

THE ANOTHER GOSPEL

INTRODUCTION

We are in a time more than ever before when there are so many “gospels” as it were being preached having discordant tunes in the world’s religious circles. Every religious group/sect is preaching one message or the other, calling upon the name of Jesus Christ for most, while others call upon the various names of God; everyone according to the way that seemeth right unto them as they deduce in their own understanding and interpretation of the Bible. It is the gospel message that you come to hear, accept and believe that makes you the kind of “Believer” that you become; if the message is erroneous then your belief would be false making you a false believer cum an unbeliever still, but if the message is true then you most likely would end up becoming a true believer if you mix your belief with faith. **Hebr 4:2; Rom 10:16-19**

We have examined in a brief the gospel message that we ought to receive and believe in order for us to be found to be true Believers in our literature titled “The Resurrection Gospel”, the true gospel. Therefore in this literature we shall focus on and x-ray the counterfeit gospel, the false gospel called “The Another Gospel (AG)” which is the more prevalent, available and acceptable gospel to the MANY out there in our world today unlike the Resurrection Gospel (RG) that is of hard sayings, too rigid in the sight of the MANY and therefore very scarce to come by but is held in faith by only the FEW. **Mtt 7:13-14; Acts 17:30-32; Jn 6:51-69**

The Churches as organizations (CAOs) and their Ministers of the People (MOPs) are the propagators of the another gospel through which many have come to believe falsely in the world today. They present the AG in varied subtle forms by twisting and corrupting the words of God in order to appeal to and meet the fleshly desires and cravings of men. Unfortunately, many cling unto the CAO MOPs as their trusted religious leaders and spiritual guides, who are but blind guides leading the blind as it were.

The AG preaches and teaches the another Jesus which the MANY having not known the true Jesus the Christ from the beginning, cling unto tenaciously unto their own hurt. In this literature we shall bring out as much of the wiles of the enemy, the Devil that is behind the AG and the originator thereof, as we can. We shall run to Jesus our Master as usual to bring out from his doctrine and that of his apostles their warnings and revelations of the AG which they taught

and of which many are dull of hearing and have closed their eyes to thus far. The overall intent is so that our faith and our hope might not be based on men's wisdom that is of a lie but rather in the spirit and truth of our Lord Jesus Christ, who has been made the wisdom and power of God unto us.

Gal 1:6-12 (Vr.6 I marvel that ye are so soon removed from him that called you into the grace of Christ unto another gospel: **Vr.7** Which is not another; but there be some that trouble you, and would pervert the gospel of Christ. **Vr.8** But though we, or an angel from heaven, preach any other gospel unto you than that which we have preached unto you, let him be accursed. **Vr.9** As we said before, so say I now again, If any man preach any other gospel unto you than that ye have received, let him be accursed.

THE ORIGIN OF THE ANOTHER GOSPEL (AG)

The true gospel is the Good news that is identified strictly with the teachings of Jesus Christ which God the Father, which art in heaven, sent him unto the earth to disseminate to men and also to establish the Church, the Body of Christ (BOC), thereafter by the Holy Ghost in order to propagate such to the uttermost parts of the world, to all nations as a witness before the end shall come. Therefore, the Another Gospel (AG) being contrary to or the pervasion of the true gospel is of the teachings of Satan intended to spread falsehood, sow doubts and unbelief in the hearts of men where the knowledge of God the Father and His Son Jesus Christ is concerned in order to truncate God's good intent and eternal purpose for Man but he cannot prevail. The AG is propagated by the spirit of the antichrist at work in this last time in the world today as it were. **Mtt 16:13-19; I Jn 2:18-26**

The AG takes its root from the operation of Satan, the Wicked One, in the form of the serpent in the Garden of Eden, set against truncating the will of God for man. This he accomplished through preaching a contrary message to the Woman in subtlety unto the fall and God cursed him thereafter as it were. A similar kind of curse is upon everyone that is a cohort of Satan in the preaching of the AG in the world today, for their end thereof is eternal damnation.

Gen 3:1-7 (Vr.1 Now the serpent was more subtil than any beast of the field which the LORD God had made. And he said unto the woman, Yea, hath God said, Ye shall not eat of every tree of the garden? **Vr.2** And the woman said unto the serpent, We may eat of the fruit of the trees of the garden: **Vr.3** But of the fruit of the tree which is in the midst of the garden, God hath said, Ye shall not eat of it, neither shall ye touch it, lest ye die. **Vr.4** And the serpent said [*preached the AG*] unto the woman, Ye shall not surely die: **Vr.5** For God doth know that in the day ye eat thereof, then your eyes shall be opened, and ye shall be as gods, knowing good and

evil. **Vr.15** And I will put enmity between thee and the woman, and between thy seed and her seed; it shall bruise thy head, and thou shalt bruise his heel.

2 Cor 11:3 But I fear, lest by any means, as the serpent beguiled Eve through his subtilty, so your minds should be corrupted from the simplicity that is in Christ. **Vr.4** For if he that cometh preacheth another Jesus, whom we have not preached, or if ye receive another spirit, which ye have not received, or another gospel, which ye have not accepted, ye might well bear with him.

I Tim 2:13-14 (Vr.14 And Adam was not deceived, but the woman being deceived was in the transgression.

Jn 8: 44 Ye are of your father the devil, and the lusts of your father ye will do. He was a murderer from the beginning, and abode not in the truth, because there is no truth in him. When he speaketh a lie, he speaketh of his own: for he is a liar, and the father of it.

The AG is rooted in a lie, the twisting of the word of God, the false presentation of the truth and it began, where mankind is concerned, in the Garden of Eden. It is a gospel of subtlety and propagated by those who are full of mischief and cunningness. **Acts 13:8-10; Lk 16:8; 2 Cor 11:13-15**

THE MASTER TOLD US ABOUT THE ANOTHER GOSPEL (AG)

What did Jesus Christ our Master have to say about the another gospel in his teachings? Christ spoke in his parables severally about the AG and even at the time he asked whom men say that he is. Till today by the leaven of the CAO in the AG, the another Jesus is being preached unto the world in the new age messages of compromise and prosperity of this last days. The CAO advances the agenda of the gates of hell, making children of hell for it through the AG unknowing to so many. **Mtt 23:13,15**

Mtt 16: 6-18 (Vr.6 Then Jesus said unto them, Take heed and beware of the leaven of the Pharisees and of the Sadducees. **Vr.11** How is it that ye do not understand that I spake it not to you concerning bread, that ye should beware of the leaven of the Pharisees and of the Sadducees? **Vr.12** Then understood they how that he bade them not beware of the leaven of bread, but of the doctrine of the Pharisees and of the Sadducees. **Vr.15** He saith unto them, But whom say ye that I am? **Vr.16** And Simon Peter answered and said, Thou art the Christ, the Son of the living God. **Vr.17** And Jesus answered and said unto him, Blessed art thou, Simon Barjona: for flesh and blood hath not revealed it unto thee, but my Father which is in heaven. **Vr.18** And I say also unto thee, That thou art Peter, and upon this rock I will build my church; and the gates of hell shall not prevail against it.

