

THE RESURRECTION GOSPEL

INTRODUCTION

We are in a time more than ever before when there are so many “gospels” as it were being preached having discordant tunes in the world’s religious circles. Every religious group/sect is preaching one message or the other, calling upon the name of Jesus Christ for most, while others call upon the various names of God; everyone according to the way that seemeth right unto them as they deduce in their own understanding and interpretation of the Bible. It is the gospel message that you come to hear, accept and believe that makes you the kind of “Believer” that you become; if the message is erroneous then your belief would be false making you a false believer cum an unbeliever still, but if the message is true then you most likely would end up becoming a true believer if you mix your belief with faith. **Rom 10:8-17; Hebr 4:1-6**

Therefore, there is a pertinent need for us to thoroughly examine the gospel message that we have received, amongst so many, and have come to hold unto tenaciously in order to know whether we have believed in vain or not; the gospel upon which our faith is based whether it be that rooted in the wisdom of men or the wisdom and power of God, in order that we might not run our Christian race in vain till the end. Many take these reviews for granted being encumbered by so many other pursuits of life and do not bother, but there are a few that take ample time to pause from the hustle and bustle of this life to reflect and meditate on their spiritual and heavenly journey thus far in order to ascertain that which they have come to believe whether it be true or not. **I Cor 10:12; 2 Tim 3:1-17**

The Churches as organizations (CAOs) and their Ministers of the People (MOPs) are the custodians of the gospel through which many have come to believe in the world today. Unfortunately, they all do not propagate the same gospel nor hold unto the same doctrines but have their varied messages as it were, thereby establishing a myriad of discordant belief systems among their various adherents. They are in competition with each other, struggling to establish their various empires and congregational base by the form of gospel and doctrines they peddle that is appealing to the children of the world. They establish and sustain a mixed multitude that make up the crowds that throng their various worship centres as their members.

In this literature, we shall be focused on bringing out what constitutes the true gospel of Jesus Christ based on the doctrine of Christ as contained in the Bible that makes for our eternal salvation. And by it you can be able to diligently examine the gospel that you have come to believe as peddled by whatsoever CAO that you belong to as an adherent and know whether they be true or not; for there is “the another gospel” that is prevalent in the world at this time of which majority have bought into and have come to believe in unfortunately.

THE ORIGIN OF THE GOSPEL

By the gospel in this literature we mean the Good news that is identified strictly with the teachings of Jesus Christ which God the Father which art in heaven sent him unto the earth to disseminate and also establish the Church, the Body of Christ (BOC), thereafter by the Holy Ghost in order propagate such to the uttermost parts of the world, to all nations as a witness before the end shall come. **Mtt 24:14; Mtt 16:15-19**

God the Father is a Spirit and whatsoever He does He first does it in the spiritual before its manifestation in the physical at His preordained time and season, at the fullness of time. He does not leave His servants ignorant of these things but maketh known the end from the beginning unto them that they might know that He is the God that doeth all things when such are made manifest to the whole world eventually at His appointed time. **Hebr 4:3**

The true gospel is an everlasting gospel that was established by God in Christ, even from the foundation of the world, at the time the first man, Adam was found in transgression against the commandment of God in the Garden of Eden and before he was cast out thereof into the cursed ground of the world. The gospel was put in place by God as His mercy route option for the reconciliation of mankind through the seed of the woman, the last Adam, as it were; who was to be made manifest at a time appointed by God for its fulfillment through the Holy Ghost and at his second appearing. **Rom 16:25-26; 2 Tim 1:1,8-10; Rev 14:6-7**

Gen 3:15 And I will put enmity between thee and the woman, and between thy seed and her seed; it shall bruise thy head, and thou shalt bruise his heel. **Vr.21** Unto Adam also and to his wife did the LORD God make coats of skins, and clothed them.

Rev 13:8 And all that dwell upon the earth shall worship him, whose names are not written in the book of life of the Lamb slain from the foundation of the world.

I Pet 1:17-21 (Vr.20) Who verily was foreordained before the foundation of the world, but was manifest in these last times for you,

Titus 1:2 In hope of eternal life, which God, that cannot lie, promised before the world began;
Vr.3 But hath in due times manifested his word through preaching, which is committed unto me according to the commandment of God our Saviour;

The works of God he had finished from the foundation of the world and we are but beholding the unfolding and manifestation of those works even as we preach in the words of the everlasting gospel that we hold dear and declare unto all mankind as it were. The true gospel is founded on the slaying of the Lamb of God that taketh away the sin of the world and his resurrection from the dead unto life eternal. Without the fall there would have been no need for the gospel of salvation as it were. **Jn 1:29; Rom 5:8-10,12,15-21**

THE PRE-RESURRECTION GOSPEL (PRERG)

As we have been able to identify the origin of the gospel, even so was it hid in the Scriptures from all the generations past but shown in different shades as of a shadow, unto the manifestation of our Lord Christ Jesus; who brought about the revelation of the mystery therein that was hid in all ages past. Even till today, this revealed mystery of the gospel is yet hid unto the CAO MOPs of our times and shall be so till the end. **Mtt 13:10-11,16-17,34-35; Mk 4:11; Rom 16:25-26; 2 Cor 4:3-5**

The gospel was preached by Enoch (**Jude 1:14-15**), preached to Abraham (**Gal 3:8-9**), by Moses, David, Isaiah, Jeremiah and co, unto John the Baptist under the dispensation of the Law and the Prophets even as a figure; for God from the beginning of the world through the prophetic utterances of the prophets and the fathers by the Scriptures had been declaring the gospel throughout all the ages as it were, though their eyes were withholden from understanding the mystery therein until the time of the New Testament under the Holy Ghost dispensation, as we have it now. **Gal 3:6-9; I Cor 10:1-5; Jn 3:14-15; Jn 6:31-33,48-51; I Cor 5:6-8; Hebr 12:18-24; Hebr 11:17-19,24-29; Acts 2:25-36; I Pet 1:10-12; I Pet 3:20-21; Eph 3:1-5,9**

Acts 3:17-26 (Vr.20 And he shall send Jesus Christ, which before was preached unto you: **Vr.21** Whom the heaven must receive until the times of restitution of all things, which God hath spoken by the mouth of all his holy prophets since the world began.

Hebr 1:1-2 (Vr.1 God, who at sundry times and in divers manners spake in time past unto the fathers by the prophets, **Vr.2** Hath in these last days spoken unto us by his Son, whom he hath appointed heir of all things, by whom also he made the worlds;

Therefore, we venture to identify and classify the gospel of the kingdom that was preached beginning with the coming of John the Baptist as **the Pre-Resurrection gospel (PRERG)** that was to herald **the Resurrection gospel (RG)** which was to follow subsequently.

The Pre-Resurrection gospel (PRERG) covers the portion of the gospel yet under the shadow that was preached concerning Jesus Christ, the Son of man, his coming and eventual manifestation on the earth as prophesied in the scriptures of the Law and the Prophets, while the Resurrection gospel (RG) is focused primarily on the true gospel message that is predicated on the resurrected and glorified Christ, the Son of God, who was crucified on the cross of Calvary. The PRERG preaches repentance and forgiveness of sin yet under the dispensation of the Law, but not through the crucified Christ by which remission of sins and receipt of the Spirit in baptism is made possible as the RG preaches. **Acts 13:37-39; Acts 19:1-4; Mtt 3:5-6,11**

The PRERG preceded the RG as it were, of which John the Baptist was the pioneer messenger and forerunner, but unfortunately many cannot tell the difference, where the former stops and the latter picks up; but by the grace of God we shall make it plain and distinguish between the two, even as the Master taught us in his doctrine in order that the basis for our eternal salvation might be secured and rooted in the wisdom and power of God only.

THE PREACHING OF THE PRE-RESURRECTION GOSPEL (PRERG)

The PRERG does not deal with the glorified Christ, but rather it is a message that focuses men on the coming of the Messiah, the unglorified Christ, knowing Christ after the flesh and thereby is still of the letter(s) that killeth at the end of the day. It began with the coming of John the Baptist specifically and the witness that God the Father sent him to bear concerning His Son, and the subsequent manifestation of the Son of man in the flesh in this world. **Jn 1:1-18; Gal 4:1-4**

The preaching of the PRERG was still under the Old Testament dispensation, covering the time of the ministry of John the Baptist and that of Jesus Christ on the earth as the Son of man. Unfortunately, many Believers under the CAO system are ignorant of this truth and have been made to believe that the first coming of Jesus Christ was under the New Testament by reason of today's ambiguous division of the books of the Bible (the Synoptic gospels- Matthew, Mark, Luke and John) that does not explicitly bring out the distinction within it. Christ's ministry on earth as flesh was still under the Law era. It was by the coming of the Holy Ghost that the New Testament of grace and truth came into effect as it were. **Gal 4:3-5; Hebr 9:15-17**

2 Cor 5:16 Wherefore henceforth know we no man after the flesh: yea, though we have known Christ after the flesh [*in the PRERG*], yet now henceforth know we him no more [*in the RG*].

Jn 1:14 And the Word was made flesh, and dwelt among us,

John the Baptist pioneered the preaching of the PRERG by baptizing men with water as a prelude to the Holy Ghost and fire enabled RG preaching. Christ was to baptize all those that truly believe and would preach the true gospel (the RG) with the Holy Ghost and with power. As it were, there was water baptism done for those that believed in the PRERG which was different from that conducted for those that believe in the RG, the latter is done in the name of Jesus Christ while the former was not. **Jn 1:19-34; Mk 1:1-11; Acts 19:3-5; Mtt 28:18-20; Jn 3:22-26; Jn 4:1-3**

Lk 16:16 The law and the prophets were until John: since that time the kingdom of God is preached [*as in the PRERG*], and every man presseth into it.

