

LET'S TALK ABOUT SEX

INTRODUCTION

We shall be treating a topic that the whole world is involved in and by which mankind as we have today came into existence through its instrumentality and is sustained thereof and that subject is sexual intercourse called sex for short. It is a topic that the Church as an organization (CAO) unfortunately systematically shies away from in their teachings, being vainly religious and feigning spirituality where it is concerned. They leave the teaching about this act that their adherents are engaged in daily, like the rest of the world, to the children of the world, unbelievers to educate them as they deem fit to their error and damnation.

Sex is at the root of the immorality in the flesh and the corruption thereof found in the world today, with the Master calling this generation as sinful, evil and adulterous, but yet the CAO treat the education of it for their adherents with grave levity unto continuing in the troubles that it causes all over, within and without their religious establishments. **Mtt 12:39; Mk 8:38**

The CAO teach marriage as a doctrine and expound on it so much, but in their discuss on marriage they talk less about sex while focusing on other family building issues that they set as primary in marriage as it were. This is an error because sex is at the root of marriage and you cannot talk about marriage without talking about sex or talk about sex without talking about marriage. If you make the root of a matter the leaf you deceive yourself. By this you operate in falsehood, hypocrisy, and deception and in a lie, fulfilling the lust of the Devil as it were.

In this literature, we shall be tracing the origin or beginning of sex amongst mankind and the ending of it with all that is in between as much as is possible from a revelation and biblical perspective. We will hear from the Master and his apostles in the gospel concerning it and progress accordingly. Sex is an all important topic that ought not to be left to the children of the world to teach the children of the kingdom on in errors, misinterpretations and misunderstandings unto leading them to hell by its erroneous practice thereby. Unfortunately the CAO is a medium through which the enemy is accomplishing this while they slumber and make out sex erroneously to be divine and spiritual, when it is earthy, carnal and fleshly as it were. **Mtt 23:13,15**

In this our modest contribution to this topic, may the Lord grant that your eyes of understanding be opened as you receive the words of truth contained herein by the Spirit of truth in Jesus name, Amen.

HOW WAS IT IN THE BEGINNING?

“Sex” is an English term that is not found or used throughout in the Bible. It is not a term used by heaven, but one coined and used by the children of the world that tend to obscure its true biblical meaning which is captured in “marrying and giving in marriage” as it were. So by it an error in understanding is introduced by this singular change in terminology, where forth people are involved in “sex” without knowing that it is the same as “marrying” in the eyes of God according to the Bible. This is a wile of the Devil at work till date that keeps men blinded and in ignorance of what they are truly involved in, being held in captivity thereof. **Mtt 16:23; Eph 6:10-17**

Furthermore in this confusion, the term “sex” having a dual meaning in the English lexicon is also used to refer to either of two main classes of sexually reproducing living things as per their gender, either male or female. But according to the Bible in the beginning, Man was not so distinguished, rather God created Man as “male and female” spiritually joined together as Adam only. In our times, Adam would have been called a hermaphrodite, just as we find in flowers today. Jesus Christ told us how it was at the beginning after Man was created and formed by God without Woman in His perfect will, having seen everything that He had made and finished that it was very good. **Gen 1:26-31; Gen 2:1-7; Mtt 19:3-4**

Mk 10:2-7 (Vr.2 And the Pharisees came to him, and asked him, Is it lawful for a man to put away his wife? tempting him. **Vr.6** But from the beginning of the creation God made them male and female [as Man only].

Gen 5:1 This is the book of the generations of Adam. In the day that God created man, in the likeness of God made he him; **Vr.2** Male and female created he them; and blessed them, and called their name Adam, in the day when they were created.

Unfortunately, a lot of people misinterpret this “male and female” at the beginning to mean “man and woman” in these scriptural verses, but that is not true. Also, because the word “sex” was introduced by men in the worldly dictionary to identify, distinguish and separate the genders, this led to the error in doctrine foundationally found amongst those that hold unto such understanding of men and not that of God. A good divine understanding of “male and female” tells us how it was from the beginning of creation and how it is going to be at the ending also. **Gal 3:28**

Mtt 16: 23 [NLT] Jesus turned to Peter and said, "Get away from me, Satan! You are a dangerous trap to me. You are seeing things merely from a human point of view, not from God's".

Some biblical expressions to denote "sex" since the word is never used therein are of such: "to know a woman"; "to lie with her"; "to come in unto her"; "to see her nakedness"; "to lie carnally with her"; "to marry her", etc. **Gen 4:1; Gen 6:4; Gen 30:15-16; Gen 38:8; Gen 39:7,12; 2 Sam 11:4; 2 Sam 12:24; I Kings 11:2; Lev 18:20; Mtt 5:32**

MALE AND FEMALE IS ONE LIVING SOUL NOT TWO SOULS

God created Man spiritually as male and female together as one in Adam only, he was not unisexual but bisexual as one gender. Subsequently, He formed a body for him out of the dust of the ground and breathed into him the breath of life and he became a living soul as a celestial being.

Gen 1: 27 So God created man in his own image, in the image of God created he him; male and female created he them.

Gen 2: 5 And every plant of the field before it was in the earth, and every herb of the field before it grew: for the LORD God had not caused it to rain upon the earth, and there was not a man [*formed yet but already created*] to till the ground. **Vr.7** And the LORD God formed man of the dust of the ground, and breathed into his nostrils the breath of life; and man became a living soul.

The created spirit of Man, male and female, was given a body and a soul in order for him to become a tripartite being as it were. Adam was not two living souls in one as per man and woman, but one living soul as a Man only at the beginning without Woman. **I Cor 15:45**

Male and Female (as one entity) = Man = One flesh + One soul + One spirit = Tripartite Man = Adam

Adam was created and formed as the image, likeness and glory of God in spirit and in truth. So at the beginning God created male and female together in order to make Adam. Adam was to be joined to the Lord as one in spirit in a perfect spiritual union from the beginning in the perfect will of God and not to flesh through sex as in marriage as was the case subsequently with the coming forth of the Woman and the resultant fall into the world. **I Cor 11:7; Rom 1:23; Rom 8:29; I Cor 15:49; Eph 5:29-33; Jn 15:4; Jn 4:23-24**

I Cor 6: 17 But he that is joined unto the Lord is one spirit.

ADAM'S BODY WAS NOT MEANT FOR SEX AT THE BEGINNING

Adam's body at the initial was celestial/holy/heavenly and not a terrestrial body. God formed Man's body as flesh and bone without blood from the ground of the earth to serve as His holy dwelling place or temple on the earth. Celestial bodies do not engage in sexual interaction being brethrens as sons of God, because their flesh is not meant for such defiling act, but terrestrial beings do on earth. Celestial beings have incorruptible bodies, while terrestrial beings have corruptible bodies instead. Sex is a defiling, unclean act found amongst terrestrial beings, and not a cleansing or sanctifying exercise. **I Cor 15:39-44; Lev 15:16-18; Rev 14:4**

Adam was meant to cleave to God and God alone in the beginning, but the Woman came forth and the dynamics took a change for the worst. Adam ended up being separated from God to cleave unto the flesh called Woman instead. The body of the Woman called a wife was subsequently made to be carnal as a result of her fellowship with the serpent in transgression and Adam by reason of his fellowship with her entangled himself in the fornication through marriage. So the body of the Man of which the wife epitomizes or represents was now made for marrying through sexual interaction. **Deu 10:20; Deu 13:4; Josh 22:5**

Adam's body, the Woman, flesh of his flesh and bone of his bones was not made for sex cum fornication too, but for the Lord being the temple of the Holy Spirit. Unfortunately she played the harlot and her body became made for sexual pleasure as a result of this trespass.

