

# CONCERNING KINGDOMS – HEAVENLY AND EARTHLY

## INTRODUCTION

We shall be considering an aspect in Christian knowledge that seems to be obscured to many believers of today, probably because not much emphasis is given to it. God and all His creations do not operate in a vacuum but in realms which are meant to be recognized by those that are found therein. These realms or spheres we refer to as “kingdoms” and they influence the existence of the creatures found in and around them.

In this literature, we shall endeavour to identify the main kingdoms that exist in the heavens and on the earth in order not to be ignorant of their operations in creation and over us one way or the other. Many are found under the manipulation or control of these realms without knowing and understanding its manifestations in their lives as it were.

Unfortunately, the Ministers of the People (MOPs) of the Churches as a business organization (CAO), in whom majority trust and look up to give them spiritual understanding are found to be blind guides instead. They preach and teach more of the things that pertain unto man and the world, rather than the things which pertain unto God and His kingdom. The understanding of the mysteries of God, His Christ and the kingdoms have been withheld from them. **Mtt 13:9-15**

The true Church was commissioned by Christ to preach and teach concerning the kingdom of God being given the keys of the kingdom of heaven and the Spirit of that kingdom that came from above for that purpose. You cannot teach of the kingdom of heaven without being knowledgeable about the existence of the various other kingdoms that exist with which it has to deal as it were. **Mtt 16:17-19; Mtt 12:25**

**Mtt 24: 14** And this gospel of the kingdom shall be preached in all the world for a witness unto all nations; and then shall the end come.

Saints and sinners are found in the kingdoms of the physical world, but have different spiritual kingdoms at work in them unknowing to majority. There is a contention of kingdoms going on continually in and around men but they know not. We shall hear the Master, Jesus Christ in his doctrine as usual concerning kingdoms in order to bring forth the truth and dispel the half truths cum lies of the CAO and their cohorts by which men are deceived and kept bound.

## THE KINGDOMS CLASSIFIED

On a broader scale, we can classify all possible kingdoms obtainable in the heavens and on earth under two general classifications, which are the kingdom of light and the kingdom of darkness. Suffice it to say just as in the case of powers, that there is no kingdom but of God; the kingdoms that be are ordained by God. These kingdoms emanate from the spiritual and have been in existence before the creation of Man and the making of the kingdoms of this terrestrial world thereafter. **Rom 13:1; Ps 62:11**

God is light and from the beginning, darkness and light were alike before Him. God created both darkness and light good from the start, for our God is a good God. But with the fall of Lucifer as a result of iniquity, there came a separation between light and darkness and a distinction of the kingdoms they represent thereof. Darkness was identified with iniquity, evil and with Satan, while the light was identified with righteousness, good and with Christ. God called forth the light out of darkness and from thence darkness could no longer comprehend the light as it were. **I Jn 1:5; Jn 1:4-5; Gen 1:1-5,31; Rev 21:22-23; Mtt 19:16-17; Mtt 16:23; Mtt 6:33**

**2 Cor 4: 6** For God, who commanded the light to shine out of darkness, hath shined in our hearts, to give the light of the knowledge of the glory of God in the face of Jesus Christ.

**Ps 139: 12** Yea, the darkness hideth not from thee; but the night shineth as the day: the darkness and the light are both alike to thee.

**Jn 14: 2** In my Father's house are many mansions: if it were not so, I would have told you.

**Isa 45: 5** I am the LORD, and there is none else, there is no God beside me: I girded thee, though thou hast not known me: **Vr.6** That they may know from the rising of the sun, and from the west, that there is none beside me. I am the LORD, and there is none else. **Vr.7** I form the light, and create darkness: I make peace, and create evil: I the LORD do all these things.

Spiritual kingdoms are operated by power, wisdom, spirits and spiritual beings. And those that have rule therein influence the subjects or created beings that are found in them, to live according to either righteousness or iniquity. Wherever the spirit(s) that is of a particular kingdom dwells or settles, the presence and influence of such a kingdom is extended there. Kingdoms are identified in other realms by the presence and operation of their kind of spirits. **Rev 16:7-11; Rev 18:1; Mtt 10:1; Mtt 12:43-45; 2 Cor 6:16**

**2 Cor 3: 17** Now the Lord is that Spirit: and where the Spirit of the Lord is, there is liberty. **Vr.18** But we all, with open face beholding as in a glass the glory of the Lord, are changed into the same image from glory to glory, even as by the Spirit of the Lord.

There are powers, authorities that rule, dominate and control the beings under each of these kingdoms, realms or domain. Such are called princes, kings, rulers, principalities, powers, might, governors, etc, while the beings under them are called subjects, inhabitants, slaves, servants, stewards, etc. The dwelling of the former is called a palace, house or mansion wherein he sitteth upon a throne and from whence he ruleth over his domain. These can be spiritual or physical as the case may be. **Colo 1:16; Colo 2:10,15; Eph 6:12; Ezra 7:23; Dan 6:1-7; 2 Chron 2:12; Lk 11:17-21**

**Eph 1:20-22 (Vr.21)** Far above all principality, and power, and might, and dominion, and every name that is named, not only in this world, but also in that which is to come:

There are laws, principles, ordinances, decrees and commands by which kingdoms operate and by which “beings” found in them are governed. So you can easily identify which kingdom a being is subject to by the laws that he submits himself to, is subject by and the works that he produces as a result. Such subjects fulfill the lusts of the ruler of the kingdom to which they belong compulsorily, knowingly or unknowingly to them. **I Jn 4:4; Mtt 12:28; Hebr 1:6; Rom 6:16; Jn 8:33-34,41,44; Rom 13:1-7,12-14; Gal 6:2**

**Rom 8: 2** For the law of the Spirit of life in Christ Jesus hath made me free from the law of sin and death.

Suffice it to say that the kingdom of light has preeminence and power over the kingdom of darkness. The former can and do subject the latter to its rule, but not vice versa. **Colo 1:15-19; Colo 2:14-15; Isa 37:16; Isa 42:5; Lk 8:1-3; Mtt 10:28-31**

**Lk 10: 17** And the seventy returned again with joy, saying, Lord, even the devils are subject unto us through thy name. **Vr.18** And he said unto them, I beheld Satan as lightning fall from heaven. **Vr.19** Behold, I give unto you power to tread on serpents and scorpions, and over all the power of the enemy: and nothing shall by any means hurt you.

## **THE KINGDOM OF DARKNESS**

In the beginning when Lucifer was created and operated his kingdom as given to him by God, he did so in godly wisdom and in the light. But with iniquity and sin being found in him, he as Satan operates this kingdom in darkness, unrighteousness, disobedience and rebellion to the laws of God having been made carnally minded to operate it on earth. **Rom 8:7; I Jn 3:8; Ezek 28:12-15; Colo 1:21; Mtt 16:23**

**Jn 8: 34** Jesus answered them, Verily, verily, I say unto you, Whosoever committeth sin is the servant of sin. **Vr.35** And the servant abideth not in the house for ever: but the Son abideth

ever. **Vr.44** Ye are of your father the devil, and the lusts of your father ye will do. He was a murderer from the beginning, and abode not in the truth, because there is no truth in him. When he speaketh a lie, he speaketh of his own: for he is a liar, and the father of it.

**Acts 13:8-11 (Vr.10)** And said, O full of all subtilty and all mischief, thou child of the devil, thou enemy of all righteousness, wilt thou not cease to pervert the right ways of the Lord?

As we had opined, the kingdom of Satan being of unrighteousness is in darkness and therefore is also called the kingdom of darkness, which is operated by the power of darkness. It is a dark and shadowy kingdom. This kingdom is doomed for eternal destruction, with all those identified with it damned at the very end. It is of wickedness, iniquity, rebellion, disobedience and evil. All those that doeth such evil things are under the influence, dictate, manipulation and control of the powers of darkness and have this kingdom of darkness operational in their hearts and minds as it were. **Eph 6:12; Acts 13:6-11; Mtt 8:11-12; Jn 3:19-20**

**Lk 22: 52** Then Jesus said unto the chief priests, and captains of the temple, and the elders, which were come to him, Be ye come out, as against a thief, with swords and staves? **Vr.53** When I was daily with you in the temple, ye stretched forth no hands against me: but this is your hour, and the power of darkness [*at work within you*].

