remainest; and they all shall wax old as

doth a garment; **Vr.12** And as a vesture shalt thou fold them up, and they shall be changed: but thou art the same, and thy years shall not fail.

Jn 1:1 In the beginning was the Word, and the Word was with God, and the Word was God. **Vr.2** The same was in the beginning with God. **Vr.3** All things were made by him; and without him was not any thing made that was made. **Vr.9** That was the true Light, which lighteth every man that cometh into the world. **Vr.10** He was in the world, and the world was made by him, and the world knew him not.

Hebr 5:1-6 (Vr.5 So also Christ glorified not himself to be made an high priest; but he that said unto him, Thou art my Son, to day have I begotten thee. **Vr.6** As he saith also in another place, Thou art a priest for ever after the order of Melchisedec.

THE MAKING OF THE LAMB OF GOD IN HEAVEN

Before the world began just at the time Adam fell, God made the Son His Lamb for the purpose of redeeming and reconciling mankind to Himself. This took place in the spiritual realms at the time that Adam and Eve were to be cast out of the garden.

Gen 3:15 And I will put enmity between thee and the woman, and between thy seed and her seed; it shall bruise thy head, and thou shalt bruise his heel. **Vr.21** Unto Adam also and to his wife did the LORD God make coats of skins, and clothed them. **Vr.22** And the LORD God said, Behold, the man is become as one of us, to know good and evil: and now, lest he put forth his hand, and take also of the tree of life, and eat, and live for ever:

Rev 13:8 And all that dwell upon the earth shall worship him, whose names are not written in the book of life of the Lamb slain from the foundation of the world.

I Pet 1:19 But with the precious blood of Christ, as of a lamb without blemish and without spot: **Vr.20** Who verily was foreordained before the foundation of the world,

2 Tim 1:9 Who hath saved us, and called us with an holy calling, not according to our works, but according to his own purpose and grace, which was given us in Christ Jesus before the world began,

Mtt 12:17-21 (Vr.18 Behold my servant, whom I have chosen; my beloved, in whom my soul is well pleased: I will put my spirit upon him, and he shall shew judgment to the Gentiles.

THE MANIFESTATION OF THE LAMB OF GOD ON EARTH

God the Father sent the Son that He had made in heaven as His Lamb to the earth to be the propitiation for our sins and the Saviour of the world. He made the Son on earth as flesh in order to give life and light to the world. **Jn 6:32-33,48-51; I Jn 4:14; I Jn 2:1-2; I Pet 1:19-20**

Jn 1:1 In the beginning was the Word, and the Word was with God, and the Word was God. **Vr.2** The same was in the beginning with God. **Vr.14** And the Word was made flesh, and dwelt among us, (and we beheld his glory, the glory as of the only begotten of the Father,) full of grace and truth. **Vr.29** The next day John seeth Jesus coming unto him, and saith, Behold the Lamb of God, which taketh away the sin of the world.

Lk 2:31-35 (Vr.31 And, behold, thou shalt conceive in thy womb, and bring forth a son, and shalt call his name JESUS. **Vr.32** He shall be great, and shall be called the Son of the Highest: and the Lord God shall give unto him the throne of his father David: **Vr.33** And he shall reign over the house of Jacob for ever; and of his kingdom there shall be no end. **Vr.34** Then said Mary unto the angel, How shall this be, seeing I know not a man? **Vr.35** And the angel answered and said unto her, The Holy Ghost shall come upon thee, and the power of the Highest shall overshadow thee: therefore also that holy thing which shall be born of thee shall be called the Son of God.

Gal 4:3 Even so we, when we were children, were in bondage under the elements of the world: **Vr.4** But when the fullness of the time was come, God sent forth his Son, made of a woman, made under the law, **Vr.5** To redeem them that were under the law, that we might receive the adoption of sons.

Isa 53:1-12 (Vr.2 For he shall grow up before him as a tender plant, and as a root out of a dry ground: **Vr.9** And he made his grave with the wicked, and with the rich in his death; **Vr.10** Yet it pleased the LORD to bruise him; he hath put him to grief: when thou shalt make his soul an offering for sin, he shall see his seed, he shall prolong his days, and the pleasure of the LORD shall prosper in his hand. **Vr.11** He shall see of the travail of his soul, and shall be satisfied: by his knowledge shall my righteous servant justify many; for he shall bear their iniquities.

