

THE WILL OF GOD FOR ALL MANKIND

INTRODUCTION

In order for one to be said to be a true Believer, such must be one that have come unto the knowledge of the ultimate will of God for mankind in respect of the reason for the creation of Man from the beginning. The problem we have today, which ought not to be so really, is discovering what this ultimate will of God is for all generally. Why is it a problem? It is because the knowledge of the will of God the Father for us has been made too ambiguous or vague. Through the various teachings of Ministers of the People (MOP) of the Church as an organization/business (CAO) on the topic, men are left unsatisfied and still wondering what exactly the will of God for all is, talk less of on an individual level as it were. After such lessons you are still left groping in the dark as to what the core will of God for man is in truth.

Colo 1:8-14 (Vr.9 For this cause we also, since the day we heard it, do not cease to pray for you, and to desire that ye might be filled with the knowledge of his will in all wisdom and spiritual understanding;

2 Tim 3: 5 Having a form of godliness, but denying the power thereof: from such turn away. **Vr.6** For of this sort are they which creep into houses, and lead captive silly women laden with sins, led away with divers lusts, **Vr.7** Ever learning, and never able to come to the knowledge of the truth.

We would want to know primarily in this literature the all encompassing or umbrella will of God for mankind on earth before subsequently venturing to know the personal will of God within this canopy for our individual lives as many ought to seek to know furthermore. If you ask randomly from many Believers what the foundational will of God for mankind is, one would usually get diverse answers and not a consistent unified answer, which ought not to be so. Our response to such important question as Christians ought not to be full of rhetoric, beating about the bush but concise, direct to the point assuredly and without hesitation. There is a root will of God from which all “other will of God” stem out from and that is the one we are interested in unraveling without the usual ambiguity in this write up.

THE ROOT OF THE WILL OF GOD

By getting to know for whom Man was created, formed and made, that would give us great insight to knowing and understanding the root of God's will for mankind and this we shall search out. The angels and the other hosts of heaven were created for the Father, while Man was created for His Son, Jesus Christ. God have given the sons of men to His only begotten Son as his heritage and so He created Man, the heaven and the earth through him as it were. The Father made the Son the Shepherd and Bishop of our souls; for all souls belongs to God the Father, the Porter. **Gen 1:26-27; Gen 3:22; Jn 17:24; Jn 12:26; Jn 14:1-3; Ezek 18:4; I Pet 2:24-25; Rev 5:1-10; Jn 10:2-3**

Jn 17: 9 I pray for them: I pray not for the world, but for them which thou hast given me; for they are thine. **Vr.11** And now I am no more in the world, but these are in the world, and I come to thee. Holy Father, keep through thine own name those whom thou hast given me that they may be one, as we are.

Eph 2: 10 For we are His workmanship, created in Christ Jesus unto good works, which God hath before ordained that we should walk in them.

Eph 3:8-12 (Vr.9 And to make all men see what is the fellowship of the mystery, which from the beginning of the world hath been hid in God, who created all things by Jesus Christ: **Vr.11** According to the eternal purpose which he purposed in Christ Jesus our Lord:

Colo 3: 10 And have put on the new man, which is renewed in knowledge after the image of him that created him [*which is Christ*]: **Vr.11** Where there is neither Greek nor Jew, circumcision nor uncircumcision, Barbarian, Scythian, bond nor free: but Christ is all, and in all.

Hebr 2:9-14 (Vr.11 For both he that sanctifieth and they who are sanctified are all of one: for which cause he is not ashamed to call them brethren, **Vr.12** Saying, I will declare thy name unto my brethren, in the midst of the church will I sing praise unto thee. **Vr.13** And again, I will put my trust in him. And again, Behold I and the children which God hath given me.

God the Father by Christ Jesus created the worlds and all there is in them, covering the heaven and earth realms. This is outside from the heavenlies wherein the angels of God and the temple of God dwelleth as it were.

Hebr 1: 2 Hath in these last days spoken unto us by his Son, whom he hath appointed heir of all things, by whom also he made the worlds;

Colo 1:14-19 (Vr.15 Who is the image of the invisible God, the firstborn of every creature: **Vr.16** For by him were all things created, that are in heaven, and that are in earth, visible and

invisible, whether they be thrones, or dominions, or principalities, or powers: all things were created by him, and for him: **Vr.17** And he is before all things, and by him all things consist.

Adam was created in Christ, for Christ and as the Master liveth by the Father so was Adam meant to live by Christ if he had not fallen. God's will was for him to be conformed to the image of His Son in spirit and in truth. Unfortunately, Adam fell in the Garden of Eden trial unto producing fallen man in the cursed world through the Woman, conforming to the lust of the Devil as it were. **Gen 2:5,7; Gen 3:14-16,20; Jn 8:34-35,41,44; I Jn 3:11-12; Jn 5:26**

Prov 8:22-31 (Vr.26 While as yet he had not made the earth, nor the fields, nor the highest part of the dust of the world. **Vr.27** When he prepared the heavens, I was there: when he set a compass upon the face of the depth: **Vr.30** Then I was by him, as one brought up with him: and I was daily his delight, rejoicing always before him; **Vr.31** Rejoicing in the habitable part of his earth; and my delights were with the sons of men.