**Mtt 12: 34** O generation of vipers, how can ye, being evil, speak good things? for out of the abundance of the heart the mouth speaketh. **Vr.35** A good man out of the good treasure of the heart bringeth forth good things: and an evil man out of the evil treasure bringeth forth evil things.

**Mtt 6: 23** But if thine eye be evil, thy whole body shall be full of darkness. If therefore the light that is in thee be darkness, how great is that darkness!

**Acts 26:17-18 (Vr.18)** To open their eyes, and to turn them from darkness to light, and from the power of Satan unto God, that they may receive forgiveness of sins, and inheritance among them which are sanctified by faith that is in me.

**Colo 1: 12-13 (Vr.13)** Who hath delivered us from the power of darkness,

**Mtt 12: 43** When the unclean spirit is gone out of a man, he walketh through dry places, seeking rest, and findeth none. **Vr.44** Then he saith, I will return into my house from whence I came out [*and operated the presence of the kingdom of darkness*]; and when he is come, he findeth it empty, swept, and garnished. **Vr.45** Then goeth he, and taketh with himself seven other spirits more wicked than himself [*from where? The kingdom of darkness*], and they enter in and dwell there: and the last state of that man is worse than the first. Even so shall it be also unto this wicked generation.

The kingdom of darkness is operated by wicked unclean foul spirits, devils and fallen angels in darkness. It is headquartered in the lower parts of the earth, where Satan the prince thereof is domiciled, having been cast down from heaven. So it became an earthly kingdom, but in the spiritual realms of the earth not the physical as the world is. The spiritual superintends the physical anyways and wherever unclean spirits settle or dwell there the presence of the kingdom of darkness is established and operated. **Rev 16:13-14; Isa 14:9-12; Rev 12:7-12**

**Lk 8: 2** And certain women, which had been healed of evil spirits and infirmities, Mary called Magdalene, out of whom went seven devils, **Vr.29** (For he had commanded the unclean spirit to come out of the man. For oftentimes it had caught him: and he was kept bound with chains and in fetters; and he brake the bands, and was driven of the devil into the wilderness.) **Vr.30** And Jesus asked him, saying, "What is thy name?" And he said, Legion: because many devils were entered into him.

**Rev 18: 2** And he cried mightily with a strong voice, saying, Babylon the great is fallen, is fallen, and is become the habitation of devils, and the hold of every foul spirit, and a cage of every unclean and hateful bird. **Vr.3** For all nations have drunk of the wine of the wrath of her fornication, and the kings of the earth have committed fornication with her, and the merchants of the earth are waxed rich through the abundance of her delicacies.

**Eph 6: 11** Put on the whole armour of God, that ye may be able to stand against the wiles of the devil. **Vr.12** For we wrestle not against flesh and blood, but against principalities, against powers, against the rulers of the darkness of this world, against spiritual wickedness in high places.

**Jude 1: 6** And the angels which kept not their first estate, but left their own habitation, he hath reserved in everlasting chains under darkness unto the judgment of the great day.

It is a kingdom of condemnation, torments, fears, and damnation; operated by lying spirits that are deluded and go about deceiving in order to bring other "beings" outside their fold in to condemnation with them via lies. Deception is at the root of the influence of this kingdom in the terrestrial world. Deception is the wisdom of this kingdom, a wisdom that is devilish and from beneath. A cursed kingdom that would always want to be like that of the most High which is true and of the light, but can never. A counterfeit, imitation kingdom based on falsehood and lies operating in the shadows and the dark, doomed for destruction. Satan is a deceiver and a tempter. It is by the wisdom of deception that he tempts. **Jam 2:19; Jam 3:14-16; Mtt 8:28-29; I Jn 4:18; I Pet 5:8; Eph 5:5-8; Rev 14:9-11; Rev 20:10; 2 Jn 1:7; Mtt 4:1,3; Jn 8:44; Rom 8:15; 2 Tim 1:7; Lk 16:22-28**

**2 Cor 11: 13** For such are false apostles, deceitful workers, transforming themselves into the apostles of Christ. **Vr.14** And no marvel; for Satan himself is transformed into an angel of light.

**Vr.15** Therefore it is no great thing if his ministers also be transformed as the ministers of righteousness; whose end shall be according to their works.

**Isa 14:14** I will ascend above the heights of the clouds; I will be like the most High. **Vr.15** Yet thou shalt be brought down to hell, to the sides of the pit.

**2 Thess 2: 3** Let no man deceive you by any means: for that day shall not come, except there come a falling away first, and that man of sin be revealed, the son of perdition; **Vr.4** Who opposeth and exalteth himself above all that is called God, or that is worshipped; so that he as God sitteth in the temple of God, shewing himself that he is God.

The reward of this kingdom to its children or servants at the end, being objects of the wrath of God, is the second death. It is a cursed kingdom that has been judged by God already as it were.

**Rom 6:23; Jn 3:36; Jn 16:11; Gen 3:14-15**

**Mtt 25: 41** Then shall he say also unto them on the left hand, Depart from me, ye cursed, into everlasting fire, prepared for the devil and his angels: **Vr.46** And these shall go away into everlasting punishment:

**Mtt 8:11-12 (Vr.12** But the children of the kingdom shall be cast out into outer darkness: there shall be weeping and gnashing of teeth.

**Rom 2: 5** But after thy hardness and impenitent heart treasurest up unto thyself wrath against the day of wrath and revelation of the righteous judgment of God;

Children of the world have the presence of the kingdom of darkness operational in their hearts and minds, and are therefore the children of the devil. This is the portion of the carnally minded as sinners and therefore they have need to be born again. Unclean spirits becloud their minds unto producing evil thoughts, murders, thefts and the likes within them. Such walk after the flesh fulfilling the lusts thereof being deceived but they know it not. **I Thess 5:4-5; I Jn 3:8-10; Mtt 13:38-39; Jn 3:7; Gen 6:5; Mtt 9:4; Mk 7:21-23; Rom 8:5-8; Tit 3:3**

#### **LUCIFER HAD A KINGDOM IN HEAVEN**

Lucifer while in heaven as the anointed cherub that covereth had a heavenly kingdom, having his own throne, and superintending over angels. He exercised ruler ship over kings and nations in the realms that were under his domain, all within the context of what God ordained for him, until iniquity was found in him. God the Father judged him and found him wanting as an evil servant that left his estate and sought that which was not given to him, thereby being in wickedness and sin. Lucifer's kingdom became defiled and corrupted as well as his wisdom, and he was cast out still operating that kingdom now as Satan on earth. **Mtt 24:48-51; Isa 14:4-19; Ezek 28:1-19; Jude 1:6**

**Jn 14: 2** In my Father's house [*kingdom of God*] are many mansions [*kingdoms of heaven*]:

**Lk 11:17-22** (**Vr.17** But he, knowing their thoughts, said unto them, Every kingdom divided against itself is brought to desolation; and a house divided against a house falleth. **Vr.18** If Satan also be divided against himself, how shall his kingdom stand? **Vr.20** But if I with the finger of God cast out devils, no doubt the kingdom of God is come upon you. **Vr.21** When a strong man armed keepeth his palace, his goods are in peace:

**Ezek 28:14** Thou art the anointed cherub that covereth; and I have set thee so: thou wast upon the holy mountain of God; thou hast walked up and down in the midst of the stones of fire. **Vr.15** Thou wast perfect in thy ways from the day that thou wast created, till iniquity was found in thee. **Vr.17** Thine heart was lifted up because of thy beauty, thou hast corrupted thy wisdom by reason of thy brightness: I will cast thee to the ground, I will lay thee before kings, that they may behold thee. **Vr.18** Thou hast defiled thy sanctuaries [*that make up thy kingdom*] by the multitude of thine iniquities, by the iniquity of thy traffick;

**Isa 14: 12** How art thou fallen from heaven, O Lucifer, son of the morning! how art thou cut down to the ground, which didst weaken the nations! **Vr.13** For thou hast said in thine heart, I will ascend into heaven, I will exalt my throne above the stars of God: I will sit also upon the mount of the congregation, in the sides of the north: **Vr.14** I will ascend above the heights of the clouds; I will be like the most High.