Mtt 3:1-17 (Vr.1 In those days came John the Baptist, preaching in the wilderness of Judaea, **Vr.2** And saying, Repent ye: for the kingdom of heaven is at hand. **Vr.3** For this is he that was spoken of by the prophet Esaias, saying, The voice of one crying in the wilderness, Prepare ye the way of the Lord, make his paths straight [*by the preaching of the PRERG*]. **Vr.11** I indeed baptize you with water unto repentance [*under the PRERG*]: but he that cometh after me is mightier than I, whose shoes I am not worthy to bear: he shall baptize you with the Holy Ghost, and with fire [*for the commencement of the RG*]:

Mtt 11:1-30 (Vr.10 For this is he, of whom it is written, Behold, I send my messenger before thy face, which shall prepare thy way before thee. **Vr.11** Verily I say unto you, Among them that are born of women there hath not risen a greater than John the Baptist: notwithstanding he that is least in the kingdom of heaven is greater than he. **Vr.12** And from the days of John the Baptist until now the kingdom of heaven suffereth violence, and the violent take it by force. **Vr.13** For all the prophets and the law prophesied until John. **Vr.14** And if ye will receive it, this is Elias, which was for to come. **Vr.16** But whereunto shall I liken this generation? It is like unto children sitting in the markets, and calling unto their fellows, **Vr.17** And saying, We have piped unto you, and ye have not danced; we have mourned unto you, and ye have not lamented. **Vr.18** For John came [*preaching the PRERG*] neither eating nor drinking, and they say, He hath a devil. **Vr.19** The Son of man came [*still preaching the PRERG*] eating and drinking, and they say, Behold a man gluttonous, and a winebibber, a friend of publicans and sinners. But wisdom is justified of her children.

Acts 13: 24 When John had first preached before his coming the baptism of repentance to all the people of Israel [*the PRERG*]. **Vr.25** And as John fulfilled his course, he said, Whom think ye that I am? I am not he. But, behold, there cometh one after me, whose shoes of his feet I am not worthy to loose.

Acts 19:1-4 (Vr.3 And he said unto them, Unto what then were ye baptized? And they said, Unto John's baptism. **Vr.4** Then said Paul, John verily baptized with the baptism of repentance

[*under the PRERG*], saying unto the people, that they should believe on him which should come after him, that is, on Christ Jesus.

Lk 1:67-79 (Vr.76 And thou, child, shalt be called the prophet of the Highest: for thou shalt go before the face of the Lord to prepare his ways; **Vr.77** To give knowledge of salvation [*but not the understanding thereof*] unto his people by the remission of their sins,

The Jews in Israel till date even accept the PRERG but reject the RG, being under the guardianship of the Pharisees, scribes, chief priests and co. Majority of them do not accept Jesus Christ of Nazareth as the promised Messiah/Saviour that was to come from God for His eternal salvation agenda under the RG message. **Acts 4:1-23; Acts 5:17-40**

Mtt 28:1-15 (Vr.11 Now when they were going, behold, some of the watch came into the city, and shewed unto the chief priests all the things that were done. **Vr.12** And when they were assembled with the elders, and had taken counsel, they gave large money unto the soldiers, **Vr.13** Saying, Say ye, His disciples came by night, and stole him away while we slept. **Vr.14** And if this come to the governor's ears, we will persuade him, and secure you. **Vr.15** So they took the money, and did as they were taught: and this saying is commonly reported among the Jews until this day.

By the PRERG you can have the knowledge of the Messiah that was to come into the world to save but you cannot have the true understanding of how he accomplishes that through his blood and the coming of Spirit of truth and receipt of him through the baptisms. **Jn 4:25-30,39-42; Jn 6:13-15,68-71; Jn 1:43-51; Hebr 6:1-2**

Jn 11:19-27 (Vr.26 And whosoever liveth and believeth in me shall never die. Believest thou this? **Vr.27** She saith unto him, Yea, Lord: I believe that thou art the Christ, the Son of God, which should come into the world [*that was the zenith/limit of their belief at this time under the PRERG*].

The Apostles and disciples of Christ knew and preached the PRERG up until the very time the Son of man was crucified and buried, but lacked understanding of the RG which was yet hid from them and which they did not believe in concerning his resurrection from the dead (**Jn 12:16; Jn 20:9**); for the understanding of the RG was to be revealed by the coming of the Holy Ghost, the another Comforter, at the time appointed of God for it to commence. The apostles and disciples of Christ NEVER preached the RG in all their evangelical outreach during the time of Jesus Christ in the flesh upon the earth, rather they only knew the PRERG and that is what their belief as Believers was centered on as it were. Of this truth and distinctions the CAO MOPs till today are yet ignorant of and they still go about preaching the PRERG as the RG to their own deceit and foolishness. **Lk 9:1-10; Lk 10:1-20; Mtt 10:1-15**

The apostles of Christ by the PRERG preached that men should repent for the kingdom of God is at hand, but they did not preach the gospel of the glorified Christ nor did they go about making known Christ as the way of salvation unto the Jews while Christ was still with them in the flesh, because that way was yet hid unto them, though Christ taught them of it in a mystery in his doctrines shroud in parables and proverbs (**Mtt 13:10-17,34-36; Jn 16:25**). They still exercised power due to the anointing by which Christ ordained and sent them forth for the preaching of the PRERG as of then. The preaching of the PRERG was meant for the Jews only because salvation is of the Jews and was not meant for the Gentiles, but the RG is to be preached to all mankind though beginning with the Jews first. **Mk 3:13-20; Mtt 10:5-7; Jn 4:22; Mtt 15:22-28; Mk 16:15; Acts 1:8; Acts 13:44-49**

Lk 24:13-24 (Vr.19 And he said unto them, "What things?" And they said unto him, Concerning Jesus of Nazareth, which was a prophet mighty in deed and word before God and all the people: **Vr.20** And how the chief priests and our rulers delivered him to be condemned to death, and have crucified him. **Vr.21** But we trusted that it had been he which should have redeemed Israel: and beside all this, to day is the third day since these things were done.

The Master continued the preaching the PRERG unto the people during his first advent ministerial work on earth, taking the baton from where John the Baptist left off, but he taught the RG in parables and proverbs unto his disciples in the process; and of which many of them turned away from following him because of it being a hard saying, even as the same is the case till today - men have itching ears (**2 Tim 4:2-4**). Then the understanding of the RG was hid from them and many that could not endure it took offence and departed from following Christ, climaxing in Judas Iscariot betraying him to the Jews for monetary gains in fulfillment of the Scripture. Those that love money/riches do not hold unto the true RG but an adulteration of the PRERG as the RG instead. **Jn 6:22-27,28-71; Jn 13:18-19**

Mk 1:9-45 (Vr.14 Now after that John was put in prison, Jesus came into Galilee, preaching the gospel of the kingdom of God, **Vr.15** And saying, The time is fulfilled, and the kingdom of God is at hand: repent ye, and believe the gospel. **Vr.37** And when they had found him, they said unto him, All men seek for thee. **Vr.38** And he said unto them, Let us go into the next towns, that I may preach there also: for therefore came I forth. **Vr.39** And he preached in their synagogues throughout all Galilee, and cast out devils.

Lk 4:14-21 (Vr.18 The Spirit of the Lord is upon me, because he hath anointed me to preach the gospel [*the PRERG and teach the RG*] to the poor; he hath sent me to heal the brokenhearted, to preach deliverance to the captives, and recovering of sight to the blind, to set at liberty them that are bruised, **Vr.19** To preach the acceptable year of the Lord. **Vr.21** And he began to say unto them, This day is this scripture fulfilled in your ears.

Satan, his cohorts and unclean spirits preach the PRERG also, but not the RG in truth as it were but in a lie. How? **2 Cor 11:13-15**

Mk 1:23-28 (Vr.24 Saying, Let us alone; what have we to do with thee, thou Jesus of Nazareth? art thou come to destroy us? I know thee who thou art, the Holy One of God. **Vr.25** And Jesus rebuked him, saying, Hold thy peace, and come out of him.

Mk 3:7-12 (Vr.11 And unclean spirits, when they saw him, fell down before him, and cried, saying, Thou art the Son of God. **Vr.12** And he straitly charged them that they should not make him known.

Acts 19:13-16 (Vr.13 Then certain of the vagabond Jews, exorcists, took upon them to call over them which had evil spirits the name of the Lord Jesus, saying, We adjure you by Jesus whom Paul preacheth. **Vr.14** And there were seven sons of one Sceva, a Jew, and chief of the priests, which did so. **Vr.15** And the evil spirit answered and said, Jesus I know, and Paul I know; but who are ye?

Acts 16:14-21 (Vr.16 And it came to pass, as we went to prayer, a certain damsel possessed with a spirit of divination met us, which brought her masters much gain by soothsaying: **Vr.17** The same followed Paul and us, and cried, saying, These men are the servants of the most high God, which shew unto us the way of salvation [*Which salvation and which way to it? The ungodly way of merchandising of souls for monetary gain is the focus of such unclean spirits in many that call themselves "Men of God" today – Acts 8:8-24; Rev 18:11-15*]. **Vr.18** And this did she many days. But Paul, being grieved, turned and said to the spirit, I command thee in the name of Jesus Christ to come out of her. And he came out the same hour. **Vr.19** And when her masters saw that the hope of their gains was gone, they caught Paul and Silas,

THE PRE-RESURRECTION GOSPEL IS WITHOUT UNDERSTANDING OF THE GLORIFIED CHRIST

By the PRERG the glorified Christ is neither preached nor made known as it were but was hid to those that receive it then. Christ, while the era of the PRERG persisted, did not go about making himself known explicitly as the Saviour of the world though he did prophetically in parables, even his own disciples did not have clear-cut, exact understanding of his person and his ultimate mission on the cross and its divine implications concerning God's eternal salvation plan for mankind (**Lk 24:13-24; Acts 1:6-7**). Why? For God have a time for everything and a due season for the revelations and manifestation of His mysteries as it were. **Acts 10:36-39; Mtt 13:1-58; Mtt 12:14-16,17-23; Jn 16:1-7; I Pet 1:9-12**

Jn 12:16 These things understood not his disciples at the first: but when Jesus was glorified, then remembered they that these things were written of him, and that they had done these

things unto him. **Vr.17** The people therefore that was with him when he called Lazarus out of his grave, and raised him from the dead, bare record.