I Cor 6: 13 Meats for the belly, and the belly for meats: but God shall destroy both it and them. Now the body is not for [*sex at the beginning*] fornication, but for the Lord; and the Lord for the body. **Vr.15** Know ye not that your bodies are the members of Christ [*even as Adam's body was*]? shall I then take the members of Christ, and make them the members of an harlot? God forbid. **Vr.16** What? know ye not that he which is joined to an harlot is one body? for two, saith he, shall be one flesh.

I Cor 7: 1 It is good for a man not to touch a woman [*at the beginning in the Garden*]. **Vr.2** Nevertheless [*by reason of the fall outside the Garden*], to avoid fornication, let every man have his own wife, and let every woman have her own husband.

I Cor 3: 16 Know ye not that ye are the temple of God, and that the Spirit of God dwelleth in you [*the Woman was made oblivious of this in the garden by beguilement*]? **Vr.17** If any man [*or serpent*] defile the temple of God, him shall God destroy [**Gen 3:14**]; for the temple of God is holy, which temple ye are.

The last Adam came and showed us how it was from the beginning and how it shall be at the ending too by the way he lived on earth and lives still in heaven. This remains a mystery to many till today. **Mtt 19:11-12; Lk 20:35-36; I Jn 3:2; Mtt 13:9-11,34-35**

HOW COME THE WOMAN?

God created and formed the Man from the beginning but not the Woman. Subsequently, God put the Man into a garden which He had planted eastward in Eden to tend it and to be tempted of the Devil even as it was with the last Adam in his own time. God adequately equipped the Man when forming him to handle the divine task that he was to do in the Garden of Eden before He placed him there. Everyone that God sends He equips. No mention of woman was ever made by God to Adam when he was given the terms of reference by which he was to function in the garden. The garden turned out to be the place of temptation for Adam as the wilderness was for the last Adam.

Gen 2: 8 And the LORD God planted a garden eastward in Eden; and there he put the man whom he had formed.**Vr.15** And the LORD God took the man, and put him into the garden of Eden to dress it and to keep it.

Mtt 4:1 Then was Jesus led up of the Spirit into the wilderness to be tempted of the devil.

Adam went about his duties in the garden well at the initial; naming all living creatures therein and having sweet fellowship with God in the spirit continually and therefore he was not alone because God was with him even as He was with the last Adam. **Gen 2:19; Gen 3:8; Jn 16:31-32**

Jn 8: 28 Then said Jesus unto them, When ye have lifted up the Son of man, then shall ye know that I am he, and that I do nothing of myself; but as my Father hath taught me, I speak these things. **Vr.29** And he that sent me is with me: the Father hath not left me alone [Why?]; for I do always those things that please him.

It was by the operation of Satan through the serpent, the most subtly of all the beasts made by God and which Adam interacted with while naming it that brought about the feeling of loneliness in the flesh in Adam. The serpent in his subtlety stirred up fleshly lust in Adam for another flesh like himself of which God had not made then nor told him to seek for in the garden. This was outside the terms of reference by which Adam was sent into the garden for and a shift from the perfect will of God was set into motion. Adam listened to the devil's ministrations and sought for the fellowship of flesh, rather than be content with his fellowship in the Spirit with God. **Gen 2:20; Gen 3:1; I Tim 6:6; I Jn 1:1-3; Jn 10:30; Eph 3:9; Phil 2:1; Colo 2:10; Jam 1:14-15**

Gen 2:20 And Adam gave names to all cattle, and to the fowl of the air, and to every beast of the field; but for Adam there was not found an help meet for him. **Vr.18** And the LORD God said, It is not good that the man should be alone; I will make him an help meet for him.

Adam was searching for his own flesh and bone but could not find amongst the animals, because it was of the ministration of the serpent who had told him that he was alone and have need for another flesh to complete him, which was not true nor was it a divine ministration. God permissively obliged to fulfill the lust for flesh in Adam by bringing forth Woman, another flesh from within him. Without Adam being made to feel alone, there would have been no reason for the coming forth of the Woman. Angels do not feel alone, but Adam fell for that antic of the Devil in the form of loneliness and the subsequent lust for flesh. **Jam 1:14-15**

Gen 2:21 And the LORD God caused a deep sleep to fall upon Adam, and he slept: and he took one of his ribs, and closed up the flesh instead thereof; **Vr.22** And the rib, which the LORD God had taken from man, made he a woman, and brought her unto the man.

Consequently, God did a spiritual surgical operation on the male and female entity called Adam in order to separate the male component from the female to have two flesh, Man and Woman, and that is where the usage of the term “sex” for differentiating the two genders could have come into play.

Male and female (as one Man) = Male + Female (separated as twain) = Man + Woman = 2 flesh + 2 souls + 2 spirits

Male and female (as one Man-Bisexual) = Male + Female (separated as twain-Unisexual) = Man + Woman

Adam out of the abundance of his heart exclaimed with his mouth in excitement when he beheld the beautifully crafted creature that God had brought out from within and presented to him to be with him as a wife, a help meet for him in the flesh. But instead Adam received her as a Woman unto his separation from God and subsequent fall, of which God prophesied shall occur (**Gen 2:24**). The last Adam did not fall for this loneliness ministration of the Devil that leads to a search for woman to cleave unto in the flesh, but rather he cleaved unto God alone till the end. **Ps 139:14**

Gen 2:22-23 (Vr.23 And Adam said, This is now [at last, the end of my long search for the] bone of my bones, and flesh of my flesh: she shall be called Woman, because she was taken out of Man.

So the Woman was the embodiment of the fleshly lust of Man that was brought out from within him to the outside. Out of the abundance of the heart of Adam came forth the woman. It

was not God that conceived the Woman and she did not come from above, rather it was Adam that conceived her and God brought her out of him in the flesh for him and he be held her as his flesh and bone. It was Adam that desired Woman not God and He gave him of his heart's desire unto his fall. Adam was created "bisexual", but he was made "unisexual" in order for the Woman to come forth. **Jam 1:12-18; Jn 6:63; Mtt 5:27-28; Jn 3:6; Ps 78:18,29-33; I Sam 8:5-9,18-22**

Therefore, the Woman came forth as a result of the will of flesh, the will of man as permitted by God to be so in the garden and not according to God's perfect will as was the case at creation before the garden (**Jam 1:18**). The Woman was made for the Man to be with him in order to try to satisfy or assuage his feeling of loneliness in the flesh by comforting him therein. Loneliness of the soul also set in within Adam after he lost intimate fellowship with God as it were and woman cannot assuage that, for only the Spirit of Christ within a man can. **Jn 1:13-12; Jn 14:15-18; Jn 15:4; Rom 8:14-16; Gen 24:66-67**

Gen 3: 12 And the man said, The woman whom thou gavest to be with me [*as help meet for me*], she [*has murdered me for she*] gave me of the tree, and I did eat.