Hebr 2: 9-18 (Vr.9 But we see Jesus, who was made a little lower than the angels for the suffering of death, crowned with glory and honour; that he by the grace of God should taste death for every man. **Vr.10** For it became him, for whom are all things, and by whom are all things, in bringing many sons unto glory, to make the captain of their salvation perfect through sufferings. **Vr.14** Forasmuch then as the children are partakers of flesh and blood, he also himself likewise took part of the same; that through death he might destroy him that had the power of death, that is, the devil; **Vr.16** For verily he took not on him the nature of angels; but he took on him the seed of Abraham. **Vr.17** Wherefore in all things it behoved him to be made

like unto his brethren, that he might be a merciful and faithful high priest in things pertaining to God, to make reconciliation for the sins of the people.

2 Tim 1:9 Who hath saved us, and called us with an holy calling, not according to our works, but according to his own purpose and grace, which was given us in Christ Jesus before the world began, **Vr.10** But is now made manifest by the appearing of our Saviour Jesus Christ, who hath abolished death, and hath brought life and immortality to light through the gospel:

The Father sent the Son to preach the gospel to the poor of this world. God the Father made Christ poor in this world in order for him to minister spiritual things to the poor of the world unto their being rich in faith by which they are to inherit the kingdom of heaven. **Lk 2:1-7; Lk 4:18; Lk 7:19-22; Jam 2:5; Lk 6:20**

2 Cor 8:9 For ye know the grace of our Lord Jesus Christ, that, though he was rich [*in heaven*], yet for your sakes he became poor [*in this world*], that ye through his poverty might be rich [*as God made him become in heaven at his glorification*].

THE GLORIFICATION OF THE LAMB OF GOD IN HEAVEN

When the Lamb of God was lifted up on earth he finished the work that the Father sent him to accomplish on His behalf for the salvation of all those that would believe in him thereafter. Therefore the Father raised up the Son from the dead and glorified him in heaven to be seated at His right hand far above principalities and powers and every other that was created whether in heaven above or on earth beneath. He gave him a name above every other name; for at the mention of his name every knee must bow and every tongue must confess that Jesus Christ is the Lord. **Eph 1:20-22; Acts 4:10-12; Jn 8:28; Jn 17:1-5**

Rev 5:1-14 (Vr.1 And I saw in the right hand of him that sat on the throne a book written within and on the backside, sealed with seven seals. **Vr.2** And I saw a strong angel proclaiming with a loud voice, Who is worthy to open the book, and to loose the seals thereof? **Vr.3** And no man in heaven, nor in earth, neither under the earth, was able to open the book, neither to look thereon. **Vr.4** And I wept much, because no man was found worthy to open and to read the book, neither to look thereon. **Vr.5** And one of the elders saith unto me, Weep not: behold, the Lion of the tribe of Juda, the Root of David, hath prevailed to open the book, and to loose the seven seals thereof. **Vr.6** And I beheld, and, lo, in the midst of the throne and of the four beasts, and in the midst of the elders, stood a Lamb as it had been slain, having seven horns and seven eyes, which are the seven Spirits of God sent forth into all the earth. **Vr.7** And he came and took the book out of the right hand of him that sat upon the throne. **Vr.8** And when he had taken the book, the four beasts and four and twenty elders fell down before the Lamb,

having every one of them harps, and golden vials full of odours, which are the prayers of saints. **Vr.9** And they sung a new song, saying, Thou art worthy to take the book, and to open the seals thereof: for thou wast slain, and hast redeemed us to God by thy blood out of every kindred, and tongue, and people, and nation; **Vr.10** And hast made us unto our God kings and priests: and we shall reign on the earth. **12** Saying with a loud voice, Worthy is the Lamb that was slain to receive power, and riches, and wisdom, and strength, and honour, and glory, and blessing.

I Pet 3: 21 The like figure whereunto even baptism doth also now save us (not the putting away of the filth of the flesh, but the answer of a good conscience toward God,) by the resurrection of Jesus Christ: **Vr.22** Who is gone into heaven, and is on the right hand of God; angels and authorities and powers being made subject unto him.

Acts 5:30 The God of our fathers raised up Jesus, whom ye slew and hanged on a tree. **Vr.31** Him hath God exalted with his right hand to be a Prince and a Saviour, for to give repentance to Israel, and forgiveness of sins.

