

DIVINE CONVERSION AND TRANSFORMATION

INTRODUCTION

The discussion on conversion is one of those Christian topics that have been subtly moved to the backburner of our faith learning and understanding. Conversion is a lexicon that is gradually being obliterated in Christian parlance today. We are set to bring it to the fore again and seek to have a good understanding of its meaning and its relationship with transformation in our Christian walk in the Lord Jesus Christ.

Unfortunately, in today's Christianity we are not having much converts but those that seemed to have transformed. Unbelievers are being transformed without first being converted, which is not the true pattern or way of righteousness that Christ taught and showed us. Why? because the meaning and distinction between conversion and transformation has been obliterated and they are portrayed to be similar in meaning or synonyms, which is not so. Therefore, amongst believers you cannot tell who converted before being transformed or who transformed without being converted. Many are unaware that it matters in the determination of where one shall spend eternity at the end of such a life on earth.

The English dictionary defines the word "conversion" as "an event that results in a transformation". So conversion is not transformation but an event that results in a transformation subsequently, but many are not able to see and understanding it so.

By the grace of God we shall be addressing this topic that is fundamental to our faith but which many are kept ignorant of at worst or the understanding of it made ambiguous in our times at best. What does it really mean to be truly converted? What does it mean to be transformed anyway? Are we transformed before we are converted? Or converted before we are transformed? These and many more questions we seek by the Spirit to receive answers to so that our faith may not be based on ignorance and on the wisdom of men, but on the truth, the wisdom of God in Christ Jesus.

DEFINITION AND DISTINCTION

Until we are able to adequately define and differentiate between conversion and transformation in understanding we would not be able to identify the origins of the two in all of creation from the beginning. Therefore without this requisite understanding one would be groping in the dark concerning his exact status in the Lord.

There is a godly conversion and transformation which is of a spiritual nature, even as there is an ungodly transformation which is of a carnal nature, but no ungodly conversion. The former is carried out by God and the Holy Spirit, while the latter is carried out by Satan and carnal men. Satan can transform but he cannot convert. It is only God that converts His created beings through the making process either unto damnation or unto salvation as it were. Conversion can only be done by God even as creation is the exclusive right of God the Father of which His Son was elevated to partake of at the beginning with Him. **Jn 1:1-3; Gen 1:26; Gen 3:22**

That which God converts no devil, man or being can revert back or reconvert except God himself. But that which the Devil or man transforms God can transform back to its original state and convert anew thereafter as He pleases. It is only God that can make all things new again. Sickness, affliction, disease, deformities, oppressions, et cetera are transformations and not conversions. They can be turned around by healing, miracles, signs and wonders as it were. Making a saint out of a sinner that is of conversion. **Jn 8:30-36**

Acts 10:38 How God anointed Jesus of Nazareth with the Holy Ghost and with power: who went about doing good, and healing all that were oppressed of the devil; for God was with him.

Lk 4:18 The Spirit of the Lord is upon me, because he hath anointed me to preach the gospel to the poor; he hath sent me to heal the brokenhearted, to preach deliverance to the captives, and recovering of sight to the blind, to set at liberty them that are bruised,

Mtt 9:5 For whether is easier, to say, Thy sins be forgiven thee; or to say, Arise, and walk?

I Jn 3: 8 He that committeth sin is of the devil; for the devil sinneth from the beginning. For this purpose the Son of God was manifested, that he might destroy the works of the devil. **Vr.9** Whosoever is born of God doth not commit sin; for his seed remaineth in him: and he cannot sin, because he is born of God.

Transformation does not make anything wholly new rather it is conversion that does. The natural human life development on earth is of transformation and not of conversion. How? Human growth and worldly developments in form of industrial revolution, developing and developed world systems are of transformations.

Baby → Child → Teen → Adult → Elder → Old man

Slave → Servant → Friend

Girl → Teen → Woman → Wife → Mother → Widow

Boy → Teen → Man → Husband → Father → Widower

Life → Baby → Old age → Death

Physical death marks the end of the transformation in human beings on earth, while conception marks the beginning of the natural transformation sequence in humans.

Conversion is of God and is therefore a spiritual work carried out by God on His creature as He pleases. That which God converts, He also transforms within the context of the nature of the conversion thereof. Conversion brings about a change in nature of a being spiritually. Transformation can be carnal or it can be spiritual, but conversion is strictly a spiritual process and not a carnal one.

Jer 1: 5 Before I formed thee in the belly [*through conception*] I knew thee [*in the spiritual*]; and before thou camest forth out of the womb I sanctified thee, and I ordained thee a prophet unto the nations.

A conversion is usually followed by a transformation, but not vice versa. Without a form of conversion there can be no form of transformation possible in that state. Any time a conversion takes place a transformation follows suit in conformity with the state of that conversion as it were. This implies that you deceive yourself as a carnal/natural man by saying that you are transforming spiritually by adhering to some form of religious observance, while you cannot be a spiritual man and be transforming carnally. A spiritual man transforms spiritually, while a carnal man transforms carnally. **Rom 8:5**

Jn 3:6 That which is born of the flesh is flesh [*carnal*]; and that which is born of the Spirit is spirit [*spiritual*]. **Vr.7** Marvel not that I said unto thee, Ye must be born again. **Vr.8** The wind bloweth where it listeth, and thou hearest the sound thereof, but canst not tell whence it cometh, and whither it goeth: so is every one that is born of the Spirit.

I Cor 2:12 Now we have received, not the spirit of the world, but the spirit which is of God; that we might know the things that are freely given to us of God. **Vr.13** Which things also we speak, not in the words which man's wisdom teacheth, but which the Holy Ghost teacheth; comparing spiritual things with spiritual. **Vr.14** But the natural man receiveth not the things of the Spirit of God: for they are foolishness unto him: neither can he know them, because they are spiritually discerned.

A conversion brings about a new thing, while a transformation works on that thing thereafter, modifying, changing, reforming, renewing such a thing in that converted state. You cannot be old and say that you are transforming into the new, rather it is by conversion that an old thing can be made new and transformed in that newness thereafter. For a child of the world to become a child of God he needs to be spiritually converted first before being transformed as a new man. **Rom 6:4; Rom 7:6; Mtt 18:2-3; Jn 3:4-6; 2 Cor 5:17; Rev 21:1-2**

Similitude of conversion and transformation can be referenced in natural, earthly activities of men. For example, currency conversion is a change from the currency of one country into the currency of another entirely different country (not the same country) from \$ to ₦ or from ₦ back to \$ as it were. But if you are making change, which is breaking down a bigger denomination of a country's bill into smaller bills of the same country's currency that is transformation from say ₦100 note to two pieces of ₦50 notes.

You can convert monetary currency by exchanging a local currency for an entirely different foreign currency, but it is by transformation that you can counterfeit the genuine local currency of a country into a counterfeit local currency thereof. Counterfeiting is only possible through transformation, while originality is brought about by conversion.

Water as a liquid can be transformed to solid or gaseous state and vice versa. Women are given to transforming always by putting on facial makeup, artificial attachments, undergoing reconstructive surgeries, et cetera. Camouflaging is of transformation. **Mtt 10:26**

By the foregoing we are going to determine the origins of transformation and conversion in the creations of the Lord God from the beginning that brought such concepts to play in the scheme of things today in heaven and on earth as it were.

THE BEGINNING OF TRANSFORMATION

Transformation is found amongst angels and can be said to have begun with them as God's creatures. Generally, angels transform but they do not convert as it were and that is how the Lord God made it to be. As usually where there is an original you will find a counterfeit somewhere, though in the beginning it was not so. God created all things original and genuine from the very beginning.

Angels can transform to be spirits and as spirits back to angels. Angels are spiritual beings that have celestial bodies, but they are not spirits per se. Why? because a spirit has not flesh and bone. This is one of those things that many still lack understanding of, that we shall also be treating in other literatures to come. Angels have flesh and bone without blood as glorious and

immortal bodies given to them by God as a heavenly building or clothing at their formation. **Lk 24:36-39**

Hebr 1:7 And of the angels he saith, Who maketh [*transforms*] his angels spirits, and his ministers a flame of fire. **Vr.13** But to which of the angels said he at any times, Sit on my right hand, until I make thine enemies thy footstool? **Vr.14** Are they not all ministering spirits [*transformed angels*], sent forth to minister for them who shall be heirs of salvation?

I Cor 15:38 But God giveth it a body as it hath pleased him, and to every seed his own body. **Vr.39** All flesh is not the same flesh: but there is one kind of flesh of men, another flesh of beasts, another of fishes, and another of birds. **Vr.40** There are also celestial bodies, and bodies terrestrial: but the glory of the celestial is one, and the glory of the terrestrial is another. **Vr.41** There is one glory of the sun, and another glory of the moon, and another glory of the stars: for one star differeth from another star in glory. **Vr.45** And so it is written, the last Adam was made a quickening spirit.