I Tim 2: 13 For Adam was first formed, then Eve.

I Cor 11: 7 For a man indeed ought not to cover his head, forasmuch as he is the image and glory of God: but the woman is the glory of the man. **Vr.8** For the man is not of the woman; but the woman of the man. **Vr.9** Neither was the man created for the woman; but the woman for the man.

SEXUAL INTERACTION PROPHESED BY GOD

After the erroneous receipt of the another flesh as a Woman by Adam instead of as a wife (a help meet) contrary to God's original intent (**Gen 2:18**), God therefore foretold of the fall of Man that would result. Adam was going to leave cleaving unto the Spirit in order to cleave unto Woman in the sexual union called marriage instead. The fall of Man came by reason of the operation of the serpent through the Woman in fornication against the Man and marriage was a fall out of it in the permissive will of God in the sinful world thereafter. Sex is of the will of the flesh and the will of man as permitted by God for worldly operation only. **Jn 1:11-13; Jn 3:6**

Gen 2: 18 And the LORD God said, It is not good that the man should be alone; I will make him an help meet for him.**Vr.22** And the rib, which the LORD God had taken from man, made he a woman, and brought her unto the man.**Vr.23** And Adam said, This is now bone of my bones, and flesh of my flesh: she shall be called Woman, because she was taken out of Man. **Vr.24** Therefore shall a man leave his father and his mother, and shall cleave unto his wife: and they shall be one flesh [*in sexual intercourse*].

Adam was formed as a son of God even in the order of Melchisedec at the beginning, without earthly father or mother, and he had only one Father which art in heaven. But with the coming of the Woman, God now prophesy's that a man shall leave his father and mother to cleave to a wife. Adam fell thereafter and was made a little lower than the angels as flesh and blood in the world being yoked in marriage with Eve, a mother, for the production of children of the world in line for the fulfillment of the marriage prophesy by God. The first seed of this sexual union, Cain left them to be joined to his wife. **Gen 2:24; Lk 3:38; Hebr 7:3; Mtt 23:9; Hebr 2:5-18**

Gen 3:16-24 (Vr.16 Unto the woman he said, I will greatly multiply thy sorrow and thy conception; in sorrow thou shalt bring forth children; and thy desire shall be to thy husband, and he shall rule over thee. **Vr.17** And unto Adam he said, Because thou hast hearkened unto the voice of thy wife, and hast eaten of the tree, of which I commanded thee, saying, Thou shalt not eat of it: cursed is the ground for thy sake; in sorrow shalt thou eat of it all the days of thy life; **Vr.19** In the sweat of thy face shalt thou eat bread, till thou return unto the ground; for out of it wast thou taken: for dust thou art, and unto dust shalt thou return. **Vr.20** And Adam called his wife' name Eve; because she was the mother of all living. **Vr.23** Therefore the LORD God sent him forth from the garden of Eden, to till the ground from whence he was taken.

Gen 4:1 And Adam knew Eve his wife; and she conceived, and bare Cain, and said, I have gotten a man from the LORD [*thereby being established as the very first earthly father and mother*]. **Vr.16** And Cain went out from the presence of the LORD, and dwelt in the land of Nod, on the east of Eden. **Vr.17** And Cain knew his wife; and she conceived, and bare Enoch:

By reason of the fall, due to Man's disobedience to the commandment of God in the garden, he hearkened unto the voice of his wife instead unto carnality in the One Flesh arrangement in the world. And through marriage he is kept carnally minded being focused on the things of this world in order to make ends meet continually in an insatiable vicious cycle till death.

THE SEXUAL HELP MEET FOR THE FALLEN MAN

By the time that the Woman ate of the forbidden fruit and gave to Adam to eat also in disobedience, transgression came into the picture and the spiritual holy platonic union that they had before became polluted and corrupted and their eyes opened and they knew that they were naked. They became ashamed and sought for a carnal cover in order to cover their nakedness by themselves, because the spiritual cover that was of God had been taken away. Friendship and companionship in spirituality with nakedness covered was to be replaced with carnal sensuality in marriage with nakedness uncovered as it were.

Gen 3: 6 And when the woman saw that the tree was good for food, and that it was pleasant to the eyes, and a tree to be desired to make one wise, she took of the fruit thereof, and did eat, and gave also unto her husband with her; and he did eat. **Vr.7** And the eyes of them both were

opened, and they knew that they were naked; and they sewed fig leaves together, and made themselves aprons.

In spirituality the Man begat the Woman by God's spiritual operation, but in carnality the Woman was to begin to beget Mankind by a fleshly sexual operation called marriage instead. Originally, Adam was the medium through which the children of God were meant to come forth asexually, that was the way he was meant to fulfill **Gen 1:26, 28-30** spiritually, but the Woman came into the picture after and Eve ended up becoming the vessel through which the children of the world were to be brought forth sexually during this era of the fall. She became the means by which **Gen 9:1-4** is being fulfilled carnally instead till date.

By reason of the fall a reversal of reproduction role took place. The perfect will of God as it is done in heaven was substituted for the permissive will of God as it is done on earth. Adam began to breed children of the world like the animals through the woman, rather than sons of God through the Spirit without woman like the last Adam made possible by his coming. **Gal 4:1-7; Jam 1:18**

I Cor 11: 7-12 (Vr.8 For the man is not of the woman [*not begotten by her*]; but the woman of the man. **Vr.12** For as the woman is of the man [*from the beginning*], even so is the man also by the woman [*as a result of the fall*];

Gen 2:21-23 (Vr.22 And the rib, which the LORD God had taken from man, made he a woman, and brought her unto the man.**Vr.23** And Adam said, This is now bone of my bones, and flesh of my flesh: she shall be called Woman, because she was taken out of Man.

THE ORIGIN AND FOCUS OF SEX

The first ever physical sexual intercourse came into play when Adam "knew" Eve outside of the garden having been cast out into the sinful world due to the lusting that had taken place in the garden which resulted in his fall. Sex came into play as a resultant effect of the fall of man. The populating of this terrestrial world was done through vigorous sexual activity between the distinct male and female genders called men and women irrespective of their parental relationship as at then. The whole of mankind descent took root from Adam and Eve as the first earthly father and mother. **Gen 3:20; Gen 6:1-4; Rom 5:12**

Gen 4: 1 And Adam knew Eve his wife; and she conceived, and bare Cain, and said, I have gotten a man from the LORD.

Jam 1: 14 But every man is tempted, when he is drawn away of his own lust, and enticed. **Vr.15** Then when lust hath conceived, it bringeth forth sin: and sin, when it is finished, bringeth forth death.

Ps 51: 5 Behold, I was shapen in iniquity; and in sin did my mother conceive me.

Due to the fall, the woman, Eve as the help meet for the fallen man was made having her vaginal orifice specifically dedicated for the dual purpose of firstly, receiving the sexual organ of the man, the penis in sexual intercourse by which he makes her his wife, and secondarily to produce children for him as a mother, bringing forth babies through the same vaginal opening. These are accomplished by women as wives and mothers through the earthly process of sexual activity in “marrying and being given in marriage” in the world.