Jn 7:37-39 (Vr.38 He that believeth on me, as the scripture hath said, out of his belly shall flow rivers of living water. **Vr.39** (But this spake he of the Spirit, which they that believe on him should receive: for the Holy Ghost was not yet given; because that Jesus was not yet glorified.)

The preaching of the PRERG was not for believing in the name of the glorified Christ as a means for one to be saved and born again, but for men to repent and turn to God specifically as it had been the message by the prophets throughout the ages but now in preparation for belief in the coming Messiah, Jesus Christ. **Mtt 3:1-15; Acts 19:3-4**

Mtt 16:13-20 (Vr.13 When Jesus came into the coasts of Caesarea Philippi, he asked his disciples, saying, "Whom do men say that I the Son of man am? **Vr.14** And they said, Some say that thou art John the Baptist: some, Elias; and others, Jeremias, or one of the prophet. **Vr.15** He saith unto them, "But whom say ye that I am? " **Vr.16** And Simon Peter answered and said, Thou art the Christ, the Son of the living God. **Vr.20** Then charged he his disciples that they should tell no man that he was Jesus the Christ.

The preaching of the Pre-resurrection gospel (PRERG) message was not based on revealing the true identity of Jesus Christ for men to understand and believe on his name as at then, because the time was not yet come; for Christ had to be crucified first and the Holy Ghost given for such to begin. **Jn 7:37-39; Jn 4:7-16; Lk 9:28-36; 2 Pet 1:16-18; Mtt 17:1-9**

It is pertinent to note that the apostles of Christ that went about preaching the PRERG did not have fully knowledge or understanding of the Resurrection gospel (RG) then and therefore did not know what it entailed to be truly saved and to be born again, since they themselves were not as it were (**Jn 20:9**). It was after Christ was resurrected that they became born of the Spirit through baptism (**Jn 20:19-23**). Unfortunately till date the CAO MOPs are blinded to this truth and continue in their error and ignorance in preaching the another gospel that is not the way of eternal salvation still. They believe that one can be saved and born again by accepting the PRERG and therefore they go about preaching and teaching such as doctrine blindly. They declare that the apostles of Christ were saved and born again before Christ was crucified, but this is not true because they were not. **Mtt 19:23-27; Lk 22:31-34; Jn 6:66-71; Jn 13:1-30**

The PRERG is not the RG and there is a foundational difference between the two. By the PRERG you receive knowledge about the kingdom of God (KOG) but by the RG you get to see and enter the KOG eventually, both as an image now and as the true at the last day. You can receive repentance without believing in the name of Jesus Christ by believing the words of the PRERG, but you cannot be saved and born again by it because it is through belief in the RG only that that can be possible. Apollos at the beginning knew only and preached the PRERG but not the

RG until Aquila and Priscilla put him through concerning it and his gospel message changed and took a different dimension in the truth. **Jn 3:1-9; Mtt 3:2,6,8,11,13; Acts 18:24-28; Acts 19:1-4**

Mk 10:17-28 (Vr.17 there came one running, and kneeled to him, and asked him, Good Master, what shall I do that I may inherit eternal life? **Vr.21** Then Jesus beholding him loved him, and said unto him, One thing thou lackest: go thy way, sell whatsoever thou hast, and give to the poor, and thou shalt have treasure in heaven: and come, take up the cross, and follow me. **Vr.25** It is easier for a camel to go through the eye of a needle, than for a rich man to enter into the kingdom of God. **Vr.26** And they were astonished out of measure, saying among themselves, Who then can be saved [as at then, the apostles were not saved and knew not how]? **Vr.28** Then Peter began to say unto him, Lo, we have left all, and have followed thee.

Lk 22:31-34 (Vr.31 And the Lord said, Simon, Simon, behold, Satan hath desired to have you, that he may sift you as wheat: **Vr.32** But I have prayed for thee, that thy faith fail not: and when thou art converted [Peter and co were not yet converted then], strengthen thy brethren. **Vr.34** And he said, "I tell thee, Peter, the cock shall not crow this day, before that thou shalt thrice deny that thou knowest me [*Peter needed to repent of this denial of Christ before he could be truly converted- Mtt 10:33; Mtt 26:74-75*].

The Apostles with the other Disciples of Christ did not believe in the RG when it was made known unto them at the initial when Christ rose from the grave until Christ himself appeared unto them and they saw and touched him, thereafter did they truly believe. Why? Because they only knew and preached the PRERG before then as it were and not the RG. They needed to hear, see, know and understand the RG before Christ could ordain, commission, and send them forth to preach it. You cannot be converted by believing the PRERG but by believing the RG. **Mk 16:9-14; Mtt 13:15; Mtt 18:3-4; Acts 1:1-9**

Jn 20:1-31 (Vr.8 Then went in also that other disciple, which came first to the sepulchre, and he saw, and believed. **Vr.9** For as yet they knew not the scripture, that he must rise again from the dead [they knew only the PRERG and not the RG]. **Vr.20** And when he had so said, he shewed unto them his hands and his side. Then were the disciples glad, when they saw the Lord [and they believed in the resurrected Christ]. **Vr.21** Then said Jesus to them again, Peace be unto you: as my Father hath sent me, even so send I you. **Vr.22** And when he had said this, he breathed on them, and saith unto them, "Receive ye the Holy Ghost: **Vr.23** Whose soever sins ye remit, they are remitted unto them; and whose soever sins ye retain, they are retained [*ordination for the RG preaching*]. **Vr.24** But Thomas, one of the twelve, called Didymus, was not with them when Jesus came. **Vr.25** The other disciples therefore said unto him, We have seen the Lord. But he said unto them, Except I shall see in his hands the print of the nails, and put my finger into the print of the nails, and thrust my hand into his side, I will not believe. **Vr.27** Then saith

he to Thomas, reach hither thy finger, and behold my hands; and reach hither thy hand, and thrust it into my side: and be not faithless, but believing. **Vr.28** And Thomas answered and said unto him, My Lord and my God. **Vr.29** Jesus saith unto him, Thomas, because thou hast seen me, thou hast believed: blessed are they that have not seen, and yet have believed

Lk 24:44-51 (Vr.45 Then opened he their understanding, that they might understand the scriptures, **Vr.46** And said unto them, Thus it is written, and thus it behoved Christ to suffer, and to rise from the dead the third day: **Vr.47** And that repentance and remission of sins should be preached in his name among all nations, beginning at Jerusalem. **Vr.48** And ye are witnesses of these things. **Vr.49** And, behold, I send the promise of my Father upon you: but tarry ye in the city of Jerusalem, until ye be endued with power from on high.

Unfortunately till date the CAO MOPs are ignorant of this truth and the divinely ordained pattern required mandatorily for one to be first saved and born again and then to be qualified to preach the RG in spirit and truth rather they go about it in the wisdom of men, preaching the another gospel, that is foolishness before God. You cannot give what you do not have nor have received; for they have not the Spirit of truth in them but the spirit of error by which they continue to preach the another gospel unrepentantly; producing so called “spirit-filled, tongue talking, born again(st) sons of God” that are yet in captive needing deliverance continually, what an anomaly. **Mtt 23:13-16; Mtt 15:12-14**

THE RESURRECTION GOSPEL (RG) - THE KNOWLEDGE THEREOF

The Master, Jesus Christ came preaching the PRERG to the children of Israel plainly (**Lk 13:1-5; Lk 5:27-32**), while he taught the Resurrection gospel (RG), the gospel of the kingdom of God, in parables and proverbs and gave his disciples knowledge of it but not the understanding thereof (**Jn 16:25-32; Mtt 15:15-17**). Why? Because he came under the Law, the Old Testament dispensation, for the fullness of time for its preaching had not yet come. The time appointed of the Father for the preaching of the RG was to be at the coming of the Holy Ghost and power which herald the commencement of the New Testament dispensation; Jesus needed to fulfill the Law’s demand for our deliverance first. **Gal 3:10-14**

Gal 4:1-7 (Vr.3 Even so we, when we were children, were in bondage under the elements of the world: **Vr.4** But when the fulness of the time was come, God sent forth his Son, made of a woman, made under the law, **Vr.5** To redeem them that were under the law, that we might receive the adoption of sons [*by belief in the RG*]. **Vr.6** And because ye are sons, God hath sent forth the Spirit of his Son into your hearts, crying, Abba, Father. **Vr.7** Wherefore thou art no more a servant, but a son; and if a son, then an heir of God through Christ.

Hebr 9:14-18 (Vr.15 And for this cause he is the mediator of the new testament, that by means of death, for the redemption of the transgressions that were under the first testament, they which are called might receive the promise of eternal inheritance. **Vr.16** For where a testament is, there must also of necessity be the death of the testator. **Vr.17** For a testament is of force after men are dead: otherwise it is of no strength at all while the testator liveth.

Christ gave the knowledge of the RG to the people and his disciples in his several parables concerning the kingdom of God and himself, but not the understanding thereof, during his earthly ministry (**Jn 4:25-26,39-42; Jn 9:35-38**). It was under the New Testament pioneered by the Spirit of truth that the understanding thereof was given and the preaching of the RG kicked off in earnest; without the coming of the Holy Ghost the benefits inherent in the RG could not be obtained or entered into. **Jn 7:37-39; Jn 4:10,14-15; Jn 16:7-16**

So all those that are genuinely sent by Christ to preach the RG must be baptized with the Holy Ghost and with fire compulsorily before they can preach the Resurrection Gospel in truth, otherwise they would end up preaching it in a lie and by letters not by the Spirit and truth. The witness of the Spirit of truth in you is compulsorily required for you to preach the RG in spirit and in truth, but not required for the preaching of the PRERG as it were. **Acts 5:30-32; Jn 15:26-27; Lk 24:48-49**

Mtt 13:1-52 (Vr.10 And the disciples came, and said unto him, Why speakest thou unto them in parables? **Vr.11** He answered and said unto them, Because it is given unto you to know the mysteries of the kingdom of heaven, but to them it is not given. **Vr.12** For whosoever hath, to him shall be given, and he shall have more abundance: but whosoever hath not, from him shall be taken away even that he hath. **Vr.13** Therefore speak I to them in parables: because they seeing see not; and hearing they hear not, neither do they understand. **Vr.34** All these things spake Jesus unto the multitude in parables; and without a parable spake he not unto them: **Vr.35** That it might be fulfilled which was spoken by the prophet, saying, I will open my mouth in parables; I will utter things which have been kept secret from the foundation of the world. **Vr.36** Then Jesus sent the multitude away, and went into the house: and his disciples came unto him, saying, Declare unto us the parable of the tares of the field.