Lucifer was cast down into darkness to the realms of the earth as Satan, the Devil with his rebellious angels. The light in them were quenched and they from thence operated the kingdom and power of darkness over the inhabitants in that realm. From this realm he moveth to and fro in the earth seeking whom to devour, and to bring into the realms of darkness also. Our Master, Jesus Christ identified that Satan has a kingdom and angels under him, but they cannot withstand the kingdom of God and his holy angels whenever there is an encounter between them as it were. **Gen 1:2; Mtt 25:31,41; 2 Thess 2:7-8; Lk 11:21-22; I Pet 5: 8; Prov 28:15-16; Job 1:6-8; Rev 17:11-15; I Jn 2:18; I Jn 4:3**

**Lk 4: 5** And the devil [*as the prince of the world*], taking him up into an high mountain, shewed unto him all the kingdoms of the world in a moment of time. **Vr.6** And the devil said unto him, All this power will I give thee, and the glory of them:

**Rev 12: 7** And there was war in heaven: Michael and his angels fought against the dragon; and the dragon fought and his angels, **Vr.8** And prevailed not; neither was their place found any more in heaven. **Vr.9** And the great dragon was cast out, that old serpent, called the Devil, and Satan, which deceiveth the whole world: he was cast out into the earth, and his angels were cast out with him.

**Lk 10: 18** And he said unto them, I beheld Satan as lightning fall from heaven.

The throne of Satan in his kingdom is that of iniquity, a scepter of iniquity is the scepter of his kingdom and with it he ruleth over the kingdoms of this present evil world, wherein sinners and workers of iniquity are found in darkness. In this satanic spiritual kingdom is found principalities, powers and rulers of darkness, operating spiritual wickedness over and through the kings, princes of the earth, the rich men and sinners in general, by devilish influence and manipulation. It is a kingdom of corruption, covetousness, oppression, deceitful riches by which all men that operate thus on earth are held bound. **Hebr 1:8-9; Rev 17:1-5,18; Lk 4:5-7**

**Ps 94: 20** Shall the throne of iniquity have fellowship with thee, which frameth mischief by a law?

**Eph 6: 11** Put on the whole armour of God, that ye may be able to stand against the wiles of the devil. **Vr.12** For we wrestle not against flesh and blood, but against principalities, against powers, against the rulers of the darkness of this world, against spiritual wickedness in high places.

**Rev 18:2-6 (Vr.3** For all nations have drunk of the wine of the wrath of her fornication, and the kings of the earth have committed fornication with her, and the merchants of the earth are waxed rich through the abundance of her delicacies.

Satan's kingdom has an end just as the world of sin and death, due to the corruption of iniquity; wherein he reigneth with the princes of this world presently – all shall pass away at the end. Those that have been called out of this world have a spiritual kingdom which is of righteousness reserved for them in heaven by God through Christ Jesus. And that is the kingdom we preach unto thee herein. **Rev 20:7-15; I Jn 2:17; I Cor 2:6-8**

**Jn 8:34-35 (Vr.34** Jesus answered them, Verily, verily, I say unto you, Whosoever committeth sin is the servant of sin. **Vr.35** And the servant [*in his mansion*] abideth not in the [*my Father's*] house for ever:

## **THE KINGDOM OF LIGHT**

God is light, for He is the Father of lights and of glory. Therefore, the true kingdom of God in heaven is the kingdom of lights and has been from everlasting to everlasting even before the creation of the heaven and earth of Gen 1:1 as it were. The throne of God, His exclusive dwellings and His temple are found therein. This is different from and higher than the kingdoms in heaven where the holy angels of God dwell in and the Spirits of God operate according to His ordination. So we have the kingdom of God and the kingdom of heaven, though both terms are



used interchangeably in the Bible, they make up the kingdom of light. **Rev 3:12; Rev 11:19; Rev 5:6; Jam 1:17; Eph 1:17; Mtt 13:43**

**Jn 14: 2** In my Father's house [*the kingdom of God*] are many mansions [*the kingdoms of heaven*]:

**Mtt 5: 34** But I say unto you, Swear not at all; neither by heaven; for it is God's throne:

**Rev 7: 15** Therefore are they before the throne of God, and serve him day and night in his temple: and he that sitteth on the throne shall dwell among them.

**Mtt 26: 29** But I say unto you, I will not drink henceforth of this fruit of the vine, until that day when I drink it new with you in my Father's kingdom.

**Rev 15: 5** And after that I looked, and, behold, the temple of the tabernacle of the testimony in heaven was opened: **Vr.8** And the temple was filled with smoke from the glory of God, and from his power; and no man was able to enter into the temple, till the seven plagues of the seven angels were fulfilled.

Those that are born of God are the children of the kingdom of light, being the children of God. Such have the truth, the light and righteousness of God at work in them by the Spirit of the kingdom of God that they received in baptism, the Spirit of truth which the children of the world cannot receive. Those that have Christ in them are the light of the world, having the light of life in them. **Eph 5:8-9; Rom 8:14-16; Jn 14:15-17; Jn 8:12; Lk 16:8; Phil 2:15; Mtt 5:14**

Children of the light have the kingdom of God within them by reason of the presence of the indwelling Spirit of truth, and they therefore manifest the righteousness and power of that kingdom as they preach and live the gospel in wisdom for all men to see, know, desire and embrace. **I Jn 4:4; Jn 15:26-27; Jn 13:34-35; Lk 8:1-2; Mk 16:15-20**

**Lk 17: 20** And when he was demanded of the Pharisees, when the kingdom of God should come, he answered them and said, The kingdom of God cometh not with observation: **Vr.21** Neither shall they say, Lo here! or, lo there! for, behold, the kingdom of God is within you.

**Rom 14: 17** For the kingdom of God is not meat and drink; but righteousness, and peace, and joy in the Holy Ghost.

## **CHRIST WAS GIVEN A KINGDOM IN HEAVEN**

The Father sent the Son into the world operating the power of His kingdom in the Holy Ghost - the kingdom of God by the Spirit of the Father. By which he testified to its existence/efficacy amongst men, manifesting its power in the destruction of the works of the devil in their lives here on earth. By righteousness Christ overcame the forces of iniquity at work in the world even on the cross as the Lamb of God that taketh away the sin of the world. Christ came in his Father's name, kingdom and power under the protection of the holy angels of God and the leading of His Spirit. **Isa 61:1; Lk 1:35; Jn 14:10; I Jn 3:8; Jn 16:33; Jn 5:19-21; Mtt 6:10,13; Mtt 4:6,11; Jn 1:29**

**Jn 10: 25** Jesus answered them, I told you, and ye believed not: the works that I do in my Father's name, they bear witness of me.

**Acts 10: 38** How God anointed Jesus of Nazareth with the Holy Ghost and with power: who went about doing good, and healing all that were oppressed of the devil; for God was with him.

**Mtt 12: 28** But if I cast out devils by the Spirit of God, then the kingdom of God is come unto you.

**Mtt 26:47-56 (Vr.53** Thinkest thou that I cannot now pray to my Father, and he shall presently give me more than twelve legions of angels [*from where? The kingdom of God*]?)

**Mtt 4:1-11 (Vr.1** Then was Jesus led up of the Spirit into the wilderness to be tempted of the devil. **Vr.11** Then the devil leaveth him, and, behold, angels came and ministered unto him.