A woman that is not married cannot be fruitful being not involved in this sexual process and shall continue to ovulate and discharge the unfertilized ovaries in her through the monthly menstrual cycle process as it were. For a woman to be fruitful she must be involved in sexual activity with the stoppage of the menstrual flow when her ovaries become fertilized by the sperm of the man introduced in her through sex. By this she is said to have conceived “the fruit of the womb” being pregnant.

The godly means by which the natural man is to produce and release sperm from his body through his penis is meant to be through contact with the vagina of a woman by some form of vigorous motion therein, climaxing in orgasm by him within her. Therefore, most sexual activities by Man in ejaculating without the involvement of a woman fall under masturbation acts as it were. Masturbation is a manual simulation of the genital organ of yourself or another for sexual pleasure of self.

Orgasm is the moment of the most intense pleasure in sexual intercourse, specifically, the climax or peak of sexual pleasure which occurs during sexual activity. In males it result in ejaculation and in females vaginal contractions. This God had designed to happen by sexual intercourse between a man and his wife, and not by self simulation through some other means, mentally or physically as it were. The height of sexual pleasure is orgasm and it is the men that usually attain to it quicker and more compulsorily than the women. And it is usually at men’s attainment of this height that the sexual activity peaks and falls thereafter. For women to attain orgasm extra work usually needs to be done to bring it about by the men sensually.

Gen 38:1-11 (Vr.7 And Er, Judah' firstborn, was wicked in the sight of the LORD; and the LORD slew him. **Vr.8** And Judah said unto Onan, Go in unto thy brother' wife, and marry her, and raise up seed to thy brother. **Vr.9** And Onan knew that the seed should not be his; and it came to pass, when he went in unto his brother' wife, that he spilled it on the ground, lest that he

should give seed to his brother. **Vr.10** And the thing which he did displeased the LORD: wherefore he slew him also.

Sex was meant by God to be the means by which a man is able to release his sperm into the womb of a woman through entering her via her vaginal orifice and not through any other opening in her body or outside of her body or through any other means. Unfortunately, in reprobation and depravity of mind, the children of the world in their own wisdom have devised several other means of seeking and attaining orgasm outside of this godly means in all manner of sexual pervasion. They leave the natural use of the woman unto engaging in unnatural uses sexually as it were, professing to be wise, they became fools and vain in their imaginations.

Gen 3:16 Unto the woman he said, I will greatly multiply thy sorrow and thy conception; in sorrow thou shalt bring forth children [as a mother]; and thy desire shall be to thy husband [as a wife], and he shall rule over thee. **Vr.20** And Adam called his wife' name Eve; because she was the mother of all living.

Rom 1:18-32 (Vr.24 Wherefore God also gave them up to uncleanness through the lusts of their own hearts, to dishonour their own bodies between themselves: **Vr.25** Who changed the truth of God into a lie, **Vr.26** For this cause God gave them up unto vile affections: for even their women did change the natural use into that which is against nature: **Vr.27** And likewise also the men, leaving the natural use of the woman, burned in their lust one toward another; men with men working that which is unseemly, and receiving in themselves that recompence of their error which was meet. **Vr.28** And even as they did not like to retain God in their knowledge, God gave them over to a reprobate mind, to do those things which are not convenient; **Vr.29** Being filled with all unrighteousness, fornication, wickedness, covetousness, maliciousness; full of envy, murder, debate, deceit, malignity; whisperers, **Vr.30** Backbiters, haters of God, despiteful, proud, boasters, inventors of evil things [*sexually too*], disobedient to parents [*in marrying without their consent*], **Vr.31** Without understanding, covenantbreakers, without natural affection, implacable, unmerciful: **Vr.32** Who knowing the judgment of God, that they which commit such things are worthy of death, not only do the same, but have pleasure in them that do them.

The “one flesh” is accomplished between a husband and wife through sex as ordained by God for the natural man and woman in this world utilizing their sexual organs given to them by God by which the twain shall become one when copulating.

Mk 10:7 For this cause shall a man leave his father and mother, and cleave to his wife; **Vr.8** And they twain shall be one flesh: so then they are no more twain, but one flesh.

Sex is the joining of the body of a man with that of a woman through their sexual organs. The sexual organ differentiates a male from a female. Their fusion seemingly breaks down this

differentiation momentarily and brings about integration of two separate fleshly entities to becoming one entity by that very act. After the sexual act they revert back to twain again, separate and distinct until another copulation exercise takes place again. **I Cor 7:4-5**

Sex is a fulfillment of the lust of the flesh in man. It is of the carnal and not of the spiritual and therefore is a work of the flesh.

SEX IS AN ANIMALISTIC TENDENCY MADE MANIFEST IN MAN

In the beginning, Man, being created as male and female (bisexual), was meant to be fruitful and multiply and replenish the earth celestially (asexually) to the glory of God without Woman, as the angels do in heaven. In the natural, this can be likened unto asexual reproduction in trees; just as a fruitful vine bears fruit so was Adam meant to beget sons of God. **Lk 13:6-9; Isa 5:1-7; Jam 3:9**

Jn 15:1-8 (Vr.1 I am the true vine, and my Father is the husbandman.**Vr.5** I am the vine, ye are the branches: He that abideth in me, and I in him, the same bringeth forth much fruit: for without me ye can do nothing.**Vr.8** Herein is my Father glorified, that ye bear much fruit; so shall ye be my disciples. **Vr.16** Ye have not chosen me, but I have chosen you, and ordained you, that ye should go and bring forth fruit, and that your fruit should remain:

Jn 12:23 And Jesus answered them, saying, The hour is come, that the Son of man should be glorified. **Vr.24** Verily, verily, I say unto you, Except a corn of wheat fall into the ground and die, it abideth alone: but if it die, it bringeth forth much fruit.

Unfortunately, by the coming forth of the Woman and her interaction with the serpent that resulted in the fall of Man from the glory of God (**Rom 3:23**), a reversal of the divine reproduction system took place. The perfect will of God as it is done in heaven was substituted for the permissive will of God as it is done on earth. Adam was created equal unto the angels, but was made a little lower than them in transgression and Man began to breed children of the world through Woman in sex like the animals. Why? That subtle beast of the field, an animal, the serpent exposed the nakedness of the Woman in the garden, and defiled her. An interaction of different flesh, for all flesh is not the same flesh, which ought not to be. Therefore, Man ended up being involved in animalistic copulation with her in the sexual union accomplished through “marrying and being given in marriage” in the world ever since. So sex became a natural tendency manifest in the fallen man. **Gen 2:20; Ps 8:4-5; Lev 18:23-30**

I Cor 15: 39 All flesh is not the same flesh: but there is one kind of flesh of men, another flesh of beasts,

2 Cor 6:14 Be ye not unequally yoked together with unbelievers: for what fellowship hath righteousness with unrighteousness? and what communion hath light with darkness? **Vr.15** And what concord hath Christ with Belial? or what part hath he that believeth with an infidel? **Vr.16** And what agreement hath the temple of God with idols? [*What concord had the Woman with the serpent?*]

Eccl 3:18-21 (Vr.18) I said in mine heart concerning the estate of the sons of men, that God might manifest them, and that they might see that they themselves are beasts. **Vr.19** For that which befalleth the sons of men befalleth beasts [*even in marrying and bearing young ones*]; even one thing befalleth them: as the one dieth, so dieth the other; yea, they have all one breath; so that a man hath no preeminence above a beast: for all is vanity. **Vr.20** All go unto one place; all are of the dust, and all turn to dust again.