Transformation in angels is of the “making” process and not of a “creation” process as it were. The holy angels of God in heaven transform in righteousness for godly ministration purposes as ministering spirits as occasion demands, until iniquity was found in the then chief angel, the anointed cherub called Lucifer. And God cast him out as Satan condemned to carnality to the earth in unrighteousness as an everlasting punishment for him and all the rebellious angels that fell with him. Therefore, today in unrighteousness Satan transforms into an angel of light and as spirit of devils in order to deceive, possess and oppress men. This is an ungodly, counterfeit and deceptive transformation found among Satan and his cohorts in order to deceive the whole world as it were. Therein you find familiar spirits, devils, lying spirits, unclean spirits and the likes. **I Kings 22:19-24**

2 Cor 11:13-15 (Vr.14) And no marvel; for Satan himself is transformed into an angel of light.

Job 1: 6 Now there was a day when the sons of God [*holy angels of God*] came to present themselves before the LORD, and Satan came also among them.

Satanic transformation is undertaken in carnality and no longer in spirituality as is obtained yet amongst the holy angels of God till date. The former is done in darkness and for wicked purposes, while the latter is for enlightening and righteousness purposes. Satanic transformation is based on a lie and for deception purposes. So Lucifer was transformed into Satan by the ordination of God without an option of repentance. The conversion process was not made possible for the fallen angels because their divine judgment was delivered without mercy, but for the fallen man it was as we shall see subsequently. **Jude 1:6; 2 Pet 2:4**

Rev 12:9 And the great dragon was cast out, that old serpent, called the Devil, and Satan, which deceiveth the whole world: he was cast out into the earth, and his angels were cast out with him.

Christ is the only heavenly being amongst the angels that God allowed to be converted from having flesh and bone to having flesh and blood as a human being for the salvation of mankind, but the devils deny this truth in their deception and bondage. Devils cannot convert but they can transform. **Jn 1:14; Hebr 2:9-10,14-16; I Jn 4:1-4; I Jn 5:5-6; Jn 3:13; Lk 1:30-35; Hebr 1:8-9**

THE CONVERSION AND TRANSFORMATION OF THE FALLEN MAN AT THE BEGINNING

The first Man, Adam was created and formed as a spiritual being that was angelic in nature at the beginning and that is the state in which the resurrected man shall be restored to at the ending too. Adam was formed with a celestial body that was glorious, immortal and incorruptible taken from the blessed ground of the earth at the initial. This body housed the other immortal substances that made up the tripartite man, which were the soul and spirit of man. **Hebr 11:3; Gen 1:1; Gen 5:1-2; Lk 20:34-36**

Mk 10:6 But from the beginning of the creation God made them male and female.

Gen 2:5-8 (Vr.5 And every plant of the field before it was in the earth, and every herb of the field before it grew: for the LORD God had not caused it to rain upon the earth, and there was not a man to till the ground. **Vr.6** But there went up a mist from the earth, and watered the whole face of the ground. **Vr.7** And the LORD God formed man of the dust of the ground, and breathed into his nostrils the breath of life; and man became a living soul. **Vr.8** And the LORD God planted a garden eastward in Eden; and there he put the man whom he had formed.

Man was created in the image and likeness of God in spirit and in truth to live forever and not to die, even as the holy angels of God, but Adam fell into disobedience by choice in the Garden of Eden trial and entered into the pathway of death instead. Unlike the fallen angels that were wholly transformed eternally when iniquity was found in them to experience the judgment of everlasting punishment without mercy, God in Christ Jesus extended mercy to mankind. How? by bringing in the concept of conversion of the body of Man, for men to now have a terrestrial, mortal body in order to experience physical death first, before facing judgment that might result in the second death or eternal life as the case may be. Also the fallen man was transformed to mind carnal, earthly things from thence and not spiritual things as was the case from the beginning. **Gen 3:16-19; Jn 3:31; Jn 8:23; Phil 3:19; Jam 3:15; I Cor 15:47-49**

Man, unlike the fallen angels, had a mediator in the person of Jesus Christ that served as an acceptable sacrifice to defer the instantaneous eternal judgment of God the Father upon all mankind that were to spring up from Adam. This was the mercy of God made manifest before final judgment would occur. The fallen conversion of man was as a result of mercy extended to mankind by God before final judgment in order that a redemptive conversion can be possible for those that repent and believe in Christ Jesus before their demise on earth. Mercy that brings about redemption is compulsorily required for this redemptive conversion to take place as an image on earth before the last day and as the true conversion on the resurrection day as it were. **I Tim 2:5-6; Lam 3:22,31-32; Hebr 9:27; Jn 5:24-29; I Cor 15:52-54**

Gen 2:15-17 (Vr.16 And the LORD God commanded the man, saying, Of every tree of the garden thou mayest freely eat: **Vr.17** But of the tree of the knowledge of good and evil, thou shalt not eat of it: for in the day that thou eatest thereof thou shalt surely die.

Gen 3:22-24 (Vr.22 And the LORD God said, Behold, the man is become as one of us, to know good and evil: and now, lest he put forth his hand, and take also of the tree of life, and eat, and live for ever: **Vr.23** Therefore the LORD God sent him forth from the garden of Eden, to till the ground from whence he was taken. **Vr.24** So he drove out the man; and he placed at the east of the garden of Eden Cherubims, and a flaming sword which turned every way, to keep the way of the tree of life.

Rev 13: 8 And all that dwell upon the earth shall worship him, whose names are not written in the book of life of the Lamb slain from the foundation of the world.

Through Christ Jesus, fallen men on earth were to be given the option of redemption through the mercy and forbearance of God in order to choose to believe in His only begotten Son as their Lord, Saviour and Redeemer unto life eternal, or continue in believing the lie of the Devil unto partaking of everlasting judgment with him and his fallen angels at their demise from this terrestrial world. Therefore, the conversion process commences with the redemption of the fallen man from Adamic sin. So without redemption from sin through the blood of Jesus Christ there can be no conversion through the Spirit of Christ by the power of the resurrection. **Mtt 25:41; I Pet 1:18-23; Lk 22:20**

In order for mankind to experience the mercy of God before facing the everlasting judgment without mercy any longer at the end, the celestial body of Adam had to be converted into a terrestrial body and a terrestrial world made to accommodate them on earth as it were. By reason of the fall, Man was made a little lower than the angels for the suffering of physical death in the world first before suffering the second death if repentance towards God by faith in Christ during the sojourn in the world is not achieved. Adam and Eve were cast out from the celestial realms of the Garden of Eden into the terrestrial realms of the world in the earth. The

celestial realm is operated in with a celestial body, while the terrestrial realm is operated in with a terrestrial body as it were. **I Cor 15:40-41,44**

Hebr 9: 27 And as it is appointed unto men once to die, but after this the judgment:

Hebr 2:6 But one in a certain place testified, saying, What is man, that thou art mindful of him? or the son of man, that thou visitest him? **Vr.7** Thou madest him a little lower than the angels; **Vr.9** But we see Jesus, who was made a little lower than the angels for the suffering of death,

I Cor 15: 50 Now this I say, brethren, that flesh and blood [*which is terrestrial*] cannot inherit the kingdom of God [*which is celestial*]; neither doth corruption inherit incorruption.

The death that Adam experienced in the Garden due to iniquity being found in him was not an instantaneous physical death or of yet the second death. Rather God punished him with a conversion and a transformation process that made him to become mortal and corruptible having a terrestrial body with a carnal mind as it were. How Adam was at the beginning was changed in nature in order for him to operate in the carnal world – spirituality was exchanged with carnality. How?

The conversion of the body and the transformation of the mind of Adam took place by God's ordination unto his becoming a fallen man. How? Adam's body was converted from that of a celestial, glorious, immortal body that was flesh and bone without blood to a terrestrial, vile body that was earthy, mortal and corruptible that was of flesh and blood with bone. Also, the mind of Adam was transformed from spirituality unto carnality; from having heavenly affections in being spiritually minded unto having earthly affections to being carnally minded as it were. Adam was converted and transformed from a spiritual being in the Garden to a human being in the world as punishment for his disobedience wherein man was to suffer tribulation, grief, sorrow, and physical death therein. **Gen 3:16-24; Jn 16:33; Phil 3:19; Rom 8:5-8**

Rom 8:18-23 (Vr.18) For I reckon that the sufferings of this present time are not worthy to be compared with the glory which shall be revealed in us. **Vr.20** For the creature was made subject to vanity, not willingly, but by reason of him who hath subjected the same in hope, **Vr.21** Because the creature itself also shall be delivered from the bondage of corruption into the glorious liberty of the children of God. **Vr.22** For we know that the whole creation groaneth and travaileth in pain together until now. **Vr.23** And not only they, but ourselves also, which have the firstfruits of the Spirit, even we ourselves groan within ourselves, waiting for the adoption, to wit, the redemption of our body.

