

THE SPIRIT OF THE FATHER AND OF THE SON

INTRODUCTION

In this literature we shall be looking at a subject matter whose knowledge and understanding have eluded many “Believers” due to their wholesome reliance on the doctrines of the Churches as organizations (CAO) and their Ministers of the People (MOPs) as their guide and wisdom bank. Such have been blinded concerning the simple truths that Jesus the Christ our Master and Lord had taught in his doctrine, that of his apostles and the Scriptures in general. We shall by his grace be unveiling some of these foundational truths that are pertinent to our spiritual walk with God and indepth understanding of the gospel in particular and the Bible in general. Without these truths in Christ we are unable to maximally benefit from that which the Father had sent His Son to accomplish on earth for us to enter into and operate in liberally, thereby being yet kept in ignorance and given to falling still for the beguilement of the enemy of our soul continually as it is.

God is a Spirit and He created all things spirit before the forming and making of such things, whether it be things in heaven above, the earth beneath, underneath the earth and in the waters. So every being that is a creation of God has its own personal spirit even as God has his Spirits also. God is the Father of spirits and the God of the spirit of all flesh; He giveth spirit to all. **Num 16:22; Hebr 12:9; Rev 4:5**

In this literature we shall be revealing the truths which are already contained in the Bible but yet covered to those that the LORD God have not given the understanding thereof concerning the Spirit of God the Father and that of His Son, the distinction between the two and their interrelationship amongst other revelations. We shall rely fundamentally on the teachings of the Master in all our discuss and expositions as it were. We would like to state that this particular revelational literature is not for those that are carnally minded lacking personal spiritual insights concerning the foundations in the doctrine of Christ or for those that do not hear Christ- please be advised.

Jer 9:24 But let him that glorieth glory in this, that he understandeth and knoweth me,

THE FATHER HAS HIS OWN SPIRIT

There is only one source for all spirits whether they be good or evil and that source is God the Father. He is the Father of spirits. It is He that created all spirits and it is unto Him that the spirits of all flesh return back to because it is Him that gave the spirit in the first place. We have the spirit called specifically as the Spirit of the LORD which uniquely is the Spirit of the Father. God the Father has His own personal Spirit amongst other spirits that He sends forth on assignment and for various ministrations purposes on His behalf with His angels that He makes spirits also that are at His beck and call. The Holy Spirit is of God but is not God Himself rather he proceedeth from the Father. **Hebr 1:7,14; Ps 104:30; Isa 42:5; I Kings 22:19-23; I Sam 16:13-16**

Isa 48:16 and now the Lord GOD, and his Spirit, hath sent me.

Gen 6:3 And the LORD said, my spirit shall not always strive with man, for that he also is flesh.

Isa 61:1 The Spirit of the Lord God is upon me; [**Lk 4:18**]

Job 33:4 The Spirit of God hath made me, and the breath of the Almighty hath given me life.

Rev 5:6 And I beheld, and, lo, in the midst of the throne and of the four beasts, and in the midst of the elders, stood a Lamb as it had been slain, having seven horns and seven eyes, which are the seven Spirits of God sent forth into all the earth.

Christ himself identified the Spirit of the Father at work at various times in the gospel and all the times that he declared in his doctrine concerning the Father being in him and he in the Father, he was invariable talking about the Spirit of the Father in him. Why? Because the Father hath never left heaven where He is seated upon His throne always, but His Spirit is at work on earth as it were. Jesus Christ while on earth consistently when making mention of the Father in many places specifically referred to Him as being in heaven throughout his doctrine and not having come down to the earth in the flesh taking on the form of His Son. Unfortunately even this simple understanding seems to elude many having been taught otherwise by their CAO MOPs in their own erroneous doctrines. **Mtt 6:9; Mtt 5:48; Mtt 23:9; Jn 20:17; Mk 16:19**

Mtt 10:18-20 (Vr.20) For it is not ye that speak, but the Spirit of your Father which speaketh in you.

Mtt 16:15-17(Vr.17) And Jesus answered and said unto him, "Blessed art thou, Simon Barjona: for flesh and blood hath not revealed it unto thee, but my Father which is in heaven [*through His Spirit*].

Jn 12:50 And I know that his commandment is life everlasting: whatsoever I speak therefore, even as the Father said unto me, so I speak.

Jn 14:10 Believest thou not that I am in the Father, and the Father in me? the words that I speak unto you I speak not of myself: but the Father that dwelleth in me, he doeth the works.

Vr.11 Believe me that I am in the Father, and the Father in me: or else believe me for the very works' sake.

The Father communicates to men through His Spirit that speaketh to our spirit, mind, conscience and heart. So when the Spirit of God is upon a man he can prophesy speaking things pertaining unto God and receive messages from God for men also. It is by the Spirit of God that we know the mind of God the Father. Similarly it is by the Spirit of Christ that we have and know the mind of Christ. **I Cor 2:16; Rom 8:16**

I Cor 2:4-14 (Vr.10) But God hath revealed them unto us by his Spirit: for the Spirit searcheth all things, yea, the deep things of God. **Vr.11** For what man knoweth the things of a man, save the spirit of man which is in him? even so the things of God knoweth no man, but the Spirit of God.

Throughout the Old Testament it was the Spirit of God that was at work in His interaction with men and the servants of God were anointed with it. Yet the Spirit of God did not dwell in them continually rather he comes upon them accomplishes what the LORD wants and takes his leave as it were- this is what happens when a man is filled with the Holy Spirit, he speaks and does as the Spirit willeth at that point in time. The Spirit of the LORD could not dwell with men because of the striving of the flesh due to the evil thoughts and imaginations of the hearts of men, the workings of the old man. So the old man needed to be put to death, mortified. **Gen 8:21; Isa 63:10; Mk 3:28-30; Jam 4:5; Gal 5:17; Acts 7:51; Eph 4:17-19,22; Rom 6:5-7; Rom 8:7-8**

Gen 6:3 And the LORD said, My spirit shall not always strive with man, for that he also is flesh: yet his days shall be an hundred and twenty years. **Vr.5** And GOD saw that the wickedness of man was great in the earth, and that every imagination of the thoughts of his heart was only evil continually.