Lev 20:15-16 (Vr.16) And if a woman approach unto any beast, and lie down [*marry*] thereto, thou shalt kill the woman, and the beast: they shall surely be put to death; their blood shall be upon them.

Gen 3:1-7 (Vr.1) Now the serpent was more subtil than any beast of the field which the LORD God had made. And he said unto the woman, Yea, hath God said, Ye shall not eat of every tree of the garden? **Vr.14** And the LORD God said unto the serpent, Because thou hast done this [*done what as a beast?*], thou art cursed above all cattle, and above every beast of the field; upon thy belly shalt thou go, and dust shalt thou eat all the days of thy life:

Rev 12: 9 And the great dragon was cast out, that old serpent, called the Devil, and Satan, which deceiveth the whole world: he was cast out into the earth, and his angels were cast out with him.

The natural use of the woman by man in sexual intercourse is an exhibition of the animalistic tendency in human beings exhibiting the fallen Adamic nature/trait as it were. To marry means to have sex and animals do that a lot. Animals mate at random openly without shame even as sexually immoral men and women do, being likened unto dogs and bitches, rabbits, goats, chicken, etc. Intense and passionate sexual activity brings out the animal in men and women engaged therein. A sex starved man or woman behaves like an animal in bed when eventually they copulate.

Self control and responsibility where sexual activity is involved is what differentiates animals from human beings. Those that cannot control their sexual urge behave like animals. God ordained sex among human beings that are “given in marriage” in a legitimate union and not those that merely “marry” as animals do indiscriminately. Get our literature titled “To Marry and To be given in Marriage” for some understanding on this.

Prov 7: 21 With her much fair speech she caused him to yield, with the flattering of her lips she forced him. **Vr.22** He goeth after her straightway, as an ox goeth to the slaughter,

SEX AS INCEST REVEALED AS A SIN UNDER THE LAW

Rom 5: 12 Wherefore, as by one man sin entered into the world, and death by sin; and so death passed upon all men, for that all have sinned: **Vr.13** (For until the law sin was in the world: but sin is not imputed when there is no law.

Rom 7: 7 What shall we say then? Is the law sin? God forbid. Nay, I had not known sin, but by the law: for I had not known lust, except the law had said, Thou shalt not covet.

After the serpent uncovered the nakedness of the Woman in the garden, God had to cast them out but covered their nakedness with animal's skin for them to begin mating as animals through sexual intercourse as a means of multiplying in the world. Satan used Eve to cause Adam to become flesh and blood by God's punishment and pronouncement, contrary to how God created and formed him from the very start as flesh and bone without blood, like the angels. Adam became flesh and blood subject to bodily death and became involved sexually in the bond of marriage with Eve in the world as a result of the fall. God covered this sin and permissively allowed marriage amongst men till physical death even as He had foretold of such happening while they were yet in the garden before the temptation of the Woman by the serpent. **Gen 2:24; Gen 3:19-21; Gen 4:1**

From Adam down in his generation, men began to marry their flesh and blood until the Law that came by Moses was put into force in the Promised Land. Adam married (sexually) the bone of his bone and the flesh of his flesh in the natural contrary to the spiritual law of God for such relationships in the heavenly and celestial realm. Eve was the offspring of Adam, having been taken out of him, so his having sex with her can be viewed as incest under the Law, but this was before the Law came. **Gen 3:20; Gen 4:1; Rom 5:12-13**

Gen 2: 23 And Adam said, This is now bone of my bones, and flesh of my flesh: she shall be called Woman, because she was taken out of Man. **Vr.24** Therefore shall a man leave his father and his mother, and shall cleave unto his wife: and they shall be one flesh.

Cain being the firstborn son of Adam must have married the daughter of Eve, his sister. Why? Because Eve was the mother of all living as the Bible says. Mankind came forth from the sexual union of Adam and Eve. Many still ask till date "Who was Cain's wife?" being ignorant of this truth of close kin sexual interaction from the beginning. So sex began as the incest we know of today.

Gen 4:17 And Cain knew his wife; and she conceived, and bare Enoch: and he builded a city, and called the name of the city, after the name of his son, Enoch.

Gen 6: 1 And it came to pass, when men began to multiply on the face of the earth, and daughters were born unto them, **Vr.2** That the sons of God saw the daughters of men that they were fair; and they took them wives of all which they chose.

Man began to multiply from the beginning in the world like animals without restrictions as per parental relationship as it were. Sex as marriage was operated in error from the beginning starting with Adam; until the Law came and gave us knowledge thereof. **Rom 3:20; Rom 4:15.** Abram married his half sister, Sarai and it was not considered as sin as at then.

Gen 20:1-18 (Vr.11 And Abraham said, Because I thought, Surely the fear of God is not in this place; and they will slay me for my wife' sake. **Vr.12** And yet indeed she is my sister; she is the daughter of my father, but not the daughter of my mother; and she became my wife.

The two daughters of Lot slept with him in order to sustain their family line, after God destroyed Sodom and Gomorrah.

Gen 19:29-38 (Vr.30 And Lot went up out of Zoar, and dwelt in the mountain, and his two daughters with him; for he feared to dwell in Zoar: and he dwelt in a cave, he and his two daughters. **Vr.31** And the firstborn said unto the younger, Our father is old, and there is not a man in the earth to come in unto us after the manner of all the earth: **Vr.32** Come, let us make our father drink wine, and we will lie with him, that we may preserve seed of our father. **Vr.36** Thus were both the daughters of Lot with child by their father.

Isaac the son of Abraham married Rebekah from his father's kindred cum family, even as Isaac's son, Jacob did too of their close kin in marrying Leah and Rachel. Judah slept with his daughter in law, Tamar, who gave birth to Pharez from whose lineage king David came as it were. **Gen 24:4,15,48,67; Gen 29:9-14; Gen 38:24-30; Ruth 4:9-22**

All these sexual union or marriages were before the law came by Moses. It was by the law of God given to Moses for the children of Israel to adhere to and live in the Promised Land that men were made to abstain from marrying their own flesh and blood or close relatives, it been considered as the sin of incest, an abomination as we know it today. So now men make diligent search to know the parentage of the women that they want to marry in order not to fall into incestuous sexual relationships as was at the beginning.

Lev 18:1-20 (Vr.6 None of you shall approach to any that is near of kin to him, to uncover their nakedness: I am the LORD. **Vr.9** The nakedness of thy sister, the daughter of thy father, or

daughter of thy mother, whether she be born at home, or born abroad, even their nakedness thou shalt not uncover. **Vr.11** The nakedness of thy father' wife' daughter, begotten of thy father, she is thy sister, thou shalt not uncover her nakedness. **Vr.18** Neither shalt thou take a wife to her sister, to vex her, to uncover her nakedness, beside the other in her life time.