This fallen conversion and transformation process was accomplished first in Adam and Eve and thereafter in all of mankind subsequently through the woman, the mother of all living. How? by her giving birth to children of the world as it were. Therefore, everyone born of woman is born

of blood and of the flesh in iniquity. He that is born of flesh is flesh being terrestrial. **Job 14:1-6; Jn 1:11-13; Jn 3:6**

Gen 3:16 Unto the woman he said, I will greatly multiply thy sorrow and thy conception; in sorrow thou shalt bring forth children;

Ps 51: 5 Behold, I was shapen in iniquity; and in sin did my mother conceive me.

Rom 5:12 Wherefore, as by one man sin entered into the world, and death by sin; and so death passed upon all men, for that all have sinned: **Vr.14** Nevertheless death reigned from Adam to Moses, even over them that had not sinned after the similitude of Adam's transgression, who is the figure of him that was to come.

I Cor 15: 42 It is sown in corruption; **Vr.43** It is sown in dishonour; it is sown in weakness; **Vr.44** It is sown a natural body; There is a natural body, **Vr.45** And so it is written, The first man Adam was made a living soul; **Vr.46** Howbeit that was not first which is spiritual, but that which is natural; and afterward that which is spiritual. **Vr.47** The first man is of the earth, earthy: **Vr.48** As is the earthy, such are they also that are earthy: **Vr.49** And as we have borne the image of the earthy, **Vr.50** Now this I say, brethren, that flesh and blood cannot inherit the kingdom of God; neither doth corruption inherit incorruption.

There is the fallen conversion and transformation, and there is the redemptive conversion and transformation of man. By the former the fallen nature of man in the world came to be, while by the latter the redeemed nature of man became possible both in this world as an image and in the world to come as the true. It is only the Lord God that brings about these at His will and time, no one else.

WHAT IN MAN AND WHO AMONGST MEN GET CONVERTED?

Everyone born of woman undergoes the fallen conversion process unto being begotten into the world as a child of the world and experiences the fallen transformation thereof as children of men. By these processes such has a terrestrial body and a carnal mind as a sinner working iniquity thereby. Therefore, all men require redemption in order to be made right with God through a reverse redemptive conversion and transformation process.

By the mercy of God, sinners have the opportunity made available to them through belief in Christ Jesus the ability to experience the divine redemptive conversion and transformation process which is of two folds. There is the image redemptive conversion and transformation possible through faith in Christ Jesus while in this present evil world, and there is the true conversion and transformation that takes place at the resurrection of the dead before the judgment day as it were. The sinner experiences the former unto becoming a saint in this world,

while all shall partake of the latter at the end - they that have done good unto the resurrection of life and they that have done evil unto the resurrection of damnation. **Jn 5:24,28-29; Acts 24:15; 2 Cor 5:10**

So the main divine focus of the image redemptive conversion and transformation in this world is geared towards the inward parts of the sinner. The inward parts cover the soul, heart, mind, conscience and spirit of a man, which are the unseen spiritual components of a man and not the body or physical component as it were. It is the true conversion process that deals with the outward parts, the changing of the body of man from a terrestrial body unto a celestial body that is angelic in nature at his demise. **Hebr 9:9,14; Hebr 10:2; Tit 1:15; I Pet 3:21; I Tim 1:5**

The souls of sinners that God grants repentance to salvation gets converted cum healed, and a new heart with a clear conscience is spiritually imputed unto them; for them to become the righteousness of God in Christ Jesus by faith, but their bodies still remain terrestrial. Also, Christ baptizes such with his Spirit and with power for them to live righteously on earth, being heavenly focused and spiritually minded till their demise bodily. That is how one gets born of the Spirit here on earth while still in the flesh, a spiritual rebirth. Our Lord and Saviour Jesus Christ redeems us through the born again experience by making us spiritually minded, rather than our remaining in bondage being carnally minded as it were. Those that judge according to the outward appearance cannot tell the difference. **Rom 8:1-9; Rom 4:6-8; Jn 3:31-36**

Ps 19: 7 The law of the LORD is perfect, converting the soul: the testimony of the LORD is sure, making wise the simple.

Ps 51:13 Then will I teach transgressors thy ways [*so that they can become wise unto salvation*]; and sinners shall be converted unto thee.

Isa 1:27 Zion shall be redeemed with judgment, and her converts with righteousness.

Mtt 13:15 For this people's heart is waxed gross, and their ears are dull of hearing, and their eyes they have closed; lest at any time they should see with their eyes, and hear with their ears, and should understand with their heart, and should be converted, and I should heal them.

Mtt 18:3 And said, Verily I say unto you, Except ye be converted, and become as little children, ye shall not enter into the kingdom of heaven.

Jn 3:5 Jesus answered, Verily, verily, I say unto thee, Except a man be born of water and of the Spirit, he cannot enter into the kingdom of God.

Mk 4:12 That seeing they may see, and not perceive; and hearing they may hear, and not understand; lest at any time they should be converted, and their sins should be forgiven them [*that is healing for the soul –forgiveness*].

Unfortunately, the natural man is made to generally seek and prefer healing for the body above healing for the soul. Healing of the body is of a carnal transformation, while healing of the soul is of the spiritual conversion. The body that is afflicted and healed shall still die physically, but the soul that is healed by the stripes of Jesus shall live eternally. The devil and the Church as a business Organization (CAO) focus men on seeking bodily healing and worldly prosperity at all cost to the detriment of seeking and receiving soulish healing primarily. Many are losing their souls in order to get bodily healing and pleasure instead, this is an error. **Isa 53:4-5; Mtt 5:29-30; Mtt 10:28; Lk 12:13-23; Jn 6:27; I Pet 2:24**

Acts 3:19 Repent ye therefore, and be converted, that your sins may be blotted out, **Vr.26** Unto you first God, having raised up his Son Jesus, sent him to bless you, in turning away every one of you from his iniquities.

Mtt 9:1-8 (Vr.5 For whether is easier, to say, Thy sins be forgiven thee; or to say, Arise, and walk?

Mtt 18:7-9 (Vr.8 Wherefore if thy hand or thy foot offend thee, cut them off, and cast them from thee: it is better for thee to enter into life halt or maimed, rather than having two hands or two feet to be cast into everlasting fire. **Vr.9** And if thine eye offend thee, pluck it out, and cast it from thee: it is better for thee to enter into life with one eye, rather than having two eyes to be cast into hell fire.

Mk 8:34-37 (Vr.36 For what shall it profit a man, if he shall gain the whole world, and lose his own soul?

Conversion on earth is for the soul of man that is in the iniquity of sin and not the conversion of the body to another state or nature physically. For this image conversion to be true, the sinner must be born of water and of the Spirit. The body of the converted soul experiences transformation instead through miracles, healings, and the manifestation of the fruit of the Spirit unto cleanness and righteousness in speech and deeds for all to see your godly living.

The conversion of the body takes place at the resurrection of the dead instead. Any transformation of the body without a preceding conversion of the soul shall end in damnation still. You must experience conversion first before transformation for you to enter life at the end. So the primary focus of redemption on earth is on the soul before the body follows suit and not vice versa. **Mtt 16:26; Mtt 6:32-33**

Workers of iniquity do not experience conversion but rather they transform. It is repentant sinners that experience conversion before transforming unto the image of Christ. Many that are of the CAO are yet workers of iniquity with their Ministers of the People (MOPs). **2 Cor 11:13-15; Tit 1:12-16; I Tim 6:3-10; Rom 8:29; Mtt 21:31-32; Lk 15:7**

THE REDEMPTIVE IMAGE CONVERSION AND TRANSFORMATION PROCESS

Adam was created in righteousness but was made in iniquity by reason of the fallen conversion and transformation that took place in Man as a result of disobedience. Adam was formed as a living soul that was spiritually minded, but he was made to experience the death of being carnal minded due to disobedience. But in His infinite mercy, God shall bring about a reversal of man's nature and state through the true conversion and transformation of every man at the last day for them to face everlasting judgment before Him on that day. But before then, whilst Man liveth on the earth as flesh and blood, he is able to experience a redemptive image conversion and transformation process by belief in God through the faith of Jesus Christ as it were. **Eph 4:20-24; Rom 8:6; I Jn 3:1-3**

The image conversion is accomplished through the new birth spiritual process by which a repentant sinner is redeemed, being justified and made the righteousness of God by faith of Christ Jesus unto all that truly believe. This image conversion is only possible under the New Testament operation of the Spirit of life in Christ Jesus and not under the Old Testament operation of the Law of sin and death. It compulsorily requires undergoing the baptisms and not just only the anointing for this to take place – redemption from sin as an old man unto conversion into a new man in righteousness by the Spirit rebirth, all done through faith. **Rom 3:22; Rom 8:1-4; Mtt 3:11; Acts 1:4-5,8; Gal 3:1-8**

Jn 1:11-13 (Vr.12 But as many as received him, to them gave he power to become the sons of God, even to them that believe on his name: **Vr.13** Which were born, not of blood, nor of the will of the flesh, nor of the will of man, but of God.