Jn 1:1-4 (Vr.1 In the beginning was the Word, and the Word was with God, and the Word was God. **Vr.2** The same was in the beginning with God. **Vr.3** All things were made by him; and without him was not any thing made that was made. **Vr.4** In him was life; and the life was the light of men.

Jn 6:57 As the living Father hath sent me, and I live by the Father: so he that eateth me, even he shall live by me.

Gen 3: 22 And the LORD God said, Behold, the man is become as one of us, to know good and evil: and now, lest he put forth his hand, and take also of the tree of life, and eat, and live for ever:

Gen 5: 1 This is the book of the generations of Adam. In the day that God created man, in the likeness of God made he him; **Vr.2** Male and female created he them; and blessed them, and called their name Adam, in the day when they were created. **Vr.3** And Adam lived an hundred and thirty years, and begat a son in his own likeness, after his image;

Adam having not fulfilled the will of God as intended from his creation was allowed to produce children of the world on earth whom the will of God for is to be reconciled to Him, through His Son Jesus Christ and live by the Son eternally as originally intended for Man at creation. For without the Son no man can truly be reconciled unto the Father in order to have life eternal as it pleased the Father for it to be so. **Gal 4:4-7; Jn 17:2-3; Tit 1:1-3; Jn 20:31; Rev 2:7**

2 Cor 5:17-21 (Vr.18 And all things are of God, who hath reconciled us to himself by Jesus Christ, and hath given to us the ministry of reconciliation; **Vr.19** To wit, that God was in Christ, reconciling the world unto himself, not imputing their trespasses unto them; and hath

committed unto us the word of reconciliation. **Vr.20** Now then we are ambassadors for Christ, as though God did beseech you by us: we pray you in Christ's stead, be ye reconciled to God.

2 Tim 1:7-10 (Vr.7 For God hath not given us the spirit of fear; but of power, and of love, and of a sound mind. **Vr.9** Who hath saved us, and called us with an holy calling, not according to our works, but according to his own purpose and grace, which was given us in Christ Jesus before the world began, **Vr.10** But is now made manifest by the appearing of our Saviour Jesus Christ, who hath abolished death, and hath brought life and immortality to light through the gospel:

Rom 8: 29 For whom he did foreknow, he also did predestinate to be conformed to the image of his Son, that he might be the firstborn among many brethren.

Jesus Christ is the only mediator between the fallen man and God, why? because Man was created by God in him. And therefore, God in His will commands us to hear His beloved Son in all things because He is well pleased with him for obeying Him unto death on the cross. Those that hear Christ in his doctrines and do accordingly, are those that are doing the will of God as it were. Jesus Christ is the only true way to the Father. He is the door and any other way is the way of the thief. **Jn 10:17-18; Rev 5:1-10**

Without being in Christ the ultimate will of God cannot be accomplished by any man as it were no matter how righteous and godly such might seem to men. The will of God for man begins with Christ and ends with Christ. That is why Jesus the Christ is the beginning and ending, the first and the last in anything that men have to do with God the Father. **Isa 64:6; Mtt 5:20; Rom 10:1-4; Rom 8:1-2; Jn 3:16-18**

I Tim 2:4 Who will have all men to be saved, and to come unto the knowledge of the truth. **Vr.5** For there is one God, and one mediator between God and men, the man Christ Jesus;

Jn 14:1 ye believe in God, believe also in me. **Vr.6** Jesus saith unto him, I am the way, the truth, and the life: no man cometh unto the Father, but by me.

Jn 10: 1 Verily, verily, I say unto you, He that entereth not by the door into the sheepfold, but climbeth up some other way, the same is a thief and a robber. **Vr.2** But he that entereth in by the door is the shepherd of the sheep. **Vr.3** To him the porter openeth;

Rev 22: 12-14 (Vr.13 I am Alpha and Omega, the beginning and the end, the first and the last.

The will of God for us as New Testament (N.T.) Believers is contained in His commandments to us. And what is that primary commandment of God to us above all others?

I Jn 3: 23 And this is his commandment, That we should believe on the name of his Son Jesus Christ, and [secondly] love one another, as he gave us commandment.

Jn 6: 28 Then said they unto him, What shall we do, that we might work the works of God?
Vr.29 Jesus answered and said unto them, This is the work of God, that ye believe on him whom he hath sent. **Vr.36** But I said unto you, That ye also have seen me, and believe not. **Vr.38** For I came down from heaven, not to do mine own will, but the will of him that sent me. **Vr.40** And this is the will of him that sent me [*for all men*], that every one which seeth the Son, and believeth on him, may have everlasting life: and I will raise him up at the last day.