Mk 4:1-34 (Vr.10 And when he was alone, they that were about him with the twelve asked of him the parable. **Vr.11** And he said unto them, Unto you it is given to know the mystery of the kingdom of God: but unto them that are without, all these things are done in parables: **Vr.12** That seeing they may see, and not perceive; and hearing they may hear, and not understand; lest at any time they should be converted, and their sins should be forgiven them. **Vr.13** And he said unto them, Know ye not this parable? and how then will ye know all parables? **Vr.33** And with many such parables spake he the word unto them, as they were able to hear it. **Vr.34** But

without a parable spake he not unto them: and when they were alone, he expounded all things to his disciples.

Specifically towards the time that he was to be betrayed into the hands of sinners, the Jews and the Gentiles for to be crucified, Christ began to reveal to his apostles the prognosis of events that would herald his departure from the world and the knowledge of the coming Spirit of truth to usher in the preaching of the RG which he had not made plain to them all this while he had been with them. Christ preached the PRERG and gave knowledge of the RG, while the Spirit of truth preaches the RG and gives understanding of it to those that are chosen. **Jn 14:6, 15-19,25-26; Jn 2:18-22; Mtt 12:38-41; Lk 9:35-36, 43-45; Lk 18:31-34**

Jn 16:1-33 (Vr.4 But these things have I told you, that when the time [*of the preaching of the RG*] shall come, ye may remember that I told you of them. And these things I said not unto you at the beginning [*under the PRERG*], because I was with you. **Vr.5** But now I go my way to him that sent me; and none of you asketh me, Whither goest thou? **Vr.6** But because I have said these things unto you, sorrow hath filled your heart. **Vr.7** Nevertheless I tell you the truth; It is expedient for you that I go away: for if I go not away, the Comforter will not come unto you; but if I depart, I will send him unto you. **Vr.8** And when he is come, he will reprove the world of sin, and of righteousness, and of judgment: **Vr.12** I have yet many things to say unto you, but ye cannot bear them now. **Vr.13** Howbeit when he, the Spirit of truth, is come, he will guide you into all truth: for he shall not speak of himself; but whatsoever he shall hear, that shall he speak: and he will shew you things to come. **Vr.16** A little while, and ye shall not see me: and again, a little while, and ye shall see me, because I go to the Father. **Vr.17** Then said some of his disciples among themselves, What is this that he saith unto us, A little while, and ye shall not see me: and again, a little while, and ye shall see me: and, Because I go to the Father? **Vr.25** These things have I spoken unto you in proverbs: but the time cometh, when I shall no more speak unto you in proverbs, but I shall shew you plainly of the Father. **Vr.28** I came forth from the Father, and am come into the world: again, I leave the world, and go to the Father.

Jn 14:25 These things have I spoken unto you, being yet present with you. **Vr.26** But the Comforter, which is the Holy Ghost, whom the Father will send in my name, he shall teach you all things, and bring all things to your remembrance, whatsoever I have said unto you.

Mtt 16:13-28 (Vr.15 He saith unto them, But whom say ye that I am? **Vr.16** And Simon Peter answered and said, Thou art the Christ, the Son of the living God. **Vr.17** And Jesus answered and said unto him, Blessed art thou, Simon Barjona: for flesh and blood hath not revealed it unto thee, but my Father which is in heaven. **Vr.18** And I say also unto thee, That thou art Peter, and upon this rock I will build my church; and the gates of hell shall not prevail against it. **Vr.19** And I will give unto thee the keys of the kingdom of heaven [*without which he cannot decode and understand the RG*]: and whatsoever thou shalt bind on earth shall be bound in

heaven: and whatsoever thou shalt loose on earth shall be loosed in heaven. **Vr.20** Then charged he his disciples that they should tell no man that he was Jesus the Christ [*the time for preaching the RG had not yet come*]. **Vr.21** From that time forth began Jesus to shew unto his disciples, how that he must go unto Jerusalem, and suffer many things of the elders and chief priests and scribes, and be killed, and be raised again the third day [*the giving of knowledge concerning the events to occur prelude to the commencement of the preaching of the RG*]. **Vr.22** Then Peter took him, and began to rebuke him, saying, Be it far from thee, Lord: this shall not be unto thee [*opposition of Satan to the laying of the foundation of the RG*]. **Vr.23** But he turned, and said unto Peter, Get thee behind me, Satan: thou art an offence unto me: for thou savourest not the things that be of God, but those that be of men.

THE FOUNDATION OF THE RESURRECTION GOSPEL (RG)

Christ came to manifest the foundation of the Resurrection Gospel (RG), the true gospel, through his death and resurrection, by which testimony and preaching the divine way that God have prepared for the salvation of all mankind is made manifest/revealed. The RG is founded on the fulfillment of the Scriptures prophesied from the beginning of the world concerning Jesus Christ, his coming, suffering, crucifixion, death, burial, resurrection and ascension in to heaven to be seated at the right hand of the Father, glorified and exalted above every other as it were. **Jn 1:29; Hebr 2:14-15; Hebr 10:5-18; I Pet 1:18-21; Rev 13:8**

Mtt 3:11 I indeed baptize you with water unto repentance: but he that cometh after me is mightier than I, whose shoes I am not worthy to bear: he shall baptize you with the Holy Ghost, and with fire [*that is a mandatory requirement for the RG preaching to commence*]:

Lk 24:1-53 (Vr.5 And as they were afraid, and bowed down their faces to the earth, they said unto them, Why seek ye the living among the dead? **Vr.6** He is not here, but is risen: remember how he spake unto you when he was yet in Galilee, **Vr.7** Saying, The Son of man must be delivered into the hands of sinful men, and be crucified, and the third day rise again. **Vr.19** And he said unto them, "What things?" And they said unto him, Concerning Jesus of Nazareth, which was a prophet mighty in deed and word before God and all the people: **Vr.20** And how the chief priests and our rulers delivered him to be condemned to death, and have crucified him. **Vr.21** But we trusted that it had been he which should have redeemed Israel: and beside all this, to day is the third day since these things were done. **Vr.22** Yea, and certain women also of our company made us astonished, which were early at the sepulchre; **Vr.23** And when they found not his body, they came, saying, that they had also seen a vision of angels, which said that he was alive. **Vr.25** Then he said unto them, O fools, and slow of heart to believe all that the prophets have spoken: **Vr.26** Ought not Christ to have suffered these things, and to enter into his glory? **Vr.27** And beginning at Moses and all the prophets, he expounded unto them in all the scriptures the things concerning himself. **Vr.44** And he said unto them, "These are the

words which I spake unto you, while I was yet with you, that all things must be fulfilled, which were written in the law of Moses, and in the prophets, and in the psalms, concerning me. **Vr.45** Then opened he their understanding, that they might understand the scriptures, **Vr.46** And said unto them, Thus it is written, and thus it behoved Christ to suffer, and to rise from the dead the third day: Vr.47 And that repentance and remission of sins should be preached in his name among all nations, beginning at Jerusalem. Vr.48 And ye are witnesses of these things. **Vr.49** And, behold, I send the promise of my Father upon you: but tarry ye in the city of Jerusalem, until ye be endued with power from on high.

Jn 12:24 Verily, verily, I say unto you, Except a corn of wheat fall into the ground and die, it abideth alone: but if it die, it bringeth forth much fruit. **Vr.31** Now is the judgment of this world: now shall the prince of this world be cast out. **Vr.32** And I, if I be lifted up from the earth, will draw all men unto me. **Vr.33** This he said, signifying what death he should die.

Jn 3:14 And as Moses lifted up the serpent in the wilderness, even so must the Son of man be lifted up: **Vr.15** That whosoever believeth in him should not perish, but have eternal life.

Jn 8:28 Then said Jesus unto them, When ye have lifted up the Son of man, then shall ye know that I am he,

Jn 16:7 Nevertheless I tell you the truth; It is expedient for you that I go away: for if I go not away, the Comforter will not come unto you; but if I depart, I will send him unto you.

Lk 18:31-34 (Vr.31) Then he took unto him the twelve, and said unto them, Behold, we go up to Jerusalem, and all things that are written by the prophets concerning the Son of man shall be accomplished. **Vr.32** For he shall be delivered unto the Gentiles, and shall be mocked, and spitefully entreated, and spitted on: **Vr.33** And they shall scourge him, and put him to death: and the third day he shall rise again.

When the choice for the replacement of Judas Iscariot was to be made, the criteria ventured for such a candidate to meet was his knowledge of the PRERG and understanding of the RG combined, being a requirement for one to be made a preacher of the true gospel. The true gospel is a witness of the resurrection of Christ and if you have not that witness in you you cannot preach the RG in spirit and truth, but in ignorance and a lie, even as the CAO MOPs of today do. **I Jn 5:8-10; Acts 5:30-32; Acts 18:24-28**

Acts 1:15-26 (Vr.21) Wherefore of these men which have companied with us all the time that the Lord Jesus went in and out among us, **Vr.22** Beginning from the baptism of John, unto that same day that he was taken up from us, must one be ordained to be a witness with us of his resurrection.