The CAO by their Trinity doctrine present the another Jesus of which majority believe in even in the midst of the ambiguity found in trying to explain it with various erroneous analogies as an illustration of it; this is a leaven of the Pharisees which is still shrouded in an elusive, feigned “mystery”. Even as foundational as the Trinity doctrine is to the faith that the CAO professes, there is no parable, proverb or teaching of the Master that he taught of this men contrived/formulated doctrine.

Lk 12:1 In the mean time, when there were gathered together an innumerable multitude of people, insomuch that they trode one upon another, he began to say unto his disciples first of all, Beware ye of the leaven of the Pharisees, which is hypocrisy. **Vr.2** For there is nothing covered, that shall not be revealed; neither hid, that shall not be known. **Vr.3** Therefore whatsoever ye have spoken in darkness shall be heard in the light; and that which ye have spoken in the ear in closets shall be proclaimed upon the housetops.

The AG is the gospel that cannot be preached without money, the unrighteous mammon of this world (**Lk 16:8-15**). It is money that is the driving force of this kind of gospel not the Holy Ghost. Anyone that has money can preach it and those that do not have money can use this gospel to amass wealth as well overnight. It is money centric and for merchandising of the souls of men, of which the prosperity gospel of today is its brainchild. It is thieves, robbers, hirelings and strangers that preach the AG and those that make themselves friends of the mammon of unrighteousness of this world. **Rev 18:9-15; Jn 10:7-13; Mtt 21:13**

The AG is the gospel that is geared towards focusing men on gaining the whole world at the expense of their soul, acquiring worldly possessions avariciously in the guise of prosperity. It is a bread and butter gospel; a meat and drink gospel; a gospel of haughtiness, pride, outward show and of covetousness. It is a gospel that exalts mammon and teaches that without money your service to God will be that of frustration in poverty which to them is a curse. **Lk 16:13-15; 2 Cor 8:9; Mtt 6:1-18**

Lk 4:1-13 (Vr.3 And the devil said unto him, If thou be the Son of God, command this stone that it be made bread. **Vr.5** And the devil, taking him up into an high mountain, shewed unto him all the kingdoms of the world in a moment of time. **Vr.6** And the devil said unto him, All this power will I give thee, and the glory of them: for that is delivered unto me; and to whomsoever I will I give it. **Vr.7** If thou therefore wilt worship me, all shall be thine. **Vr.9** And he brought him to Jerusalem, and set him on a pinnacle of the temple, and said unto him, If thou be the Son of God, cast thyself down from hence: **Vr.10** For it is written, He shall give his angels charge over thee, to keep thee: **Vr.11** And in their hands they shall bear thee up, lest at any time thou dash thy foot against a stone.

Mtt 6:24-34 (Vr.24 No man can serve two masters: for either he will hate the one, and love the other; or else he will hold to the one, and despise the other. Ye cannot serve God and mammon. **Vr.31** Therefore take no thought, saying, What shall we eat? or, What shall we drink? or, Wherewithal shall we be clothed? **Vr.32** (For after all these things do the Gentiles seek:) for your heavenly Father knoweth that ye have need of all these things.

Lk 12:13-21 (Vr.15 And he said unto them, Take heed, and beware of covetousness: for a man's life consisteth not in the abundance of the things which he possesseth.

Mtt 16:26 For what is a man profited, if he shall gain the whole world, and lose his own soul? or what shall a man give in exchange for his soul?

The gospel that Christ sent out his disciples to preach while he was with them was preached without money, for the Master specifically asked his disciples not to carry money with them in going to preach it. When they came back he asked them whether they lacked anything during the process of which they replied no.

Lk 9:1-6 (Vr.2 And he sent them to preach the kingdom of God, and to heal the sick. **Vr.3** And he said unto them, Take nothing for your journey, neither staves, nor scrip, neither bread, neither money; neither have two coats apiece.

Lk 22: 35 And he said unto them, When I sent you without purse, and scrip, and shoes, lacked ye any thing?" And they said, Nothing.

When the Master was to depart he commissioned his disciples to preach the true gospel which cannot be preached without their first receiving the Holy Ghost and power. The true gospel is focused on the preaching of the kingdom of God and his righteousness but not so with the another gospel (AG). The AG rather focuses men on the kingdoms of this world, the things that pertain thereof and the desires of the flesh. By its doctrines men are kept continually earthly minded and carnal; they subtly shut up the kingdom of heaven against men. **Lk 4:5-7; Mtt 6:19-21,31-34; Acts 20:19-27; Lk 24:44-49; Mk 4:1-13,14-34; Mtt 23:13,15**

Acts 1:1-9 (Vr.2 Until the day in which he was taken up, after that he through the Holy Ghost had given commandments unto the apostles whom he had chosen: **Vr.3** To whom also he shewed himself alive after his passion by many infallible proofs, being seen of them forty days, and speaking of the things pertaining to the kingdom of God: **Vr.4** And, being assembled together with them, commanded them that they should not depart from Jerusalem, but wait for the promise of the Father, "which," saith he, "ye have heard of me. **Vr.5** For John truly baptized with water; but ye shall be baptized with the Holy Ghost not many days hence. **Vr.8** But ye shall receive power, after that the Holy Ghost is come upon you: and ye shall be

witnesses unto me both in Jerusalem, and in all Judaea, and in Samaria, and unto the uttermost part of the earth.

Lk 24:44-50 (Vr.47 And that repentance and remission of sins should be preached in his name among all nations, beginning at Jerusalem. **Vr.48** And ye are witnesses of these things. **Vr.49** And, behold, I send the promise of my Father upon you: but tarry ye in the city of Jerusalem, until ye be endued with power from on high.