I Sam 10:1-13 (Vr.10) And when they came thither to the hill, behold, a company of prophets met him; and the Spirit of God came upon him, and he prophesied among them. **Vr.11** And it came to pass, when all that knew him beforetime saw that, behold, he prophesied among the prophets, then the people said one to another, What is this that is come unto the son of Kish? Is Saul also among the prophets?

The Spirit that comes in the name of the Father is called the Spirit of God (the Father). Likewise the Son that came in the name of the Father is called the Son of God. The Son came in the

name of the Father and therefore received of the Spirit that is of the name of the Father upon him, the Spirit of the Father. **Mtt 21:9; Lk13:35; Jn 12:13; Jn 17:11; Jn 6:57**

Mtt 12:17-21 (Vr.18) Behold my servant, whom I have chosen; my beloved, in whom my soul is well pleased: I will put my spirit upon him, and he shall shew judgment to the Gentiles.

THE SON HAS HIS OWN SPIRIT

Jesus Christ the Son of man has his own spirit even as every Man has a personal spirit of his own given to us by God. **Jn 13:21**

LK 2:40 And the child grew and waxed strong in spirit, filled with wisdom and grace of God was upon him

MK 2:8 And immediately when Jesus perceived in his spirit that they so reasoned within themselves.

Lk 23:46 Father into thy hand I commend my spirit;

Jesus was born of the Holy Ghost and the power of God through the immaculate conception of Virgin Mary and therefore was filled with the Holy Ghost from the womb being anointed thereby (**Lk 1:34-35**). Yet he needed to be baptized with the Spirit of the LORD God before he could commence his earthly ministry being thirty years of age (**Lk 3:21-23; Mtt 3:13-17**). Therefore Jesus became full of the Holy Ghost by reason of this baptism and was led throughout by the Spirit of the Father in doing the divine work that the Father sent him for. Whosoever the Father sends He anoints with His Spirit and whosoever the Son sends he baptizes him with his own Spirit in addition as it were. **Jn 5:19; Jn 6:57; Jn 16:7; Jn 20:21-22; Mk 16:15-20**

Lk 4:1 And Jesus being full of the Holy Ghost returned from Jordan [*after being baptized*], and was led by the Spirit [*such that are led are the sons of God, Christ being the Son of God-Rom 8:14*] into the wilderness, **Vr.18** The Spirit of the Lord is upon me, because he hath anointed me to preach the gospel to the poor; he hath sent me to heal the brokenhearted, to preach deliverance to the captives, and recovering of sight to the blind, to set at liberty them that are bruised, **Vr.19** To preach the acceptable year of the Lord.

It is pertinent to note that Christ first advent and mission on earth as flesh and blood was under the Law and Old Testament dispensation and not yet under the New Testament as many today erroneously assume and believe. He was made under the Law to fulfill the Law demands in order to liberate those under it from the curse thereof; which were the Jews and also to bring in the

Gentiles that believe on his name by faith into the new covenant of God for all mankind under the Holy Ghost era of operation that was to follow after his resurrection. **Gal 3:10-14; Gal 4:1-5; Hebr 9:14-17; Jn 16:7-14**

THE SPIRIT OF CHRIST

When Jesus finished the work of the Father on the cross as he was dying the Bible records as follows, he commended his spirit into the Father's hand, he gave up the ghost and so he died.

Lk 23:46 And when Jesus had cried with a loud voice, he said, "Father, into thy hands I commend my spirit: and having said thus, he gave up the ghost.

After three days by the Spirit of the Father and the power of the resurrection, Jesus Christ was raised up from the dead and he ascended into heaven into glory to receive of the Holy Ghost from the Father in order to give unto his disciples and those that believe on him from henceforth. That heralded the commencement of the New Testament era as we have it even till today. The ghost of the resurrected Christ is holy, living and is the Spirit of Christ which he received of God as it were (**Rev 1:18; Rom 6:9-10; Hebr 7:8,25**). It was after Christ's resurrection and glorification that the Spirit of Christ was made available for baptizing men with under the New Testament dispensation. There is the Spirit of Christ different from the Spirit of the Father at work together fulfilling the gospel of salvation today in the lives of they that know and believe, but many are yet in the dark concerning this mystery till date. **Rom 8:9,11,14-16; 2 Cor 3:17; Phil 1:19**

I Cor 2:12 Now we have received, not the spirit of the world, but the spirit which is of God [*even the Spirit of Christ*];

Jn 20:1-23 (Vr.17 Jesus saith unto her, Touch me not; for I am not yet ascended to my Father: but go to my brethren, and say unto them, I ascend unto my Father, and your Father; and to my God, and your God. **Vr.19** Then the same day at evening, being the first day of the week, when the doors were shut where the disciples were assembled for fear of the Jews, came Jesus and stood in the midst, and saith unto them, "Peace be unto you. **Vr.20** And when he had so said, he shewed unto them his hands and his side. Then were the disciples glad, when they saw the Lord. **Vr.21** Then said Jesus to them again, "Peace be unto you: as my Father hath sent me, even so send I you. **Vr.22** And when he had said this, he breathed on them, and saith unto them, "Receive ye the Holy Ghost: "[*the Spirit of Christ*]

Lk 24:44-52 (Vr.46 And said unto them, "Thus it is written, and thus it behoved Christ to suffer, and to rise from the dead the third day: **Vr.47** And that repentance and remission of sins should be preached in his name among all nations, beginning at Jerusalem. **Vr.48** And ye are witnesses of these things. **Vr.49** And, behold, I send the promise of my Father upon you: but tarry ye in

the city of Jerusalem, until ye be endued with power from on high. **Vr.51** And it came to pass, while he blessed them, he was parted from them, and carried up into heaven.

Jn 7:37-39 (Vr.39 (But this spake he of the Spirit, which they that believe on him should receive: for the Holy Ghost was not yet given; because that Jesus was not yet glorified.)