Qn: What is God's will for us? Believe in the Son and hear him in all things and not hear any other man from the earth above Christ. **Lk 9:35; Lk 15:1; Lk 21:38; Lk 19:48; Acts 3:20-23**

In the past from the time the world began, God had always sent His servants of old from the earth to speak unto men.

2 Chron. 20:20 Believe in the LORD your God, so shall ye be established; believe his prophets, so shall ye prosper.

But in these last days God had sent His Son from heaven to speak unto us, for men to hear him in all things whatsoever he saith unto them.

Jn 14:1-3 (Vr.1 Let not your heart be troubled: ye believe in God, believe also in me.

Unfortunately many still prefer to hear the prophets (men) of old more in order to continue in their carnality, rather than to hear Christ always. We are to hear Christ in his doctrine above any of the Law and the Prophets that seem to conflict with or contradict his sayings; for that is the divine commandment that is the will of God for us.

Mk 12:1-9 (Vr.2 And at the season he sent to the husbandmen a servant, that he might receive from the husbandmen of the fruit of the vineyard. **Vr.3** And they caught him, and beat him, and sent him away empty. **Vr.4** And again he sent unto them another servant; and at him they cast stones, and wounded him in the head, and sent him away shamefully handled. **Vr.5** And again he sent another; and him they killed, and many others; beating some, and killing some. **Vr.6** Having yet therefore one son, his wellbeloved, he sent him also last unto them, saying, They will [*hear*] reverence my son.

Many unfortunately use the commandments or promises under the O.T. to want to nullify the words of Christ by such acts they do not reverence the Son. The words that Christ spoke have precedence over every other word spoken by any other man in the Bible. Why? because Christ is the Word of God personified and who dwelt amongst us. He spoke not his own words but the words of the Father for the new covenant of life in the Spirit commencement. **Mtt 5:21-24,27-28; Mtt 23:1-5; Jn 7:16-18; Jn 8:28; Jn12:48-49; Jn 1:1-2**

Jn 1: 14 And the Word was made flesh, and dwelt among us, (and we beheld his glory, the glory as of the only begotten of the Father,) full of grace and truth.

Jn 5:39 Search the scriptures; for in them ye think ye have eternal life: and they are they which testify of me. **Vr.40** And ye will not come to me, that ye might have life. **Vr.45** Do not think that I will accuse you to the Father: there is one that accuseth you, even Moses, in whom ye trust. **Vr.46** For had ye believed Moses, ye would have believed me: for he wrote of me. **Vr.47** But if ye believe not his writings, how shall ye believe my words?

The Son is greater than all that were born of woman that ever came before or after him on earth even from the beginning of the world as it were. It is him that we are to believe in his sayings more than any other sayings of old or that of any servant of God that seem contradictory to his. **Mtt 12:6,41-42; Lk 7:28; Jn 4:11-15; Jn 8:53,56-58;; Mk 12:35-40**

Hebr 1: 1 God, who at sundry times and in divers manners spake in time past unto the fathers by the prophets, **Vr.2** Hath in these last days spoken unto us by his Son,

Mk 9:2-10 (Vr.4 And there appeared unto them Elias with Moses: and they were talking with Jesus. **Vr.5** And Peter answered and said to Jesus, Master, it is good for us to be here: and let us make three tabernacles; one for thee, and one for Moses, and one for Elias. **Vr.7** And there was a cloud that overshadowed them: and a voice came out of the cloud, saying, This is my beloved Son: hear him [*above Moses and Elias, representing the Law and the Prophets*].

Mtt 19:3-9 (Vr.7 They say unto him, Why did Moses then command to give a writing of divorcement, and to put her away? **Vr.8** He saith unto them, Moses because of the hardness of your hearts suffered you to put away your wives: but from the beginning it was not so. **Vr.9** And I say unto you, Whosoever shall put away his wife, except it be for fornication, and shall marry another, committeth adultery: and whoso marrieth her which is put away doth commit adultery.

To hear and to do the sayings of Christ is what it means to believe in Christ truly. Unfortunately, many say that they believe in Christ yet they do not hear and do what he says, thereby deceiving themselves. A lot of people say with mouth that they believe in Christ but in deeds/works they are reprobate. **Tit 1:16**

Lk 6: 46-49 (Vr.46 And why call ye me, Lord, Lord, and do not the things which I say? **Vr.47** Whosoever cometh to me, and heareth my sayings, and doeth them [*is he that believes in me*], **Vr.49** But he that heareth, and doeth not [*is he that does not believe in me*],

WHY SHOULD WE HEAR CHRIST?