Hebr 1:1-13 (Vr.2 Hath in these last days spoken unto us by his Son, whom he hath appointed heir of all things, by whom also he made the worlds; **Vr.3** Who being the brightness of his glory, and the express image of his person, and upholding all things by the word of his power, when he had by himself purged our sins, sat down on the right hand of the Majesty on high; **Vr.4** Being made so much better than the angels, as he hath by inheritance obtained a more excellent name than they. **Vr.5** For unto which of the angels said he at any time, Thou art my Son, this day have I begotten thee? And again, I will be to him a Father, and he shall be to me a Son? **Vr.6** And again, when he bringeth in the firstbegotten into the world, he saith, And let all the angels of God worship him. **Vr.7** And of the angels he saith, Who maketh his angels spirits, and his ministers a flame of fire. **Vr.8** But unto the Son he saith, Thy throne, O God, is for ever and ever: a sceptre of righteousness is the sceptre of thy kingdom. **Vr.9** Thou hast loved righteousness, and hated iniquity; therefore God, even thy God, hath anointed thee with the oil of gladness above thy fellows. **Vr.13** But to which of the angels said he at any times, Sit on my right hand, until I make thine enemies thy footstool?

Phil 2:5-11 (Vr.8 And being found in fashion as a man, he humbled himself, and became obedient unto death, even the death of the cross. **Vr.9** Wherefore God also hath highly exalted him, and given him a name which is above every name: **Vr.10** That at the name of Jesus every knee should bow, of things in heaven, and things in earth, and things under the earth; **Vr.11** And that every tongue should confess that Jesus Christ is Lord, to the glory of God the Father.

THE CREATION OF MAN

The Father made the Son the Creator and Maker of all that pertaineth unto Man. It was by the Son that the Father created the heaven and the earth and all that is in it that pertaineth unto Man but not unto the angels as it were. Our heavenly Father the GOD and LORD of Jesus Christ thereby made the Son, the God and Lord of Man by this process. **I Cor 11:3; Jn 1:1-13; Jn 17:1-3; Mtt 28:18; Colo 1:12-20**

Man was created as a spirit from the beginning and not as flesh. Why? Because God is a Spirit whatsoever He creates He does so as spirit first before any other thing follows thereafter. So man is said to be born of the Spirit by reason of his creation by God.

Jn 4:24 God is a Spirit: and they that worship him must worship him in spirit and in truth.

Gen 1:27 So God created man in his own image, in the image of God created he him; male and female created he them.

Gen 5:2 Male and female created he them; and blessed them, and called their name Adam, in the day when they were created.

Jn 3:6 That which is born of the flesh is flesh; and that which is born of the Spirit is spirit [*Adam was born of the Spirit at the point of creation*]. **Vr.8** The wind bloweth where it listeth, and thou hearest the sound thereof, but canst not tell whence it cometh, and whither it goeth: so is every one that is born of the Spirit.

Gen 2:4 These are the generations of the heavens and of the earth when they were created, **Vr.5** And every plant of the field before it was in the earth, and every herb of the field before it grew: for the LORD God had not caused it to rain upon the earth, and there was not a man to till the ground [*Why? Because man was still a spirit at this time, like the wind*].

God created Man a spirit before he was given shape and form in order to be able to till the ground because as a spirit he could not. Man had to be made a spiritual being, a living soul then. The living soul is the image and likeness of the Spirit.

THE FORMING OF MAN

The created Man of **Gen 1:27** needed to be formed with flesh and bone, having a body in order to be placed in the Garden of Eden to keep it for God. Spirits do not have bodies but are like the wind, but spiritual beings have bodies just like the angels. The natural man can see angels as men when God allows for them to be seen (in a vision-like state), but the natural man cannot see a spirit as it were. Ignorantly men call angels spirits but there is a distinction between the two which they are unaware of. **Jn 1:51; Acts 1:9-11; Acts 23:9; Lk 2:13; I Tim 6:15-16; Jn 4:24**

Gen 2:5 And every plant of the field before it was in the earth, and every herb of the field before it grew: for the LORD God had not caused it to rain upon the earth, and there was not a man to till the ground. **Vr.7** And the LORD God formed man of the dust of the ground, and breathed into his nostrils the breath of life; and man became a living soul. **Vr.8** And the LORD God planted a garden eastward in Eden; and there he put the man whom he had formed. **Vr.15** And the LORD God took the man, and put him into the garden of Eden to dress it and to keep it.

Spirits do not eat but spiritual beings do. Angels are spiritual beings that can transform or be made spirits for ministrations purposes. Man was created first as a spirit before God formed him as a spiritual being like the angels. **Hebr 1:7,14; Ps 78:24-25**

Gen 2:16 And the LORD God commanded the man, saying, Of every tree of the garden thou mayest freely eat: **Vr.17** But of the tree of the knowledge of good and evil, thou shalt not eat of it: for in the day that thou eatest thereof thou shalt surely die.