The glorified Christ was made a quickening spirit by the Father. And Christ received of the Father the Spirit by which he baptizes all those that come to believe on him and by which he shall quicken them at the last day also. The Father also gave him power over all flesh in heaven and on earth by which he gives power also to all those that receive him in order that they might become the sons of God as it were. So for one to truly become a son of God he must receive the Spirit of Christ and power in baptism. **Jn 1:12-13; Jn 17:2; Mtt 3:11; Mtt 28:18-20; Mk 16:15-18; Acts 1:1-9; I Cor 15:45; 2 Cor 3:17**

Jn 5:19-30 (Vr.21 For as the Father raiseth up the dead, and quickeneth them; even so the Son quickeneth whom he will. **Vr.26** For as the Father hath life in himself; so hath he given to the Son to have life in himself;

Acts 1:1-9 (Vr.4 And, being assembled together with them, commanded them that they should not depart from Jerusalem, but wait for the promise of the Father, "which," saith he, "ye have heard of me. **Vr.5** For John truly baptized with water; but ye shall be baptized with the Holy Ghost not many days hence. **Vr.8** But ye shall receive power, after that the Holy Ghost is come upon you: and ye shall be witnesses unto me both in Jerusalem, and in all Judaea, and in Samaria, and unto the uttermost part of the earth.

Without a man being baptized with the Spirit of Christ he cannot be born again (that is born of the Spirit), neither have everlasting life nor be raised from the dead at the last day; such have no life in him as it were. **Jn 6:31-69; Jn 7:37-39**

It is by the coming of the Spirit of Christ to dwell in men forever that the concept of the new man that is able to walk and live in the Spirit became possible, unlike the old man that can only be moved by the Spirit of God and still remain the same afterward as the servants of God of old were. **Gal 5:16,22-25; Rom 7:14-25; Rom 8:1-5,9-15; Mtt 16:15-23; Judg 13:24-25; 2 Kings 3:15-17; I Sam 10:1-24**

Jn 4:1-15 (Vr.10 Jesus answered and said unto her, "If thou knewest the gift of God, and who it is that saith to thee, Give me to drink; thou wouldest have asked of him, and he would have given thee living water. **Vr.14** But whosoever drinketh of the water that I shall give him shall never thirst; but the water that I shall give him shall be in him a well of water springing up into everlasting life.

Jesus Christ is he that hath the seven Spirits of God. He was given the Spirit without measure during his baptism as it were. **Jn 3:34; Rev 5:6; Isa 11:1-2**

Rev 3:1 And unto the angel of the church in Sardis write; These things saith he that hath the seven Spirits of God, and the seven stars; I know thy works, that thou hast a name that thou livest, and art dead.

The Spirit that comes in the name of Christ is called the Spirit of Christ, which is the Spirit that proceedeth from the Father in the name of Christ. **Jn 16:7,13-15; Jn 6:57**

Jn 14:26 But the Comforter, which is the Holy Ghost, whom the Father will send in my name [*the Spirit of Christ*], he shall teach you all things, and bring all things to your remembrance, whatsoever I have said unto you.

HOW COME THE SPIRIT OF THE FATHER AND THE SPIRIT OF THE SON?

The CAO and their MOPs are ignorant and blind till date about the knowledge of the doctrine of the Spirit of the Father and that of the Son and so have the Father made it to be so because they refuse to hear His Son. They rather hear others, teaching and holding unto a false dogma concerning who the Father, the Son and the Holy Ghost are in their Trinity doctrine as it were- a doctrine that is based on the wisdom, deduction and inferences of men riddled with contradictions rather than on the truth and the doctrine of Christ our Master. This we shall discuss in greater details in subsequent literatures.

Christ received of his Spirit from the Father in order to give unto those that believe on him on earth by which he giveth them life as it were (**Jn 1:4,9; Jn 10:10; Jn 8:12**). All spirits emanate from the Father but He has given the Son of this Spirit to release upon the earth for accomplishing his own specific portion of the divine work in the world (**Jn 5:17; Jn 16:7-15; I Cor 2:12**). All the same, the Spirit of the Father is distinct from the Spirit of the Son though the origin is of one source, the Father (**Jn 15:26**). Our fellowship is with the Father and the Son as it is and so we have their Spirits at play in those that truly believe (**2 Jn 1:9; I Jn 1:1-3**). We shall look at some Bible passages even from Christ's teaching that bring out this distinction.

Jn 7:37-39 (Vr.37 In the last day, that great day of the feast, Jesus stood and cried, saying, "If any man thirst, let him come unto me, and drink. **Vr.38** He that believeth on me, as the scripture hath said, out of his belly shall flow rivers of living water. **Vr.39** (But this spake he of the Spirit, which they that believe on him should receive: for the Holy Ghost was not yet given; because that Jesus was not yet glorified.)

Jn 14:15-23 (Vr.16 And I will pray the Father, and he shall give you another Comforter, [*who is the first Comforter? The Spirit of the Father*] that he may abide with you for ever; **Vr.17** Even the Spirit of truth; whom the world cannot receive, because it seeth him not, neither knoweth him: but ye know him; for he dwelleth with you [*as the Spirit of the Father*], and shall be in you [*as the Spirit of the Son*]. **Vr.23** Jesus answered and said unto him, "If a man love me, he will keep my words: and my Father will love him, and we will come unto him, and make our abode with him [*via our Spirits*].

Qn: Why is it that the Son has his own Holy Ghost to give that is different from but additional to that which the Father gives? Because of the status that the Father had elevated him to by inheritance, which is that of "Sonship", "Godship" and "Lordship" as the Son of God in charge of all flesh (**Jn 17:1-2; Jn 20:28; Mtt 28:18; Hebr 1:1-6; Jn 5:26-27; Acts 5:30-32**) and the work the Son has to do on behalf of the Father through the Spirit on earth after his departure. The Spirit of the Father, as the Comforter was at work in the Son throughout his advent on earth, but now in addition the another Comforter is at work in his saints on earth in these last days (**Jn 14:16-17,23; Mtt 24:21-25**). The Master explains why in

Jn 5:17-30 (Vr.18 Therefore the Jews sought the more to kill him, because he not only had broken the sabbath, but said also that God was his Father, making himself equal with God. **Vr.19** Then answered Jesus and said unto them, "Verily, verily, I say unto you, The Son can do nothing of himself, but what he seeth the Father do: for what things soever he doeth, these also doeth the Son likewise. **Vr.21** For as the Father raiseth up the dead, and quickeneth them; even so the Son quickeneth whom he will. **Vr.22** For the Father judgeth no man, but hath committed all judgment unto the Son: **Vr.23** That all men should honour the Son, even as they honour the Father. He that honoureth not the Son honoureth not the Father which hath sent him. **Vr.26** For as the Father hath life in himself; so hath he given to the Son to have life in himself; **Vr.27** And hath given him authority to execute judgment also, because he is the Son of man.