We are to hearken unto Jesus Christ in all things because that is the first and greatest commandment of our heavenly Father which He giveth to all those that shall come into the new covenant with Him to obey and adhere to strictly. Jesus Christ was made the mediator of this new covenant, who brought in the New Testament to bear by his shed blood and the release of his Spirit as it were. And all those that are to partake of this covenant must drink of his blood and eat of his flesh in communion with him if they want to live forever at the end.

Lk 22:7-20 (Vr.19 And he took bread, and gave thanks, and brake it, and gave unto them, saying, This is my body which is given for you: this do in remembrance of me. **Vr.20** Likewise also the cup after supper, saying, This cup is the new testament in my blood, which is shed for you.

Jn 6:52-58 (Vr.53 Then Jesus said unto them, Verily, verily, I say unto you, Except ye eat the flesh of the Son of man, and drink his blood, ye have no life in you. **Vr.54** Whoso eateth my flesh, and drinketh my blood, hath eternal life; and I will raise him up at the last day.

God had made him our high priest in the temple of God in the heavens far above any other priest, pastor, servant or minister of God, before him and after him on earth starting from the very beginning of the world. And it is through Christ that we can become kings and priests unto God as it were. **Hebr 5:4-10; Rev 1:5-6; Rev 5:9-10**

Hebr 8:1-13 (Vr.1 Now of the things which we have spoken this is the sum: We have such an high priest, who is set on the right hand of the throne of the Majesty in the heavens; **Vr.2** A minister of the sanctuary, and of the true tabernacle, which the Lord pitched, and not man. **Vr.6** But now hath he obtained a more excellent ministry, by how much also he is the mediator of a better covenant, which was established upon better promises. **Vr.7** For if that first covenant had been faultless, then should no place have been sought for the second. **Vr.13** In that he saith, A new covenant, he hath made the first old. Now that which decayeth and waxeth old is ready to vanish away.

Hebr 9:1-28 (Vr.11 But Christ being come an high priest of good things to come, by a greater and more perfect tabernacle, not made with hands, that is to say, not of this building; **Vr.12** Neither by the blood of goats and calves, but by his own blood he entered in once into the holy place, having obtained eternal redemption for us. **Vr.15** And for this cause he is the mediator of the new testament, that by means of death, for the redemption of the transgressions that were under the first testament, they which are called might receive the promise of eternal inheritance. **Vr.24** For Christ is not entered into the holy places made with hands, which are the figures of the true; but into heaven itself, now to appear in the presence of God for us:

Why should we hear Christ alone in all things? Because no man had ascended into heaven and seen God the Father before except the Son who came down from heaven and is now seated at the right hand of His Majesty in heaven. He had been in the bosom of the Father. And it is him that the Father sent down from heaven to tell us the truth about Himself as our loving, merciful Father and about the heavenly kingdom from whence he came. Christ came to tell and show us how to do the will of God on earth as it is done in heaven where he came from as it were. **Jn 16:27-28; Jn 8:18-19.23; I Tim 6:16**

Jn 6: 46 Not that any man hath seen the Father, save he which is of God, he hath seen the Father.

Jn 3: 11 Verily, verily, I say unto thee, We speak that we do know, and testify that we have seen; and ye receive not our witness. **Vr.12** If I have told you earthly things, and ye believe not, how shall ye believe, if I tell you of heavenly things? **Vr.13** And no man hath ascended up to heaven, but he that came down from heaven, even the Son of man which is in heaven. **Vr.31** He that cometh from above is above all: he that is of the earth is earthly, and speaketh of the earth: he that cometh from heaven is above all. **Vr.32** And what he hath seen and heard, that he testifieth; and no man receiveth his testimony. **Vr.33** He that hath received his testimony hath set to his seal that God is true. **Vr.34** For he whom God hath sent speaketh the words of God: for God giveth not the Spirit by measure unto him.

Jn 5: 37 And the Father himself, which hath sent me, hath borne witness of me. Ye have neither heard his voice at any time, nor seen his shape.

Jn 1: 17 For the law was given by Moses, but grace and truth came by Jesus Christ. **Vr.18** No man hath seen God at any time; the only begotten Son, which is in the bosom of the Father, he hath declared him.

Mtt 6: 9 After this manner therefore pray ye: Our Father which art in heaven, Hallowed be thy name. **Vr.10** Thy kingdom come. Thy will be done in earth, as it is in heaven.