Lev 20: 12 And if a man lie with his daughter in law, both of them shall surely be put to death: they have wrought confusion; their blood shall be upon them. **Vr.17** And if a man shall take his sister, his father' daughter, or his mother' daughter, and see her nakedness, and she see his nakedness; it is a wicked thing; and they shall be cut off in the sight of their people: he hath uncovered his sister' nakedness; he shall bear his iniquity.

The Master, Jesus the Christ, made us to know that sexual interaction is for this world, but shall not be so in the world to come for the children of God being the children of the resurrection. **Lk 20:34-36**

IS SEX LOVE AND IS LOVE SEX?

Animals have sex by reason of their mating proclivity even as Men do, and that is not a demonstration of love. Adam was created in love, but ended up being made in lust. Sex is not of love, but of lust, and the devil sells men a lie to the contrary by which he deceiveth the whole world. So men end up seeing lust as love, a hype that has kept many heartbroken and in bondage deceiving themselves and being deceived in the lie. The children of the world therefore call sex “lovemaking” in propagation of this lie. **Lk 4:18**

In this evil and adulterous world, sex is called “making love” in the deceptive bid to portray sex as love and love as sex by the children of the world and the CAO as well. The two words are often used interchangeably as it were in this confusion.

Sexual intercourse is not predicated on love and/or hatred, but rather it is a means of satisfying fleshly lustful desires or cravings in human beings. Unfortunately, the world and the CAO have made it out falsely to be the height of expression of love between a man and a woman in marriage, but this is a lie and the foundation of falsehood/deception by which they ensnare/enslave people in “marrying ad being given in marriage” today. So a boy or girl by this error tells the other “if you truly love me then you need to express it by having sex with me which is the height of expression of your love for me” – a lie. Sex is more of lust than of love. Lust is of the flesh, while love is of the Spirit. God is love and He is not flesh but a Spirit. You do not need to have sex with someone for you to love that person. **Jn 4:24; I Jn 4:8,16**

Animals do not mate or have sex because they love or hate one above the other; rather they do so primarily to release the fleshly/carnal burning within them which might result in offspring but that is secondary. So it is with man also. Animals do not love but they have sex, so we need to untangle or unbundle sex from love in order to have clear understanding of what is at play here. Those that rape do so out of lust and those that prostitute do so for money making purposes and all are sexual activities demonstrating that sex is not based on love. Many husbands and wives that love each other yet find themselves having sex with others outside secretly due to lust, having being held bound in a monogamous marriage orchestrated by men in error. Love is of God while sex is of the flesh. **I Sam 1:1-8; 2 Sam 12:7-9; Gal 6:7-8**

I Cor 7:1-2,5,8-9 (Vr.5 Defraud ye not one the other, except it be with consent for a time, that ye may give yourselves to fasting and prayer; and come together again, that Satan tempt you not for your incontinency. **Vr.9** But if they cannot contain [*What? Their incontinency*], let them marry: for it is better to marry than to burn [*of what? Lust or love?*]. **Vr.36** But if any man think that he behaveth himself uncomely toward his virgin, if she pass the flower of her age, and need so require, let him do what he will, he sinneth not: let them marry. **Vr.37** Nevertheless he that standeth stedfast in his heart, having no necessity, but hath power over his own will, and hath so decreed in his heart that he will keep his virgin, doeth well.

A husband loving his wife is not predicated on him having sexual intercourse with her. True love has nothing to do with sexual intercourse rather it is lust that has, but men have been taught otherwise by the CAO in conjunction with the world. Sexual intercourse is not God's means or way for a man to demonstrate his love for a woman rather it is man's own means of satisfying fleshly lust, craving or attraction towards a woman or vice versa. Sex is the natural use of the woman by the man based on the lust of the eyes, the lust of the flesh and pride of life. So women dress provocatively sexy in order to attract or seduce the opposite sex and that is called "love affair" unfortunately and many are deceived thereby. **Rom 1:27**

Prov 7: 17 I have perfumed my bed with myrrh, aloes, and cinnamon. **Vr.18** Come, let us take our fill of love [*sex*] until the morning: let us solace ourselves with loves.

King Solomon loved many strange women because he withheld nothing that his eyes desired and it was said that he loved God too, but the "two loves" could not flow because they are contrary one to the other. **I Kings 3:1-4**

Ecc 2:10 And whatsoever mine eyes desired I kept not from them, I withheld not my heart from any joy; for my heart rejoiced in all my labour: and this was my portion of all my labour.

I Kings 11:1-4 (Vr.1 But king Solomon loved many strange women, together with the daughter of Pharaoh, women of the Moabites, Ammonites, Edomites, Zidonians, and Hittites; **Vr.2** Of the nations concerning which the LORD said unto the children of Israel, Ye shall not go in to them,

neither shall they come in unto you: for surely they will turn away your heart after their gods: Solomon clave unto these in love. **Vr.3** And he had seven hundred wives, princesses, and three hundred concubines: and his wives turned away his heart. **Vr.4** For it came to pass, when Solomon was old, that his wives turned away his heart after other gods: and his heart was not perfect with the LORD his God, as was the heart of David his father.

King David's first son, Amnon ended up raping his sister all in the vein of being in love with her.

2 Sam 13: 1-20 (Vr.1 And it came to pass after this, that Absalom the son of David had a fair sister, whose name was Tamar; and Amnon the son of David loved her. **Vr.2** And Amnon was so vexed, that he fell sick for his sister Tamar; for she was a virgin; and Amnon thought it hard for him to do any thing to her. **Vr.3** But Amnon had a friend, whose name was Jonadab, the son of Shimeah David' brother: and Jonadab was a very subtil man. **Vr.4** And he said unto him, Why art thou, being the king' son, lean from day to day? wilt thou not tell me? And Amnon said unto him, I love Tamar, my brother Absalom' sister. **Vr.5** And Jonadab said unto him, Lay thee down on thy bed, and make thyself sick: and when thy father cometh to see thee, say unto him, I pray thee, let my sister Tamar come, and give me meat, and dress the meat in my sight, that I may see it , and eat it at her hand. **Vr.11** And when she had brought them unto him to eat, he took hold of her, and said unto her, Come lie with me, my sister. **Vr.12** And she answered him, Nay, my brother, do not force me; for no such thing ought to be done in Israel: do not thou this folly. **Vr.13** And I, whither shall I cause my shame to go? and as for thee, thou shalt be as one of the fools in Israel. Now therefore, I pray thee, speak unto the king; for he will not withhold me from thee. **Vr.14** Howbeit he would not hearken unto her voice: but, being stronger than she, forced her, and lay with her. **Vr.15** Then Amnon hated her exceedingly; so that the hatred wherewith he hated her was greater than the love wherewith he had loved her. And Amnon said unto her, Arise, be gone. **Vr.16** And she said unto him, There is no cause: this evil in sending me away is greater than the other that thou didst unto me. But he would not hearken unto her. **Vr.17** Then he called his servant that ministered unto him, and said, Put now this woman out from me, and bolt the door after her.