THE AG FOCUSES ON THE THINGS THAT BE OF MEN

The doctrines of the AG are based on the revelations of flesh and blood and devils not of the revelation that is by the Spirit of truth. It is devoid of the true spiritual understanding of the mysteries of the kingdom of God, God the Father, His Christ and the things to come. The AG is replicate with what men want to hear which are of falsehood, grandiose talk, pipe dreams, fantasies, old wives' fables, motivational sermons, feigned power and dominion, etc.; for men love to have it so. **Jer 5:30-31; I Tim 4:1-3,6-7**

Mtt 16:1-28 (Vr.1 O ye hypocrites, ye can discern the face of the sky; but can ye not discern the signs of the times? **Vr.6** Then Jesus said unto them, Take heed and beware of the leaven of the Pharisees and of the Sadducees. **Vr.17** And Jesus answered and said unto him, Blessed art thou, Simon Barjona: for flesh and blood hath not revealed it unto thee [*the revelations of the AG are of flesh and blood*], **Vr.18** And I say also unto thee, That thou art Peter, and upon this rock I will build my church; and the gates of hell shall not prevail against it. **Vr.22** Then Peter took him, and began to rebuke him, saying, Be it far from thee, Lord: this shall not be unto thee. **Vr.23** But he turned, and said unto Peter, Get thee behind me, Satan: thou art an offence unto me: for thou savourest not the things that be of God, but those that be of men.

Gal 1:11 But I certify you, brethren, that the gospel which was preached of me is not after man. **Vr.12** For I neither received it of man, neither was I taught it, but by the revelation of Jesus Christ.

Mk 4:9-13 (Vr.11 And he said unto them, Unto you it is given to know the mystery of the kingdom of God: but unto them that are without, all these things are done in parables: **Vr.12** That seeing they may see, and not perceive; and hearing they may hear, and not understand; lest at any time they should be converted, and their sins should be forgiven them. **Vr.13** And he said unto them, Know ye not this parable? and how then will ye know all parables?

Lucifer is a spiritual being that has been made carnal as Satan by reason of iniquity being found in him, by which his wisdom hath been corrupted as it were. Therefore by the AG he makes men enemies of God by keeping them carnally minded. Satan's food is dust to which the flesh

of man returns to at death in the earth and therefore he is into the flesh business wholly as it were. **Rom 8:1-8; Gal 5:15-21; Mtt 10:28**

The CAO as solution centers are primarily focused on satisfying the carnal urgings of men and women in the things that pertain unto this world and to the flesh - money, food, marriage, wealth acquisition, bodily healing, business/contracts, deliverance from enemies of the flesh but not that of the soul, pursuant of the fruit of the womb, etc. They sacrifice the spiritual and eternal things of heaven on the altar of the temporal and carnal things of the earth. **Ezek 28:17; Jam 3:14-16; Colo 3:1-3; Mk 8:36**

Job 1:6-22 (Vr.10 Hast not thou made an hedge about him, and about his house, and about all that he hath on every side? thou hast blessed the work of his hands, and his substance is increased in the land. **Vr.11** But put forth thine hand now, and touch all that he hath, and he will curse thee to thy face.

Job 2:1-10 (Vr.4 And Satan answered the LORD, and said, Skin for skin, yea, all that a man hath will he give for his life. **Vr.5** But put forth thine hand now, and touch his bone and his flesh, and he will curse thee to thy face.

PROPAGATORS OF THE AG ARE OF THE CAO MOPS

Those that peddle the Another Gospel (AG) are of the CAO (the tares) and not of the true Body of Christ (BOC), the wheat. They are of the children and disciples of the Pharisees, scribes, chief priests, elders of the people, being custodians of the faith that was handed down by the fathers but have been unfaithful in keeping the word of truth. They do not hear Christ or his Father rather they are hirelings fulfilling the desires of the Devil, knowingly or unknowingly to them, through the propagation of the AG. The Master warned us of them in his doctrines, for those that have ears to hear. **Jn 8:37-47; Jn 10:7-13,25-26; Mtt 13:24-33,36-43; Acts 20:28-31**

Mtt 23:1-39 (Vr.3 All therefore whatsoever they bid you observe, that observe and do; but do not ye after their works: for they say, and do not. **Vr.13** But woe unto you, scribes and Pharisees, hypocrites! for ye shut up the kingdom of heaven against men: for ye neither go in yourselves, neither suffer ye them that are entering to go in. **Vr.15** Woe unto you, scribes and Pharisees, hypocrites! for ye compass sea and land to make one proselyte, and when he is made, ye make him twofold more the child of hell than yourselves. **Vr.28** Even so ye also outwardly appear righteous unto men, but within ye are full of hypocrisy and iniquity.

2 Cor 11:2-15 (Vr.13 For such are false apostles, deceitful workers, transforming themselves into the apostles of Christ. **Vr.14** And no marvel; for Satan himself is transformed into an angel

of light. **Vr.15** Therefore it is no great thing if his ministers also be transformed as the ministers of righteousness; whose end shall be according to their works.

Mtt 7:15-29 (Vr.15 Beware of false prophets, which come to you in sheep's clothing, but inwardly they are ravening wolves. **Vr.20** Wherefore by their fruits ye shall know them.

Mtt 10:16 Behold, I send you forth as sheep in the midst of wolves: be ye therefore wise as serpents, and harmless as doves. **Vr.17** But beware of men:

Those that propagate the AG do so having respect of persons being Ministers of the People (MOP) rather than true ministers of God and servants of Christ. Such are not able ministers of the New Testament but run mainly to the Old Testament and the men of old therein for their carnal understanding and ministration. **2 Cor 3:5-15; Mtt 13:51-53**

They hear the people, whom they fear and seek to please, more than they hear Christ, having not the fear of God. They are more concerned about feeding the wimps and caprices of the people, pleasing them rather than receiving spiritually from the Lord to give to the people in order that God might be glorified by the good fruit they should bear thereafter (**Jn 15:1-8,16**). They continually seek for the will of men and their own will to be done by God in their prayers (commanding God as it were in their erroneous interpretation of **Isa 45:11**), rather than seeking the will of God to be done in humble submission to Him in all things. They seek their own glory, fame, riches, exaltation and honour amongst men rather than the glory of God. They are given to advertising themselves and their ministry rather than Christ. They glory in men and the flesh with their adherents rather than on the things which pertain to God. **Lk 22:42; Mk 11:30-32; Jn 7:1-10; Jn 8:42-43,47; Mtt 17:5; Rom 15:17; I Cor 3:21; I Cor 1:26-29; I Thess 2:4; Mtt 23:1-12**

Mk 12:13 And they send unto him certain of the Pharisees and of the Herodians, to catch him in his words. **Vr.14** And when they were come, they say unto him, Master, we know that thou art true, and carest for no man: for thou regardest not the person of men, but teachest the way of God in truth: [*unlike those that teach the AG*]

Prov 28: 20 A faithful man shall abound with blessings: but he that maketh haste to be rich shall not be innocent. **Vr.21** To have respect of persons is not good: for for a piece of bread that man will transgress [*such are ever prone to denying Christ to save their own skin at any time*]. **Vr.22** He that hasteth to be rich hath an evil eye, and considereth not that poverty shall come upon him.