Jn 6:31-65 (Vr.39 And this is the Father's will which hath sent me, that of all which he hath given me I should lose nothing, but should raise it up again at the last day [*Christ cannot do this without having the Spirit to give to us in the first place*]. **Vr.40** And this is the will of him that sent me, that every one which seeth the Son, and believeth on him, may have everlasting life: and I will raise him up at the last day. **Vr.57** As the living Father hath sent me, and I live by the Father: so he that eateth me, even he shall live by me. **Vr.58** This is that bread which came down from heaven: not as your fathers did eat manna, and are dead: he that eateth of this bread shall live for ever.

FURTHER CORRELATION BETWEEN THE SPIRIT OF THE FATHER AND THAT OF THE SON

You have to believe in the Father and the Son and receive of their Spirits while on earth in order to make it to heaven without which you cannot endure till the end and be saved. Our fellowship is with the Father and the Son. Presently, our Master is in heaven seated at the right hand of the Father that had never left His throne before, but their Spirits are at work on earth in and amongst His creations; so when we talk about the Father and the Son in relationship to man we are invariably talking about the Spirit of the Father and the Spirit of Christ. **Mtt 24:13; Jn 10:29-30; Jn 14:1-3; Jn 17:1-3; I Cor 12:3; 2 Cor 3:17; I Jn 5:18-20; I Jn 1:3; Rev 5:6**

We are kept by the Spirit of the Father and that of the Son in this world, the Comforter and the another Comforter. This is necessary for our oneness with the Father and the Son to be established and sustained. **Jn 14:21,23; Jn 17:21-23,26; I Jn 1:1-3**

Jn 17:3 And this is life eternal, that they might know thee the only true God, and Jesus Christ, whom thou hast sent. **Vr.11** And now I am no more in the world, but these are in the world, and I come to thee. Holy Father, keep through thine own name [*by thy Spirit that comes in your name*] those whom thou hast given me, that they may be one, as we are. **Vr.23** I in them, and thou in me, that they may be made perfect in one;

Jn 14:16-18 (Vr.16 And I will pray the Father, and he shall give you another Comforter, that he may abide with you for ever; **Vr.17** Even the Spirit of truth; whom the world cannot receive, because it seeth him not, neither knoweth him: but ye know him; for he dwelleth with you, and shall be in you. **Vr.18** I will not leave you comfortless: I will come to you.

Jn 5:24 Verily, verily, I say unto you, He that heareth my word, and believeth on him that sent me, hath everlasting life, and shall not come into condemnation; but is passed from death unto life. **Vr.17** But Jesus answered them, "My Father worketh hitherto, and I work.

In the parable of the ten (10) virgins, the Master teaches us about the Spirit of the Father and the Spirit of the Son but many are without understanding, as with many others of his parables, of the significance and distinction between the two as it were. **Mtt 13:9-13, 34-35**

Mtt 25:1-13 (Vr. 1 Then shall the kingdom of heaven be likened unto ten virgins, which took their lamps, and went forth to meet the bridegroom. **Vr.2** And five of them were wise, and five were foolish. **Vr.3** They that were foolish took their lamps, and took no oil with them: **Vr.4** But the wise took oil in their vessels with their lamps. **Vr.7** Then all those virgins arose, and trimmed their lamps. **Vr.8** And the foolish said unto the wise, Give us of your oil; for our lamps are gone out. **Vr.9** But the wise answered, saying, Not so; lest there be not enough for us and you: but go ye rather to them that sell, and buy for yourselves. **Vr.10** And while they went to buy, the bridegroom came; and they that were ready went in with him to the marriage: and the door

was shut. **Vr.11** Afterward came also the other virgins, saying, Lord, Lord, open to us. **Vr.12** But he answered and said, Verily I say unto you, I know you not.

The oil in the lamps of the ten (10) virgins are illustrative of their having been anointed with the Spirit of the Father, while the extra oil in the vessels of the five (5) wise virgins is indicative of their baptism with the Spirit of Christ, without which no man can enter into the kingdom of heaven for the marriage supper as it were. The saint may run out of oil in his lamp now and then, but not the oil in his vessel by which he can trim the lamp again and again to keep going (enduring) till the end. The Spirit of the Father comes and goes being given to us by measure, that is the in-filling, but the Spirit of the Son abideth with us forever being given without measure unto us, that is the fullness. This parable can be cross referenced and explained further with Christ's teaching also in his parable in

Mtt 7:20-28 (Vr.20 Wherefore by their fruits ye shall know them. **Vr.21** Not every one that saith unto me, Lord, Lord, shall enter into the kingdom of heaven; but he that doeth the will of my Father which is in heaven. **Vr.22** Many will say to me in that day, Lord, Lord, have we not prophesied in thy name? and in thy name have cast out devils? and in thy name done many wonderful works? [*all these are possible by the workings of the anointing-the oil in the lamp*] **Vr.23** And then will I profess unto them, I never knew you: depart from me, ye that work iniquity [*the lacked the fruit of the Spirit that is only possible by those that receive the baptism-the oil in their vessels. Jn 15:5,8*]. **Vr.24** Therefore whosoever heareth these sayings of mine, and doeth them, I will liken him unto a wise man [*like the 5 wise virgins*], which built his house upon a rock: **Vr.25** And the rain descended, and the floods came, and the winds blew, and beat upon that house; and it fell not: for it was founded upon a rock. **Vr.26** And every one that heareth these sayings of mine, and doeth them not, shall be likened unto a foolish man [*like the 5 foolish virgins*], which built his house upon the sand: **Vr.27** And the rain descended, and the floods came, and the winds blew, and beat upon that house; and it fell: and great was the fall of it.