Jacob loved Rachel and hated Leah and yet he was engaged in sexual relationship with both including their maids, Bilhah and Zilpah as wives and concubines in order to bear twelve sons that made up the twelve tribes of Israel. **Gen 29:29-35; Gen 30:1-24; Deu 21:15-17**

Question: What did Christ teach us is the height of expression of the love that is true? Christ loved the church by giving himself for it. **Jn 10:14-18**

Jn 3: 16 For God so loved the world, that he gave his only begotten Son, that whosoever believeth in him should not perish, but have everlasting life.

Jn 15: 12 This is my commandment, That ye love one another, as I have loved you. **Vr.13** Greater love hath no man than this, that a man lay down his life for his friends.

Eph 5:25-28 (Vr.25) Husbands, love your wives, even as Christ also loved the church, and gave himself for it;

As long as the world buys the lie that sex is the expression of true love rather than what it actually is, the fulfillment of carnal fleshly lust, cravings or desire, they shall yet remain in the falsehood, deception and captivity therein without remedy. The Woman was made for the man and by reason of the fall became the object of satisfying the sexual drive/desire of the Man. Couples engage in sex for pleasure, reproduction purposes and/or as a duty they owe to each other in marriage. Many today that say they married out of love fall out of the same love very easily due to one carnal reason or the other, giving a wrong impression of what love truly means thereby deceiving themselves. Love never fails but sex does eventually. **I Cor 13:1-13**

Gen 3:16 and thy desire [*woman*] shall be to thy husband, and he shall rule over thee.

For more on what really constitutes true love get our literature titled "What is True Love?" from our website for more insight.

MIND GAME BEFORE PHYSICAL SEX

Though the actual sexual interaction is a physical exercise but there is a mental exercise that takes place way before the physical contact occurs. This is perpetuated by the lust of the eyes and the lust of the flesh in human beings. The lusting for sex starts from the mind before being deposited in the heart and is eventually actualized by your body members, utilizing the sex organs. The sexual act is a fulfillment of the lust of the eyes and that of the flesh. **Mtt 6:22-23; I Tim 4:6-9**

Mtt 5: 28 But I say unto you, That whosoever looketh on a woman to lust after her hath committed adultery [*illicit sex*] with her already in his heart. **Vr.27** Ye have heard that it was said by them of old time, Thou shalt not commit adultery:

Mtt 15:18-20 (Vr.19) For out of the heart proceed evil thoughts, murders, adulteries, fornications, thefts, false witness, blasphemies: **Vr.20** These are the things which defile a man: but to eat with unwashen hands defileth not a man.

I Cor 7:37 Nevertheless he that standeth stedfast in his heart, having no necessity, but hath power over his own will, and hath so decreed in his heart that he will keep his virgin, doeth well.

A lot of people get defiled from within before they do the deed without, but many do not take cognizance of this truth. Through pornography, seductive poses/pictures, wet dreams, sex movies and books, sexy talk/chat and touch, sexual suggestions, thoughts and meditations, etc many are tempted and propped up to fall into sexual encounters subsequently, either immediately or in the future. By these and other ways a man is made carnally cum sexually minded unto engaging in sex. It is like a time bomb within you waiting to explode without, if not well controlled and handled at the mind level by the Spirit of God at work within you. **Prov 7:5-27; Job 31:1-3; Eccl 2:10; I Cor 15:33; Eph 4:29; Colo 3:8; Gal 5:16-26**

Jam 1:12-16 (Vr.14 But every man is tempted, when he is drawn away of his own lust, and enticed [*in his mind*]. **Vr.15** Then when lust hath conceived [*in his heart*], it bringeth forth sin [*in the flesh*]: and sin, when it is finished, bringeth forth death [*of the soul*].

Biblically speaking, to have sex is to marry and it starts from within but many are ignorant of this truth being married already but they know it not. Sexual intercourse is the physical process by which two are made one flesh either legitimately in honourable marriage or illegitimately in dishonourable marriage called fornication and adultery. **I Cor 7:2,36,28**

I Cor 6:12-20 (Vr.13 Now the body is not for fornication, but for the Lord; and the Lord for the body. **Vr.16** What? know ye not that he which is joined to an harlot is one body? for two, saith he, shall be one flesh [*in sexual intercourse*].

If a man lacks the godly virtues derivable from producing the fruit of the Spirit, then he shall be given to exhibiting or overtaken by the works of the flesh made manifest in form of sexual sins within and without. What is that which is deposited in your mind and heart? **Gal 5:17,19-25; Rom 7:7-25; Ps 119:8-11; Jn 15:3; Prov 4:23**

UNNATURAL MEANS OF SEXUAL PRACTICES

The woman is the means by which man is to accomplish sex as ordained by God permissively due to the fall. And to that end, God had wonderfully and beautifully made men and women with the requisite sexual organs meant to accomplish this act. Though sexual intercourse between a man and a woman is an animalistic tendency exhibited by human beings, yet as human beings we ought to be higher than animals in exercising discretion, restraint and self control in engaging in sexual activities and not go even below animals as obtainable in the world today.

There are some openings in the body of a man and that of the woman that are meant for entry (input) and exit (output) of fluids and solids as per the functions ordained by God for them. For

the man, we have the mouth (for entry and exit), the anus (excretion – exit only) and the penis (urine and sperm - exit only). Similarly, for the woman, we have the mouth, anus for the same functions as in the man and additionally, the urethral opening (urine) and the vaginal opening (entry and exit).

As it were, God in His wisdom made the penis of the man for the penetration of the vagina of the woman as the bodily sex organs meant for accomplishing natural sexual intercourse strictly. This is the natural use of the woman by the man. Unfortunately, due to the evil imagination of the thoughts of the hearts of men where sex is involved, men have according to their own wisdom resorted to unnatural uses of the other body parts/openings that are not sex organs in engaging in sexual intercourse in defilement of their bodies. The man's penis is meant for penetration of the woman's vaginal opening only and not for any other opening in her body, like the mouth as in oral sex or the anus as in anal sex, such are abnormalities, and constitute the unnatural use of the woman. Cock sucking by women and cunt licking by men in sexual interaction are dog-like tendencies/manifestation in human beings. These fall still under the category of the unnatural use of the sex organs. All these are perverse ways of seeking sexual pleasure and satisfaction that the inventors of evil amongst the children of the world have established wittingly. **Gen 6:5; Gen 8:21; Rom 1:30**

I Tim 5: 6 But she that liveth in pleasure is dead while she liveth. **Vr.11** But the younger widows refuse: for when they have begun to wax wanton against Christ, they will marry; **Vr.12** Having damnation, because they have cast off their first faith.

When you climb or enter a woman through some other way other than the sexual door provided by God in sex, then you are a thief and a robber. It is a wile of the devil for defiling the temple of God which many are unaware of and have need to repent of immediately if they be truly children of God; for the destruction of God awaiteth such at the end, be warned. **2 Thess 2:3-4,7**

Jn 10: 1 Verily, verily, I say unto you, He that entereth not by the door into the sheepfold, but climbeth up some other way, the same is a thief and a robber. **Vr.2** But he that entereth in by the door is the shepherd of the sheep. **Vr.10** The thief cometh not, but for to steal, and to kill, and to destroy:

I Cor 3: 16 Know ye not that ye are the temple of God, and that the Spirit of God dwelleth in you? **Vr.17** If any man defile the temple of God, him shall God destroy; for the temple of God is holy, which temple ye are.