The image conversion is experienced by sinners that accept and believe the truth in the resurrection gospel of Jesus Christ wherein is preached repentance and remission of sins through Christ Jesus. Such are justified by faith in the sacrifice of the blood of Jesus Christ by identifying with the death and resurrection of Christ through the baptisms unto being born again as it were. How? **Acts 10:34-48; Hebr 6:1-2**

Acts 2:30-41 (Vr.37 Now when they heard this, they were pricked in their heart, and said unto Peter and to the rest of the apostles, Men and brethren, what shall we do [*to be converted*]? **Vr.38** Then Peter said unto them, Repent, and be baptized every one of you in the name of Jesus Christ for the remission of sins, and ye shall receive the gift of the Holy Ghost. **Vr.41** Then they that gladly received his word were baptized: and the same day there were added unto them about three thousand souls.

Acts 3:19 Repent ye therefore, and be converted, that your sins may be blotted out, when the times of refreshing shall come from the presence of the Lord;

Lk 22: 31 And the Lord said, Simon, Simon, behold, Satan hath desired to have you, that he may sift you as wheat: **Vr.32** But I have prayed for thee, that thy faith fail not: and when thou art converted, strengthen thy brethren.

Conversion requires that you have to die first to the old in order that you might take on the new, without which you are yet of the old. The old man has to be crucified for the new man to come forth in the new birth process by faith. Conversion involves your dying to the sinful flesh, to the law and to the world, having your iniquities forgiven, in order that you might be quickened in the Spirit to live righteously unto God in Christ Jesus overcoming sin. **Rom 7:1-6; Jn 12:24; Rom 6:2: Gal 2:19**

Jn 3:1-10 (Vr.5 Jesus answered, Verily, verily, I say unto thee, Except a man be born of water and of the Spirit, he cannot enter into the kingdom of God. **Vr.6** That which is born of the flesh is flesh; and that which is born of the Spirit is spirit. **Vr.7** Marvel not that I said unto thee, Ye must be born again.

Rom 6:23 (Vr.4 Therefore we are buried with him by baptism into death: that like as Christ was raised up from the dead by the glory of the Father, even so we also should walk in newness of life. **Vr.5** For if we have been planted together in the likeness of his death [*in the image conversion process*], we shall be also in the likeness of his resurrection [*at the true conversion*]: **Vr.6** Knowing this, that our old man is crucified with him, that the body of sin might be destroyed, that henceforth we should not serve sin. **Vr.7** For he that is dead is freed from sin.

I Pet 2:24 Who his own self bare our sins in his own body on the tree, that we, being dead to sins, should live unto righteousness: by whose stripes ye were healed.

For a man to be converted he must die to the flesh and be made to become alive in the Spirit through the baptisms – born of water and of Spirit. The old man must be crucified so that the new man may come forth in him by the operation of the faith of Christ. This is what the born again experience entails, which is of the conversion process. **Gal 5:24; Gal 6:14**

Rom 8:9-11 (Vr.9 But ye are not in the flesh, but in the Spirit, if so be that the Spirit of God dwell in you. Now if any man have not the Spirit of Christ, he is none of his. **Vr.10** And if Christ be in you, the body is dead because of sin; but the Spirit is life because of righteousness.

Ps 19:7 The law of the LORD is perfect, converting the soul: the testimony of the LORD is sure, making wise the simple.

WHAT IS INVOLVED IN THE REDEMPTIVE IMAGE CONVERSION?

In the time past, God through the prophets of old prophesied concerning the conversion process that was to take place when He shall make a new covenant with Israel not as was under the first covenant. There was no redemptive conversion possible under the Old Testament, whether image or true as it were. Several prophetic proclamations of the image redemptive conversion were made by the prophets of old as we can reference below.

Jer 31: 31 Behold, the days come, saith the LORD, that I will make a new covenant with the house of Israel, and with the house of Judah: **Vr.32** Not according to the covenant that I made with their fathers in the day that I took them by the hand to bring them out of the land of Egypt; which my covenant they brake, although I was an husband unto them, saith the LORD: **Vr.33** But this shall be the covenant that I will make with the house of Israel; After those days, saith the LORD, I will put my law in their inward parts, and write it in their hearts; and will be their God, and they shall be my people. **Vr.34** And they shall teach no more every man his neighbour, and every man his brother, saying, Know the LORD: for they shall all know me, from the least of them unto the greatest of them, saith the LORD: for I will forgive their iniquity, and I will remember their sin no more.

Ezek 36:24-25 (Vr. 24 For I will take you from among the heathen, and gather you out of all countries, and will bring you into your own land. **Vr.25** Then will I sprinkle clean water upon you, and ye shall be clean: from all your filthiness, and from all your idols, will I cleanse you. **Vr.26** A new heart also will I give you, and a new spirit will I put within you: and I will take away the stony heart out of your flesh, and I will give you an heart of flesh [*conversion process*]. **Vr.27** And I will put my spirit within you, and cause you to walk in my statutes, and ye shall keep my judgments, and do them [*transformation process*]. **Vr.28** And ye shall dwell in the land that I gave to your fathers; and ye shall be my people, and I will be your God. **Vr.29** I will also save you from all your uncleannesses:

Ezek 11:18-20 (Vr.18 And they shall come thither, and they shall take away all the detestable things thereof and all the abominations thereof from thence. **Vr.19** And I will give them one heart, and I will put a new spirit within you; and I will take the stony heart out of their flesh, and will give them an heart of flesh [*conversion process*]: **Vr.20** That they may walk in my statutes, and keep mine ordinances, and do them [*transformation process*]: and they shall be my people, and I will be their God.

Ezek 18:30 Therefore I will judge you, O house of Israel, every one according to his ways, saith the Lord GOD. Repent, and turn yourselves from all your transgressions; so iniquity shall not be your ruin. **Vr.31** Cast away from you all your transgressions, whereby ye have transgressed; and make you a new heart and a new spirit: for why will ye die, O house of Israel?

Ps 51: 5 Behold, I was shapen in iniquity; and in sin did my mother conceive me. **Vr.6** Behold, thou desirest truth in the inward parts: and in the hidden part thou shalt make me to know wisdom. **Vr.7** Purge me with hyssop, and I shall be clean: wash me, and I shall be whiter than snow. **Vr.8** Make me to hear joy and gladness; that the bones which thou hast broken may rejoice. **Vr.9** Hide thy face from my sins, and blot out all mine iniquities. **Vr.10** Create in me a clean heart, O God; and renew a right spirit within me. **Vr.11** Cast me not away from thy presence; and take not thy holy spirit from me. **Vr.12** Restore unto me the joy of thy salvation; and uphold me with thy free spirit.

It was under the New Testament that those things which were prophesied by the prophets of old came to pass unto the accomplishment of the redemptive conversion in Christ Jesus as it were. This also involved no longer the circumcision of the flesh with hands, but the circumcision of the heart without hands by the Spirit instead.

Conversion has to do with the circumcision of your heart done without hands under the New Testament (N.T.) and it is only God the Father that can bring this about. In the Old Testament (O.T.) shadow transformation is accomplished through the circumcision of the foreskin of every male child in Israel, a physical token of the Abrahamic covenant with God, without which you are considered an uncircumcised Philistine/Gentile. Circumcision of the heart without hands is of the conversion process instead.

Rom 2:28-29 (Vr.29) But he is a Jew, which is one inwardly; and circumcision is that of the heart, in the spirit, and not in the letter; whose praise is not of men, but of God.

Colo 2: 11 In whom also ye are circumcised with the circumcision made without hands, in putting off the body of the sins of the flesh by the circumcision of Christ:

I Thess 1: 9 and how ye turned to God from idols to serve the living and true God [*that is conversion*];

Eph 4:17-32 (Vr.21) If so be that ye have heard him, and have been taught by him, as the truth is in Jesus: **Vr.22** That ye put off concerning the former conversation the old man, which is corrupt according to the deceitful lusts; **Vr.24** And that ye put on the new man, which after God is created in righteousness and true holiness.

The redemptive image conversion involves the divine process of putting off that which has to do with the flesh in order to put on that which has to do with the Spirit instead. It is of a creation process in the spirit. **I Pet 3:21; 2 Cor 5:17**

Gal 3:26 For ye are all the children of God by faith in Christ Jesus. **Vr.27** For as many of you as have been baptized into Christ have put on Christ.

Rom 13:12-14 (Vr.12) The night is far spent, the day is at hand: let us therefore cast off the works of darkness, and let us put on the armour of light. **Vr.14** But put ye on the Lord Jesus Christ, and make not provision for the flesh, to fulfil the lusts thereof.

THE REDEMPTIVE IMAGE TRANSFORMATION

Gal 2:19 For I through the law am dead to the law, that I might live unto God. **Vr.20** I am crucified with Christ: nevertheless I live; yet not I, but Christ liveth in me: and the life which I now live in the flesh I live by the faith of the Son of God, who loved me, and gave himself for me.