Without hearing Christ no man can truly know who God is or come unto the understanding of God as our heavenly Father nor have true knowledge of the heavenly kingdom as it were. In the law you have a form of the truth only. Jesus Christ is the truth itself. He is the only authentic true and faithful witness of our Father which art in heaven because he came down from thence, which no other man, in heaven and on earth, can lay claim to as it were. It is only Christ that told us and showed us on earth how the will of God is done in heaven and that is why the Father wants us to hear him in all things. **Rom 2:20; Jn 16:27-28; I Jn 5:13,20; Jn 8:18-19; Mtt 13:16-17; Jn 17:3**

Lk 10:21-24 (Vr.21 In that hour Jesus rejoiced in spirit, and said, I thank thee, O Father, Lord of heaven and earth, that thou hast hid these things from the wise and prudent, and hast revealed them unto babes: even so, Father; for so it seemed good in thy sight. **Vr.22** All things are delivered to me of my Father: and no man knoweth who the Son is, but the Father; and who the Father is, but the Son, and he to whom the Son will reveal him. **Vr.24** For I tell you, that many prophets and kings have desired to see those things which ye see, and have not seen them; and to hear those things which ye hear, and have not heard them.

Jn 14:1 ye believe in God, believe also in me. **Vr.6** Jesus saith unto him, I am the way, the truth, and the life: no man cometh unto the Father, but by me.

Jn 18: 37 Pilate therefore said unto him, Art thou a king then? Jesus answered, Thou sayest that I am a king. To this end was I born, and for this cause came I into the world, that I should bear witness unto the truth. Every one that is of the truth heareth my voice.

We need to compulsorily hear Christ in all things because it is him that the Father sent to give eternal life to all those that believe in him and obey his commandments till the end and also a heavenly kingdom. Those that hear not Christ remain in sin and the condemnation thereof, awaiting the manifestation of the wrath of God at the end. **I Jn 5:9-12; Rom 8:10; Acts 5:32**

Jn 10: 8 All that ever came before me are thieves and robbers: but the sheep did not hear them. **Vr.10** The thief cometh not, but for to steal, and to kill, and to destroy: I am come that they might have life, and that they might have it more abundantly.

Jn 6: 33 For the bread of God is he which cometh down from heaven, and giveth life unto the world. **Vr.51** I am the living bread which came down from heaven: if any man eat of this bread, he shall live forever: and the bread that I will give is my flesh, which I will give for the life of the world.

Jn 17:1-4 (Vr.2 As thou hast given him power over all flesh, that he should give eternal life to as many as thou hast given him. **Vr.3** And this is life eternal, that they might know thee the only true God, and Jesus Christ, whom thou hast sent.

Jn 5:24 Verily, verily, I say unto you, He that heareth my word, and believeth on him that sent me, hath everlasting life, and shall not come into condemnation; but is passed from death unto life. **Vr.26** For as the Father hath life in himself; so hath he given to the Son to have life in himself;

Jn 3:14-21 (Vr.16 For God so loved the world, that he gave his only begotten Son, that whosoever believeth in him should not perish, but have everlasting life. **Vr.17** For God sent not his Son into the world to condemn the world; but that the world through him might be saved.

Vr.18 He that believeth on him is not condemned: but he that believeth not is condemned already, because he hath not believed in the name of the only begotten Son of God.

God the Father has handed over the judgment of the world to His Son Jesus and by his doctrine shall the earth be judged, both the living and the dead as it were. So who else shall thou hear if not the judge of the whole world before whom we shall all appear on the judgment day? **Rom 2:6,16; Acts 17:30-31; 2 Cor 5:9-11; Rom 14:9-12**

Jn 5: 22-27 (Vr.22 For the Father judgeth no man, but hath committed all judgment unto the Son: **Vr.23** That all men should honour the Son, even as they honour the Father. He that honoureth not the Son honoureth not the Father which hath sent him. **Vr.27** And hath given him authority to execute judgment also, because he is the Son of man.

I Pet 4:1-6 (Vr.5 Who shall give account to him that is ready to judge the quick and the dead. **Vr.6** For for this cause was the gospel preached also to them that are dead, that they might be judged according to men in the flesh, but live according to God in the spirit.

We should hear Christ, for as he heard His Father and obeyed all his commandments faithfully unto being made perfect and glorified in heaven as the King of kings so we that hear him and obey all his commandments shall be made perfect and glorified at the end to be priests and kings unto God the Father and inherit the heavenly kingdom as he did. **Jn 14:31**

Jn 15: 9 As the Father hath loved me, so have I loved you: continue ye in my love. **Vr.10** If ye keep my commandments, ye shall abide in my love; even as I have kept my Father's commandments, and abide in his love. **Vr.11** These things have I spoken unto you, that my joy might remain in you, and that your joy might be full.

Lk 22: 28 Ye are they which have continued with me in my temptations. **Vr.29** And I appoint unto you a kingdom, as my Father hath appointed unto me; **Vr.30** That ye may eat and drink at my table in my kingdom, and sit on thrones judging the twelve tribes of Israel.

We are to hear him to whom all power in heaven and on earth has been given to and that is Jesus the Christ. Unfortunately, men would rather hear their fellow men from beneath above Christ instead whether they be men of the Old Testament or the New Testament, this is an error. **Jn 3:35; Rev 1:18**

Mtt 28: 18 And Jesus came and spake unto them, saying, All power is given unto me in heaven and in earth.