**Lk 4:14,18 (Vr.18** The Spirit of the Lord is upon me, because he hath anointed me to preach the gospel to the poor; he hath sent me to heal the brokenhearted, to preach deliverance to the captives, and recovering of sight to the blind, to set at liberty them that are bruised.

Christ preached for men to repent in order for them to qualify to receive of the kingdom of God. Why? because that kingdom is one of righteousness and by it the influence of the kingdom of Satan which is of iniquity gets destroyed in men's life. Without receiving of the kingdom and power in truth through the Holy Ghost baptism, a sinner cannot be truly delivered from the power of Satan and the kingdom of darkness unto God. **Lk 24:48-49; Acts 26:17-18; Rom 14:17-18; Acts 19:1-7**

**Mk 1: 14** Now after that John was put in prison, Jesus came into Galilee, preaching the gospel of the kingdom of God, **Vr.15** And saying, The time is fulfilled, and the kingdom of God is at hand: repent ye, and believe the gospel.

**Mtt 3: 11** I indeed baptize you with water unto repentance: but he that cometh after me is mightier than I, whose shoes I am not worthy to bear: he shall baptize you with the Holy Ghost, and with fire:

**Mtt 5: 20** For I say unto you, That except your righteousness shall exceed the righteousness of the scribes and Pharisees, ye shall in no case enter into the kingdom of heaven.

**Lk 8: 1-3 (Vr.1** And it came to pass afterward, that he went throughout every city and village, preaching and shewing the glad tidings of the kingdom of God: and the twelve were with him, **Vr.2** And certain women, which had been healed of evil spirits and infirmities, Mary called Magdalene, out of whom went seven devils,

**Jn 3:1-13 (Vr.3** Jesus answered and said unto him, Verily, verily, I say unto thee, Except a man be born again, he cannot see the kingdom of God. **Vr.5** Jesus answered, Verily, verily, I say unto thee, Except a man be born of water and of the Spirit, he cannot enter into the kingdom of God. **Vr.6** That which is born of the flesh is flesh; and that which is born of the Spirit is spirit. **Vr.7** Marvel not that I said unto thee, Ye must be born again.

The first man, Adam was sent to the earth to do work for the Father according to the divine mandate given to him, but failed and instead received the wages of sin and inherited the world of sin and death thereafter. Also the last Adam, Christ, was sent by God to do the work of reconciliation in the world and he successfully completed it on the cross. He thereafter was glorified and was rewarded with an inheritance from God, the kingdom of heaven as it were. It was by manifesting the power of the kingdom of God in the truth and righteousness that Christ overcame in the world and entered into the joy, glory and the inheritance of his Father in heaven. And so it is required of us too that are disciples of Christ in this world to follow his example and receive our own heavenly reward. **Jn 4:34; Jn 17:1-6; Hebr 12:2; I Jn 4:17; I Jn 3:2**

**Hebr 1:1-14 (Vr.1** God, who at sundry times and in divers manners spake in time past unto the fathers by the prophets, **Vr.2** Hath in these last days spoken unto us by his Son, whom he hath appointed heir of all things, by whom also he made the worlds; **Vr.3** Who being the brightness of his glory, and the express image of his person, and upholding all things by the word of his power, when he had by himself purged our sins, sat down on the right hand of the Majesty on high; **Vr.4** Being made so much better than the angels, as he hath by inheritance obtained a more excellent name than they. **Vr.8** But unto the Son he saith, Thy throne, O God, is for ever and ever: a sceptre of righteousness is the sceptre of thy kingdom. **Vr.9** Thou hast loved righteousness, and hated iniquity; therefore God, even thy God, hath anointed thee with the oil of gladness above thy fellows.

Christ proved himself on earth as a true and faithful heir/witness of his Father and was rewarded with his own kingdom, throne, and with all power in heaven and on earth being given

to him. So it is expected of us the saints of God in Christ also to enter into our own heavenly kingdom inheritance if we endure till the end after bearing the testimonies of Jesus in the world. **Rev 1:18; Jn 18:37; Eph 1:19-22; Mtt 28:18; I Jn 5:4-5; Lk 19:11-19; Rev 20:4**

**Lk 22: 29-30 (Vr.29** And I appoint unto you a kingdom, as my Father hath appointed unto me; **Vr.30** That ye may eat and drink at my table in my kingdom, and sit on thrones judging the twelve tribes of Israel.

**Rev 3: 14** These things saith the Amen, the faithful and true witness, the beginning of the creation of God; **Vr.21** To him that overcometh will I grant to sit with me in my throne, even as I also overcame, and am set down with my Father in his throne.

There is the kingdom of Christ, which is of the kingdom of heaven among the mansions, and there is the kingdom of God, which is the Father's kingdom, my Father's house. The former is a subset of the latter having emanated from it as it were. Christ has the New Jerusalem as his bridal city in his kingdom as it were. **Gal 4:26; Rev 3:12; Lk 1:31-33; Hebr 11:10,16; Mtt 16:28; Colo 1:13; 2 Pet 1:11; Rev 3:11-12; Rev 19:7-9**

**Jn 14: 2** In my Father's house are many mansions: if it were not so, I would have told you. I go to prepare a place for you [*and to enter into the place prepared for me by my Father*].

**Jn 8: 35** And the servant abideth not in the house for ever: but the Son abideth ever [*in his own kingdom found in the Father's house*].

**Eph 5: 5** For this ye know, that no whoremonger, nor unclean person, nor covetous man, who is an idolater, hath any inheritance in the kingdom of Christ and of God.

**Rev 11: 15** And the seventh angel sounded; and there were great voices in heaven, saying, The kingdoms of this world are become the kingdoms of our Lord, and of his Christ; and he shall reign for ever and ever.

**Jn 18: 36** Jesus answered, My kingdom is not of this world: if my kingdom were of this world, then would my servants fight, that I should not be delivered to the Jews: but now is my kingdom not from hence.

**Rev 21:1-27 (Vr.2** And I John saw the holy city, new Jerusalem, coming down from God out of heaven, prepared as a bride adorned for her husband.

As the kingdom of Christ is found within the realm of the kingdom of God, so shall our promised heavenly kingdom be found within the realm of the kingdom of Christ. **Jn 14:2-3; Jn 6:57; Jn 17:24; Rev 21:1-27**

## **ADAM WAS MEANT TO INHERIT THE KINGDOM OF HEAVEN**

God created Man in His own image and likeness at the beginning as a son of God. Adam was given a divine mandate to dominate over other creations and subdue the rebellious beings that were of darkness on the earth as at then. It is by the coming of the kingdom of God through Adam that this righteous will of God was to be done on earth even as it is done in heaven by the holy angels of God who defeated Satan and his angels in heaven. But first Adam's obedience had to be tested and proven; for God searcheth and trieth the hearts of men. **I Chron 28:9; Hebr 4:12; Jer 20:12; Lk 3:38; Gen 22:1-3,16-18**

**Mtt 6:9-10 (Vr.9** Our Father which art in heaven, Hallowed be thy name. **Vr.10** Thy kingdom come. Thy will be done in earth, as it is in heaven.

**Rev 12: 7** And there was war in heaven: Michael and his angels fought against the dragon; and the dragon fought and his angels, **Vr.8** And prevailed not; neither was their place found any more in heaven. **Vr.9** And the great dragon was cast out, that old serpent, called the Devil, and Satan, which deceiveth the whole world: he was cast out into the earth, and his angels were cast out with him.

**Jer 17:9-10 (Vr.9** The heart is deceitful above all things, and desperately wicked: who can know it? **Vr.10** I the LORD search the heart, I try the reins, even to give every man according to his ways, and according to the fruit of his doings.