Acts 10:34-48 (36) The word which God sent unto the children of Israel, preaching peace by Jesus Christ: (he is Lord of all:) **Vr.37** That word, I say, ye know, which was published throughout all Judaea, and began from Galilee, after the baptism which John preached; **Vr.38** How God anointed Jesus of Nazareth with the Holy Ghost and with power: who went about doing good, and healing all that were oppressed of the devil; for God was with him. **Vr.39** And we are witnesses of all things which he did both in the land of the Jews, and in Jerusalem; whom they slew and hanged on a tree: **Vr.40** Him God raised up the third day, and shewed him openly; **Vr.41** Not to all the people, but unto witnesses chosen before of God, even to us, who did eat and drink with him after he rose from the dead. **Vr.42** And he commanded us to preach [*the RG*] unto the people, and to testify that it is he which was ordained of God to be the Judge of quick and dead. **Vr.43** To him give all the prophets witness, that through his name whosoever believeth in him shall receive remission of sins [*this was not possible by the PRERG*].

THE GREAT COMMISSION OF THE MASTER

The period before Jesus was arrested and crucified and after his resurrection from the dead, Christ specifically prepared the apostles in readiness for the preaching of the RG and who they needed to wait to receive before they can set out to fulfill his great commission to them and to all that shall believe subsequently on him through their preaching and teaching. They needed to compulsorily receive the Holy Ghost and power in baptism before they can truthfully bear the testimony of Jesus and the word of God to the world as a witness before the end shall come as it were. The Apostles could not preach the Resurrection Gospel (RG) without first receiving the Spirit of witness of the resurrection within them as it were. **Mtt 28:16-20; Mtt 24:14; Acts 5:29-32**

Jn 15: 26 But when the Comforter is come, whom I will send unto you from the Father, even the Spirit of truth, which proceedeth from the Father, he shall testify of me: **Vr.27** And ye also shall bear witness, because ye have been with me from the beginning.

Lk 24:46 And said unto them, Thus it is written, and thus it behoved Christ to suffer, and to rise from the dead the third day: **Vr.47** And that repentance and remission of sins should be preached in his name among all nations, beginning at Jerusalem. **Vr.48** And ye are witnesses of these things. **Vr.49** And, behold, I send the promise of my Father upon you: but tarry ye in the city of Jerusalem, until ye be endued with power from on high.

Jn 20:19-23 (Vr.21) Then said Jesus to them again, Peace be unto you: as my Father hath sent me, even so send I you. **Vr.22** And when he had said this, he breathed on them, and saith unto them, Receive ye the Holy Ghost:

Acts 1:1-9 (Vr.4) And, being assembled together with them, commanded them that they should not depart from Jerusalem, but wait for the promise of the Father, "which," saith he, "ye have

heard of me. **Vr.5** For John truly baptized with water; but ye shall be baptized with the Holy Ghost not many days hence. **Vr.8** But ye shall receive power, after that the Holy Ghost is come upon you: and ye shall be witnesses unto me both in Jerusalem, and in all Judaea, and in Samaria, and unto the uttermost part of the earth.

Mk 16:15-19 (Vr.15 And he said unto them, Go ye into all the world, and preach the gospel to every creature. **Vr.16** He that believeth and is baptized shall be saved; but he that believeth not shall be damned. **Vr.17** And these signs shall follow them that believe; In my name shall they cast out devils; they shall speak with new tongues; **Vr.18** They shall take up serpents; and if they drink any deadly thing, it shall not hurt them; they shall lay hands on the sick, and they shall recover.

The CAO MOPs preach the another gospel which cannot be preached without money, while true able ministers of the New Testament preach the RG which cannot be preached without the Holy Ghost. You cannot preach the RG without having the witness in you first through baptism not by anointing and the CAO MOPs can never be able to tell the difference as it were because it is hid from them by God. **2 Cor 3:4-6,7-11; 2 Cor 11:12-15; I Jn 5:9-10**

CHRIST PREACHED THE RG FIRST TO THE DEAD

The true gospel, the RG, is the only gospel that was preached and could have been preached to the dead saints of all ages past that had died before Christ's death, held bound by hell and death in the lower parts of the earth. Through the eternal Spirit, Christ preached to those souls and set such captives free and resurrected with them unto heaven, for he is the judge of the quick (living) and the dead. By the knowledge and understanding of the RG Christ brought everlasting life and immortality to light and he demonstrated the power thereby for all to see and testify. **Isa 42:7; Isa 61:1; Eph 4:8-10; 2 Tim 4:1; Jn 8:56**

Mtt 27:50-53 (Vr.50 Jesus, when he had cried again with a loud voice, yielded up the ghost. **Vr.52** And the graves were opened; and many bodies of the saints which slept arose, **Vr.53** And came out of the graves after his resurrection, and went into the holy city, and appeared unto many.

Lk 23:39-46 (Vr.43 And Jesus said unto him, Verily I say unto thee, To day shalt thou be with me in paradise.

I Pet 3:18 For Christ also hath once suffered for sins, the just for the unjust, that he might bring us to God, being put to death in the flesh, but quickened by the Spirit: **Vr.19** By which also he went and preached unto the spirits in prison;

I Pet 4:5 Who shall give account to him that is ready to judge the quick and the dead. **Vr.6** For for this cause was the gospel preached also to them that are dead, that they might be judged according to men in the flesh, but live according to God in the spirit.

2 Tim 1:10 Our Savior Jesus Christ, who hath abolished death and hath brought life and immortality to light through the gospel [*through the RG*].

Rev 1:18 I am he that liveth, and was dead; and, behold, I am alive for evermore, Amen; and have the keys of hell and of death.

The RG is the gospel of the crucified Christ and the power of his resurrection, of which we testify to the nations in our preaching. And no other gospel is like it no matter how it is being counterfeited till date. So Christ preached the RG to those that died physically and they resurrected bodily with him at his own resurrection, while he hath commissioned us to preach to those that are dead in sin presently while alive in the flesh, so that they can be quickened to live after the Spirit now and be raised bodily when they die physically at the first resurrection also unto life everlasting. **I Tim 5:6; Rev 20:4-6; Jn 5:28-29; Jn 11:23-26; Rom 8:9-14**

THE PREACHING OF THE RG BY THE APOSTLES

Christ went to the lower parts of the earth by the eternal Spirit to preach to the captive souls of righteous men that had died ages past and liberated them, while before his final ascension he commissioned his apostles to also preach the same RG to all souls yet living physically on earth but being held bound by sin so that they too can be set free unto the liberty of becoming sons of God as an image while on earth in the hope of becoming the true children of God by becoming the children of the resurrection at the last day, as it were. **I Tim 5:6; Lk 20:34-36**

What did the Disciples of Christ preach as the RG to men beginning at Jerusalem? Peter was the very first to preach this gospel to the world on the Pentecost day after the ascension of Christ, setting the standard and spelling out the contents of the message accordingly for others to follow subsequently in line with the tenets of the great commission given by the Master. Paul preached thus too. **I Cor 1:13,23-24; I Cor 2:1-2; Phil 3:10-11; Acts 17:30-32**

Acts 2:29-42 (Vr.36 Therefore let all the house of Israel know assuredly, that God hath made that same Jesus, whom ye have crucified, both Lord and Christ. **Vr.37** Now when they heard this, they were pricked in their heart, and said unto Peter and to the rest of the apostles, Men and brethren, what shall we do? **Vr.38** Then Peter said unto them, Repent, and be baptized every one of you in the name of Jesus Christ for the remission of sins, and ye shall receive the gift of the Holy Ghost. **Vr.40** And with many other words did he testify and exhort, saying, Save yourselves from this untoward generation. **Vr.41** Then they that gladly received his word were baptized: and the same day there were added unto them about three thousand souls.

Acts 3:18-26 (Vr.19 Repent ye therefore, and be converted, that your sins may be blotted out, when the times of refreshing shall come from the presence of the Lord; **Vr.26** Unto you first God, having raised up his Son Jesus, sent him to bless you, in turning away every one of you from his iniquities.

Acts 4:1-4 (Vr.1 And as they spake unto the people, the priests, and the captain of the temple, and the Sadducees, came upon them, **Vr.2** Being grieved that they taught the people, and preached through Jesus the resurrection from the dead. **Vr.4** Howbeit many of them which heard the word believed; and the number of the men was about five thousand.

Acts 8:4-39 (Vr.5 Then Philip went down to the city of Samaria, and preached Christ unto them. **Vr.12** But when they believed Philip preaching the things concerning the kingdom of God, and the name of Jesus Christ, they were baptized, both men and women. **Vr.13** Then Simon himself believed also: and when he was baptized, he continued with Philip, and wondered, beholding the miracles and signs which were done. **Vr.14** Now when the apostles which were at Jerusalem heard that Samaria had received the word of God, they sent unto them Peter and John: **Vr.15** Who, when they were come down, prayed for them, that they might receive the Holy Ghost: **Vr.16** (For as yet he was fallen upon none of them: only they were baptized in the name of the Lord Jesus.) **Vr.17** Then laid they their hands on them, and they received the Holy Ghost. **Vr.35** Then Philip opened his mouth, and began at the same scripture, and preached unto him Jesus. **Vr.36** And as they went on their way, they came unto a certain water: and the eunuch said, See, here is water; what doth hinder me to be baptized? **Vr.37** And Philip said, If thou believest with all thine heart, thou mayest. And he answered and said, I believe that Jesus Christ is the Son of God. **Vr.38** And he commanded the chariot to stand still: and they went down both into the water, both Philip and the eunuch; and he baptized him. **Vr.39** And when they were come up out of the water, the Spirit of the Lord caught away Philip, that the eunuch saw him no more: and he went on his way rejoicing.

Acts 10:36-43,44-48 (Vr.39 And we are witnesses of all things which he did both in the land of the Jews, and in Jerusalem; whom they slew and hanged on a tree: **Vr.40** Him God raised up the third day, and shewed him openly; **Vr.42** And he commanded us to preach unto the people, and to testify that it is he which was ordained of God to be the Judge of quick and dead. **Vr.43** To him give all the prophets witness, that through his name whosoever believeth in him shall receive remission of sins. **Vr.47** Can any man forbid water, that these should not be baptized, which have received the Holy Ghost as well as we? **Vr.48** And he commanded them to be baptized in the name of the Lord.