Subsequently, the image transformation process kicks in by the operation of the Spirit of truth in the word of truth that you received in the gospel. Knowledge, understanding by revelations for a spiritual, godly walk in wisdom is required for you to produce the fruit of the Spirit in righteous living all the remaining days of your live in this world as it were, this is what the redemptive transformation entails. By which carnal mindedness is replaced with spiritual mindedness in you unto life, this is a spiritual healing process that the Holy Ghost does in a new man. This can also be referred to as the sanctification process as it were. **I Pet 1:2**

2 Thess 2: 13 But we are bound to give thanks alway to God for you, brethren beloved of the Lord, because God hath from the beginning chosen you to salvation through sanctification of the Spirit and belief of the truth: **Vr.14** Whereunto he called you by our gospel, to the obtaining of the glory of our Lord Jesus Christ.

Mtt 13: 15 For this people's heart is waxed gross, and their ears are dull of hearing, and their eyes they have closed; lest at any time they should see with their eyes, and hear with their ears, and should understand with their heart, and should be converted, and I should heal them.

Colo 3: 9 Lie not one to another, seeing that ye have put off the old man with his deeds; **Vr.10** And have put on the new man [*by the conversion process*], which is renewed in knowledge after the image of him that created him [*by the transformation process*]:

Eph 4:20-24 (Vr.20) But ye have not so learned Christ; **Vr.21** If so be that ye have heard him, and have been taught by him, as the truth is in Jesus: **Vr.22** That ye put off concerning the former conversation the old man, which is corrupt according to the deceitful lusts; **Vr.23** And be renewed in the spirit of your mind; **Vr.24** And that ye put on the new man, which after God is created in righteousness and true holiness.

Rom 8: 5 For they that are after the flesh do mind the things of the flesh; but they that are after the Spirit the things of the Spirit. **Vr.6** For to be carnally minded is death; but to be spiritually minded is life and peace.

Rom 12:1-2 (Vr.2) And be not conformed to this world: but be ye transformed by the renewing of your mind, that ye may prove what is that good, and acceptable, and perfect, will of God.

It is through this transformation that we are made to be as Christ(s) in this world that is, living a Christ-like life among the children of the world. Whereby we live our lives following Christ's example by faith in the Spirit indwelling in us, adhering to his doctrines rather than that of men. Living a godly life of holiness, righteousness and cleanliness is of the transformation, walking after the Spirit by faith. **I Jn 3:1-3; I Jn 4:17; 2 Cor 3:17-18; Hebr 6:1-2; Jn 13:15-17; Acts 11:26**

Jn 13: 15 For I have given you an example, that ye should do as I have done to you. **Vr.34** A new commandment I give unto you, That ye love one another; as I have loved you, that ye also love one another. **Vr.35** By this shall all men know that ye are my disciples, if ye have love one to another.

Tit 2:11-14 (Vr.11) For the grace of God that bringeth salvation hath appeared to all men, **Vr.12** Teaching us that, denying ungodliness and worldly lusts, we should live soberly, righteously, and godly, in this present world;

Acts 11:22-26 (Vr.23) Who, when he came, and had seen the grace of God, was glad, and exhorted them all, that with purpose of heart they would cleave unto the Lord. **Vr.24** For he was a good man, and full of the Holy Ghost and of faith: **Vr.26** And when he had found him, he brought him unto Antioch. And it came to pass, that a whole year they assembled themselves with the church, and taught much people. And the disciples were called Christians first in Antioch.

SHADOW TRANSFORMATION WITHOUT A CONVERSION

Under the Old Testament, what was obtainable then was a shadow transformation process by the anointing that could not convert anyone. For example, King Saul in the Old Testament became another man by the anointing, but not a new man as did Saul surnamed Paul in the New Testament by the baptism. **Acts 22:6-16**

I Sam 10:1-13 (Vr.1) Then Samuel took a vial of oil, and poured it upon his head, and kissed him, and said, Is it not because the LORD hath anointed thee to be captain over his inheritance? **Vr.5** After that thou shalt come to the hill of God, where is the garrison of the Philistines: and it shall come to pass, when thou art come thither to the city, that thou shalt meet a company of prophets coming down from the high place with a psaltery, and a tabret, and a pipe, and a harp, before them; and they shall prophesy: **Vr.6** And the Spirit of the LORD will come upon thee, and thou shalt prophesy with them, and shalt be turned into another man. **Vr.7** And let it be, when these signs are come unto thee, that thou do as occasion serve thee; for God is with thee. **Vr.9** And it was so, that when he had turned his back to go from Samuel, God gave him another

heart: and all those signs came to pass that day. **Vr.10** And when they came thither to the hill, behold, a company of prophets met him; and the Spirit of God came upon him, and he prophesied among them. **Vr.11** And it came to pass, when all that knew him beforetime saw that, behold, he prophesied among the prophets, then the people said one to another, What is this that is come unto the son of Kish? Is Saul also among the prophets?

I Sam 16:1-15 (Vr.3 And call Jesse to the sacrifice, and I will shew thee what thou shalt do: and thou shalt anoint unto me him whom I name unto thee. **Vr.13** Then Samuel took the horn of oil, and anointed him in the midst of his brethren: and the Spirit of the LORD came upon David from that day forward. So Samuel rose up, and went to Ramah.

In similar way, Elisha was transformed when he received the double portion of the anointing that was upon Elijah the prophet when he was caught up into heaven, by which Elisha divided the river Jordan and operated in his own ministry. Elisha died with the anointing to the extent that his bones raised a dead man from the grave. **2 Kings 2:8-25; 2 Kings 13:20-21**

Samson also used to transform whenever the Spirit of the Lord come upon him into another man with supernatural strength as it were and back to his natural self afterwards. **Jud 15:13-17**

Jud 14: 5 Then went Samson down, and his father and his mother, to Timnath, and came to the vineyards of Timnath: and, behold, a young lion roared against him. **Vr.6** And the Spirit of the LORD came mightily upon him, and he rent him as he would have rent a kid, and he had nothing in his hand: but he told not his father or his mother what he had done.

Jud 16: 17 That he told her all his heart, and said unto her, There hath not come a razor upon mine head; for I have been a Nazarite unto God from my mother' womb: if I be shaven, then my strength will go from me, and I shall become weak, and be like any other man. **Vr.20** And she said, The Philistines be upon thee, Samson. And he awoke out of his sleep, and said, I will go out as at other times before, and shake myself. And he wist not that the LORD was departed from him. **Vr.21** But the Philistines took him, and put out his eyes, and brought him down to Gaza, and bound him with fetters of brass; and he did grind in the prison house.

Similarly, a man that dies and is resurrected back as flesh and blood have not experienced conversion but rather such occurrence falls under transformation, even as many experienced under both the Old Testament and New Testament eras. But there is a better resurrection that the saints in Christ hope to partake of at the last day, even the first resurrection, which is of the true conversion. **I Kings 17:17-24; Hebr 11:35; Rev 20:4-6; Acts 9:36-41**

2 Kings 13:20 And Elisha died, and they buried him. And the bands of the Moabites invaded the land at the coming in of the year. **Vr.21** And it came to pass, as they were burying a man, that,

behold, they spied a band of men; and they cast the man into the sepulchre of Elisha: and when the man was let down, and touched the bones of Elisha, he revived, and stood up on his feet.

Jn 12: 1 Then Jesus six days before the passover came to Bethany, where Lazarus was which had been dead, whom he raised from the dead. **Vr.9** Much people of the Jews therefore knew that he was there: and they came not for Jesus' sake only, but that they might see Lazarus also, whom he had raised from the dead. **Vr.10** But the chief priests consulted that they might put Lazarus also to death;

Conversion was not possible under the old covenant dispensation even with the shadow redemptive attempt of animal sacrifices as offering for sins. The blood sacrifice of animals could only bring about a shadow transformation and not the conversion required of by God because there was remembrance of sins made every year still. It was only the sacrifice of the Lamb of God, Jesus Christ that initiated the redemptive image conversion process under the new covenant in the blood of Jesus. **Hebr 10:1-14**

Hebr 9: 7 But into the second went the high priest alone once every year, not without blood, which he offered for himself, and for the errors of the people: **Vr.9** Which was a figure for the time then present, in which were offered both gifts and sacrifices, that could not make him that did the service perfect, as pertaining to the conscience; **Vr.10** Which stood only in meats and drinks, and divers washings, and carnal ordinances, imposed on them until the time of reformation. **Vr.11** But Christ being come an high priest of good things to come, by a greater and more perfect tabernacle, not made with hands, that is to say, not of this building; **Vr.12** Neither by the blood of goats and calves, but by his own blood he entered in once into the holy place, having obtained eternal redemption for us. **Vr.13** For if the blood of bulls and of goats, and the ashes of an heifer sprinkling the unclean, sanctifieth to the purifying of the flesh: **Vr.14** How much more shall the blood of Christ, who through the eternal Spirit offered himself without spot to God, purge your conscience from dead works to serve the living God? **Vr.15** And for this cause he is the mediator of the new testament, that by means of death, for the redemption of the transgressions that were under the first testament, they which are called might receive the promise of eternal inheritance.