Jn 13: 3 Jesus knowing that the Father had given all things into his hands, and that he was come from God, and went to God;

We need to hear Christ because he is the author and finisher of our faith in God. He alone showed us the way to overcome sin and death, the world and the Devil of which no man before him ever could. He was the first to rise from the dead and ascend into heaven glorified by God to His right hand side. It is him alone that can baptize men with the Holy Spirit and with fire, no other. **Mtt 3:11; Jn 1:33-34; Hebr 12:2; Colo 1:15-19; I Cor 15:20; Acts 5:32**

Anyone that would not hear Christ is definitely hearing from the Devil. It is through Christ that the Father speaks to us. You are either for Christ or you are against him, there is no in-between. **Jn 10:19-21; Mtt 12:30**

WHO BORE WITNESS TO THIS KEY COMMANDMENT OF GOD?

The will of God is encapsulated in His commandment. Those that God the Father sent as His servants in the time past like the mediator of the old covenant, Moses himself witnessed concerning the supremacy of Christ above every other prophet/messenger that had been sent by God into the world. They went forth declaring the commandment of God to all that need to be redeemed and saved, whosoever that would hear and believe their report concerning the Son.

Isa 53: 1-12 (Vr.1 Who hath believed our report? and to whom is the arm of the LORD revealed?

Hebr 1: 1 God, who at sundry times and in divers manners spake in time past unto the fathers by the prophets, **Vr.2** Hath in these last days spoken unto us by his Son, whom he hath appointed heir of all things, by whom also he made the worlds; **Vr.3** Who being the brightness of his glory, and the express image of his person, and upholding all things by the word of his power, when he had by himself purged our sins, sat down on the right hand of the Majesty on high;

The servant of God, Moses under the Old Testament prophesied thus in the name of the Lord:

Deu 18:15-19 (Vr.18 I will raise them up a Prophet from among their brethren, like unto thee, and will put my words in his mouth; and he shall speak unto them all that I shall command him. **Vr.19** And it shall come to pass, that whosoever will not hearken unto my words which he shall speak in my name, I will require it of him.

Acts 3: 22 For Moses truly said unto the fathers, A prophet shall the Lord your God raise up unto you of your brethren, like unto me; him shall ye hear in all things whatsoever he shall say unto you. **Vr.23** And it shall come to pass, that every soul, which will not hear that prophet,

shall be destroyed from among the people. **Vr.24** Yea, and all the prophets from Samuel and those that follow after, as many as have spoken, have likewise foretold of these days.

John the Baptist who was sent by God the Father bore witness of Christ as the Son of God come down from heaven whom we are to hear above any other in all things if we want to live everlasting. **Jn 1:15, 29-34; Jn 5:32-36**

Jn 3:31-36 (Vr.31 He that cometh from above is above all: he that is of the earth is earthly, and speaketh of the earth: he that cometh from heaven is above all. **Vr.32** And what he hath seen and heard, that he testifieth; and no man receiveth his testimony. **Vr.33** He that hath received his testimony hath set to his seal that God is true. **Vr.34** For he whom God hath sent speaketh the words of God: for God giveth not the Spirit by measure unto him. **Vr.35** The Father loveth the Son, and hath given all things into his hand. **Vr.36** He that believeth on the Son hath everlasting life: and he that believeth not the Son shall not see life; but the wrath of God abideth on him.

Christ's apostles, Peter, James and John were privileged to hear from the Father in heaven on the mount concerning His beloved Son whom men should hear in all things; for that is His will for all mankind.

Mtt 17:1-9 (Vr.1 And after six days Jesus taketh Peter, James, and John his brother, and bringeth them up into an high mountain apart, **Vr.5** While he yet spake, behold, a bright cloud overshadowed them: and behold a voice out of the cloud, which said, This is my beloved Son, in whom I am well pleased; hear ye him.

2 Pet 1:16-19 (Vr.16 For we have not followed cunningly devised fables, when we made known unto you the power and coming of our Lord Jesus Christ, but were eyewitnesses of his majesty. **Vr.17** For he received from God the Father honour and glory, when there came such a voice to him from the excellent glory, This is my beloved Son, in whom I am well pleased. **Vr.18** And this voice which came from heaven we heard, when we were with him in the holy mount.

Even the mother of Jesus, Mary in her own time had this to say concerning Jesus to men:

Jn 2:1-11 (Vr.5 His mother saith unto the servants, Whatsoever he saith unto you, do it.