Acts 13:22-44 (Vr.26 Men and brethren, children of the stock of Abraham, and whosoever among you feareth God, to you is the word of this salvation sent. **Vr.28** And though they found no cause of death in him, yet desired they Pilate that he should be slain. **Vr.29** And when they

had fulfilled all that was written of him, they took him down from the tree, and laid him in a sepulchre. **Vr.30** But God raised him from the dead: **Vr.31** And he was seen many days of them which came up with him from Galilee to Jerusalem, who are his witnesses unto the people. **Vr.32** And we declare unto you glad tidings, how that the promise which was made unto the fathers, **Vr.33** God hath fulfilled the same unto us their children, in that he hath raised up Jesus again; **Vr.38** Be it known unto you therefore, men and brethren, that through this man is preached unto you the forgiveness of sins: Vr.39 And by him all that believe are justified from all things, from which ye could not be justified by the law of Moses.

Acts 16:27-34 (Vr.30 And brought them out, and said, Sirs, what must I do to be saved? **Vr.31** And they said, Believe on the Lord Jesus Christ, and thou shalt be saved, and thy house. **Vr.32** And they spake unto him the word of the Lord, and to all that were in his house. **Vr.33** And he took them the same hour of the night, and washed their stripes; and was baptized, he and all his, straightway.

Acts 17:16-34 (Vr.30 And the times of this ignorance God winked at; but now commandeth all men every where to repent: Vr.31 Because he hath appointed a day, in the which he will judge the world in righteousness by that man whom he hath ordained; whereof he hath given assurance unto all men, in that he hath raised him from the dead. **Vr.32** And when they heard of the resurrection of the dead, some mocked: and others said, We will hear thee again of this matter.

Acts 19:1-7 (Vr.4 Then said Paul, John verily baptized with the baptism of repentance, saying unto the people, that they should believe on him which should come after him, that is, on Christ Jesus. **Vr.5** When they heard this, they were baptized in the name of the Lord Jesus. **Vr.6** And when Paul had laid his hands upon them, the Holy Ghost came on them; and they spake with tongues, and prophesied.

Acts 26:9-23 (Vr.18 To open their eyes, and to turn them from darkness to light, and from the power of Satan unto God, that they may receive forgiveness of sins [and remission of sins through water baptism], and inheritance among them which are sanctified by faith that is in me [through Spirit baptism]. **Vr.19** Whereupon, O king Agrippa, I was not disobedient unto the heavenly vision: **Vr.20** But shewed first unto them of Damascus, and at Jerusalem, and throughout all the coasts of Judaea, and then to the Gentiles, that they should repent and turn to God, and do works meet for repentance. **Vr.23** That Christ should suffer, and that he should be the first that should rise from the dead, and should shew light unto the people, and to the Gentiles.

Christ through his death in the flesh and resurrection from the dead commissioned his apostles, being made first witnesses of his resurrection, to preach the Resurrection gospel (RG) to all the

ends of the world, by which those that believe partaking of the baptisms thereof shall be saved. The first man, Adam, brought about death, while the last Adam brought about the resurrection from the dead for all that shall believe in God through him. This is what gave rise to the preaching of the RG by those that truly believe in Christ Jesus and in whom is found the Spirit of Christ. Those without this Spirit preach the another gospel of the ministration of death as the CAO MOPs still do till today. **Rom 5:12-21; Mk 16:15-18; Mtt 28:19-20**

I Cor 15:20-23 (Vr.21 For since by man came death, by man came also the resurrection of the dead. **Vr.22** For as in Adam all die, even so in Christ shall all be made alive.

THE TRUE GOSPEL IS OF TWO COMPONENTS

Our fellowship is with the Father and with His Son truly and this is reflected in the true gospel, the RG, but many are blind to this due to the CAO's doctrine of Trinity that keepeth men in the dark continually about the oneness relationship between the Father and the Son. The oneness of purpose therein is geared towards the fulfillment of the Father's creation goal for Man, which by the fall of Adam had to have an intervening redemptive plan of restoration through Christ Jesus before the life eternal can be attained. The gospel of salvation, reflecting this oneness (divine unity) comprises of two main components – the workings of the Father and the workings of the Son orchestrated by their Spirits of which knowledge and understanding many are ignorant of unfortunately. **Jn 10:30; Jn 14:6,10-11,15-18; I Jn 2:24; Jn 6:44-45,64-65**

Jn 17:2 As thou hast given him power over all flesh, that he should give eternal life to as many as thou hast given him. **Vr.3** And this is life eternal, that they might know thee the only true God, and Jesus Christ, whom thou hast sent.

Lk 10:21 In that hour Jesus rejoiced in spirit, and said, I thank thee, O Father, Lord of heaven and earth, that thou hast hid these things from the wise and prudent, and hast revealed them unto babes: even so, Father; for so it seemed good in thy sight. **Vr.22** All things are delivered to me of my Father: and no man knoweth who the Son is, but the Father; and who the Father is, but the Son, and he to whom the Son will reveal him.

I Jn 1:3 That which we have seen and heard declare we unto you, that ye also may have fellowship with us: and truly our fellowship is with the Father, and with his Son Jesus Christ.

Jn 5: 17 But Jesus answered them, My Father worketh hitherto, and I work.

God the Father sent His Son, Jesus Christ, and offered him as His sacrificial Lamb, a sin offering by which the sin of the world, the Adamic sin, was to be taken away unto our justification by faith through the means of death. Subsequently, we are to be raised up unto life in order to live

a life of righteousness by the Spirit in truth unto everlasting life as it were. The commandments of God and the testimony of Jesus Christ must be captured in the preaching of the gospel in order for it to be true and complete for eternal salvation purposes as it was intended by God. Therefore our fellowship in the gospel is with the Father and with His Son. **Rev 12:11,17**

Jn 14:1 Ye believe in God, believe also in me. **Vr. 6** Jesus saith unto him, I am the way, the truth, and the life: no man cometh unto the Father, but by me. **Vr.11** Believe me that I am in the Father, and the Father in me:

We would go ahead now, by the grace of God, to do a differentiation of the integrated gospel of salvation in order to distinguish the constituent components that make it up as a whole as much as we can possibly venture. We would want to state that the components worketh together for the glory of God the Father through His Son, our Lord Jesus Christ and nothing else.

THE FATHER'S COMPONENT IN THE GOSPEL

The Master taught us copiously concerning this component in his doctrines but it is yet hid to many because of the erroneous doctrines of the CAO in the another gospel that keep men blinded, the blind leading the blind (**Mtt 15:14**). We are by his grace going to do an extraction of God the Father's component of the gospel which was made manifest in the fullness of time by His making the Word flesh to dwell amongst us, the coming of the Son of man into the world for the purpose of his sacrificial death on the cross; the shedding of the blood of the Lamb for the remission of sins. The Father sent the Son to be the Bread of life. The Son did not come into the world on his own rather he was sent by the Father to establish this component and that which was to follow. **Hebr 9:14-22; Jn 6:32-33,38,51,58; Jn 4:34; Jn 8:42; Jn 13:16**

We are to believe in the work of the Father in and through the Son unto repentance, forgiveness of sins and the remission by the blood. This is the entry pathway unto the common salvation by which the new covenant is established. This is the way by which God was in Christ reconciling the world unto Himself through the death of His Son on the cross. The work of the Father was to call men unto repentance and reconciliation through the instrument of the death of His Son. **Hebr 2:9-10,14-17; Hebr 8:6-12; Isa 53:1-12; Rom 2:4; 2 Pet 3:9; Lk 9:53-56; Hebr 10:1-22; Rom 5:6,8-11**

Jn 1:14 And the Word was made flesh, and dwelt among us, (and we beheld his glory, the glory as of the only begotten of the Father,) full of grace and truth. **Vr.18** No man hath seen God at any time; the only begotten Son, which is in the bosom of the Father, he hath declared him. **Vr.29** The next day John seeth Jesus coming unto him, and saith, Behold the Lamb of God, which taketh away the sin of the world.

Mtt 9:10-13 (Vr.12 But when Jesus heard that, he said unto them, They that be whole need not a physician, but they that are sick. **Vr.13** But go ye and learn what that meaneth, I will have mercy, and not sacrifice: for I am not come to call the righteous, but sinners to repentance.

Jn 3:14 And as Moses lifted up the serpent in the wilderness, even so must the Son of man be lifted up: **Vr.15** That whosoever believeth in him should not perish, but have eternal life.

Jn 12:30-33 (Vr.31 Now is the judgment of this world: now shall the prince of this world be cast out. **Vr.32** And I, if I be lifted up from the earth, will draw all men unto me. **Vr.33** This he said, signifying what death he should die.

2 Cor 5:18 And all things are of God, who hath reconciled us to himself by Jesus Christ, and hath given to us the ministry of reconciliation; **Vr.19** To wit, that God was in Christ, reconciling the world unto himself, not imputing their trespasses unto them; and hath committed unto us the word of reconciliation. **Vr.21** For he hath made him to be sin for us, who knew no sin; that we might be made the righteousness of God in him.

Acts 5:30-32 (Vr.30 The God of our fathers raised up Jesus, whom ye slew and hanged on a tree. **Vr.31** Him hath God exalted with his right hand to be a Prince and a Saviour, for to give repentance to Israel, and forgiveness of sins.

Christ came into the world to fulfill the commandment of God that He required for the redemption of mankind from sin and death, by which the New Testament was to be established and commenced thereafter, without which no man can be saved eternally. Christ came to make known who the Father truly is unlike the shadowy understanding of Him that had been under the Law and the Prophets. **Hebr 1:1-2; Jn 6:31-33,48-51; Jn 5:39-40,45-47; Acts 3:22-23,26; Jn 1:17-18; Jn 18:37-38; Mtt 11:27**

Jn 10:14-18 (Vr.14 I am the good shepherd, and know my sheep, and am known of mine. **Vr.15** As the Father knoweth me, even so know I the Father: and I lay down my life for the sheep. **Vr.17** Therefore doth my Father love me, because I lay down my life, that I might take it again. **Vr.18** No man taketh it from me, but I lay it down of myself. I have power to lay it down, and I have power to take it again. This commandment have I received of my Father.