Lk 24:36-43 (Vr.37) But they were terrified and affrighted, and supposed that they had seen a spirit. **Vr.39** Behold my hands and my feet, that it is I myself: handle me, and see; for a spirit hath not flesh and bones, as ye see me have. **Vr.40** And when he had thus spoken, he shewed them his hands and his feet. **Vr.41** And while they yet believed not for joy, and wondered, he said unto them, Have ye here any meat? **Vr.42** And they gave him a piece of a broiled fish, and of an honeycomb. **Vr.43** And he took it, and did eat before them [*in order to prove to them that he is not a spirit though a spiritual being*].

Lk 20:35 But they which shall be accounted worthy to obtain that world, and the resurrection from the dead, neither marry, nor are given in marriage: **Vr.36** Neither can they die any more: for they are equal unto the angels [*the form that Christ took at his own resurrection – Gal 4:14*]; and are the children of God, being the children of the resurrection.

God that created Man as a spirit (male and female) gave him a body or flesh when He formed him for him to become a living soul and not just remain as a spirit – the making of the Tripartite Man. At our resurrection from the dead as spirits God shall give us or clothe us with glorified bodies even like the one that Christ had at his own resurrection - a celestial, immortal body as it were. **Phil 3:20-21; 2 Cor 5:1-4; Rom 8:18-23; Jn 20:19-20,24-29**

I Cor 15:35-40 (Vr.35) But some man will say, How are the dead raised up? and with what body do they come? **Vr.37** And that which thou sowest, thou sowest not that body that shall be, but bare grain, it may chance of wheat, or of some other grain: **Vr.38** But God giveth it a body as it hath pleased him, and to every seed [*as a spirit*] his own body. **Vr.39** All flesh is not the same flesh: but there is one kind of flesh of men, another flesh of beasts, another of fishes, and another of birds. **Vr.40** There are also celestial bodies, and bodies terrestrial: but the glory of the celestial is one, and the glory of the terrestrial is another. **Vr.50** Now this I say, brethren,

that flesh and blood cannot inherit the kingdom of God; neither doth corruption inherit incorruption. **Vr.51** Behold, I shew you a mystery; We shall not all sleep, but we shall all be changed,

The created and formed Man called a living soul had a body that was flesh and bone without blood just like the angels because he was celestial, spiritual, immortal and incorruptible. Adam was not created to die but to live forever in obedience and worship of God, but his disobedience brought about a change and downgrade of his nature cum state. Adam was to inherit the kingdom of God if he had hearkened unto the voice of the LORD in the garden but he did not, rather he was cast into the world. **Gen 2:16,21,23; Lk 24:39; Mtt 25:34; I Cor 15:50**

Jn 4:24 God is a Spirit: and they that worship him must worship him in spirit and in truth [*and that was the state in which Adam was created and formed*].

The life of the created and made Adam, a spiritual being, was dependent on the Spirit of life in Christ Jesus that was in him at the beginning, and not on blood as natural human beings have because of the fallen nature as it were. **Rom 8:2; Jn 6:57; Gen 2:7; Jn 20:21-22; Jn 14:19**

THE MAKING OF THE WOMAN

The Woman was not created nor formed with Adam at the beginning within the six day creation window of God, but rather she was made from the already created and formed man subsequently when all things had been created and made by God in the heaven and the earth. Without Adam there would have been no Woman for she was made for him. Adam was created from the Spirit, but Woman was made from flesh and bone. Adam was born of the Spirit of God, but Woman was born of the flesh of Adam.

Gen 2:18-23 (Vr.18 And the LORD God said, It is not good that the man should be alone; I will make him an help meet for him. **Vr.20** And Adam gave names to all cattle, and to the fowl of the air, and to every beast of the field; but for Adam there was not found an help meet for him **Vr.21** And the LORD God caused a deep sleep to fall upon Adam, and he slept: and he took one of his ribs, and closed up the flesh instead thereof; **Vr.22** And the rib, which the LORD God had taken from man, made he a woman, and brought her unto the man. **Vr.23** And Adam said, This is now bone of my bones, and flesh of my flesh: she shall be called Woman, because she was taken out of Man.

I Tim 2:13 For Adam was first formed, then Eve [*was made*].

I Cor 11:8 For the man is not of the woman; but the woman of the man. **Vr.9** Neither was the man created for the woman; but the woman [*was made*] for the man.