God the Father himself bore witness of His Son severally by the several works that He did through him and as we have seen on the mount of transfiguration, He spoke also from heaven to the hearing of the three apostles of Christ, Peter, James and John as it were. **Jn 12:28-30**

Jn 5: 36 But I have greater witness than that of John: for the works which the Father hath given me to finish, the same works that I do, bear witness of me, that the Father hath sent me. **Vr.37** And the Father himself, which hath sent me, hath borne witness of me.

I Jn 5:6-13 (Vr.9 If we receive the witness of men, the witness of God is greater: for this is the witness of God which he hath testified of his Son. **Vr.10** He that believeth on the Son of God hath the witness in himself: he that believeth not God hath made him a liar; because he believeth not the record that God gave of his Son. **Vr.11** And this is the record, that God hath given to us eternal life, and this life is in his Son. **Vr.6** This is he that came by water and blood, even Jesus Christ; not by water only, but by water and blood. And it is the Spirit that beareth witness, because the Spirit is truth.

The will of the Father is that we may hear the Son in all things whatsoever he saith unto us in order to do them accordingly. This is His key commandment to us all to adhere to primarily, without which any adherence to any other of His commandment without this is in hypocrisy, self deceit and shall not amount to anything eternal. You cannot say that you believe in God and do not believe in His Son. Belief in God can only be true if it is through His Son Jesus Christ, otherwise you deceive yourself. The people of old, the children of Israel did not know the Son and when the Son came from the Father to save them they rejected and killed him instead. **Jn 1:10-11; Acts 3:13-15; Jn 5:24; I Jn 5:1**

The will of God for all mankind is found only in Christ and not outside of him. And the greatest of His commandment to us under the new covenant is to hear His Son in all things as it were. Under the Old Testament the commandment was to hear God and His prophets, but under the New Testament it is to hear and love Christ above all other. **2 Chron 20:20; Jn 14:1,6; Mk 12:28-30**

It is only in the name of the Son that repentance and remission of sins is preached to the world for salvation to be possible. **Lk 24:44-47**

At the mouth of two or three witnesses a word is established. He that has ear to hear let him hear. **Mtt 18:16; 2 Cor 13:1**

CONCLUSION

The will of God is for us to hear His Son Jesus Christ in all things whatsoever he hath taught us and commanded us in his gospel cum doctrine without which there is no way that you can truly please God the Father or know Him really. Unfortunately, the Church as a business organization (CAO) that know not the Father and His Son have blinded men even the more by keeping them ignorant of the truth that Christ came and declared. How? through the teaching of their own erroneous doctrines and issuing of their own commandments. **Mtt 15:1-10**

The CAO by their own doctrines teach contrary to the doctrine of Christ and thereby removing Believers focus from being on Christ wholly, to other servants of God in the Bible and in the world as it were. Today, many believers are complacent in their walk with the Lord Jesus. They readily and proudly declare that no one can be perfect contrary to the Master's assertion. Therefore they seek not nor strive to be perfect in all their ways by following imperfect ministers of the another gospel and holding unto this erroneous mindset which is not of Christ. They are willingly ignorant of the perfect will of God in Christ and prefer to be in the permissive will of God under men instead to their own folly. **Jn 5:41-44; Jn 17:23; Mtt 5:48; Gen 17:1; I Chron 28:9**

They do not follow the examples of Jesus Christ in his doctrine nor do they hear him therein but rather prefer to follow after various CAO ministers of the people (MOPs) in the world and Old Testament (O.T.) men in the Bible as their examples and guides in spirituality. They strive to be like them but never like Jesus Christ who is our perfect example, by whom we are to walk with the LORD in His perfect will, this is quite unfortunate. **Jn 5:39-40,45-47; Jn 8:33,39-40,51-59; I Kings 15:1-5**

Many have been made servants of men while being deceived that they are serving God as Christ's servants. The CAO MOPs make men their own disciples rather than disciples of Christ through their own doctrines. Such seek their own glory and fame in the world rather than that of God in heaven. **Jn 9:27-29; I Cor 7:23; Rom 6:16; Jn 7:3-5,18; Acts 19:1-7; Mk 2:18; I Cor 1:11-13**

The CAO teach and practice dogmas that we have not learnt of Christ. For instance, they would misconstrue Paul in his ways and teaching in order to yet walk contrary to the Master's teaching. They know not Christ nor do they hear him or have his words richly dwelling in them to live by strictly. As long as men will not hear Christ first in all things but hear others they cannot do the will of God as it were. **2 Pet 3:15-18**

For example, the Master taught us not to call any man our spiritual father on earth but Paul seemingly said otherwise. The Master taught us that those that would serve him must do so full time, but the CAO deduce from Paul's ministry to have pastors serve Christ part time while doing secular work as a combination; and so many other like things in contrary manner. Many have been made to hear Paul the apostle in his gospel and exalt him even more highly than the Master in the N.T. epistles subtly. So they hear Paul above Christ in the gospel twisting his words unto getting men to contradict and disobey that of Christ as is presently practiced in Christendom. **Mtt 23:9 ~ I Cor 4:14-16; Mtt 19:27-29; Lk 14:33 ~ Acts 18:1-4; Mtt 6:24**