Adam was put to the test in the Garden of Eden in order to determine his own obedience to God's word before he could be confirmed to partake in taking action against the disobedient and fallen spiritual beings on earth, but Adam himself fell into disobedience as well and therefore into the captivity of darkness of sin and the shadows thereof. **Gen 1:26-30; 2 Cor 10:3-6; I Cor 15:20-28**

Adam was to inherit a kingdom in the light by which he was to operate and execute the mandate that God gave at his creation. Without having this heavenly kingdom he could not exercise power, dominion over the rebellious kingdom of Satan that was in darkness already upon the earth. It was to be a kingdom versus kingdom tango as it were. Adam was meant to be the light and salt of the earth but he ended up being cast out and trodden underfoot receiving the wages of sin instead. **Gen 1:1-4; Lk 22:28-30; Mtt 12:24-3; Eph 6:10-18; Mtt 24:7; Rom 6:23**

**Mtt 5: 13** Ye are the salt of the earth: but if the salt have lost his savour, wherewith shall it be salted? it is thenceforth good for nothing, but to be cast out, and to be trodden under foot of men. **Vr.14** Ye are the light of the world. A city that is set on an hill cannot be hid.

Adam's reward for obedience in the garden was to be the kingdom of heaven that comes with power, and eternal life which he was to receive by eating of the tree of life, but disobedience caused these things to elude him. This kingdom was prepared by God before Adam fell, of which he was to be made a king and a priest of unto God and reign forever in righteousness on earth as it were. **Gen 2:15-17; Gen 3:22-24; Mk 9:1; Hebr 7:1-4; Rev 1:5-7; Rev 5:9-10; Rom 6:23**

**Tit 1:1-3 (Vr.1** Paul, a servant of God, and an apostle of Jesus Christ, according to the faith of God's elect, and the acknowledging of the truth which is after godliness; **Vr.2** In hope of eternal life, which God, that cannot lie, promised before the world began;

**Mtt 25: 34** Then shall the King say unto them on his right hand, Come, ye blessed of my Father, inherit the kingdom prepared for you from the foundation of the world:

**Rev 2: 7** He that hath an ear, let him hear what the Spirit saith unto the churches; To him that overcometh will I give to eat of the tree of life, which is in the midst of the paradise of God.

Adam was meant to first seek the kingdom of God and his righteousness in the garden before any other thing, but he sought for flesh instead. He ended up receiving the flesh of his flesh and the bone of his bones unto death. Consequently, the fallen Adam inherited a world of sin and death due to disobedience instead of the Kingdom of heaven that obedience would have guaranteed him. Adam needed to walk by faith after the Spirit in his garden assignment, but instead he walked by sight after the flesh. **2 Cor 5:7; Gal 6:7-8**

**Lk 12: 31** But rather seek ye the kingdom of God; and all these things shall be added unto you. **Vr.32** Fear not, little flock; for it is your Father's good pleasure to give you the kingdom.

**Mtt 6: 33** But seek ye first the kingdom of God, and his righteousness; and all these things shall be added unto you. **Vr.34** Take therefore no thought for the morrow: for the morrow shall take thought for the things of itself. Sufficient unto the day is the evil thereof [*Adam was given to taking thought of woman rather than of the kingdom and he fell for the evil thereof*].

**Rom 5: 12** Wherefore, as by one man sin entered into the world, and death by sin; and so death passed upon all men, for that all have sinned: **Vr.14** Nevertheless death reigned from Adam to Moses, even over them that had not sinned after the similitude of Adam's transgression,

**Gen 2: 20** And Adam gave names to all cattle, and to the fowl of the air, and to every beast of the field; but for Adam there was not found an help meet for him. **Vr.23** And Adam said, This is now bone of my bones, and flesh of my flesh: she shall be called Woman, because she was taken out of Man.

**Gen 3: 6** And when the woman saw that the tree was good for food, and that it was pleasant to the eyes, and a tree to be desired to make one wise, she took of the fruit thereof, and did eat, and gave also unto her husband with her; and he did eat. **Vr.12** And the man said, The woman whom thou gavest to be with me, she gave me of the tree, and I did eat. **Vr.17** And unto Adam he said, Because thou hast hearkened unto the voice of thy wife, and hast eaten of the tree, of which I commanded thee, saying, Thou shalt not eat of it: cursed is the ground for thy sake; in sorrow shalt thou eat of it all the days of thy life;

It was the fall of Adam that brought about the founding of this present evil terrestrial world, wherein Man was made a servant of sin under its taskmaster, the Devil. This world is a transient realm that shall pass away. For God had purposed it for the offspring of fallen Adam to be restored to the glory of God by the redemption operation of the last Adam unto their inheriting that kingdom which shall not pass away that Adam failed to receive as an inheritance for them at the beginning. Unfortunately, many believers have not come to grasps with the enormity of what Adam lost, in order to know what to expect in the restoration that is to come by Christ Jesus at his appearing. So their hope is misplaced and set on possessions cum inheritance in the kingdoms of this world instead. **Rom 7:14-15; Rom 8:18-24; I Jn 2:15-17; Gal 1:3-4; I Cor 15:19**

**Mtt 25: 34** Then shall the King say unto them on his right hand, Come, ye blessed of my Father, inherit the kingdom prepared for you from the foundation of the world:

**Lk 12:13-21 (Vr.15)** And he said unto them, Take heed, and beware of covetousness: for a man's life consisteth not in the abundance of the things which he possesseth.

**Mk 8:34-38 (Vr.36)** For what shall it profit a man, if he shall gain the whole world, and lose his own soul?

God thereafter made provision for the restoration of the offspring of the fallen Man in the world that He founded for that very purpose even before He cast Adam and Eve out from the garden. When? The LORD God spoke about the seed of the woman that was to come to bruise the head of the serpent. How? On the cross, for the Lamb of God was slain from the foundation of the world for that purpose and was made manifest in the world at the fullness of time. And this he accomplished through the operation of the kingdom of God in righteousness over the kingdom of Satan that had sway in iniquity over the world from the time of Adam's fall. **Gen 3:15,21-24; Rev 13:8; Hebr 2:14; I Cor 2:7-8**

**Hebr 1: 8** But unto the Son he saith, Thy throne, O God, is for ever and ever: a sceptre of righteousness is the sceptre of thy kingdom. **Vr.9** Thou hast loved righteousness, and hated iniquity; therefore God, even thy God, hath anointed thee with the oil of gladness above thy fellows. **Vr.13** But to which of the angels said he at any times, Sit on my right hand, until I make thine enemies thy footstool?

**I Cor 15: 22** For as in Adam all die, even so in Christ shall all be made alive. **Vr.23** But every man in his own order: Christ the firstfruits; afterward they that are Christ's at his coming. **Vr.24** Then cometh the end, when he shall have delivered up the kingdom to God, even the Father; when he shall have put down all rule and all authority and power. **Vr.25** For he must reign, till he hath put all enemies under his feet.

**I Pet 1:18-23 (Vr.19** But with the precious blood of Christ, as of a lamb without blemish and without spot: **Vr.20** Who verily was foreordained before the foundation of the world, but was manifest in these last times for you,

The Lamb of God was slain at the foundation of the world in order to take away the sin of the world (Adamic sin) at his first advent, and rescue the kingdoms of the world at his second advent. Unfortunately, many do not know why this world came into existence in the first place, and why they are given birth to in it by woman and what is meant to be accomplished in their lives therein, and why the world is yet being kept in existence till date. **2 Pet 3:3-12**

## **THE TERRESTRIAL WORLD AND ITS KINGDOMS**

This terrestrial, natural world was not in existence from the foundation of the earth, when the first Man, Adam was created, formed as a son of God, and placed in the Garden of Eden which was of a spiritual realm. Rather it was as a result of the fall of Adam that the making of this particular world came into being. This present world was made to house the fallen corrupted Man, who was made mortal and carnal by God to dwell in it. It was established to accommodate the seed of woman that sexual interaction with man would produce, for those to be born of blood, the will of the flesh and the will of man through woman. **Jn 1:13; Ps 51:5; Gen 3:16; Gen 4:1-2; Gen 5:3-5**

This natural world was made in order to accommodate the sinful, disobedient Adam and his offspring that would be children of disobedience by heritage. The fallen Adam was made a little lower than the angels in nature as a human being in order to suffer the punishment of physical death in this world full of troubles, sorrow, afflictions, tribulations, and wickedness. **Jn 16:33; I Jn 5:19; Hebr 2:5-10,14,16; Gal 4:4-5; Gen 3:17-19**

**Jn 16: 33** These things I have spoken unto you, that in me ye might have peace. In the world ye shall have tribulation: but be of good cheer; I have overcome the world.