MIRACLES ARE FOR TRANSFORMATION NOT CONVERSION

Signs, wonders, miracles and healings are transformation processes and not of conversion. Wherein the inward man remains the same unchanged, while the outward man experiences some form of visible change as it were. Shadow transformation deals with the outward appearance, while image conversion deals with the inward parts of a man. The shadow transformations done by miracles are meant to lead men to seek for the image conversion from the Lord Jesus Christ as the Son of God. **Jn 6:22-27; Jn 4:48**

Jn 9:1 And as Jesus passed by, he saw a man which was blind from his birth. **Vr.8** The neighbours therefore, and they which before had seen him that he was blind, said, Is not this he that sat and begged? **Vr.9** Some said, This is he: others said, He is like him: but he said, I am he. **Vr.25** He answered and said, Whether he be a sinner or no, I know not: one thing I know, that, whereas I was blind, now I see. **Vr.32** Since the world began was it not heard that any man opened the eyes of one that was born blind. **Vr.35** Jesus heard that they had cast him out; and when he had found him, he said unto him, Dost thou believe on the Son of God? **Vr.36** He answered and said, Who is he, Lord, that I might believe on him? **Vr.37** And Jesus said unto him, Thou hast both seen him, and it is he that talketh with thee. **Vr.38** And he said, Lord, I believe. And he worshipped him.

Many that experience the shadow transformation do not progress to experience conversion thereafter. Why? being made to believe that the transformation is the conversion. Unfortunately, this is the business in which the CAO are involved in through the another gospel and the doctrines of men that they hold unto and preach. They claim to follow Christ by mouth, doing wonderful works before men in his name, but yet they are workers of iniquity before the Master because they do not as he says nor teach his doctrine in truth. **Jn 12:37-43; Lk 17:11-19; Acts 19:13-20; Mtt 12:24-28; Mk 9:38-40; Mtt 7:20-27; Lk 6:46; Tit 1:14-16**

Mtt 11:20 Then began he to upbraid the cities wherein most of his mighty [*transformation*] works were done, because they repented not [*unto conversion*]: **Vr.21** Woe unto thee, Chorazin! woe unto thee, Bethsaida! for if the mighty works, which were done in you, had been done in Tyre and Sidon, they would have repented long ago in sackcloth and ashes. **Vr.22** But I say unto you, It shall be more tolerable for Tyre and Sidon at the day of judgment, than for you. **Vr.23** And thou, Capernaum, which art exalted unto heaven, shalt be brought down to hell: for if the mighty works, which have been done in thee, had been done in Sodom, it would have remained until this day. **Vr.24** But I say unto you, That it shall be more tolerable for the land of Sodom in the day of judgment, than for thee.

Jn 5:1-16 (Vr.5 And a certain man was there, which had an infirmity thirty and eight years. **Vr.8** Jesus saith unto him, Rise, take up thy bed, and walk. **Vr.9** And immediately the man was made whole, and took up his bed, and walked: and on the same day was the sabbath. **Vr.14** Afterward Jesus findeth him in the temple, and said unto him, Behold, thou art made whole: sin no more [*seek for conversion*], lest a worse thing come unto thee.

The CAO MOPs being not truly converted are rather transformers like their father the devil. Therefore, the another gospel that they preach is for transformation without conversion. Any transformation without first a conversion in a man is deception and falsehood at work. You remain yet of the old man or at best the another man but not a new man, though you are deceived to believe otherwise. The CAO MOPs produce so called saved, born again sons of God

that are said to be Spirit-filled, tongue speaking but yet under bondage to demonic possessions, generational curses, and forefathers altar captivity, requiring deliverance from such continually till death, what an error. Unfortunately, ignorant and foolish men love to have it so, rejecting the truth in preference to lies, being miracle seekers rather than truth seekers as it were. **2 Thess 2:7-14; Jer 5:30-31; Jn 3:19-21; Mtt 12:43-45**

The true gospel of repentance is used to bring a sinner unto conversion from being an old man to becoming a new man eventually through the Spirit rebirth. But "Give your life to Christ" gospel is used by the CAO to cause men to transform only without repenting or being converted truly. It is a broad way, wide gate system. Worldly sorrow that leadeth to repentance unto transformation is yet of the shadow and feigned. Those that transform without conversion walk after the flesh, covetously desiring the things of this world as before, but now under the guise of being in Christ. While those that are converted truly no longer walk after the flesh, but rather walk after the Spirit, having their affections set on things above thenceforth, desiring the things of the kingdom instead. **Colo 3:1-10; 2 Cor 4:16-18; 2 Cor 7:10; Phil 3:18-21; I Jn 2:15-17; Mtt 6:32-33; Mtt 7:13-14**

The shadow transformation brought about by miracles, signs and wonders is open to counterfeiting by the Devil and his cohorts but not true conversion. Those that are miracle seekers, having not the Spirit of truth in them fall victim to these satanic manipulations of lying wonders and magic in the guise of miracles perpetuated by false prophets and MOPs as it were. This is the lot of majority of the CAO adherents of today, who fake miracle workers make merchandise of continually. **Acts 8:5-11; Acts 19:13-17**

Just as the Spirit of God comes upon a man to transform him into another man, so also can evil spirits possess a man to transform him into an insane, wicked person. These we can reference in both the O.T. and N.T. times. **I Sam 19:19-24; Exo 7:8-23; I Kings 22:1-28; Acts 16:16-19; Lk 22:3-6**

I Sam 16:14 But the Spirit of the LORD departed from Saul, and an evil spirit from the LORD troubled him. **Vr.15** And Saul' servants said unto him, Behold now, an evil spirit from God troubleth thee.

I Sam 18:9-16 (Vr. 10 And it came to pass on the morrow, that the evil spirit from God came upon Saul, and he prophesied in the midst of the house: and David played with his hand, as at other times: and there was a javelin in Saul' hand. **Vr.11** And Saul cast the javelin; for he said, I will smite David even to the wall with it. And David avoided out of his presence twice.

Mk 5:1-20 (Vr.2 And when he was come out of the ship, immediately there met him out of the tombs a man with an unclean spirit, **Vr.3** Who had his dwelling among the tombs; and no man could bind him, no, not with chains: **Vr.4** Because that he had been often bound with fetters

and chains, and the chains had been plucked asunder by him, and the fetters broken in pieces: neither could any man tame him. **Vr.15** And they come to Jesus, and see him that was possessed with the devil, and had the legion, sitting, and clothed, and in his right mind: and they were afraid.

2 Thess 2:3-12 (Vr.8 And then shall that Wicked be revealed, whom the Lord shall consume with the spirit of his mouth, and shall destroy with the brightness of his coming: **Vr.9** Even him, whose coming is after the working of Satan with all power and signs and lying wonders, **Vr.10** And with all deceivableness of unrighteousness in them that perish; because they received not the love of the truth, that they might be saved. **Vr.11** And for this cause God shall send them strong delusion, that they should believe a lie:

All those that are covetous, having itching ears, miracle seekers, lovers of pleasure more than lovers of God, etc are taken in by shadow transformation and misled by the propagators of such as it were. **I Tim 4:1-2; I Tim 6:3-10; 2 Tim 3:1-9**

TRUE CONVERSION OF THE REDEEMED MAN

The true conversion of the sinner that has been made a saint by the redemptive image conversion and transformation processes on earth takes place on the last day at the first resurrection and “caught up” (rapture) event. The vile body of this earthly tabernacle shall be changed into a glorious angelic body, even as the Master’s own was at his own resurrection from the dead. This is the original body that Adam had before the fall and unto such shall the saints be restored in that day. Without this celestial body we cannot enter into the kingdom of God, or the New Jerusalem city, nor have access to eat of the tree of life in the midst of the paradise of God and live eternally. Also we cannot reign with Christ for a thousand years without putting on this spiritual body. **Lk 24:36-43; Rev 14:1-5; Rev 20:4-6**

Lk 20:35 But they which shall be accounted worthy to obtain that world and the resurrection from the dead, neither marry, nor are given in marriage: **Vr.36** Neither can they die any more: for they are equal unto the angels; and are the children of God, being the children of the resurrection.

2 Cor 5:1-10 (Vr.1 For we know that if our earthly house of this tabernacle were dissolved, we have a building of God, an house not made with hands, eternal in the heavens. **Vr.2** For in this we groan, earnestly desiring to be clothed upon with our house which is from heaven: **Vr.4** For we that are in this tabernacle do groan, being burdened: not for that we would be unclothed, but clothed upon, that mortality might be swallowed up of life. **Vr.10** For we must all appear

before the judgment seat of Christ; that every one may receive the things done in his body, according to that he hath done, whether it be good or bad.