We need both the Spirit of the Son and that of the Father in our operations in the gospel work here on earth and to be able to endure till the end; more especially the Spirit of Christ without which no man can enter into the kingdom of God on the last day nor can any man know who the Father is truly. **Lk 10:17-22; Mk 16:15-16; Jn 8:18-19; Jn 14:6; Mtt 11:27**

Rom 8:9-17 (Vr.9 But ye are not in the flesh, but in the Spirit, if so be that the Spirit of God dwell in you. Now if any man have not the Spirit of Christ, he is none of his. **Vr.11** But if the Spirit of him [*Spirit of the Father*] that raised up Jesus from the dead dwell in you, he that raised up Christ from the dead shall also quicken your mortal bodies by his Spirit [*of the Son*] that dwelleth in you.

In the salvation process we have the Spirit of the Father and the Spirit of the Son at work in order to complete the divine cycle without which the cycle would be incomplete and salvation not possible at the end. How? It is by the Spirit of the Father that one is called unto repentance and remission of sins, while it is by the Spirit of the Son that we are kept sanctified till physical death and are raised up at the last day unto receiving the promised eternal life. Christ as the Lamb of God was an offering and an acceptable sacrifice unto God on our behalf for atonement for the Adamic sin in us and our reconciliation unto God; by the Spirit of Christ we are kept sanctified and from sin till the end in order to escape the wrath to come. If the Father does not open your eyes to see the Son and hear the Son you cannot come unto salvation through him. **Eph 5:2; Jn 3:14-21; I Jn 2:23-27; Jn 5:39-40; 2 Tim 2:25; Rom 3:23-26; Acts 10:1-48; Rev 2:7; Jn 10:27-28**

2 Cor 5:17 Therefore if any man be in Christ, he is a new creature: old things are passed away; behold, all things are become new. **Vr.18** And all things are of God, who hath reconciled us to himself by Jesus Christ, and hath given to us the ministry of reconciliation; **Vr.19** To wit, that God was in Christ, reconciling the world unto himself, not imputing their trespasses unto them; and hath committed unto us the word of reconciliation.

Acts 20:21 Testifying both to the Jews, and also to the Greeks, repentance toward God, and faith toward our Lord Jesus Christ.

Acts 26:1-32 (Vr.18) To open their eyes, and to turn them from darkness to light, and from the power of Satan unto God, that they may receive forgiveness of sins, and inheritance among them which are sanctified by faith that is in me.

Acts 2:37-41 (Vr.38) Then Peter said unto them, Repent, and be baptized every one of you in the name of Jesus Christ for the remission of sins [*accomplished by the workings of the Father's Spirit*], and ye shall receive the gift of the Holy Ghost [*the Spirit of the Son*].

Jn 6:44 No man can come to me [*to be saved from sin- Mtt 19:25-26*], except the Father which hath sent me draw him [*by justifying him by faith- Rom 3:25-26*]: and I will raise him up at the last day [*to escape the second death and have eternal life*]. **Vr.45** It is written in the prophets, And they shall be all taught of God. Every man therefore that hath heard, and hath learned of the Father, cometh unto me. **Vr.65** And he said, Therefore said I unto you, that no man can come unto me, except it were given unto him of my Father.

Jn 12:37-45 (Vr.40) He hath blinded their eyes, and hardened their heart; that they should not see with their eyes, nor understand with their heart, and be converted, and I should heal them.

Lk 10:22 All things are delivered to me of my Father: and no man knoweth who the Son is, but the Father; and who the Father is, but the Son, and he to whom the Son will reveal him.

2 Cor 1:20-22 (Vr.21 Now he which stablisheth us with you in Christ, and hath anointed us, is God [*with His Spirit*]; **Vr.22** Who hath also sealed us, and given the earnest of the Spirit [*of His Son*] in our hearts.

By the Spirit of the Father those that repent and turn to God are justified in order to produce fruits meet for repentance, while by the Spirit of Christ those that are sanctified by faith produce the fruit of the Spirit in addition. **Acts 26:17-23; Mtt 3:1-12; Mtt 7:16-27; Lk 3:2-15; Rom 3:23-26; Ezek 18:4-32; Isa 58:1-14**

Qn: Which Spirit do you think that you can blaspheme against and you would not be forgiven whether in this world or in the world to come? **Mk 3:28-30; Mtt 12:31-32; Exo 23:20-21**

THE ANOINTING

All those that God the Father sent from the time of old beginning from Adam to Moses, He ordained by Himself without the intervention of any man. And then from Moses, the servant of God, God began, in addition, to use His chosen servants (men) to carry out a physical anointing on their fellow men using the symbolic medium of the pouring of oil on the head of the one being anointed but others God anointed from the womb even before they were born. God instructed Moses to prepare a special composition of oil of holy ointment for this purpose called an holy anointing oil specially prepared; so Moses, the prophet of God, anointed Aaron and his sons consecrating them as priests of God using the holy oil. **Exo 30:22-33; 2 Kings 9:1-6; Ps 89:19-21; Jer 1:1-10; Rom 9:6-13**

The anointing with oil was indicative of the Spirit of the LORD coming upon a man chosen for divine service and for the manifestation of the power of God, but the Spirit did not dwell with the man rather it comes upon him and goes as the Father willeth. For example in the case of Samson, he was anointed from the womb, without oil being poured on his head, and he operated in the anointing in judging Israel. **Jud 14:5-6,19; Jud 15:13-20**

Jud 13:1-25 (Vr.24 And the woman bare a son, and called his name Samson: and the child grew, and the LORD blessed him. **Vr.25** And the Spirit of the LORD began to move him at times in the camp of Dan between Zorah and Eshtaol.

Jud 16:1-21 (Vr.19 And she made him sleep upon her knees; and she called for a man, and she caused him to shave off the seven locks of his head; and she began to afflict him, and his strength went from him. **Vr.20** And she said, The Philistines be upon thee, Samson. And he awoke out of his sleep, and said, I will go out as at other times before, and shake myself. And he wist not that the LORD was departed from him.