**Job 14:1-2 (Vr.1** Man that is born of a woman is of few days, and full of trouble.

The various realms of the earth are called worlds, even as the various regions of the terrestrial (physical) world are called kingdoms, nations or countries. Similarly, the regions of countries or



nations are called states; that of kingdoms are called provinces, while that of states are called cities or towns, and that of towns are called villages, that of villages are called communities and so on in the subdivisions thereof. This terrestrial world is a subset of the earth. **Isa 14:21; Isa 23:17; Lk 4:5; Esth 1:1,3,16; Acts 1:8; Mtt 9:35**

**Gen 10: 5** By these were the isles of the Gentiles divided in their lands; every one after his tongue, after their families, in their nations. **Vr.20** These are the sons of Ham, after their families, after their tongues, in their countries, and in their nations. **Vr.32** These are the families of the sons of Noah, after their generations, in their nations: and by these were the nations divided in the earth after the flood.

Therefore, the kingdoms or nations of this present terrestrial world, with their rulers, kings and inhabitants, lieth in wickedness, iniquity, and darkness; and were made subject by God to the influence, manipulation of the kingdom of darkness on earth and the power of sin and death. And by deception Satan and unclean spirits ruleth over the children of disobedience found herein as the children of the world. It is a temporary world that shall pass away, due to corruption/unrighteousness, with the heaven and earth wherein it is domiciled. **Lk 4:5-7; I Jn 5:19; 2 Cor 4:18; I Jn 2:15-17; Hebr 2:14-15; Gal 4:3,8**

**Rom 8: 18** For I reckon that the sufferings of this present time are not worthy to be compared with the glory which shall be revealed in us. **Vr.19** For the earnest expectation of the creature waiteth for the manifestation of the sons of God. **Vr.20** For the creature was made subject to vanity, not willingly, but by reason of him who hath subjected the same in hope,

**2 Cor 4: 4** In whom the god of this world hath blinded the minds of them which believe not,

**Jn 14: 30** Hereafter I will not talk much with you: for the prince of this world cometh, and hath nothing in me.

**Eph 2: 1** who were dead in trespasses and sins; **Vr.2** Wherein in time past ye walked according to the course of this world, according to the prince of the power of the air, the spirit that now worketh in the children of disobedience [*the children of the world*]: **Vr.3** Among whom also we all had our conversation in times past in the lusts of our flesh, fulfilling the desires of the flesh and of the mind; and were by nature the children of wrath, even as others.

**Rev 17: 1-18 (Vr.1** And there came one of the seven angels which had the seven vials, and talked with me, saying unto me, Come hither; I will shew unto thee the judgment of the great whore that sitteth upon many waters: **Vr.2** With whom the kings of the earth have committed fornication, and the inhabitants of the earth have been made drunk with the wine of her fornication. **Vr.15** And he saith unto me, The waters which thou sawest, where the whore sitteth, are peoples, and multitudes, and nations, and tongues. **Vr.17** For God hath put in their

hearts to fulfill his will, and to agree, and give their kingdom unto the beast, until the words of God shall be fulfilled. **Vr.18** And the woman which thou sawest is that great city, which reigneth over the kings of the earth.

**Rom 7: 14** For we know that the law is spiritual: but I am carnal, sold under sin. **Vr.15** For that which I do I allow not: for what I would, that do I not; but what I hate, that do I. **Vr.17** Now then it is no more I that do it, but sin that dwelleth in me. **Vr.18** For I know that in me (that is, in my flesh,) dwelleth no good thing: for to will is present with me; but how to perform that which is good I find not.

**I Jn 5: 19** And the whole world lieth in wickedness [*darkness and deception*].

**I Cor 2: 12** Now we have received, not the spirit of the world,

The children of this world have the spirit of the world at work in them, while the children of the kingdom have the Spirit of Christ at work in them as it were.

## **CONCERNING THE KINGDOMS OF THIS WORLD**

The world was not founded by Satan, nor was the kingdoms therein given to him by God as he falsely declared in the wilderness temptation of Christ, of which the CAO believe to be a true saying thereby believing a lie. The CAO preach that Satan took over dominion and reign of the earth from Adam by reason of his fall in the Garden of Eden, but this also is not true. Why? because Adam had not yet begun to reign and dominate on the earth, for he needed to be tested and proved in the Garden trial before he could receive the kingdom, life and power from God unto commencing the divine mandate over the earth. By deception the serpent was able to deprive Adam from receiving this reward for obedience from God and aborted his divine mission. The serpent was cursed by God for his role in the fall of man and not rewarded with the kingdoms of this world as the CAO opine. **Jn 8:44; Mtt 25:41**

**Lk 4:5-8 (Vr.5** And the devil, taking him up into an high mountain, shewed unto him all the kingdoms of the world in a moment of time. **Vr.6** And the devil said unto him, All this power will I give thee, and the glory of them: for that is delivered unto me; and to whomsoever I will I give it. **Vr.7** If thou therefore wilt worship me, all shall be thine.

**Gen 3: 13** And the LORD God said unto the woman, What is this that thou hast done? And the woman said, The serpent beguiled me, and I did eat. **Vr.14** And the LORD God said unto the serpent, Because thou hast done this, thou art cursed above all cattle, and above every beast of the field; upon thy belly shalt thou go, and dust shalt thou eat all the days of thy life:

The world was made by God in Christ, to be under the rule of his kingdom in righteousness, and he planted Adam first on the earth as a good seed to populate it with children of God thereafter as a fruitful tree. **Hebr 1:2; Hebr 11:3; Mtt 13:31-32**

**Jn 1: 1** In the beginning was the Word, and the Word was with God, and the Word was God. **Vr.3** All things were made by him; and without him was not any thing made that was made. **Vr.10** He was in the world, and the world was made by him, and the world knew him not. **Vr.11** He came unto his own, and his own received him not.

**Mtt 13: 24** Another parable put he forth unto them, saying, The kingdom of heaven is likened unto a man which sowed good seed in his field: **Vr.37** He answered and said unto them, He that soweth the good seed is the Son of man; **Vr.38** The field is the world; the good seed are the children of the kingdom;

Unfortunately, by lust, subtlety and deception Satan was able to get Adam to disobey God. And God ejected Man out of the garden of light into the world of darkness. So sin and death entered into the world where the fallen man was cast out into and began to reign over mankind. The man that was created spiritual/celestial/good was now made terrestrial/earthly/evil by reason of iniquity. **Rom 7:14; Ps 51:5; Rev 20:7-8; Mtt 12:34; Jer 17:9; Gen 6:5-6**

**Rom 5: 12** Wherefore, as by one man sin entered into the world, and death by sin; and so death passed upon all men, for that all have sinned: **Vr.14** Nevertheless death reigned from Adam to Moses, even over them that had not sinned after the similitude of Adam's transgression, who is the figure of him that was to come. **Vr.17** For if by one man's offence death reigned by one; **Vr.18** Therefore as by the offence of one judgment came upon all men to condemnation; **Vr.19** For as by one man's disobedience many were made sinners,

**Rom 6: 6** Knowing this, that our old man is crucified with him, that the body of sin might be destroyed, that henceforth we should not serve sin. **Vr.9** death hath no more dominion over him. **Vr.12** Let not sin therefore reign in your mortal body, that ye should obey it in the lusts thereof. **Vr.13** Neither yield ye your members as instruments of unrighteousness unto sin: **Vr.14** For sin shall not have dominion over you: **Vr.19** I speak after the manner of men because of the infirmity of your flesh: for as ye have yielded your members servants to uncleanness and to iniquity unto iniquity; **Vr.20** For when ye were the servants of sin,

**Rev 12: 9** And the great dragon was cast out, that old serpent, called the Devil, and Satan, which deceiveth the whole world: he was cast out into the earth, and his angels were cast out with him.