Phil 3: 20 For our conversation is in heaven; from whence also we look for the Saviour, the Lord Jesus Christ: **Vr.21** Who shall change our vile body, that it may be fashioned like unto his glorious body, according to the working whereby he is able even to subdue all things unto himself.

2 Pet 1:13-15 (Vr.13 Yea, I think it meet, as long as I am in this tabernacle, to stir you up by putting you in remembrance; **Vr.14** Knowing that shortly I must put off this my tabernacle, even as our Lord Jesus Christ hath shewed me.

I Cor 15: 35 But some man will say, How are the dead raised up? and with what body do they come? **Vr.36** Thou fool, that which thou sowest is not quickened, except it die: **Vr.40** There are also celestial bodies, and bodies terrestrial: but the glory of the celestial is one, and the glory of the terrestrial is another. **Vr.42** So also is the resurrection of the dead. It is sown in corruption; it is raised in incorruption: **Vr.44** It is sown a natural body; it is raised a spiritual body. There is a natural body, and there is a spiritual body. **Vr.50** Now this I say, brethren, that flesh and blood cannot inherit the kingdom of God; neither doth corruption inherit incorruption. **Vr.51** Behold, I shew you a mystery; We shall not all sleep, but we shall all be changed, **Vr.52** In a moment, in the twinkling of an eye, at the last trump: for the trumpet shall sound, and the dead shall be raised incorruptible, and we shall be changed. **Vr.53** For this corruptible must put on incorruption, and this mortal must put on immortality. **Vr.54** So when this corruptible shall have put on incorruption, and this mortal shall have put on immortality, then shall be brought to pass the saying that is written, Death is swallowed up in victory.

Jn 5: 28 Marvel not at this: for the hour is coming, in the which all that are in the graves shall hear his voice, **Vr.29** And shall come forth; they that have done good, unto the resurrection of life; and they that have done evil, unto the resurrection of damnation.

Jn 11: 23 Jesus saith unto her, Thy brother shall rise again. **Vr.24** Martha saith unto him, I know that he shall rise again in the resurrection at the last day. **Vr.25** Jesus said unto her, I am the resurrection, and the life: he that believeth in me, though he were dead, yet shall he live: **Vr.26** And whosoever liveth and believeth in me shall never die. Believest thou this?

Rom 8: 21 Because the creature itself also shall be delivered from the bondage of corruption into the glorious liberty of the children of God. **Vr.22** For we know that the whole creation groaneth and travaileth in pain together until now. **Vr.23** And not only they, but ourselves also, which have the firstfruits of the Spirit, even we ourselves groan within ourselves, waiting for the adoption, to wit, the redemption of our body.

1 Thess 4:13-18 (Vr.14 For if we believe that Jesus died and rose again, even so them also which sleep in Jesus will God bring with him. **Vr.15** For this we say unto you by the word of the Lord, that we which are alive and remain unto the coming of the Lord shall not prevent them which are asleep. **Vr.16** For the Lord himself shall descend from heaven with a shout, with the voice of the archangel, and with the trump of God: and the dead in Christ shall rise first: **Vr.17** Then we which are alive and remain shall be caught up together with them in the clouds, to meet the Lord in the air: and so shall we ever be with the Lord.

The true conversion process converts us from the human being nature with terrestrial bodies that we had been clothed with because of the fall into the world to spiritual beings with celestial bodies in glory in the heavenly where we shall be seated with Christ Jesus. The old heaven and old earth shall also pass away to give room to the new heaven and earth through the same conversion power of God. **2 Pet 3:7-14**

1 Cor 15: 49 And as we have borne the image of the earthy, we shall also bear the image of the heavenly.

Eph 2:5 Even when we were dead in sins, hath quickened us together with Christ, (by grace ye are saved;) **Vr.6** And hath raised us up together, and made us sit together in heavenly places in Christ Jesus:

Rev 21: 1 And I saw a new heaven and a new earth: for the first heaven and the first earth were passed away; and there was no more sea. **Vr.2** And I John saw the holy city, new Jerusalem, coming down from God out of heaven, prepared as a bride adorned for her husband. **Vr.3** And I heard a great voice out of heaven saying, Behold, the tabernacle of God is with men, and he will dwell with them, and they shall be his people, and God himself shall be with them, and be their God. **Vr.4** And God shall wipe away all tears from their eyes; and there shall be no more death, neither sorrow, nor crying, neither shall there be any more pain: for the former things are passed away. **Vr.5** And he that sat upon the throne said, Behold, I make all things new. And he said unto me, Write: for these words are true and faithful.

2 Cor 5: 16 Wherefore henceforth know we no man after the flesh: yea, though we have known Christ after the flesh, yet now henceforth know we him no more [*after the flesh but after the spirit*]. **Vr.17** Therefore if any man be in Christ [*in the spirit*], he is a new creature: old things are passed away; behold, all things are become new [*this shall be so at the true conversion*].

MANY ARE MADE TO PREFER THE SHADOW THAN THE IMAGE

Many that are adherents of the CAO prefer the shadow transformation that the CAO peddle in the another gospel, than the image conversion that Christ offers in the resurrection gospel preached by true ministers of the New Testament. Due to ignorance and the grand scale deception at work in Christendom by the CAO, men are kept from the knowledge and understanding of the true which ought to be their hope and earnest desire on earth unto minding earthly things instead erroneously.

By the erroneous presentation of the shadow transformation by the CAO as the ultimate and much to be desired thing, many are made to prefer to be healed bodily rather than desire the healing of their soul first and foremost. Also they are made to seek to gain the whole world through the covetous pursuit of deceitful riches of this world at the expense of losing their souls contrary to the primary aim of Christ in the true gospel. That is why the CAO is much more in the business of “Miracle transformation crusades” rather than “True Salvation conversion crusades” instead. They seek after mammon too more than God. **Mtt 6:19-34; Lk 12:13-21; Lk 19:1-10; Mtt 13:22**

Mtt 9:1-8 (Vr.2 And, behold, they brought to him a man sick of the palsy, lying on a bed: and Jesus seeing their faith said unto the sick of the palsy; Son, be of good cheer; thy sins be forgiven thee. **Vr.3** And, behold, certain of the scribes said within themselves, This man blasphemeth. **Vr.4** And Jesus knowing their thoughts said, Wherefore think ye evil in your hearts? **Vr.5** For whether is easier, to say, Thy sins be forgiven thee; or to say, Arise, and walk? **Vr.6** But that ye may know that the Son of man hath power on earth to forgive sins, (then saith he to the sick of the palsy,) Arise, take up thy bed, and go unto thine house. **Vr.7** And he arose, and departed to his house.

Mtt 16:24-27 (Vr.26 For what is a man profited, if he shall gain the whole world, and lose his own soul? or what shall a man give in exchange for his soul?

Satan and his cohorts in the CAO are in the business of propagating the another gospel that presents shadow transformation to sinners in the stead of image conversion as the true gospel. That is, a feigned repentance unto transformation rather than the true repentance unto conversion which precedes grace transformation geared towards sanctification as it were. With their shadowy transformation manipulative practices, they keep men carnally minded continually walking after the flesh in the pursuit of the cares of this world. They raise disciples to themselves through feigned godliness to be lovers of themselves, lovers of pleasure more than lovers of God and his righteousness. They teach gain and covetousness as godliness and true blessings from God in Christ, being destitute of the truth in their “prosperity” gospel,

thereby causing men to be avaricious in lifestyle. **Rom 8:5-8; Phil 3:18-19; 2 Tim 3:2-5; 1 Tim 6:5; Prov 28:22**

In their another gospel in this last days, the CAO MOPs focus men on vigorous pursuit of bread for the belly, fame in the world and worldly riches/prosperity, things that pertain unto the kingdoms of this world. Men's affections are channeled lustfully unto the carnal things of this world rather than on heavenly desires; for where a man's treasure is there will his heart be. The CAO MOPs always pervert the right ways of the Lord through subtlety in their preaching and mischief in their unrighteous practices unknown to many. **1 Tim 6:3-11; Colo 3:1-2; 1 Jn 2:15-17; 2 Tim 4:3-4,10; Acts 13:4-12; Acts 16:16-21; Mtt 15:1-9**

Mtt 4:1-11 (Vr.3 And when the tempter came to him, he said, If thou be the Son of God, command that these stones be made bread. **Vr.5** Then the devil taketh him up into the holy city, and setteth him on a pinnacle of the temple, **Vr.6** And saith unto him, If thou be the Son of God, cast thyself down: for it is written, He shall give his angels charge concerning thee: and in their hands they shall bear thee up, lest at any time thou dash thy foot against a stone. **Vr.8** Again, the devil taketh him up into an exceeding high mountain, and sheweth him all the kingdoms of the world, and the glory of them; **Vr.9** And saith unto him, All these things will I give thee, if thou wilt fall down and worship me.