Jam 2:1-9 (Vr.1 My brethren, have not the faith of our Lord Jesus Christ, the Lord of glory, with respect of persons. **Vr.9** But if ye have respect to persons, ye commit sin, and are convinced of the law as transgressors.

Jn 5:39-44 (Vr.41 I receive not honour from men. **Vr.42** But I know you, that ye have not the love of God in you. **Vr.43** I am come in my Father's name, and ye receive me not: if another shall come in his own name, him ye will receive. **Vr.44** How can ye believe, which receive honour one of another, and seek not the honour that cometh from God only?

Jn 7:14-18 (Vr.17 If any man will do his will, he shall know of the doctrine, whether it be of God, or whether I speak of myself. **Vr.18** He that speaketh of himself seeketh his own glory: but he that seeketh his glory that sent him, the same is true, and no unrighteousness is in him.

Mtt 6:1-18 (Vr.9 After this manner therefore pray ye: Our Father which art in heaven, Hallowed be thy name. **Vr.10** Thy kingdom come. Thy will be done in earth, as it is in heaven.

Gal 1:10 For do I now persuade men, or God? or do I seek to please men? for if I yet pleased men, I should not be the servant of Christ.

THE AG IS THE BROADWAY GOSPEL

The AG preachers gather unto themselves men that have itching ears, who resist and reject the hard sayings of the truth and are inclined to believing a lie. They deceive others and are deceived themselves as it were. Those that seek their belly and hasten to be rich, having an evil eye, continually congregate unto them being drawn by the enticing words of their AG messages that appeal to the flesh. Men speak well of the CAO MOPs and they are loved by the world, being of the world. So they have very large crowds as their membership base, being of the multitude, by which they judge themselves as successful in the ministry, comparing themselves among themselves, boasting themselves as Papas/Daddies over the MANY, while Christ alone remaineth as the good Shepherd of the FEW. **Jn 6:59-65; Lk 6:24-26; Jn 7:6-7; Jn 15:18-19; 2 Cor 10:12-18; I Jn 4:5**

Mtt 7:13 Enter ye in at the strait gate: for wide is the gate, and broad is the way, that leadeth to destruction, and MANY there be which go in thereat: **Vr.14** Because strait is the gate, and narrow is the way, which leadeth unto life, and FEW there be that find it.

I Tim 6:3-12 (Vr.3 If any man teach otherwise, and consent not to wholesome words, even the words of our Lord Jesus Christ, and to the doctrine which is according to godliness; **Vr.4** He is proud, knowing nothing, but doting about questions and strifes of words, whereof cometh envy, strife, railings, evil surmisings, **Vr.5** Perverse disputings of men of corrupt minds, and destitute of the truth, supposing that gain is godliness: from such withdraw thyself. **Vr.9** But they that will be rich fall into temptation and a snare, and into many foolish and hurtful lusts, which drown men in destruction and perdition. **Vr.10** For the love of money is the root of all

evil: which while some coveted after, they have erred from the faith, and pierced themselves through with many sorrows.

2 Tim 4:3 For the time will come when they will not endure sound doctrine; but after their own lusts shall they heap to themselves teachers, having itching ears; **Vr.4** And they shall turn away their ears from the truth, and shall be turned unto fables.

By the AG the MANY get called but by the Resurrection Gospel (RG), the true gospel, the FEW are chosen because it is the FEW that shall be saved at the end of the day. Anything goes with the different forms of the AG gospel that is formulated by the enemy according to the different social realities of the times in the world but not so with the RG gospel of Christ which is the same yesterday, today and forever being the everlasting gospel. The world is of a polytheistic society where “god” or the concept of a supreme being finds followers and routes of worship under various religious umbrellas advanced through different shades of the AG that is preached all over. There is a form of AG for virtually any form of ungodly persuasion in the world today by reason of men given over to reprobate minds. **Acts 17:16-32; Jn 4:20-22; Rom 1:18-32**

Lk 13:23-30 (Vr.23 Then said one unto him, Lord, are there few that be saved? And he said unto them, **Vr.24** Strive to enter in at the strait gate: for many, I say unto you, will seek to enter in, and shall not be able.

I Cor 8:4-7 (Vr.5 For though there be that are called gods, whether in heaven or in earth, (as there be gods many, and lords many,) **Vr.6** But to us there is but one God, the Father, of whom are all things, and we in him; and one Lord Jesus Christ, by whom are all things, and we by him. **Vr.7** Howbeit there is not in every man that knowledge:

THE AG IS AN ANTICHRIST GOSPEL

The spirit of the antichrist, the spirit of error is the spirit behind the Another Gospel (AG) propagation and growth. It is a gate of hell gospel propaganda set against the BOC that hold the true gospel of Christ on earth. By the AG men receive the another spirit which is of the world. There are those of the CAO that might have started out on the right track but have swerved to join the AG bandwagon that is the happening thing in order to also cut a niche for themselves therein, like Demas, Balaam, etc. and there are majority that have never truly known the way of truth but have been Satan cohorts from the start, sons of perdition like Judas Iscariot, Simon the sorcerer, etc. **2 Tim 4:10; 2 Pet 2:1-22; Acts 13:6-13; Jn 6:64,70-71; Acts 8:9-13; 2 Cor 11:3-4; I Cor 2:12; 2 Tim 1:7**

I Jn 2:18-29 (Vr.18) Little children, it is the last time: and as ye have heard that antichrist shall come, even now are there many antichrists; whereby we know that it is the last time. **Vr.19** They went out from us, but they were not of us; for if they had been of us, they would no doubt have continued with us: but they went out, that they might be made manifest that they were not all of us.