As it were, the kingdoms/nations that were established by men thereafter in the world came under the rule of the throne of iniquity, which is of the kingdom of darkness cum Satan. Adam

joined Satan in the darkness of disobedience and rebellion against God's law on earth, producing children of the world, children of disobedience instead. Adam did not do well. **Rom 8:18-23; Eph 2:2**

**Gen 4: 7** If thou doest well, shalt thou not be accepted? and if thou doest not well, sin lieth at the door. And unto thee shall be his desire, and thou shalt rule over him.

**Mtt 13:25** But while men slept, his enemy came and sowed tares among the wheat, and went his way. **Vr.26** But when the blade was sprung up, and brought forth fruit, then appeared the tares also. **Vr.27** So the servants of the householder came and said unto him, Sir, didst not thou sow good seed in thy field? from whence then hath it tares? **Vr.28** He said unto them, An enemy hath done this. The servants said unto him, Wilt thou then that we go and gather them up? **Vr.29** But he said, Nay; lest while ye gather up the tares, ye root up also the wheat with them.

**Gen 3:11-12,17 (Vr.17** And unto Adam he said, Because thou hast hearkened unto the voice of thy wife, and hast eaten of the tree, of which I commanded thee, saying, Thou shalt not eat of it: cursed is the ground for thy sake; in sorrow shalt thou eat of it all the days of thy life; **Vr.19** In the sweat of thy face shalt thou eat bread, till thou return unto the ground; for out of it wast thou taken: for dust thou art, and unto dust shalt thou return. **Vr.20** And Adam called his wife's name Eve; because she was the mother of all living.

Every man born of woman into this world is born of the flesh, which is subject to sin and its rule in darkness and unrighteousness. But God made provision in His divine plan for the salvation of mankind through the crucifying of the flesh, and the deliverance of the kingdoms of this world through His Son for whom they were made from the very beginning, for iniquity shall have an end. **Ezek 21:25,29; Jn 6:51**

**Gen 3: 14** And the LORD God said unto the serpent, Because thou hast done this, thou art cursed above all cattle, and above every beast of the field; upon thy belly shalt thou go, and dust shalt thou eat all the days of thy life: **Vr.15** And I will put enmity between thee and the woman, and between thy seed and her seed; it shall bruise thy head, and thou shalt bruise his heel. **Vr.21** Unto Adam also and to his wife did the LORD God make coats of skins, and clothed them.

And for salvation to be possible with a sinner, such has to come unto the knowledge and belief of the truth in Christ Jesus and be born again of the Spirit of Christ. By this he is made a new creature to operate the kingdom of God within him in righteousness on earth. All these are of a divine image operation by the faith of our Lord Jesus Christ whilst we are yet flesh and blood in this world, but the true shall come when we are made flesh and bone as spiritual beings in the world to come. **I Jn 4:9-10; Jn 5:24; I Cor 13:9-12; I Cor 15:46-50; Lk 24:36-40; Gen 2:23**

**Tit 2: 11** For the grace of God that bringeth salvation hath appeared to all men, **Vr.12** Teaching us that, denying ungodliness and worldly lusts, we should live soberly, righteously, and godly, in this present world; **Vr.13** Looking for that blessed hope, and the glorious appearing of the great God and our Saviour Jesus Christ; **Vr.14** Who gave himself for us, that he might redeem us from all iniquity, and purify unto himself a peculiar people, zealous of good works.

Such are begotten again by a lively hope, with the hope of receiving Christ at his second advent when he comes with the heavenly kingdom truly to rescue the kingdoms of this world out of the hold/captivity of the kingdom of darkness. The kingdom of this world shall be brought under Christ's own righteous rule as intended by God. And we shall reign as kings and priests over the earth from that day with Christ in our inherited promised kingdom. Therefore, we the saints of God look forward to the world to come in Christ with great anticipation and expectation. **Rev 5:9-10; Lk 1:31-33; Rev 20:3-6; Rom 8:17-18; I Cor 2:9-10**

**1 Pet 1: 3** Blessed be the God and Father of our Lord Jesus Christ, which according to his abundant mercy hath begotten us again unto a lively hope by the resurrection of Jesus Christ from the dead, **Vr.4** To an inheritance incorruptible, and undefiled, and that fadeth not away, reserved in heaven for you, **Vr.5** Who are kept by the power of God through faith unto salvation ready to be revealed in the last time.

**Rev 1: 5** And from Jesus Christ, who is the faithful witness, and the first begotten of the dead, and the prince of the kings of the earth. Unto him that loved us, and washed us from our sins in his own blood, **Vr.6** And hath made us kings and priests unto God and his Father; to him be glory and dominion for ever and ever. Amen. **Vr.7** Behold, he cometh with clouds; and every eye shall see him, and they also which pierced him: and all kindreds of the earth shall wail because of him. Even so, Amen.

**Rev 11: 15** And the seventh angel sounded; and there were great voices in heaven, saying, The kingdoms of this world are become the kingdoms of our Lord, and of his Christ; and he shall reign for ever and ever.

## **GOD'S REDEMPTION PLAN FOR MANKIND**

This natural world was made by God, for to give the fallen man in it the opportunity to willingly repent and be reconciled unto God through belief in the saving work of Christ Jesus in truth and righteousness before its destruction at the end. Thereafter being made the children of the God and of His kingdom they are to inherit the heavenly kingdom prepared from the beginning for Man, before the fall of Adam. **Mtt 25:34**

**Gal 4:1-8 (Vr.3** Even so we, when we were children, were in bondage under the elements of the world: **Vr.4** But when the fulness of the time was come, God sent forth his Son, made of a woman, made under the law, **Vr.5** To redeem them that were under the law, that we might receive the adoption of sons. **Vr.6** And because ye are sons, God hath sent forth the Spirit of his Son into your hearts, crying, Abba, Father.

For this very reason of salvation, God at the making of this terrestrial world laid its foundation on the blood of the Lamb of God which He sacrificed for atonement and redemption purposes. So that at the fullness of time Christ shall come in the power of the kingdom of God to deliver mankind from the power of the kingdom of darkness that hold sway over the kingdoms of this world and the inhabitants thereof. And whomsoever that shall believe in him shall come to the light and be saved from sin and death unto life and righteousness. **Lk 1:67-79; Isa 60:1-3; Isa 42:1-9; Jn 12:46; Jn 10:10; Lev 17:11**

**Mtt 4:12-17 (Vr.16** The people which sat in darkness saw great light; and to them which sat in the region and shadow of death light is sprung up. **Vr.17** From that time Jesus began to preach, and to say, Repent: for the kingdom of heaven is at hand.

**Rev 13: 8** And all that dwell upon the earth shall worship him, whose names are not written in the book of life of the Lamb slain from the foundation of the world.

**Hebr 9: 11** But Christ being come an high priest of good things to come, by a greater and more perfect tabernacle, not made with hands, that is to say, not of this building; **Vr.14** How much more shall the blood of Christ, who through the eternal Spirit offered himself without spot to God, purge your conscience from dead works to serve the living God? **Vr.15** And for this cause he is the mediator of the New Testament that by means of death, for the redemption of the transgressions that were under the first testament, they which are called might receive the promise of eternal inheritance. **Vr.26** For then must he often have suffered since the foundation of the world: but now once in the end of the world hath he appeared to put away sin by the sacrifice of himself. **Vr.27** And as it is appointed unto men once to die, but after this the judgment: **Vr.28** So Christ was once offered to bear the sins of many; and unto them that look for him shall he appear the second time without sin unto salvation.