Woman was made because of the lust of Adam for flesh and not for the Spirit any longer. That is why God brought forth the Woman out of Man and not out of the Spirit. And he ended up being joined to her as one flesh rather being joined to the LORD as one spirit instead. The craving of Adam for the flesh called Woman led to his fall in the garden eventually. **I Cor 6:16-17; Gen 3:12,17**

THE MAKING OF THE FALLEN MAN

Adam from the beginning was created, formed and made equal unto the angels as a celestial, immortal, spiritual being by God. Subsequently, God put him to test in the garden He planted eastward in Eden but Adam failed the test due to disobedience to the commandment that God gave him to keep. So no place was found for Adam in that spiritual plane again, by reason of sin he became corrupted and needed to be cast out of the garden into the world. God downgraded Man for him to be able to live in the natural world of the earth that shall pass away. God that created Man as a spiritual being downgraded him to the status of a human being instead as punishment for his disobedience. Human beings are made a little lower than the angels but a little higher than the beasts of the field, animals. The fallen man behaves more like beasts than angels as it were, being carnally minded. **2 Pet 2:10-14; Eccl 3:18-21; Ps 8:4-5; 2 Cor 5:1-4**

Rom 5:12 Wherefore, as by one man sin entered into the world, and death by sin; and so death passed upon all men, for that all have sinned:

The fallen man was made earthy and natural by God for the suffering of physical death thereby becoming mortal. The fallen Adam was made flesh and blood instead, the mark of mortality. Man entered into the bondage of sin and death from thence forward and had need for salvation as it were. Adam fell from being a heavenly, spiritual being having the nature of angels in the Garden of Eden to being an earthly, natural, human being in the carnal world as it were. Adam sinned and came short of the glory of God.

Rom 3: 23 For all have sinned, and come short of the glory of God;

I Cor 15:40-50 (Vr.40 There are also celestial bodies, and bodies terrestrial: but the glory of the celestial is one, and the glory of the terrestrial is another. **Vr.44** It is sown a natural body; it is raised a spiritual body. There is a natural body, and there is a spiritual body. **Vr.45** And so it is written, The first man Adam was made a living soul; **Vr.46** Howbeit that was not first which is spiritual, but that which is natural; and afterward that which is spiritual. **Vr.47** The first man is of the earth, earthy: **Vr.48** As is the earthy, such are they also that are earthy: and as is the heavenly, such are they also that are heavenly. **Vr.49** And as we have borne the image of the earthy, we shall also bear the image of the heavenly. **Vr.50** Now this I say, brethren, that flesh and blood [*human beings*] cannot inherit the kingdom of God [*rather it is spiritual beings that can*]; neither doth corruption inherit incorruption.

Hebr 2:6 But one in a certain place testified, saying, What is man, that thou art mindful of him? or the son of man, that thou visitest him? **Vr.7** Thou madest him a little lower than the angels [*at his fall*]; **Vr.9** But we see Jesus, who was made a little lower than the angels for the suffering of death, **Vr.14** Forasmuch then as the children are partakers of flesh and blood, he also himself likewise took part of the same; that through death he might destroy him that had the power of death, that is, the devil; **Vr.15** And deliver them who through fear of death were all their lifetime subject to bondage. **Vr.16** For verily he took not on him the nature of angels [*as the Adam had at the beginning*]; but he took on him the seed of Abraham [*the nature of the fallen man*].

Lev 17:11 For the life of the flesh is in the blood: **Vr.14** For it is the life of all flesh; the blood of it is for the life thereof: therefore I said unto the children of Israel, Ye shall eat the blood of no manner of flesh: for the life of all flesh is the blood thereof: whosoever eateth it shall be cut off.

The life of the fallen man is tied to the blood that flows in his fleshly veins and that is why he is a mortal human being but it was not so from the beginning before the fall of Adam.

Adam brought forth the Woman before the fall in righteousness, but after the fall being made as human beings God reversed the order of procreation. The Woman was made to bring forth men cum children of the world in transgression unto physical death instead. From hence human beings began to bring forth “fruit of the womb” through a birth process involving woman, which is a making process- “from making love to making babies”. To be born of woman is “a making process” and not “a creation process” by man as it were. Why? Because it is of blood according to the will of flesh, the will of man and not according to the Spirit. That which is born of woman is flesh, while that which is born of God is spirit. The Woman that was made from flesh began to produce flesh in the fallen world. **Jn 1:12-14; Jn 3:6; Gal 4:3-7; Mtt 11:11; Job 25:4; Job 15:14; Job 14:1-2**

Gen 2:21-23 (Vr.23 And Adam said, This is now bone of my bones, and flesh of my flesh: she shall be called Woman, because she was taken out of Man.