Similarly, the introduction of foreign artificial objects, like sex toys also constitute unnatural means of accomplishing sexual pleasure either by yourself on yourself, which is masturbation or between a couple. These aberrations which today are commonly found in even Christian

marriages are sinful sexual interactions contrary to biblical standards that the children of the world are involved in and have established as norms in society. The CAO had left the teaching of sex education to the world to instruct Believers in the area of sex, unfortunately. And many Believers are kept ignorant of the abominable act that this defilement of their bodies constitutes in which they are engaged in even in marriage. Know ye not that your body is the temple of the living God?

Men and women have fallen further into depravity and reprobation, behaving even lower than animals in this sexual captivity. How? Having left the natural use of the woman unto engaging in unnatural uses. They dishonor their bodies between themselves in homosexuality - sodomy, lesbianism, bestiality, threesomes' orgies, and other sexual perversion which is an abomination that not even animals engage in. It is a devilish bondage that makes man to be less than animals in sexual deeds. **Lev 18:22-25**

Rom 1: 22 Professing themselves to be wise, they became fools, **Vr.24** Wherefore God also gave them up to uncleanness through the lusts of their own hearts, to dishonour their own bodies between themselves: **Vr.25** Who changed the truth of God into a lie, **Vr.26** For this cause God gave them up unto vile affections: for even their women did change the natural use into that which is against nature [*with sex toys and lesbianism*]: **Vr.27** And likewise also the men, leaving the natural use of the woman [*going for unnatural use*], burned in their lust one toward another; men with men [*gays*] working that which is unseemly, and receiving in themselves that recompence of their error which was meet.

Lev 20: 13 If a man also lie with mankind, as he lieth with a woman, both of them have committed an abomination: they shall surely be put to death; their blood shall be upon them.

SEX IS FLESHLY UNION OF "I IN YOU AND YOU IN ME"

Sex is the means by which the union of a man and a woman in marriage is accomplished, which brings about their becoming one flesh instead of twain during the act. A man is joined unto a woman in sex. Actually sex which is of the will of the flesh is man's own feeble attempt at becoming one, but this oneness is of the flesh only and not of the soul or the spirit, it is of the shadow and shall pass away. The oneness which is of the will of God is accomplished when we are joined to the Lord as one spirit in baptism as the sons of God. The fleshly union is accomplished thus:

I Cor 6:13 Now the body is not for fornication, but for the Lord; and the Lord for the body. **Vr.15** Know ye not that your bodies are the members of Christ? shall I then take the members of

Christ, and make them the members of an harlot? God forbid. **Vr.16** What? know ye not that he which is joined to an harlot is one body? for two, saith he, shall be one flesh.

Mk 10:7 For this cause shall a man leave his father and mother, and cleave to his wife; **Vr.8** And they twain shall be one flesh: so then they are no more twain, but one flesh.

I Cor 7: 4 The wife hath not power of her own body, but the husband: and likewise also the husband hath not power of his own body, but the wife. **Vr.5** Defraud ye not one the other, except it be with consent for a time, that ye may give yourselves to fasting and prayer; and come together again [*as one flesh by sex*],

Eph 5:31 For this cause shall a man leave his father and mother, and shall be joined unto his wife [*How? in sex*], and they two shall be one flesh.

Sex is a fleshly similitude of a spiritual union. It is man's own way of joining, but God's own way of joining is accomplished by our spiritual union with Christ:

I Cor 6: 17 But he that is joined unto the Lord is one spirit.

I Cor 12:13 For by one Spirit are we all baptized into one body, whether we be Jews or Gentiles, whether we be bond or free; and have been all made to drink into one Spirit.

Gal 3:26-28 (Vr.26 For ye are all the children of God by faith in Christ Jesus. **Vr.27** For as many of you as have been baptized into Christ have put on Christ.

Rom 8:9 But ye are not in the flesh, but in the Spirit, if so be that the Spirit of God dwell in you. Now if any man have not the Spirit of Christ, he is none of his.

Eph 5:30-32 (Vr.30 For we are members of his body, of his flesh, and of his bones. **Vr.32** This is a great mystery: but I speak concerning Christ and the church.

So by sex, the man is in the woman and the woman is in the man at the point of copulation, but by baptism with the Spirit, Christ is you and you are in Christ, which is the ultimate oneness.

I Cor 11:11-12; Colo 1:27

Jn 14:20 At that day ye shall know that I am in my Father, and ye in me, and I in you [*spiritually and not sexually*].

Jn 15: 4 Abide in me, and I in you. As the branch cannot bear fruit of itself, except it abide in the vine; no more can ye, except ye abide in me.

CONCLUSION

Sex is an animalistic tendency in man that is meant to be satisfied in a disciplined and controlled union via “giving in marriage” amongst human beings, unlike what obtains among animals in “marrying”. Sex amongst human beings is not meant to degenerate into bestiality in the manner and attitude by which it is conducted or carried out between many couples today.

Sex is of the flesh, of carnality, and therefore for terrestrial beings and not for celestial beings, as we shall be as the children of the resurrection, being children of God on the last day. So do not fall for the antics of the devil by which he is using the lustful desire for sex and the hype thereof, in getting Believers to commit all manner of sexual immorality and pervasion in guise of seeking pleasure, whether in wedlock or out of wedlock, this is displeasing unto the Lord. **Lk 20:34-36**

If you are not ready to reproduce while seeking for the sensual pleasure that sex affords then there is no need for you to get involved with sex. So sex is not for boys and girls, but for matured and responsible men and women that what to raise a family in a secured home environment. Many abortions are taking place today because of the former getting involved in sex as a game or recreation, while sex is a serious business as it were.

The CAO do not talk much about sex, but they talk so much about marriage. Thereby giving an erroneous impression in people’s mind that marriage is different or exclusive of sexual intercourse, but that is untrue. Marriage is sex and sex is marriage. There is no way you can untangle them and still give a true impression of what marriage is, but that is exactly what the CAO had done and continue to do till date unfortunately. Many married couples thereby being ignorant of this fact end up defrauding each other of sex, using it as a weapon and a power play unto making shipwreck of their marriages. Sex is not a privilege that spouses offer to each other rather it is a right which they have agreed on as a contractual obligation under the mutually acceptable institution called marriage, but unfortunately many lack this understanding.

There is so much more to talk concerning sex and we believe God in subsequent literatures we shall continue on the subject as is possible. The spirit is willing but the flesh is weak and profiteth nothing. May the Spirit of Christ be in you and rule over your flesh in Jesus name. Amen

Rom 8: 12 Therefore, brethren, we are debtors, not to the flesh, to live after the flesh. **Vr.13** For if ye live after the flesh, ye shall die: but if ye through the Spirit do mortify the deeds of the body, ye shall live.

FEEDBACK

Thank you for taking time to read this literature. If you have been blessed by it and wish to send comments, make enquiries or get access to various other literatures that the author has put out, then you can contact us via email info@devoutmenministry.com or send SMS to 08091764495 or visit us @ www.devoutmenministry.com