Many that claim to be Christians are not but in actual fact they are Paulinists instead. This is quite unfortunate and the error of our time, which have contributed to the diversity in

doctrines and dogmas in the Christian fold as we see today. Paul even cried out against this in his time at some point and confirmed the supremacy of Christ's words. **I Cor 1:10-15; Gal 1:6-9**

I Tim 6:3-5 (Vr.3 If any man teach otherwise, and consent not to wholesome words, even the words of our Lord Jesus Christ, and to the doctrine which is according to godliness; **Vr.4** He is proud, knowing nothing,

I Cor 3:10-15 (Vr.11 For other foundation can no man lay than that is laid, which is Jesus Christ.

The CAO get their adherents to be subject to the Law of Moses and O.T. practices more than the law of Christ and the things of the Spirit. The covenant promises that they are quick to claim and cling unto all stem from the earthly promises made by God to the Jews under the old covenant. Men are made to crave for long live on earth, rather than focus on attaining eternal life which Christ promises. Christ says love your enemies and do good to them that persecute you, while the CAO practice the paying of evil with evil, "suffer not a witch to live". Christ says that he has not come to destroy men's lives, but the CAO call down "Holy Ghost fire" to consume their enemies in vengeful prayers all the time. These they learn from the Old Testament teachings and preach to New Testament Believers to do and live by. And many more like commandments of men that are not commandments of the Master they teach therefore causing men not to hear Christ. **Exo 22:18; Lk 9:51-56; Rom 12:14-21; Mtt 5:43-48; I Jn 2:25~ Ps 91:16; Jn 17:1-3**

The CAO contrive religious festivities like the children of the world and get men to believe in and celebrate them piously, occasions that neither Christ nor his apostles celebrated or taught us to do in their time; rather than focusing their adherents strictly on doing that which was commanded by the Master instead. The CAO celebrate birthdays, Christmas, Valentine day, Easter and the likes in conjunction with unbelievers, merchandizing the souls of men as a result. Men are made to be occupied with carnal ordinances and outward shows that encumber, rather than Christly ordinances that exhort and sanctify. They practice vain religion in place of true Christianity. **Lk 22:14-20; Lk 18:9-14; Mtt 23:23; Gal 4:8-11**

Eph 4:17-25 (Vr.20 But ye have not so learned Christ; **Vr.21** If so be that ye have heard him, and have been taught by him, as the truth is in Jesus:

Colo 2:16-23 (Vr.16 Let no man therefore judge you in meat, or in drink, or in respect of an holyday, or of the new moon, or of the sabbath days [*or the Sunday*]: **Vr.17** Which are a shadow of things to come; but the body is of Christ. **Vr.20** Wherefore if ye be dead with Christ from the rudiments of the world, why, as though living in the world, are ye subject to ordinances, **Vr.21** (Touch not; taste not; handle not; **Vr.22** Which all are to perish with the using;) after the commandments and doctrines of men?

The will of God for all is to hear Christ in all things and do exactly as he commands us in belief unto being saved and to inherit the kingdom of heaven at the end. Those that walk contrary to what Christ had commanded thereby concocting their own human commandments in its stead are not doing the will of God as it were. Such profess to be wise in their own conceit, deceiving themselves and others in contravention to the Master's ways and teachings. They believe that they are helping God while disobeying Christ in the process. They have received their consolation and rewards on earth already and have no portion in the heavenly reward. **Mtt 6:1-8; Lk 6:24-26; Mtt 25:31-40; Jn 16:1-3**

Mtt 7: 21 Not every one that saith unto me, Lord, Lord, shall enter into the kingdom of heaven; but he that doeth the will of my Father which is in heaven. **Vr.24** Therefore whosoever heareth these sayings of mine [*according to the will of my Father*], and doeth them, I will liken him unto a wise man,

It is those that hear Christ and do his bidding that are truly doing the will of God. If you do not hear Christ in his doctrine and led by his Spirit then you need to cry out from your heart seriously to God because you are not doing the will of God in whatsoever service you are rendering as per to God. For it is God that openeth the ears for one to hear His Son and understand unto doing His will so go to Him in prayer and fasting. **Rom 8:9-14**

You must hear the Son while ye yet live on earth in order to be saved and live eternally at the end or else you shall hear his voice from the grave at the resurrection of the dead unto damnation instead. Be advised. **Jn 5:25-29**

All those that God have sent forth the Spirit of his Son into their hearts hear Christ's voice and obey him unto doing the will of his Father in heaven. Are you a sheep or a goat in the fold of the Shepherd? **Jn 10:24-28; Rom 8:9; Gal 4:4-7**

FEEDBACK

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