Gen 3:16 Unto the woman he said, I will greatly multiply thy sorrow and thy conception; in sorrow thou shalt bring forth children; **Vr.20** And Adam called his wife' name Eve; because she was the mother of all living.

I Cor 11:7-12 (Vr.8 For the man is not of the woman; but the woman of the man. **Vr.12** For as the woman is of the man [*in the garden*], even so is the man also by the woman [*in the world*]; but all things of God.

I Tim 2: 13 For Adam was first formed, then Eve. **Vr.14** And Adam was not deceived, but the woman being deceived was in the transgression. **Vr.15** Notwithstanding she shall be saved in childbearing, if they continue in faith and charity and holiness with sobriety.

Ps 51:1-9 (Vr.5) Behold, I was shapen in iniquity; and in sin did my mother conceive me.

The first man to be born of woman in the world of transgression as flesh and blood was Cain, who was of the wicked one as it were. Everyone born of woman is made mortal as a human being, of a fallen state, but it was not so with Adam at the beginning because he was born of God.

Gen 4:1 And Adam knew Eve his wife; and she conceived, and bare Cain, and said, I have gotten a man from the LORD.

I Jn 3:12 Not as Cain, who was of that wicked one, and slew his brother. And wherefore slew he him? Because his own works were evil, and his brother's righteous.

THE MAKING OF THE REDEEMED MAN

The fallen man needed to be redeemed, saved and reconciled unto God as from the last day for him to be restored to his former state of glory which he had at his creation by God. The natural, earthy man has to become spiritual and heavenly again through undergoing the born again conversion process, both as a figure of the image while still on earth as flesh and blood, and as the true of the image on the last day through partaking of the first Resurrection event as a spiritual being.

Jn 6:51-56 (Vr.51) I am the living bread which came down from heaven: if any man eat of this bread, he shall live for ever: and the bread that I will give is my flesh, which I will give for the life of the world. **Vr.53** Then Jesus said unto them, Verily, verily, I say unto you, Except ye eat the flesh of the Son of man, and drink his blood, ye have no life in you. **Vr.54** Whoso eateth my flesh, and drinketh my blood, hath eternal life; and I will raise him up at the last day. **Vr.55** For my flesh is meat indeed, and my blood is drink indeed. **Vr.56** He that eateth my flesh, and drinketh my blood, dwelleth in me, and I in him.

Lev 17: 11 For the life of the flesh is in the blood: and I have given it to you upon the altar to make an atonement for your souls: for it is the blood that maketh an atonement for the soul [*so the need to drink of the blood of the Lamb in communion under the New Testament*].

Lk 23:14-20 (Vr.19) And he took bread, and gave thanks, and brake it, and gave unto them, saying, This is my body which is given for you: this do in remembrance of me. **Vr.20** Likewise

also the cup after supper, saying, This cup is the new testament in my blood, which is shed for you [*for an atonement for your soul*].

Rom 5:6-11 (Vr.8 But God commendeth his love toward us, in that, while we were yet sinners, Christ died for us. **Vr.9** Much more then, being now justified by his blood, we shall be saved from wrath through him. **Vr.10** For if, when we were enemies, we were reconciled to God by the death of his Son, much more, being reconciled, we shall be saved by his life. **Vr.11** And not only so, but we also joy in God through our Lord Jesus Christ, by whom we have now received the atonement.

Acts 2:37 Now when they heard this, they were pricked in their heart, and said unto Peter and to the rest of the apostles, Men and brethren, what shall we do? **Vr.38** Then Peter said unto them, Repent, and be baptized every one of you in the name of Jesus Christ for the remission of sins, and ye shall receive the gift of the Holy Ghost.

While on earth the born again Believer is still subject to physical death but has the hope of eternal life in him by the Spirit of truth received in baptism. **I Thess 5:8-9; Hebr 9:22,27-28**

Tit 3:4-7 (Vr.4 But after that the kindness and love of God our Saviour toward man appeared, **Vr.5** Not by works of righteousness which we have done, but according to his mercy he saved us, by the washing of regeneration, and renewing of the Holy Ghost; **Vr.6** Which he shed on us abundantly through Jesus Christ our Saviour; **Vr.7** That being justified by his grace, we should be made heirs according to the hope of eternal life.

Our souls are redeemed from sin and the threat of the second death by the blood of Jesus Christ while we wait for the redemption of our bodies on the last day when our salvation would have been complete.