In the New Testament this practice of using anointing oil for consecrating priests and kings unto God has been substituted with the laying on of hands and prayers for those being sent forth into the gospel work. However, the disciples of Christ used oil to anoint the sick for healing purposes instead but not of the same composition that God had Moses make for the holy anointing oil which is not meant for all flesh. The CAO MOPs continue the similitude of the Old Testament shadowy practice of it for consecration purposes majorly not understanding the very image that had come through Christ of which we speak herein. **Mk 6:7,12-13; Jam 5:14-16; Acts 6:1-8; Acts 8:14-20; Acts 13:1-5; Hebr 6:1-2**

Also in the Old Testament, we saw the anointing at work in Saul and David's case, both were anointed with oil by Samuel the priest and prophet of God.

I Sam 10:1-13 (Vr.1 Then Samuel took a vial of oil, and poured it upon his head, and kissed him, and said, Is it not because the LORD hath anointed thee to be captain over his inheritance? **Vr.6** And the Spirit of the LORD will come upon thee, and thou shalt prophesy with them, and shalt be turned into another man. **Vr.7** And let it be, when these signs are come unto thee, that thou do as occasion serve thee; for God is with thee. **Vr.9** And it was so, that when he had turned his back to go from Samuel, God gave him another heart: and all those signs came to pass that day. **Vr.10** And when they came thither to the hill, behold, a company of prophets met him; and the Spirit of God came upon him, and he prophesied among them.

I Sam 16:1-23 (Vr.1 And the LORD said unto Samuel, How long wilt thou mourn for Saul, seeing I have rejected him from reigning over Israel? fill thine horn with oil, and go, I will send thee to Jesse the Bethlehemite: for I have provided me a king among his sons. **Vr.13** Then Samuel took the horn of oil, and anointed him in the midst of his brethren: and the Spirit of the LORD came upon David from that day forward. So Samuel rose up, and went to Ramah. **Vr.14** But the Spirit of the LORD departed from Saul, and an evil spirit from the LORD troubled him.

By the anointing when the Spirit of the LORD comes upon the anointed he becomes "another man" (but not a "new man") indicative of God being with him- prophetic utterances, signs and wonders can be wrought by the LORD through such a one. **Acts 2:14-22; Joel 2:28-32**

Jesus of Nazareth was anointed of the LORD from the womb as it were and God was with him, he being called Emmanuel.

Mtt 1:18-25 (Vr.20 But while he thought on these things, behold, the angel of the Lord appeared unto him in a dream, saying, Joseph, thou son of David, fear not to take unto thee Mary thy wife: for that which is conceived in her is of the Holy Ghost. **Vr.21** And she shall bring forth a son, and thou shalt call his name JESUS: for he shall save his people from their sins. **Vr.22** Now all this was done, that it might be fulfilled which was spoken of the Lord by the

prophet, saying, **Vr.23** Behold, a virgin shall be with child, and shall bring forth a son, and they shall call his name Emmanuel, which being interpreted is, God with us.

Lk 4:16-21 (Vr.18) The Spirit of the Lord is upon me, because he hath anointed me to preach the gospel to the poor; he hath sent me to heal the brokenhearted, to preach deliverance to the captives, and recovering of sight to the blind, to set at liberty them that are bruised, **Vr.19** To preach the acceptable year of the Lord.

Acts 10:38 How God anointed Jesus of Nazareth with the Holy Ghost and with power: who went about doing good, and healing all that were oppressed of the devil; for God was with him.

Hebr 1:1-3 (Vr.1) God, who at sundry times and in divers manners spake in time past unto the fathers by the prophets, **Vr.2** Hath in these last days spoken unto us by his Son, whom he hath appointed heir of all things, by whom also he made the worlds;

By the anointing with the Spirit of the Father one manifests the power and gifts of the Spirit but by the baptism with the Spirit of Christ one produces the fruit of the Spirit.

THE PENTECOST DAY EXPERIENCE

The anointing is of the filling with the Holy Ghost; by it men receive power and manifest the gifts of the Holy Ghost even as the Spirit willeth (**I Cor 12:4-11**). On the Pentecost day the disciples of Christ that gathered in the upper room were baptized with fire (that is with power, which is of the anointing) which followed their baptism with the Spirit of Christ in **Jn 20:21-23** even as he had promised them in **Lk 24:49; Acts 1:8**. There was a distinction between the baptism with the Holy Ghost and the baptism with fire in Christ's conduct of it with his Apostles being the pioneers as it were; such took place at different times unknowing to so many today- the former within the forty days appearance of the Lord after his resurrection, while the latter after his ascension into heaven. **Acts 1:2-5**

Acts 2:1-21 (Vr.3) And there appeared unto them cloven tongues like as of fire, and it sat upon each of them. **Vr.4** And they were all filled with the Holy Ghost, and began to speak with other tongues, as the Spirit gave them utterance. **Vr.17** And it shall come to pass in the last days, saith God, I will pour out of my Spirit upon all flesh: and your sons and your daughters shall prophesy, and your young men shall see visions, and your old men shall dream dreams: **Vr.18** And on my servants and on my handmaidens I will pour out in those days of my Spirit; and they shall prophesy: **Vr.19** And I will shew wonders in heaven above, and signs in the earth beneath; blood, and fire, and vapour of smoke:

THE BAPTISM

During the Old Testament times of the fathers, the Law and the Prophets, baptism was not practiced until the coming of John the Baptist whom God sent to baptize with water for the revelation of the Lamb of God, Jesus Christ, unto the world (**Jn 1:23-34**). John was anointed from the womb with the Spirit of the Father but not baptized with same. **Lk 1:13-17**

Jesus Christ was anointed from the womb by reason of the manner of his birth (**Lk 1:34-35**) and was the only one to be subsequently baptized with the Spirit of the Father as the only begotten Son of the Father as it were. No other man was baptized with the Spirit of the Father except Jesus Christ; all other are baptized with the Spirit of the Son (the Spirit of adoption) in order to become adopted sons of God instead. The Father anoints men with His Spirit which used not to dwell with them forever, but the Son baptizes men with his Spirit that is meant to dwell with them for ever. **Jn 14:16-17**

Jn 1:29-34 (Vr.32 And John bare record, saying, I saw the Spirit descending from heaven like a dove, and it abode upon him. **Vr.33** And I knew him not: but he that sent me to baptize with water, the same said unto me, Upon whom thou shalt see the Spirit descending, and remaining on him, the same is he which baptizeth with the Holy Ghost. **Vr.34** And I saw, and bare record that this is the Son of God.