Hebr 6:4-8 (Vr.4) For it is impossible for those who were once enlightened, and have tasted of the heavenly gift, and were made partakers of the Holy Ghost, **Vr.5** And have tasted the good word of God, and the powers of the world to come, **Vr.6** If they shall fall away, to renew them again unto repentance; seeing they crucify to themselves the Son of God afresh, and put him to an open shame.

Acts 8:9-24 (Vr.18) And when Simon saw that through laying on of the apostles' hands the Holy Ghost was given, he offered them money, **Vr.19** Saying, Give me also this power, that on whomsoever I lay hands, he may receive the Holy Ghost. **Vr.20** But Peter said unto him, Thy money perish with thee, because thou hast thought that the gift of God may be purchased with money. **Vr.21** Thou hast neither part nor lot in this matter: for thy heart is not right in the sight of God. **Vr.22** Repent therefore of this thy wickedness, and pray God, if perhaps the thought of thine heart may be forgiven thee. **Vr.23** For I perceive that thou art in the gall of bitterness, and in the bond of iniquity.

Those that do not have a revelational knowledge of the Father and His Christ by the Spirit of truth cannot be able to discern the subtlety at play in the well crafted AG doctrines; for we are dealing with that old serpent called the Devil and Satan which deceiveth the whole world. It is the primary work of Satan to deceive men in the world and he does it with this gospel called the Another gospel (AG). So you need to have and operate a good spiritual knowledge and understanding of the true gospel that the Spirit of truth teaches in order for you to escape this Satanic web of great delusion allowed by God. **Rev 12:9; 2 Cor 11:3,14; Rev 20:1-3,7-11; Jn 8:30-32**

Mtt 24:21-25 (Vr.23) Then if any man shall say unto you, Lo, here is Christ, or there; believe it not. **Vr.24** For there shall arise false Christs, and false prophets, and shall shew great signs and wonders; insomuch that, if it were possible, they shall deceive the very elect [*all those that are not elected shall definitely be deceived*]

Eph 1:17 That the God of our Lord Jesus Christ, the Father of glory, may give unto you the spirit of wisdom and revelation in the knowledge of him: **Vr.18** The eyes of your understanding being enlightened; that ye may know what is the hope of his calling, and what the riches of the glory of his inheritance in the saints,

2 Thess 2:7-12 (Vr.7 For the mystery of iniquity doth already work: **Vr.8** And then shall that Wicked be revealed, **Vr.9** Even him, whose coming is after the working of Satan with all power and signs and lying wonders, **Vr.10** And with all deceivableness of unrighteousness in them that perish; because they received not the love of the truth, that they might be saved. **Vr.11** And for this cause God shall send them strong delusion [*by the AG preaching*], that they should believe a lie: **Vr.12** That they all might be damned who believed not the truth, but had pleasure in unrighteousness.

I Cor 2:1-16 (Vr.12 Now we have received, not the spirit of the world, but the spirit which is of God; that we might know the things that are freely given to us of God. **Vr.13** Which things also we speak, not in the words which man's wisdom teacheth, but which the Holy Ghost teacheth; comparing spiritual things with spiritual. **Vr.14** But the natural man receiveth not the things of the Spirit of God: for they are foolishness unto him: neither can he know them, because they are spiritually discerned.

I Jn 4:1-6 (Vr.4 Ye are of God, little children, and have overcome them: because greater is he that is in you, than he that is in the world. **Vr.5** They are of the world: therefore speak they of the world, and the world heareth them. **Vr.6** We are of God: he that knoweth God heareth us; he that is not of God heareth not us. Hereby know we the spirit of truth, and the spirit of error.

Fundamentally, by the doctrine of the Trinity the CAO denies the true relationship between the Father and the Son but rather gives a false understanding that is antichrist in nature. The Father is the God of Jesus Christ and the Holy Spirit, both emanate from Him but the CAO teaches contrary in their AG false doctrine of equality of the Son and the Spirit to the Father. The Father is greater than the Son and the Holy Spirit, for they are His servants as it were. This is the doctrine of Christ as it were. So by the Trinity doctrine the CAO preaches the another Jesus who is the Father manifest in the form of the Son and afterwards in the form of the Holy Spirit. **Jn 20:17; Jn 14:28; Jn 15:26; Jn 16:28; Hebr 12:9; Jn 13:16; I Cor 8:4-7; I Jn 4:12-15**

I Jn 2:20-24 (Vr.21 I have not written unto you because ye know not the truth, but because ye know it, and that no lie is of the truth. **Vr.22** Who is a liar but he that denieth that Jesus is the Christ? He is antichrist, that denieth the Father and the Son.

2 Cor 11:3 But I fear, lest by any means, as the serpent beguiled Eve through his subtilty, so your minds should be corrupted from the simplicity that is in Christ. **Vr.4** For if he that cometh preacheth another Jesus, whom we have not preached [*Paul did not preach the Trinity doctrine*], or if ye receive another spirit, which ye have not received, or another gospel, which ye have not accepted, ye might well bear with him.

The CAO in their AG, exalt themselves being proud and haughty, declaring themselves to be as "God" subtly on this earth in their own erroneous interpretation of biblical verses, thereby

deceiving themselves as their father Satan did and does. Such seek the counterfeit path to greatness in the world through self-exaltation, self-praise, glory, honour just like the Devil and his Antichrist while the heavenly path to find spiritual greatness is through a childlike, servant-like humility which they do not exhibit with their adherents. The CAO MOPs stand/act as “God” over others under their influence in their congregations always. **Ezek 28:1-10; Mtt 18:1-4; Acts 14:8-18; Acts 12:20-23; Ps 145:3; Jn 14:12**

Isa 14:11-15 (Vr.14) I will ascend above the heights of the clouds; I will be like the most High.

2 Thess 2:3-4 (Vr.4) Who opposeth and exalteth himself above all that is called God, or that is worshipped; so that he as God sitteth in the temple of God, shewing himself that he is God.

I Jn 4:16-17 (Vr.17) Herein is our love made perfect, that we may have boldness in the day of judgment: because as he is, so are we in this world [*by this they claim to be like the most high over other creations in the world*].