Lk 22:19 And he took bread, and gave thanks, and brake it, and gave unto them, saying, This is my body which is given for you: this do in remembrance of me. **Vr.20** Likewise also the cup after supper, saying, This cup is the new testament in my blood, which is shed for you.

Hebr 9:14-28 (Vr.15 And for this cause he is the mediator of the new testament, that by means of death, for the redemption of the transgressions that were under the first testament, they which are called might receive the promise of eternal inheritance. **Vr.18** Whereupon neither

the first testament was dedicated without blood. **Vr.20** Saying, This is the blood of the testament which God hath enjoined unto you. **Vr.22** And almost all things are by the law purged with blood; and without shedding of blood is no remission. **Vr.28** So Christ was once offered to bear the sins of many;

Christ came into the world not to do his own will but the will of the Father that sent him and which he finished on the cross of Calvary. He had to suffer, be crucified and die.

Jn 4: 34 Jesus saith unto them, My meat is to do the will of him that sent me, and to finish his work.

Jn 5:30 I can of mine own self do nothing: as I hear, I judge: and my judgment is just; because I seek not mine own will, but the will of the Father which hath sent me.

Jn 6:37 All that the Father giveth me shall come to me; and him that cometh to me I will in no wise cast out. **Vr.38** For I came down from heaven, not to do mine own will, but the will of him that sent me.

Lk 22:37 For I say unto you, that this that is written must yet be accomplished in me, And he was reckoned among the transgressors: for the things concerning me have an end. **Vr.42** Saying, Father, if thou be willing, remove this cup from me: nevertheless not my will, but thine, be done.

Lk 24:26 Ought not Christ to have suffered these things, and to enter into his glory? **Vr.27** And beginning at Moses and all the prophets, he expounded unto them in all the scriptures the things concerning himself. **Vr.44** And he said unto them, These are the words which I spake unto you, while I was yet with you, that all things must be fulfilled, which were written in the law of Moses, and in the prophets, and in the psalms, concerning me. **Vr.45** Then opened he their understanding, that they might understand the scriptures, **Vr.46** And said unto them, Thus it is written, and thus it behoved Christ to suffer, and to rise from the dead the third day:

The Father testified or witnessed that He sent Christ into the world as the Saviour of the world by raising him up from the dead on the third day, without which our testimony, preaching and faith would have been in vain; by this Christ was glorified and made the author of our faith and of our eternal salvation for all those that would believe on his name and obey God through him.

Gal 1:1; Eph 1:20; Colo 2:12; Hebr 5:5-9; Hebr 12:1-2

Jn 5:36 But I have greater witness than that of John: for the works which the Father hath given me to finish, the same works that I do, bear witness of me, that the Father hath sent me. **Vr.37** And the Father himself, which hath sent me, hath borne witness of me. Ye have neither heard his voice at any time, nor seen his shape.

Jn 8:18 I am one that bear witness of myself, and the Father that sent me beareth witness of me. **Vr.28** Then said Jesus unto them, When ye have lifted up the Son of man, then shall ye know that I am he, and that I do nothing of myself;

Acts 17: 30 And the times of this ignorance God winked at; but now commandeth all men every where to repent: **Vr.31** Because he hath appointed a day, in the which he will judge the world in righteousness by that man whom he hath ordained; whereof he hath given assurance unto all men, in that he hath raised him from the dead.

I Cor 15:14 And if Christ be not risen, then is our preaching vain, and your faith is also vain. **Vr.15** Yea, and we are found false witnesses of God; because we have testified of God that he raised up Christ: whom he raised not up, if so be that the dead rise not.

Rom 10:8-10 (Vr.9 That if thou shalt confess with thy mouth the Lord Jesus, and shalt believe in thine heart that God hath raised him from the dead, thou shalt be saved.

I Pet 1:18-21 (Vr.21 Who by him do believe in God, that raised him up from the dead, and gave him glory; that your faith and hope might be in God.

The Father's component of the gospel deals with repentance based on belief in the sacrifice of the Lamb, which belief is demonstrated by baptism into the death of our Lord Jesus Christ for the remission of sins and also His raising up of Christ from the dead by His power of resurrection as a testimony to be noised abroad. Conversion is accomplished thereby. It is the Father that giveth repentance and forgiveness unto all those that come unto the Son having godly sorrow and not worldly sorrow. **2 Cor 7:9-11; 2 Tim 2:25-26; Acts 5:30-31; Rom 3:23-26; Mtt 21:23-27**

Acts 2:38 Then Peter said unto them, Repent, and be baptized every one of you in the name of Jesus Christ for the remission of sins, **Vr.39** even as many as the Lord our God shall call.

Lk 24:47 And that repentance and remission of sins should be preached in his name among all nations, beginning at Jerusalem.

Mk 16:15 And he said unto them, Go ye into all the world, and preach the gospel to every creature. **Vr.16** He that believeth and is baptized shall be saved; but he that believeth not shall be damned.

I Pet 3:20 Which sometime were disobedient, when once the longsuffering of God waited in the days of Noah, while the ark was a preparing, wherein few, that is, eight souls were saved by water. **Vr.21** The like figure whereunto even baptism doth also now save us (not the putting away of the filth of the flesh, but the answer of a good conscience toward God,) by the resurrection of Jesus Christ: **Vr.22** Who is gone into heaven, and is on the right hand of God;

Jn 12:37-45 (Vr.39 Therefore they could not believe, because that Esaias said again, **Vr.40** He hath blinded their eyes, and hardened their heart; that they should not see with their eyes, nor understand with their heart, and be converted,

Acts 5:30 The God of our fathers raised up Jesus, whom ye slew and hanged on a tree. **Vr.31** Him hath God exalted with his right hand to be a Prince and a Saviour, for to give repentance to Israel, and forgiveness of sins.

Therefore as part of the component of the Father in the true gospel, He by His Spirit draws sinners unto the saving knowledge of His Son as the atonement for their sins even the Adamic sin. Without this revelation of the Son given to a sinner by the Spirit of the Father true conversion cannot be possible in such a life for Christ to heal him thereafter. **Mtt 13:9-17; Lk 10:21-24; Hebr 8:10-12; I Jn 2:27; Mtt 17:1-6**

Jn 6: 37 All that the Father giveth me shall come to me; and him that cometh to me I will in no wise cast out. **Vr.39** And this is the Father's will which hath sent me, that of all which he hath given me I should lose nothing, but should raise it up again at the last day. **Vr.40** And this is the will of him that sent me, that every one which seeth the Son, and believeth on him, may have everlasting life: and I will raise him up at the last day. **Vr.44** No man can come to me, except the Father which hath sent me draw him: and I will raise him up at the last day. **Vr.45** It is written in the prophets, And they shall be all taught of God. Every man therefore that hath heard, and hath learned of the Father, cometh unto me. **Vr.64** But there are some of you that believe not. For Jesus knew from the beginning who they were that believed not, and who should betray him. **Vr.65** And he said, Therefore said I unto you, that no man can come unto me, except it were given unto him of my Father.

The CAO MOPs have made sinners, by their feigned ritualistic “altar call” system, to erroneously believe that it is by their power and choosing that they can call upon the Lord as they like and be accepted with mere repetitive mouth confessions, while their hearts are far from God, but this is not what the Master taught us. The Master made us to know that it is the Father that calls and draws men unto the saving knowledge and revelation of His Son by a contrite heart conviction unto their having godly sorrow, if not you cannot be saved. It is not of him that willeth nor of him that runneth but it is of the Lord that sheweth mercy. **Rom 9:10-21; Acts 8:9-24; Lk 18:9-14; Mtt 19:23-26; Lk 13:23-30; Mtt 7:20-23; 2 Cor 7:9-11**

THE SON'S COMPONENT IN THE GOSPEL

After having accomplished the work of the Father on the cross and being raised from the dead, the component of the Son of God kicked in from the time of his glorification for the subsequent completion of the gospel business. How? God raised Jesus Christ from the dead as His only begotten Son and made him a quickening spirit by which he sat at the right hand of God in the heavens; being made the Judge of the quick and the dead. Christ received of the Father the promised Holy Ghost by which he baptizes all that truly believe on his name on earth. Jesus Christ needed to go for the Holy Ghost to come for this transformation component even as Christ came for the establishment of the Father's conversion component in order to make the preaching of the gospel (RG) package complete – the combination of the conversion and transformation salvation work. Jesus as the Son of man came to accomplish the mandate of the Father, while the another Comforter came to accomplish the mandate of the Son of God, all on the earth.

John the Baptist, the forerunner of Christ made us to know about this work of Christ in the salvation process from the very beginning.

Jn 1:6 There was a man sent from God, whose name was John. **Vr.7** The same came for a witness, to bear witness of the Light, that all men through him might believe. **Vr.8** He was not that Light, but was sent to bear witness of that Light. **Vr.12** But as many as received him, to them gave he power to become the sons of God, even to them that believe on his name: **Vr.13** Which were born, not of blood, nor of the will of the flesh, nor of the will of man, but of God. **Vr.31** And I knew him not: but that he should be made manifest to Israel, therefore am I come baptizing with water. **Vr.32** And John bare record, saying, I saw the Spirit descending from heaven like a dove, and it abode upon him. **Vr.33** And I knew him not: but he that sent me to baptize with water, the same said unto me, Upon whom thou shalt see the Spirit descending, and remaining on him, the same is he which baptizeth with the Holy Ghost. **Vr.34** And I saw, and bare record that this is the Son of God.