Jn 3:28-36 (Vr.31 He that cometh from above is above all: he that is of the earth is earthly, and speaketh of the earth: he that cometh from heaven is above all. **Vr.34** For he whom God hath sent [*by the anointing*] speaketh the words of God: for God giveth not the Spirit by measure unto him [*by the baptism*].

While Christ was flesh and blood on the earth he was only able to anoint his apostles but could not baptize them with the Spirit until he was glorified and the Spirit of Christ was made available for baptism from thence forward. **Lk 9:1-6; Lk 10:1-19; Jn 7:37-39; Mtt 3:11**

Mk 3:13-19 (Vr.14 And he ordained twelve, that they should be with him, and that he might send them forth to preach, **Vr.15** And to have power to heal sicknesses, and to cast out devils:

Acts 1:1-8 (Vr.4 And, being assembled together with them, commanded them that they should not depart from Jerusalem, but wait for the promise of the Father, "which," saith he, "ye have heard of me. **Vr.5** For John truly baptized with water; but ye shall be baptized with the Holy Ghost not many days hence.

Jn 20:1-23 (Vr.17 Jesus saith unto her, "Touch me not; for I am not yet ascended to my Father: but go to my brethren, and say unto them, I ascend unto my Father, and your Father; and to my God, and your God. **Vr.21** Then said Jesus to them again, "Peace be unto you: as my Father hath

sent me, even so send I you. **Vr.22** And when he had said this, he breathed on them, and saith unto them, "Receive ye the Holy Ghost: ".

Those that are baptized with the Spirit of Christ must also have partaken or partake in baptism with water by immersion for the remission of their sins without which the divine process ordained for your new birth experience through the doctrine of baptisms in Christ would be incomplete- the witness on earth of the Spirit, water and blood must be established as it is in heaven. **Jn 3:3-8; Acts 2:37-41; Acts 8:9-24; Acts 19:1-7; Hebr 6:1-2; I Jn 5:6-8**

THE INDISPENSABILITY OF RECEIVING THE BAPTISM

To be born again is only possible through baptism with the Holy Ghost and with power; that is how one can be born of the Spirit, if not you are yet still born of the flesh. If you have not the Spirit of Christ then you are none of his even though you operate with the Spirit of the Father on earth in various ways as the servants of God of old used to. If you have not been given nor have received the Spirit of the Son in your heart then you are not a son of God though you might be simply a servant of God, a believer and follower of Christ, there is a distinction. You cannot worship the Father in spirit and in truth without receiving the gift of God, the living water, that the Son came to give to those that believe. **Jn 4:9-26; Jn 1:12-13; Jn 7:37-39; Jn 8:30-32,36**

Unfortunately, the CAO produce men that are certified by their MOPs through an "altar call" ritual and then said to be born again instantaneously without their receiving the Spirit of Christ and power in baptism nor undergoing water baptism; such deceive themselves making empty mouth confessions and powerless word affirmations while yet in captivity and having the old man alive and well still at work in them. **Acts 19:1-7; Acts 8:5-24; Rom 6:3-8; Mtt 15:7-9**

Jn 3:3-8 (Vr.5 Jesus answered, "Verily, verily, I say unto thee, Except a man be born of water and of the Spirit, he cannot enter into the kingdom of God. **Vr.6** That which is born of the flesh is flesh; and that which is born of the Spirit is spirit. **Vr.7** Marvel not that I said unto thee, Ye must be born again.

Rom 8:9-11 (Vr.9 But ye are not in the flesh, but in the Spirit, if so be that the Spirit of God dwell in you. Now if any man have not the Spirit of Christ, he is none of his.

Rom 5:1-5 (Vr.5 And hope maketh not ashamed; because the love of God is shed abroad in our hearts by the Holy Ghost which is given unto us.

You cannot become a son of God without compulsorily receiving the Spirit of the Son of God within you through baptism. Your name cannot be written in the book of life nor can you be

translated from the kingdom of darkness into the kingdom of His dear Son, Jesus Christ without this divine process, do not deceive yourself otherwise. **I Jn 4:4**

Gal 4:4-7 (Vr.6 And because ye are sons, God hath sent forth the Spirit of his Son into your hearts, crying, Abba, Father.

Rom 8:14-17 (Vr.14 For as many as are led by the Spirit of God, they are the sons of God. **Vr.15** For ye have not received the spirit of bondage again to fear; but ye have received the Spirit of adoption, whereby we cry, Abba, Father. **Vr.16** The Spirit itself beareth witness with our spirit, that we are the children of God:

The Spirit of Christ is the Spirit of adoption, the Holy Spirit of promise, the Spirit of truth, the another Comforter, the Spirit of life, the Spirit of witness, the Spirit of prophecy, the Spirit of righteousness, etc. **Rev 19:10; Jn 6:63; Jn 16:7-8; Rom 8:2,10; I Jn 2:28-29**

Eph 1:3-14 (Vr.12 That we should be to the praise of his glory, who first trusted in Christ. **Vr.13** In whom ye also trusted, after that ye heard the word of truth, the gospel of your salvation: in whom also after that ye believed, ye were sealed with that holy Spirit of promise, **Vr.14** Which is the earnest of our inheritance until the redemption of the purchased possession, unto the praise of his glory.

You are filled with the Holy Ghost by the anointing but made full of the Holy Ghost by the baptism. The “filling” is of the Spirit of the Father, while “to be full” is of the Spirit of the Son. The former is recurrent as the LORD pleases, but the latter received at baptism stays with you forever as long as you remain in Christ till the end. **Lk 1:13-15,41,67; Lk 4:1,18; Acts 4:8,31; Acts 6:3,5,8; Eph 4:30; 2 Tim 1:6-7; Hebr 6:4-6**

It is through the baptism with the Holy Ghost and with power that the kingdom of God comes to dwell in a believer; for in the Old Testament time this was not possible. **Lk 17:20-21; Mtt 12:28; Eph 1:12-13**

Rom 14:17 For the kingdom of God is not meat and drink; but righteousness, and peace, and joy in the Holy Ghost.