THE AG IS A GOSPEL FOR THE RICH

The AG is mainly targeted at the pockets of men especially the rich and those that are desirous of being rich by all means amongst the poor and upcoming. Unlike the true gospel, the AG is not a gospel of consolation and hope for the poor, needy and oppressed in their current state in this evil world, but one that despises and ridicules the poor and destitute; terming poverty as a curse in order to shame the poor unto believing the lie of their message thereby getting them also to clamour for worldly riches covetously. **I Jn 2:15-18; Prov 8:11**

Christ came to preach to the poor, to console, comfort them and to give them an assured hope by the Spirit, of an eternal inheritance in the kingdom of heaven where they shall come into true riches reserved by God for them through faith, unlike the unrighteous mammon of the corruptible riches of this world. In order to identify with the poor to whom God sent him to preach to and to make rich in faith, Christ was made poor also. Christ did not come into the world to make men rich in the corruptible riches of this world still, rather he came to make them rich in faith by which they shall truly believe in obedience to the Father unto entering the kingdom of heaven on the last day wherein is found true riches, but the AG preaches to the contrary. The AG seeks out the rich, the mighty and the famous in society to make them principal members of their CAO rather than the poor and oppressed whom they disdain. They are focused on possessing the unrighteous mammon of this world no matter the cost. **Mtt 6:19-21; Jn 14:15-19; Jn 16:33; I Cor 1:18-21,26-29**

Lk 4:16-21 (Vr.18) The Spirit of the Lord is upon me, because he hath anointed me to preach the gospel to the poor; he hath sent me to heal the brokenhearted, to preach deliverance to the captives, and recovering of sight to the blind, to set at liberty them that are bruised, **Vr.19** To preach the acceptable year of the Lord.

Lk 6:20-26 (Vr.20) And he lifted up his eyes on his disciples, and said, Blessed be ye poor: for yours is the kingdom of God.

2 Cor 8:9 For ye know the grace of our Lord Jesus Christ, that, though he was rich [*in heaven*], yet for your sakes he became poor [*in this world*], that ye through his poverty [*materially*] might be rich [*in faith for the kingdom of heaven sake*].

Jam 2:1-17 (Vr.5) Hearken, my beloved brethren, Hath not God chosen the poor of this world rich in faith, and heirs of the kingdom which he hath promised to them that love him? **Vr.6** But ye have despised the poor. Do not rich men oppress you, and draw you before the judgment seats?

Lk 7:19-30 (Vr.22) Then Jesus answering said unto them, Go your way, and tell John what things ye have seen and heard; how that the blind see, the lame walk, the lepers are cleansed, the deaf hear, the dead are raised, to the poor the gospel is preached. **Vr.25** But what went ye out for to see? A man clothed in soft raiment? Behold, they which are gorgeously apparelled, and live delicately, are in kings courts [*those that preach the AG are like this*]. **Vr.28** For I say unto you, Among those that are born of women there is not a greater prophet than John the Baptist: but he that is least in the kingdom of God is greater than he.

Those that preach the AG as found amongst the CAO MOPs rate the value and life of a man according to the standard of the world still, by the abundance of what a man possesseth, being their measure of the blessing and prosperity of God upon a man's life, but God says that this measure is an abomination in His sight (**Lk 16:13-15**). By this they keep men adequately encumbered in the pursuit of worldly possessions/acquisitions, pleasures of this life continually by their sermons unto death, contrary to what Christ taught us in his doctrine. They preach that gain is godliness and keep men focused therein always, full of covetousness, this is the basis of the AG called the Prosperity Gospel. **I Tim 6:3-10; Lk 10:38-42; Mtt 19:16-26; Isa 55:1-3; 2 Pet 2:12-15**

Lk 12:13-34 (Vr.15) And he said unto them, Take heed, and beware of covetousness: for a man's life consisteth not in the abundance of the things which he possesseth. **Vr.23** The life is more than meat, and the body is more than raiment. **Vr.33** Sell that ye have, and give alms; provide yourselves bags which wax not old, a treasure in the heavens that faileth not, where no thief approacheth, neither moth corrupteth. **Vr.34** For where your treasure is, there will your heart be also.

Lk 8:11-15 (Vr.14) And that which fell among thorns are they, which, when they have heard, go forth, and are choked with cares and riches and pleasures of this life, and bring no fruit to perfection.

Lk 21: 34 And take heed to yourselves, lest at any time your hearts be overcharged with surfeiting, and drunkenness, and cares of this life, and so that day come upon you unawares.

The Prosperity gospel is of the Another Gospel, it is a seductive gospel, by it the CAO preaches the another Jesus of wanton materialism and covetousness contrary to what the true Jesus Christ taught and showed as example to us. In this gospel the CAO MOPs systematically turn/corrupt the spiritual words of God to support every pursuit of unrighteous mammon in carnality. **Mtt 19:21-29; Lk 18:6-13; 2 Cor 2:17; Acts 8:9-11**

Rev 3:17 Because thou sayest, I am rich, and increased with goods, and have need of nothing; and knowest not that thou art wretched, and miserable, and poor, and blind, and naked: **Vr.18** I counsel thee to buy of me gold tried in the fire, that thou mayest be rich; and white raiment, that thou mayest be clothed, and that the shame of thy nakedness do not appear; and anoint thine eyes with eyesalve, that thou mayest see.

THE GOSPEL OF THE BELLY IS OF THE AG

Satan is the originator of the Another Gospel (AG) as we have seen from the beginning. And having been made carnal by the curse of God (**Gen 3:14-15**) he became “the god of the belly” as it were and uses the AG to propagate all that pertains to the lustful desires of the flesh in order to keep men from attaining unto spirituality as sons of God in Christ Jesus. Those that are always laboring for their belly are easily captured in the web of the AG of the CAO. **Jn 8:41,44; Jn 10:10; Jn 6:22-27; Gen 3:1-5**

Rom 16:17 Now I beseech you, brethren, mark them which cause divisions and offences contrary to the doctrine which ye have learned; and avoid them. **Vr.18** For they that are such serve not our Lord Jesus Christ, but their own belly; and by good words and fair speeches deceive the hearts of the simple.