Mtt 3:11 I indeed baptize you with water unto repentance: but he that cometh after me is mightier than I, whose shoes I am not worthy to bear: he shall baptize you with the Holy Ghost, and with fire:

The Master also revealed this to us in his doctrines specifying his own workings as part of the salvation process. The Father sent the Son and the Son sends the Holy Ghost. The Father sent the Son to bear witness of Him, while the Son sent the Spirit of truth and we his disciples to bear witness of Christ as well. The Father sent the Son as the Bread of life, while the Son sends the Spirit as the Spirit of life, the living water. **Rom 8:1-4; Jn 16:28**

Jn 14:26 But the Comforter, which is the Holy Ghost, whom the Father will send in my name, he shall teach you all things, and bring all things to your remembrance, whatsoever I have said unto you.

Jn 15:26 But when the Comforter is come, whom I will send unto you from the Father, even the Spirit of truth, which proceedeth from the Father, he shall testify of me:

Jn 16:5 But now I go my way to him that sent me; and none of you asketh me, Whither goest thou? **Vr.7** Nevertheless I tell you the truth; It is expedient for you that I go away: for if I go not away, the Comforter will not come unto you; but if I depart, I will send him unto you. **Vr.8** And when he is come, he will reprove the world of sin, and of righteousness, and of judgment: **Vr.13** Howbeit when he, the Spirit of truth, is come, he will guide you into all truth: for he shall not speak of himself; but whatsoever he shall hear, that shall he speak: and he will shew you things to come. **Vr.14** He shall glorify me: for he shall receive of mine, and shall shew it unto you.

Jn 6: 27 Labour not for the meat which perisheth, but for that meat which endureth unto everlasting life, which the Son of man shall give unto you: for him hath God the Father sealed. **Vr.40** And this is the will of him that sent me, that every one which seeth the Son, and believeth on him, may have everlasting life: and I will raise him up at the last day. **Vr.56** He that eateth my flesh, and drinketh my blood, dwelleth in me, and I in him. **Vr.57** As the living Father hath sent me, and I live by the Father: so he that eateth me, even he shall live by me.

Jesus Christ in his own component gives the Holy Ghost and power in baptism to all those that truly believe in his name who have submitted to fulfilling the component of the Father in the gospel. By the latter ye receive the common salvation (ye are saved by grace), while by the former ye become born again, of the Spirit, unto receiving the eternal salvation if ye endure faithfully till the end.

Jn 3:1-9 (Vr.5 Jesus answered, Verily, verily, I say unto thee, Except a man be born of water and of the Spirit, he cannot enter into the kingdom of God. **Vr.6** That which is born of the flesh is flesh; and that which is born of the Spirit is spirit. **Vr.7** Marvel not that I said unto thee, Ye must be born again.

Jn 1: 11 He came unto his own, and his own received him not. **Vr.12** But as many as received him, to them gave he power to become the sons of God, even to them that believe on his name: **Vr.13** Which were born, not of blood, nor of the will of the flesh, nor of the will of man, but of God. **Vr.33** And I knew him not: but he that sent me to baptize with water, the same said unto me, Upon whom thou shalt see the Spirit descending, and remaining on him, the same is he which baptizeth with the Holy Ghost.

Jn 4:10 Jesus answered and said unto her, If thou knewest the gift of God, and who it is that saith to thee, Give me to drink; thou wouldest have asked of him, and he would have given thee living water. **Vr.14** But whosoever drinketh of the water that I shall give him shall never thirst; but the water that I shall give him shall be in him a well of water springing up into everlasting life. **Vr.15** The woman saith unto him, Sir, give me this water, that I thirst not, neither come hither to draw.

Jn 7:37-39 (Vr.37 In the last day, that great day of the feast, Jesus stood and cried, saying, If any man thirst, let him come unto me, and drink. **Vr.38** He that believeth on me, as the scripture hath said, out of his belly shall flow rivers of living water. **Vr.39** (But this spake he of the Spirit, which they that believe on him should receive: for the Holy Ghost was not yet given; because that Jesus was not yet glorified.)

Acts 5:30-32 (Vr.32 And we are his witnesses of these things; and so is also the Holy Ghost, whom God hath given to them that obey him.

Jn 15: 26 But when the Comforter is come, whom I will send unto you from the Father, even the Spirit of truth, which proceedeth from the Father, he shall testify of me: **Vr.27** And ye also shall bear witness, because ye have been with me from the beginning.

Lk 24: 48 And ye are witnesses of these things. **Vr.49** And, behold, I send the promise of my Father upon you: but tarry ye in the city of Jerusalem, until ye be endued with power from on high.

Acts 1:1-8 (Vr.4 And, being assembled together with them, commanded them that they should not depart from Jerusalem, but wait for the promise of the Father, "which," saith he, "ye have heard of me. **Vr.5** For John truly baptized with water; but ye shall be baptized with the Holy Ghost not many days hence. **Vr.8** But ye shall receive power, after that the Holy Ghost is come upon you: and ye shall be witnesses unto me both in Jerusalem, and in all Judaea, and in Samaria, and unto the uttermost part of the earth.

The Father reconciles us unto Himself through the sacrificial death of His Son on the cross and his resurrection from the dead, while the Son by giving us of his Spirit in baptism shall raise us up unto an everlasting inheritance in life and show us the Father on that day; both are divine workings in harmony geared at fulfilling the eternal will and purpose of God the Father and of which we preach in the Resurrection Gospel of Jesus Christ (RG), the true gospel as it were – Repentance toward God and faith toward our Lord Jesus Christ. **Hebr 9:14-15; Jn 14:1,6; 2 Tim 1:9-10; Acts 17:18,30-32; Acts 4:1-4; Acts 26:17-23; Acts 20:21; I Cor 15:23-28**

Jn 14:23 Jesus answered and said unto him, If a man love me, he will keep my words: and my Father will love him, and we will come unto him, and make our abode with him.

Jn 10: 30 I and my Father are one.

Our fellowship in the Spirit and truth is with the Father and the Son by which we are drafted into the divine unity as the beloved of the Lord. **Jn 17:3,21-26**

CONCLUSION

The Son came in the name of the Father to do the work of the Father, while the Comforter comes in the name of the Son to do the work of the Son in fulfilling the two part component of the true gospel. So because this truth is hid from the CAO they therefore preach the another Jesus in the another gospel by the wisdom of men and of words (letters) as it were. The true gospel is yet a mystery unto them and shall always be so; for they know not the Spirit of truth nor have they seen him because they do not the commandments of the Master. **Jn 5:43; Jn 10:25; Jn 14:15-17,26; I Cor 2:4-13; Rom 16:25-27; Mtt 13:9-17**

It hath pleased the Father for it to be so and therefore He hath given all power to the Son in order to make it so; for our fellowship in the Spirit is with the Father and the Son. No man cometh unto the Father except by the Son and none unto the Son except by the Father as it were. And that is why our fellowship compulsorily has to be with God the Father and our Lord Jesus Christ in the Spirit. **Jn 4:23-24; Jn 14:6; Phil 3:3; Lk 10:21-24; Rev 1:10**

Mtt 28:18 And Jesus came and spake unto them, saying, All power is given unto me in heaven and in earth. **Vr.19** Go ye therefore, and teach all nations, baptizing them in the name of the Father, and of the Son, and of the Holy Ghost: **Vr.20** Teaching them to observe all things whatsoever I have commanded you: and, lo, I am with you alway, even unto the end of the world. Amen.

Jn 5:17-31 (Vr.21 For as the Father raiseth up the dead, and quickeneth them; even so the Son quickeneth whom he will [*having been made a quickening Spirit*]. **Vr.22** For the Father judgeth no man, but hath committed all judgment unto the Son: **Vr.23** That all men should honour the Son, even as they honour the Father. He that honoureth not the Son honoureth not the Father which hath sent him. **Vr.26** For as the Father hath life in himself; so hath he given to the Son to have life in himself; **Vr.27** And hath given him authority to execute judgment also, because he is the Son of man.

Jn 6: 57 As the living Father hath sent me, and I live by the Father: so he that eateth me, even he shall live by me.

Lk 10: 21-24 (Vr.21 In that hour Jesus rejoiced in spirit, and said, I thank thee, O Father, Lord of heaven and earth, that thou hast hid these things from the wise and prudent, and hast revealed

them unto babes: even so, Father; for so it seemed good in thy sight. **Vr.22** All things are delivered to me of my Father: and no man knoweth who the Son is, but the Father; and who the Father is, but the Son, and he to whom the Son will reveal him.

As we have seen, the PRERG preceded the RG that we preach today, but those that only know and preach the PRERG in this New Testament dispensation of the preaching of the RG are subtly preaching the another gospel, just as the CAO do. They preach a gospel of being saved and born again through the PRERG that focuses on the unglorified Christ in the dispensation of the glorified Christ; this is a device and wile of the Devil still. No man can truly be saved and born again by belief in the PRERG rather it is belief in the RG that brings about salvation. The CAO present the PRERG in subtlety through their feigned “altar call” system that gets men saved and born again instantaneously without undergoing the baptisms (with water and with the Spirit) as taught in the RG doctrine of Christ, what a deception. **Mk 16:15-18; Hebr 6:1-2; Acts 2:38,41; Acts 19:1-6; Jn 3:5; Mtt 3:11**

In subsequent sequels, we shall outline even in greater details the distinctions between the PRERG and RG in order that your understanding might be broaden and your faith might be solidly established in the truth. There is so much more to talk about concerning the true gospel of Jesus Christ in which business we are engaged in for life and by his grace we shall release more on this topic as we progress in our literature publications.

Remember, we preach Christ crucified and the resurrection from the dead unto life everlasting in the kingdom of God by the Spirit of truth to the glory of God the Father through the true gospel. Anything short of this foundational focus preached to you by men is of the another gospel, so beware. May the good Lord keep you alive in the word of life until that day in Jesus name. Amen.

FEEDBACK

Thank you for taking time to read this literature. If you have been blessed by it and wish to send comments, make enquiries or get access to various other literatures that the author has put out, then you can contact us via email info@devoutmenministry.com or send SMS to 08091764495 or visit us @ www.devoutmenministry.com

God bless and keep you heaven bound while ye still walk on this earth. MARANATHA.