Eph 1:7 In whom we have redemption through his blood, the forgiveness of sins, according to the riches of his grace; **Vr.12** That we should be to the praise of his glory, who first trusted in Christ. **Vr.13** In whom ye also trusted, after that ye heard the word of truth, the gospel of your salvation: in whom also after that ye believed, ye were sealed with that holy Spirit of promise, **Vr.14** Which is the earnest of our inheritance until the redemption of the purchased possession [*on the last day*], unto the praise of his glory.

Rom 8:21 Because the creature itself also shall be delivered from the bondage of corruption into the glorious liberty of the children of God. **Vr.22** For we know that the whole creation groaneth and travaileth in pain together until now. **Vr.23** And not only they, but ourselves also, which have the firstfruits of the Spirit, even we ourselves groan within ourselves, waiting for the adoption, to wit, the redemption of our body. **Vr.24** For we are saved by hope: but hope that is seen is not hope: for what a man seeth, why doth he yet hope for?

THE CREATION OF MAN AS A NEW CREATURE

To be born again as a new creature in this world while still being flesh and blood (a human being) is a figure of the true image to come operation accomplished by being born of water and of the Spirit (**Jn 3:5,7**). The true born again, new creature shall be made manifest when we resurrection unto life on the last day; for you have to die and rise again for this to happen. At that time we would have died in the flesh and resurrected in the spirit or have been “caught up” and translated for those that shall be yet alive in the flesh on that day. **Rev 20:4-6; Jn 11:23-26; Jn 6:39-40; Jn 12:24; Rom 8:18-25; Mtt 24:29-31**

2 Cor 5:14-17 (Vr.15 And that he died for all, that they which live should not henceforth live unto themselves, but unto him which died for them, and rose again. **Vr.16** Wherefore henceforth know we no man after the flesh: yea, though we have known Christ after the flesh, yet now henceforth know we him no more. **Vr.17** Therefore if any man be in Christ, he is a new creature [*as a figure while yet flesh and blood*]: old things are passed away; behold, all things are become new.

I Thess 4:13-18 (Vr.16 For the Lord himself shall descend from heaven with a shout, with the voice of the archangel, and with the trump of God: and the dead in Christ shall rise first: **Vr.17** Then we which are alive and remain shall be caught up together with them in the clouds, to meet the Lord in the air: and so shall we ever be with the Lord.

Jn 5:27 And hath given him authority to execute judgment also, because he is the Son of man. **Vr.28** Marvel not at this: for the hour is coming, in the which all that are in the graves shall hear his voice, **Vr.29** And shall come forth; they that have done good, unto the resurrection of life; and they that have done evil, unto the resurrection of damnation.

Phil 3:20 For our conversation is in heaven; from whence also we look for the Saviour, the Lord Jesus Christ: **Vr.21** Who shall change our vile body, that it may be fashioned like unto his glorious body, according to the working whereby he is able even to subdue all things unto himself.

For the redeemed man to become a new creature truly, he must experience a body conversion process, which involves an exchange of mortality for immortality, corruption for incorruption, terrestrial for celestial body as it were. He does this through resurrecting from the dead by putting off the terrestrial, natural body and putting on the celestial, spiritual body instead or by live translation. This is a conversion from a human being on earth to a spiritual being in heaven; as it were it is a regeneration process. That which is born of flesh becoming born of the Spirit in a twinkling of an eye. **I Cor 15:35-44; Jn 3:3-7**

I Cor 15:46-55 (Vr.49 And as we have borne the image of the earthy, we shall also bear the image of the heavenly. **Vr.50** Now this I say, brethren, that flesh and blood cannot inherit the kingdom of God; neither doth corruption inherit incorruption. **Vr.51** Behold, I shew you a mystery; We shall not all sleep, but we shall all be changed, **Vr.52** In a moment, in the twinkling of an eye, at the last trump: for the trumpet shall sound, and the dead shall be raised incorruptible, and we shall be changed. **Vr.53** For this corruptible must put on incorruption, and this mortal must put on immortality. **Vr.54** So when this corruptible shall have put on incorruption, and this mortal shall have put on immortality, then shall be brought to pass the saying that is written, Death is swallowed up in victory. **Vr.55** O death, where is thy sting? O grave, where is thy victory?

Rev 21:1-8 (Vr.4 And God shall wipe away all tears from their eyes; and there shall be no more death [*death would hath been swallowed up in victory*], neither sorrow, nor crying, neither shall there be any more pain: for the former [old] things are passed away. **Vr.5** And he that sat upon the throne said, Behold, I make all things new. And he said unto me, Write: for these words are true and faithful.