The cohorts of the Devil preach the AG to men by twisting the word of truth out of context at every turn for carnal ministration purposes to satisfy the lust of the god of the belly in men. The AG is a meat and drink, bread and butter gospel by which men that ought to be the temple of the living God are seduced and defiled. **Mtt 15:15-20; I Jn 2:26**

Mtt 4:1-4 (Vr.3 And when the tempter came to him, he said, If thou be the Son of God, command that these stones be made bread. **Vr.4** But he answered and said, It is written, Man shall not live by bread alone, but by every word that proceedeth out of the mouth of God.

2 Cor 2:14-17 (Vr.17 For we are not as many, which corrupt the word of God: but as of sincerity, but as of God, in the sight of God speak we in Christ.

Rom 14:13-23 (Vr.17 For the kingdom of God is not meat and drink; but righteousness, and peace, and joy in the Holy Ghost.

I Cor 6:12-20 (Vr.13 Meats for the belly, and the belly for meats: but God shall destroy both it and them.

Jn 6: 27 Labour not for the meat which perisheth, but for that meat which endureth unto everlasting life, which the Son of man shall give unto you: for him hath God the Father sealed.

Phil 3:18-21 (Vr.18 For many walk, of whom I have told you often, and now tell you even weeping, that they are the enemies of the cross of Christ: **Vr.19** Whose end is destruction, whose God is their belly, and whose glory is in their shame, who mind earthly things.

The AG is the gospel peddled by those that are given to serving tables having not the Spirit of truth and wisdom in them. They are big time businessmen while claiming to be fulltime in the gospel ministry. They continually seek to lay their treasures on the earth where their heart is being thieves and robbers. They are of such that have turned “the house of prayer” into a den of thieves as we have it in the CAO today. **Acts 6:1-4; Mtt 6:19-21; Mtt 21:12-13; Jn 10:8-10**

ERRONEOUS TEACHINGS IN THE AG

From the beginning to the end, the AG is riddled with so many lies, the twisting of the truth in subtlety but presented as the gospel of truth to undiscerning Believers and bought by those that have not the Spirit of truth in them, thereby being deceived. At every turn the erroneous doctrines contained in the AG are made plain to the spiritually discerning, who hear Christ in all things more than any other man, but those that hear men primarily are blind, deaf and dumb to these errors. The CAO MOPs constantly double-talk in the AG that they preach being found as liars.

The CAO MOPs by the AG teach men that Christ have suffered all their sufferings and they need not suffer anymore, but rather be walking in glory and dominion over men always as kings, lords and princes, enjoying the riches and pleasures of this world to the utmost as can be possible, contrary to the doctrine of Christ. Those that seek stress free living in this world, that

are adverse to tribulations, thereby living a life of compromise, being unwilling to sacrifice all things for Christ's sake and the gospel, and who operate in comfort zones in this world's system, gravitate speedily to the AG message and their propagators like ants to sugar –“Me I no go suffer” songsters. **I Tim 5:5-6; Mtt 19:21-26; 2 Pet 2:12-22; Hebr 11:24-27; Jn 16:33; 2 Tim 3:10-13**

Lk 9: 23 And he said to them all, If any man will come after me, let him deny himself, and take up his cross daily, and follow me [*the way of the cross is not a picnic or a walk in the park*]. **Vr.24** For whosoever will save his life shall lose it: but whosoever will lose his life for my sake, the same shall save it. **Vr.25** For what is a man advantaged, if he gain the whole world, and lose himself, or be cast away?

Lk 14:25-33 (Vr.26 If any man come to me, and hate not his father, and mother, and wife, and children, and brethren, and sisters, yea, and his own life also, he cannot be my disciple. **Vr.27** And whosoever doth not bear his cross, and come after me, cannot be my disciple. **Vr.33** So likewise, whosoever he be of you that forsaketh not all that he hath, he cannot be my disciple.

Those that hold unto the AG are always afraid of their lives, being held in the captivity of the fear of death therein and seek by all means to preserve it, even to the extent of seeking to kill all those that they believe are seeking after their lives, whether in prayers or otherwise and seek to eliminate all those that are standing on their way of supposed “progress” by fire, by force as it were. They seek vengeance against enemies in calling down “Holy Ghost fire” continually in prayers, running from pillar to post seeking protection, calling on heaven day and night in vigils to no avail, demonstrating their lack of faith in God to save and deliver them from all evil. They are unwilling to suffer wrong and affliction for righteousness sake (**Mk 4:16-17**). These are all contrary to the true gospel of love that the Master taught us to adhere to and the example he showed. A disciple is not greater than his master even as Christ was in this world so ought we to be as his true disciples. **Hebr 2:14-15; Rom 12:12-21; Rom 8:28-39; I Jn 4:17-18; Mtt 20:20-28; I Cor 4:9; I Pet 2:19-25; Lk 1:70-75; 2 Pet 2:9-12**

Jn 12:23-26 (Vr.24 Verily, verily, I say unto you, Except a corn of wheat fall into the ground and die, it abideth alone: but if it die, it bringeth forth much fruit. **Vr.25** He that loveth his life shall lose it; and he that hateth his life in this world shall keep it unto life eternal.

Mtt 5:38-48 (Vr.43 Ye have heard that it hath been said, Thou shalt love thy neighbour, and hate thine enemy. **Vr.44** But I say unto you, Love your enemies, bless them that curse you, do good to them that hate you, and pray for [*not against*] them which despitefully use you, and persecute you;

Lk 9:51-56 (Vr.54 And when his disciples James and John saw this, they said, Lord, wilt thou that we command fire to come down from heaven, and consume them, even as Elias did? **Vr.55** But

he turned, and rebuked them, and said, Ye know not what manner of spirit ye are of. **Vr.56** For the Son of man is not come to destroy men's lives, but to save them. And they went to another village.

Mtt 10:16-39 (Vr.21 And the brother shall deliver up the brother to death, and the father the child: and the children shall rise up against their parents, and cause them to be put to death. **Vr.22** And ye shall be hated of all men for my name's sake: but he that endureth to the end shall be saved. **Vr.23** But when they persecute you in this city, flee ye into another: **Vr.24** The disciple is not above his master, nor the servant above his lord. **Vr.25** It is enough for the disciple that he be as his master, and the servant as his lord. If they have called the master of the house Beelzebub, how much more shall they call them of his household? **Vr.26** Fear them not therefore: for there is nothing covered, that shall not be revealed; and hid, that shall not be known. **Vr.28** And fear not them which kill the body, but are not able to kill the soul: but rather fear him which is able to destroy both soul and body in hell.