2 Thess 2:1-12 (Vr.7 For the mystery of iniquity doth already work: only he who now letteth will let, until he be taken out of the way. **Vr.8** And then shall that Wicked be revealed, **Vr.9** Even him, whose coming is after the working of Satan with all power and signs and lying wonders, **Vr.10** And with all deceivableness of unrighteousness in them that perish; because they received not the love of the truth, that they might be saved. **Vr.11** And for this cause God shall send them strong delusion, that they should believe a lie: **Vr.12** That they all might be damned who believed not the truth, but had pleasure in unrighteousness.

Acts 8:9-23 (Vr.9 But there was a certain man, called Simon, which beforetime in the same city used sorcery, and bewitched the people of Samaria, giving out that himself was some great one: **Vr.12** But when they believed Philip preaching the things concerning the kingdom of God, and the name of Jesus Christ, they were baptized, both men and women. **Vr.13** Then Simon himself believed also: and when he was baptized, he continued with Philip, and wondered, beholding the miracles and signs which were done. **Vr.18** And when Simon saw that through laying on of the apostles' hands the Holy Ghost was given, he offered them money, **Vr.19** Saying, Give me also this power, that on whomsoever I lay hands, he may receive the Holy Ghost. **Vr.20** But Peter said unto him, Thy money perish with thee, because thou hast thought that the gift of God may be purchased with money.

The CAO MOPs have perfected this act of transformation without conversion by their “altar call ritual” system, by which they declare men saved and born again, whom they transform outwardly thereafter without their experiencing and undergoing the inward conversion that is by the Spirit of Christ. The CAO MOPs as their father the devil transform deceptively unto getting others to transform similarly by their doctrines which is of hypocrisy, deceiving and being deceived as it were. They transform sinners into workers of iniquity like themselves. **Lk 12:1; 2 Tim 3:1-9,12-13; 2 Pet 2:1-3,10-19; Acts 5:1-11; Acts 19:13-17; Mtt 5:20**

2 Cor 11:13 For such are false apostles, deceitful workers, transforming themselves into the apostles of Christ. **Vr.14** And no marvel; for Satan himself is transformed into an angel of light. **Vr.15** Therefore it is no great thing if his ministers also be transformed as the ministers of righteousness; whose end shall be according to their works.

Mtt 23:1-16 (Vr.2 Saying, The scribes and the Pharisees sit in Moses' seat: **Vr.3** All therefore whatsoever they bid you observe, that observe and do; but do not ye after their works: for they say, and do not. **Vr.13** But woe unto you, scribes and Pharisees, hypocrites! for ye shut up the kingdom of heaven against men: for ye neither go in yourselves, neither suffer ye them that are entering to go in. **Vr.14** Woe unto you, scribes and Pharisees, hypocrites! for ye devour widows' houses, and for a pretence make long prayer: therefore ye shall receive the greater damnation. **Vr.15** Woe unto you, scribes and Pharisees, hypocrites! for ye compass sea and land to make one proselyte, and when he is made, ye make him twofold more the child of hell than yourselves.

Mtt 12: 43 When the unclean spirit is gone out of a man, he walketh through dry places, seeking rest, and findeth none. **Vr.44** Then he saith, I will return into my house from whence I came out; and when he is come, he findeth it empty, swept, and garnished. **Vr.45** Then goeth he, and taketh with himself seven other spirits more wicked than himself, and they enter in and dwell there: and the last state of that man is worse than the first. Even so shall it be also unto this wicked generation.

CONCLUSION

How can a man be said to be converted when he is ignorant of the understanding of the true born again concept, the new birth divine process? Many have been deceived by the CAO in their another gospel that they believed, having answered their feigned “altar call” unto thinking that they are born again when they are not unfortunately. You do not get born of the Spirit by answering altar call rather it is by being baptized with the Holy Ghost and with fire having been buried in baptism with Christ.

Anyone that hears the word of the kingdom and understandeth it not is not yet converted, whether he be a prophet, a CAO MOG doing miracles that is not the issue, rather the main point/issue is having understanding of the word of truth and receiving grace to be able to do them by the Spirit of Christ. Without this a man cannot be said to be truly converted and healed of heart by Christ. Ye must know the truth that setteth free, for you to be free indeed. **Mtt 7:20-27; Jn 8:27-32,43,47; Jn 6:63; Jn 15:3**

True conversion is not attained or possible in ignorance, same thing with true belief, true faith, true hope and true love. All these are only possible in the word of truth, the understanding and obedience of the truth by the leading of the Spirit of truth. **Mk 7:14-18; Jn 5:39-40; Lk 24:44-49**

Mtt 15:10-17 (Vr.14 Let them alone: they be blind leaders of the blind. And if the blind lead the blind, both shall fall into the ditch. **Vr.15** Then answered Peter and said unto him, Declare unto us this parable. **Vr.16** And Jesus said, Are ye also yet without understanding? **Vr.17** Do not ye yet understand,

Jn 9: 39 And Jesus said, For judgment I am come into this world, that they which see not might see; and that they which see might be made blind. **Vr.40** And some of the Pharisees which were with him heard these words, and said unto him, Are we blind also? **Vr.41** Jesus said unto them, If ye were blind, ye should have no sin: but now ye say, We see; therefore your sin remaineth.

Mtt 13:9-17 (Vr.9 Who hath ears to hear, let him hear. **Vr.10** And the disciples came, and said unto him, Why speakest thou unto them in parables? **Vr.11** He answered and said unto them, Because it is given unto you to know the mysteries of the kingdom of heaven, but to them it is not given. **Vr.12** For whosoever hath, to him shall be given, and he shall have more abundance: but whosoever hath not, from him shall be taken away even that he hath. **Vr.13** Therefore speak I to them in parables: because they seeing see not; and hearing they hear not, neither do they understand. **Vr.15** For this people's heart is waxed gross, and their ears are dull of hearing, and their eyes they have closed; lest at any time they should see with their eyes, and hear with their ears, and should understand with their heart, and should be converted, and I should heal them. **Vr.17** For verily I say unto you, That many prophets and righteous men have desired to see those things which ye see, and have not seen them; and to hear those things which ye hear, and have not heard them. **Vr.19** When any one heareth the word of the kingdom, and understandeth it not, then cometh the wicked one, and catcheth away that which was sown in his heart. This is he which received seed by the way side.

Those without understanding are easy prey for the enemy who is able to toss them to and fro with every wind of doctrine that he presents from different angles and in different shades. Such are also found sleeping, complacent trenching in several fleshly comfort zones in their lives due to the ignorance and blindness in them. Such do not watch and pray rightly and effectually.

Their fervency in prayers are misguided and misplaced being focused on enemies and worldly pursuits – cares of this world, deceitfulness of riches; they do not know how to handle tribulations, afflictions and persecutions well due to their ignorance of the Master’s teaching concerning such as the way of the cross for them. **Mtt 13:20-22; Lk 6:37,41-42; I Tim 2:8**

Such exalt themselves as being wise in the knowledge of the Scriptures while being foolish in the understanding of the true gospel of salvation unto not entering eternal life at the end. Many pride themselves as Rabbis, masters, shepherds, fathers in the Lord, G.O.’s, prophets, “men of God” etc and therefore cannot become as little children, but claim themselves to be lords, highly spiritual and anointed above others, claiming an holy calling and office. They are given to exalting themselves by themselves, receiving honour from men and seeking glory amongst men and fame from the world. They submit not to becoming babes in the sight of God since they are already highly exalted in the sight of men. **Mtt 23:1-12; 2 Cor 10:12-18; Lk 16:15**

Mtt 18:1-7 (Vr. 3 And said, Verily I say unto you, Except ye be converted, and become as little children, ye shall not enter into the kingdom of heaven. **Vr.4** Whosoever therefore shall humble himself as this little child [*this the CAO MOPs cannot do even if they wanted. They would always fail and be found wanting at it because they highly exalt themselves like their father*], the same is greatest in the kingdom of heaven.

Conversion requires that you have to die first to the old in order that you might take on the new, without which you are yet of the old and transforming therein continually as the old. You have to die to being “a man of God” as obtainable also in the O.T. unto becoming “a son of God” as obtained under the N.T. without which ye cannot enter into the kingdom of God.

Transformation cannot convert one from the old into the new. If you are old, transformation yet keeps you as old. And if you have become new by conversion, transformation helps in perfecting you in the new thereof. We preach conversion, while we teach transformation. Sinners convert while saints transform thereafter.

May the Spirit of the Lord grant thee understanding unto conversion truly in order to be transformed genuinely in Jesus name. Amen.

FEEDBACK

Thank you for taking time to read this literature. If you have been blessed by it and wish to send comments, make enquiries or get access to various other literatures that the author has put out, then you can contact us via email info@devoutmenministry.com or send SMS to 08091764495 or visit us @ www.devoutmenministry.com