The redeemed Tripartite Man as a new creature only has his body recreated at resurrection, but not his soul and spirit because they have been immortal from the beginning and that is why it is actually regeneration and not a full recreation process. It is his body that was made mortal and corrupt because of the fall and therefore have need to be made immortal and incorrupt again through the first Resurrection event, which is the rebirth or new birth as it were.

The new Man is meant to ultimately inhabit the New Jerusalem city in the new heaven and the new earth; for only then shall the former things pass away and all things be truly made new.

Rev 21:1-8 (Vr.1 And I saw a new heaven and a new earth: for the first heaven and the first earth were passed away; and there was no more sea. **Vr.2** And I John saw the holy city, new Jerusalem, coming down from God out of heaven, prepared as a bride adorned for her husband. **Vr.4** And God shall wipe away all tears from their eyes; and there shall be no more death, neither sorrow, nor crying, neither shall there be any more pain: for the former things are passed away. **Vr.5** And he that sat upon the throne said, Behold, I make all things new.

CONCLUSION

Adam was not created as a human being with flesh and blood from the beginning rather he was formed as a spiritual being with flesh and bone. Human beings are born of blood, of the will of the flesh, of woman but not so with Adam; for Adam was born of the Spirit, of the will of God instead not with a vile body in corruption but with a glorious body in righteousness as it were.

God is invisible so the things that He creates are first invisible. Same thing as Him being a Spirit is invisible (**Gen 2:4-5; Rom 1:19-21; I Tim 6:15-16**). So likewise He creates things in the spirit first before forming and making them subsequently. Incorruptibility in created things are sustained by their continual obedience to the commandments of God and submission to doing the will of God always, otherwise they are liable to fall into corruption as made things. Lucifer was created good by God from his beginning, but when iniquity was found in him in heaven he corrupted his tabernacle and was made evil as Satan, the Devil and cast down to the earth awaiting the second death. **Ezek 28:12-19**

The mystery of the divine concept of “Create, Form and Make” is hid from the MANY, especially of the CAO and therefore they continue to grope in dark/error concerning spiritual understandings of Biblical contents concerning the nature of Man and the creations of God till date. Though the words are used interchangeably in the Bible at times yet it is only the spiritually discerning that can tell the difference and put the words in perspective when used as we have seen.

Isa 43:1 But now thus saith the LORD that created thee, O Jacob, and he that formed thee, O Israel, Fear not: for I have redeemed thee, I have called thee by thy name; thou art mine. **Vr.7** Even every one that is called by my name: for I have created him for my glory, I have formed him; yea, I have made him. **Vr.21** This people have I formed for myself; they shall shew forth my praise.

Isa 45:18 For thus saith the LORD that created the heavens; God himself that formed the earth and made it; he hath established it, he created it not in vain, he formed it to be inhabited: I am the LORD; and there is none else.

Jer 1:4 Then the word of the LORD came unto me, saying, **Vr.5** Before I formed thee in the belly I knew thee [*in the spirit having been created thus*]; and before thou camest forth out of the womb [*being made*] I sanctified thee, and I ordained thee a prophet unto the nations.

Job 33: 4 The Spirit of God hath made me, and the breath of the Almighty hath given me life. **Vr.6** Behold, I am according to thy wish in God's stead: I also am formed out of the clay.

The things that are created are eternal; the things that are formed are everlasting, while the things that are made become long lasting at best. The eternal things cannot die; the everlasting things can experience the punishment of the second death if found disobedient, while the made things do suffer physical death. The spirit is eternal, the soul is everlasting while the body is long lasting for the human being and by translation, the body of the spiritual being becomes everlasting like the soul as it was in the beginning. **Mtt 10:28; Mtt 25:41**

Hebr 12:24-29 (Vr.26 Whose voice then shook the earth: but now he hath promised, saying, Yet once more I shake not the earth only, but also heaven. **Vr.27** And this word, Yet once more, signifieth the removing of those things that are shaken, as of things that are made, that those things which cannot be shaken may remain [*the things that are created and formed*]. **Vr.28** Wherefore we receiving a kingdom which cannot be moved [*unlike the present kingdoms of this world*], let us have grace, whereby we may serve God acceptably with reverence and godly fear:

2 Cor 4:18 While we look not at the things which are seen [*the made things*], but at the things which are not seen [*the created things*]: for the things which are seen are temporal [*the made things*]; but the things which are not seen are eternal [*the created things*].

May the good Lord Jesus Christ give you the spirit of wisdom and revelation in the things mentioned herein; that the eyes of your understanding might be enlightened that ye may know the mystery revealed herein in Jesus name. Amen.

FEEDBACK

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God bless and keep you heaven bound while ye still walk on this earth. MARANATHA.