Christ preached about the coming of the kingdom of God by the Spirit of the Father at work in him (**Mtt 4:12-17**), but the kingdom did not come with power to dwell on the inside of men until the Spirit of Christ was given after his glorification (**Jn 7:37-39**). So without being baptized with the Spirit of Christ no man can enter into this kingdom of God.

If you are anointed and not baptized you cannot enter into the kingdom of heaven because the old man yet remaineth with you and is not dead; for you to enter you must undergo the baptismal processes for becoming a new man in Christ according to his doctrine not that of the

CAO which is at variance with that of the Master (**Lk 3:16; Jn 1:12**). You can be anointed with oil by men but not baptized with the Holy Ghost by Christ like many CAO MOPs are today but you cannot be baptized with the Holy Ghost without being also anointed in Christ. Why? Because you need the Holy Ghost and power to overcome in this world till the end.

The CAO MOPs continually clamour for the anointing but are devoid of the spiritual insight concerning the baptism and therefore are kept with their adherents in the dark concerning its meaning and importance. All the prophets of old were anointed but none was baptized and they all ended up in captivity in the lower parts of the earth waiting until Christ was crucified and liberated them at his resurrection from the dead. Under the New Testament dispensation you cannot afford to die without receiving the Spirit through the baptism even if you are anointed with oil. **Eph 4:7-13; I Cor 12:1,4-13; Jn 5:24-29; Jn 6:39-40**

You can be anointed or filled with the Holy Spirit from the womb but you cannot be baptized from the womb. For you to be baptized with the Spirit you must be born in the flesh, grow up and come to believe, by choice, the true gospel of our Lord Jesus Christ with all your heart, soul and mind and die to the flesh in Christ. This is why none of the Old Testament saints were baptized while they were yet alive in the flesh and Christ by the Spirit had to preach to them that were dead. You must believe in the Son and receive of his Spirit before you can enter into heaven. **I Pet 3:8-19; I Pet 4:5-6; Mtt 27:50-53; Eph 4:8-10; Gal 2:19-20; Gal 5:24**

Jn 14:1 Ye believe in God, believe also in me. **Vr.6** Jesus saith unto him, "I am the way, the truth, and the life: no man cometh unto the Father, but by me.

CONCLUSION

Generally, so many Believers have been kept ignorant about the knowledge/understanding of the Spirit of the Son received through baptism and by which we become born of the Spirit, born again. They have been told by the CAO MOPs that baptism with the Holy Ghost is merely for empowering them for boldness in evangelism after they have been born again through their "altar call" system and for being able to speak in unknown tongues, but this is not the focal truth concerning the need for one to be baptized with the Spirit as we have come to see in our discuss.

It is by the Spirit of Christ that we become sons of God unto producing abiding fruits which are pleasing to the Father (**Jn 15:1-11**). Unfortunately you cannot receive what you do not know about or seek for (**Jn 14:16-17; Jn 4:10,13-15**) and therefore do not ask for or hunger and thirst for (**Jn 7:37-39; Mtt 6:31-33**) - that is the state of the CAO adherents today. They end up asking in prayer for encumbering things rather than the needful thing, the Spirit of Christ in baptism;

seeking for the very same things that the Gentiles, the children of the world are lusting after covetously for their belly sake even as their CAO MOPs goad them on. **Mtt 23:13-16,23; Lk 10:38-42; Mtt 6:5-8, 24-34; Rev 3:20; Jn 6:22-27; I Cor 6:13; Rom 14:17; Lk 4:5-7; Rom 16:17-18; Phil 3:18-19**

Lk 11:9 And I say unto you, Ask, and it shall be given you; seek, and ye shall find; knock, and it shall be opened unto you. **Vr.10** For every one that asketh receiveth; and he that seeketh findeth; and to him that knocketh it shall be opened. **Vr.11** If a son shall ask bread of any of you that is a father, will he give him a stone? or if he ask a fish, will he for a fish give him a serpent? **Vr.12** Or if he shall ask an egg, will he offer him a scorpion? **Vr.13** If ye then, being evil, know how to give good gifts unto your children: how much more shall your heavenly Father give the Holy Spirit to them that ask him [*but not many are asking being in ignorance*]?

The Master came to give us the gift of God in baptism for us to enter into the eternal inheritance reserved for us in heaven at the last day. You need the Spirit to overcome and mortify the flesh continually with its lusts and affections unto producing fruits of righteousness till the end. You need the Spirit of Christ to be able to hear Christ in his doctrine, commune with him in your heart in prayer continually as the temple of the living God- the witnessing of the Spirit with your spirit- and receive the grace to do his commandments always; but many do not hear him as it were being devoid of this Spirit that they are ignorant about. **Gal 5:24-26; Colo 3:1-5; I Cor 9:26-27; Rom 6:19-23; Rom 8:12-16; Jn 8:37-43; Jn 10:1-6,24-28; Jn 16:7-14; Mtt 17:5; Rev 2:7,11,17,29; Eph 4:20-21; Mtt 11:28-30**

Mtt 3:11 I indeed baptize you with water unto repentance: but he that cometh after me is mightier than I, whose shoes I am not worthy to bear: he shall baptize you with the Holy Ghost, and with fire: [*have you been baptized by him yet?*]

I Jn 1:3 That which we have seen and heard declare we unto you, that ye also may have fellowship with us: and truly our fellowship is with the Father, and with his Son Jesus Christ.

2 Jn 1:9 Whosoever transgresseth, and abideth not in the doctrine of Christ, hath not God. He that abideth in the doctrine of Christ, he hath both the Father and the Son [*their Spirits in you*].

Jn 20:30-31 (Vr.31) But these are written, that ye might believe that Jesus is the Christ, the Son of God; and that believing ye might have life through his name.

May you not miss out on that which Christ died to give you even eternal life through the Spirit. May the good Lord by his Spirit of truth give you understanding in the things written herein in Jesus name. Amen

FEEDBACK

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God bless and keep you heaven bound while ye still walk on this earth. MARANATHA.