Lk 18:1-8 (Vr.7 And shall not God avenge his own elect, which cry day and night unto him, though he bear long with them? **Vr.8** I tell you that he will avenge them speedily. Nevertheless when the Son of man cometh, shall he find faith on the earth [*Those that are afraid to die and seek to kill all their enemies do not have faith nor the love of God in them – Jn 8:37,40-44; Jn 7:19*]?)

And because of this fear of death cloud propagated by the CAO in the AG, they hold unto the doctrine of Pre-tribulation Rapture, wherein they teach erroneously that the Great Tribulation (G.T.) of the last days are not meant for the saints/elect of God (true Christians) being the wrath of God (which it is not), but for none serious Christians and sinners that shall be left behind. They teach that the Holy Ghost shall be taken away and that grace shall no longer be available but that those that would still be saved at the end of the G.T. would do so by paying with their own blood, what an error in doctrine contrary to the doctrine of Christ. It is by grace that ye are saved through the shed blood of Jesus Christ till the last day and not by your own works or blood. **Mtt 24:21-31; 2 Thess 2:1-12; Jn 16:1-4,33; Acts 14:22; Jn 17:14-18; Rev 2:10; Rev 1:9; Eph 2:5,8-9**

The CAO in their AG preach the twisted doctrine of being saved and born again by merely answering their feigned “altar call” without undergoing the baptisms – being born of water and of the Spirit. Thereby they continue to produce those that are not truly born of the Spirit but are yet carnal; falsely declared to be sons of God by them and said to be “Spirit-filled, tongue talking, demon chasing” but yet in captivity to the Devil and sin, having evil altars still holding them down, what an anomaly. **Rom 10:8-10; Jn 3:3-9; I Cor 3:1-5; Jn 8:34-35**

CONCLUSION

By the Another Gospel (AG) of lies, falsehood, subtlety and deceptions, men that answer believers are kept as carnal babes always, in ignorance ever learning but never coming unto the knowledge of the truth. Such continually profess with mouth that they know and love God but in deeds they would find themselves denying Him and Christ said he would also deny such before his heavenly Father on that day. **2 Tim 3:7-8; Titus 1:12-16; Mtt 10:32-33; Jn 8:19**

The presentation of the Pre-Resurrection gospel (PRERG) as the true gospel rather than the Resurrection gospel (RG) in this New Testament era is a subtlety that makes it become as the AG too. Why? Because by it no man can be saved and be born again, thereby such would still accomplish the goal of the enemy of our soul, the Devil. The PRERG is not of the Great commission of the Master to his apostles/disciples for the New Testament operation of the Spirit of truth and if used in place of the RG, even as the CAO does, is of the another gospel; that which was intended for good being turned into evil. **2 Cor 3:6-16; Rom 7:7-15**

The AG is a gospel of mischief, subtlety and pervasion meant to deviate men from the narrow path of righteousness in obeying the commandments of God to disobedience knowingly or unknowingly unto damnation. It is full of the commandments and traditions of men with turn many from the truth unto obeying and serving their fellow men that answer "fathers in the Lord" in the guise of serving God. Any gospel contrary to the gospel of the kingdom of God as taught by Christ Jesus in his doctrine is of the another gospel (AG) no matter how seeming godly, sensible and an appealing it may seem. All those that walk in the doctrines of the AG in the CAO who are sincere at heart would always find themselves in conflict concerning the truth as per whether to obey the CAO MOPs to the detriment of obeying Christ instead or not. By obeying the former they find themselves in favour with men avoiding their wrath but not in favour with God having the wrath of God over them. **Colo 2:16-23; Tit 1:14; Acts 5:27-33; I Cor 7:23; Eph 6:5-7**

Mtt 15:1-9 (Vr.3 But he answered and said unto them, Why do ye also transgress the commandment of God by your tradition? **Vr.6** Thus have ye made the commandment of God of none effect by your tradition. **Vr.9** But in vain they do worship me, teaching for doctrines the commandments of men.

Acts 13:6-12 (Vr.9 Then Saul, (who also is called Paul,) filled with the Holy Ghost, set his eyes on him, **Vr.10** And said, O full of all subtilty and all mischief, thou child of the devil, thou enemy of all righteousness, wilt thou not cease to pervert the right ways of the Lord?

2 Tim 3:1-17 (Vr.4 Traitors, heady, highminded, lovers of pleasures more than lovers of God; **Vr.5** Having a form of godliness, but denying the power thereof: from such turn away.

The lexicon of the another gospel (AG) is riddled with words and phrases coined out of men's wisdom and deductions rather than words and phrases of the Bible nor according to God's wisdom; and of which Believers that are not given to diligent study as workmen unto God assume as the gospel truth ignorantly – God the Son, God the Holy Ghost, Rapture, spiritual death, “challenges for trouble”, Holy Ghost fire, etc.. Consistently there is a measured systematic substitution and change in the usage of biblical words and phrases in the another gospel lexicon that appeals to the carnal man's intellect which they love – rhyme sayings also; such are idle words that are of the flesh (letters) and of death. Many believe it does not matter in their folly, speaking blasphemous words thereby without knowing it, but the Master teaches us otherwise. **2 Cor 3:6**

Jn 6: 63 It is the spirit that quickeneth; the flesh profiteth nothing: the words that I speak unto you, they are spirit, and they are life.

Mtt 12:31-37 (Vr.34 O generation of vipers, how can ye, being evil, speak good things? for out of the abundance of the heart the mouth speaketh. **Vr.35** A good man out of the good treasure of the heart bringeth forth good things: and an evil man out of the evil treasure bringeth forth evil things. **Vr.36** But I say unto you, That every idle word that men shall speak, they shall give account thereof in the day of judgment. **Vr.37** For by thy words thou shalt be justified, and by thy words thou shalt be condemned.

Take heed what ye hear because it is with the measure that ye hear that ye shall believe, speak and do thereafter unto damnation or unto justification. **Mk 4:24; Jn 3:11; Jn 5:30; 2 Cor 4:13**

There is so much more to write concerning the AG but as the Lord willeth we shall do so in subsequent literatures. May the good Lord give thee the spirit of wisdom, truth and revelation in the knowledge of him unto receiving the truth in the true gospel and discerning the Another Gospel (AG) to expose and reprove it everywhere it is made manifest in Jesus name. Amen.

FEEDBACK

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God bless and keep you heaven bound while ye still walk on this earth. MARANATHA.