**I Pet 1: 18-23 (Vr.19** But with the precious blood of Christ, as of a lamb without blemish and without spot: **Vr.20** Who verily was foreordained before the foundation of the world, but was manifest in these last times for you, **Vr.21** Who by him do believe in God, that raised him up from the dead, and gave him glory; that your faith and hope might be in God.

**I Jn 3:7-11 (Vr.8** He that committeth sin is of the devil; for the devil sinneth from the beginning. For this purpose the Son of God was manifested, that he might destroy the works of the devil.

**Jn 18: 37** Pilate therefore said unto him, Art thou a king then? Jesus answered, Thou sayest that I am a king. To this end was I born, and for this cause came I into the world, that I should bear witness unto the truth. Every one that is of the truth heareth my voice. **Vr.38** Pilate saith unto him, What is truth?

**Rom 5:6-11 (Vr.6** For when we were yet without strength, in due time Christ died for the ungodly. **Vr.8** But God commendeth his love toward us, in that, while we were yet sinners, Christ died for us. **Vr.9** Much more then, being now justified by his blood, we shall be saved from wrath through him. **Vr.10** For if, when we were enemies, we were reconciled to God by the death of his Son, much more, being reconciled, we shall be saved by his life. **Vr.11** And not only so, but we also joy in God through our Lord Jesus Christ, by whom we have now received the atonement.

The saved believer is meant to be empowered by the Spirit and kingdom of God in him to live above sin and its dominion by crucifying the flesh and the lusts thereof unto living in righteousness by the Spirit till the end. **Gal 5:16-26; 2 Cor 13:4**

## **OUR PROMISED HEAVENLY KINGDOM**

The salvation of mankind involves the operation of opposing spiritual kingdoms unknowing to many, the belief of the truth versus belief in a lie, light versus darkness. As it were, spiritual warfare is involved wherein the kingdom of God through Christ dislodges the kingdom of darkness through Satan by a spiritual conversion and transformation process. And that is why Christ came preaching concerning the kingdom of God and things pertaining unto heaven in his gospel and casting out devils. Without being made a child of the kingdom of God on earth ye cannot be saved from the kingdom of Satan in the world unto entering the kingdom in heaven at the last day. **1 Cor 15:47-54; Jn 3:1-10; 2 Thess 2:7-12; Rom 1:18-23; Mtt 12:22-30; Hebr 2:14-15; Mtt 22:44; Rom 12:1-2**

**Mtt 18:1-5 (Vr.3** And said, Verily I say unto you, Except ye be converted, and become as little children, ye shall not enter into the kingdom of heaven.

**Acts 26: 17** Delivering thee from the people, and from the Gentiles, unto whom now I send thee, **Vr.18** To open their eyes, and to turn them from darkness to light, and from the power of Satan unto God, that they may receive forgiveness of sins, and inheritance among them which are sanctified by faith that is in me.

**Colo 1: 12** Giving thanks unto the Father, which hath made us meet to be partakers of the inheritance of the saints in light: **Vr.13** Who hath delivered us from the power of darkness, and

hath translated us into the kingdom of his dear Son: **Vr.14** In whom we have redemption through his blood, even the forgiveness of sins:

**Rom 8:18-25 (Vr.20** For the creature was made subject to vanity, not willingly, but by reason of him who hath subjected the same in hope, **Vr.21** Because the creature itself also shall be delivered from the bondage of corruption into the glorious liberty of the children of God. **Vr.24** For we are saved by hope:

**Rev 21: 27** And there shall in no wise enter into it any thing that defileth, neither whatsoever worketh abomination, or maketh a lie: but they which are written in the Lamb's book of life.

We are made to realize in Christ's doctrine and the epistles of his apostles that this flesh and blood nature as human beings was not how Man was made from the beginning. And that the earnest expectation of the creature is to be delivered from the bondage of corruption in the flesh into the glorious liberty of children of God in the Spirit. For this to be accomplished in the fallen man there is need for him to experience the salvation of the soul, and the sanctification of the spirit through the operation of the word of truth and Spirit of life in Christ Jesus, and also the redemption of the body on the resurrection day. Unfortunately, many are ignorant of this truth of Man's nature at creation. **Mtt 19:4; I Cor 15:35-44; 2 Cor 5:5,17; Eph 4:21-25; Tit 3:3-7**

**2 Thess 2: 13** But we are bound to give thanks always to God for you, brethren beloved of the Lord, because God hath from the beginning chosen you to salvation through sanctification of the Spirit and belief of the truth: **Vr.14** Whereunto he called you by our gospel, to the obtaining of the glory of our Lord Jesus Christ.

**Rom 8:18-25 (Vr.1** There is therefore now no condemnation to them which are in Christ Jesus, who walk not after the flesh, but after the Spirit. **Vr.2** For the law of the Spirit of life in Christ Jesus hath made me free from the law of sin and death. **Vr.9** But ye are not in the flesh, but in the Spirit, if so be that the Spirit of God dwell in you. Now if any man have not the Spirit of Christ, he is none of his. **Vr.10** And if Christ be in you, the body is dead because of sin; but the Spirit is life because of righteousness. **Vr.14** For as many as are led by the Spirit of God, they are the sons of God. **Vr.15** For ye have not received the spirit of bondage again to fear; but ye have received the Spirit of adoption, whereby we cry, Abba, Father. **Vr.16** The Spirit itself beareth witness with our spirit, that we are the children of God: **Vr.17** And if children, then heirs; heirs of God, and joint-heirs with Christ; if so be that we suffer with him, that we may be also glorified together. **Vr.23** And not only they, but ourselves also, which have the firstfruits of the Spirit, even we ourselves groan within ourselves, waiting for the adoption, to wit, the redemption of our body.

**2 Cor 5:1-10 (Vr.1** For we know that if our earthly house of this tabernacle were dissolved, we have a building of God, an house not made with hands, eternal in the heavens. **Vr.2** For in this



we groan, earnestly desiring to be clothed upon with our house which is from heaven: **Vr.4** For we that are in this tabernacle do groan, being burdened: not for that we would be unclothed, but clothed upon, that mortality might be swallowed up of life. **Vr.6** Therefore we are always confident, knowing that, whilst we are at home in the body, we are absent from the Lord:

Through the gospel of Jesus Christ, we were made to know that being born of water and of the Spirit we are born of God, and made heirs of God, being joint-heirs with Christ unto receiving God's promise of eternal life, a heavenly kingdom, throne and crown as part of our inheritance reserved for us in heaven. By being crucified with Christ through baptism into his death, we by faith die to this world of sin, and are raised children of the kingdom of God in righteousness. We shall also resurrect for real on the last day, no longer in the image or by faith, unto receiving the promised everlasting life no longer as a hope but truly. **Eph 1:3-7; Jn 3:1-16; Tit 3:7-8**

**Jn 6: 40** And this is the will of him that sent me, that every one which seeth the Son, and believeth on him, may have everlasting life: and I will raise him up at the last day.

**Rom 6: 3** Know ye not, that so many of us as were baptized into Jesus Christ were baptized into his death? **Vr.4** Therefore we are buried with him by baptism into death: that like as Christ was raised up from the dead by the glory of the Father, even so we also should walk in newness of life. **Vr.11** Likewise reckon ye also yourselves to be dead indeed unto sin, but alive unto God through Jesus Christ our Lord.

**Hebr 9: 14** How much more shall the blood of Christ, who through the eternal Spirit offered himself without spot to God, purge your conscience from dead works to serve the living God? **Vr.15** And for this cause he is the mediator of the new testament, that by means of death, for the redemption of the transgressions that were under the first testament, they which are called might receive the promise of eternal inheritance.

**2 Pet 1: 3** According as his divine power hath given unto us all things that pertain unto life and godliness, through the knowledge of him that hath called us to glory and virtue: **Vr.4** Whereby are given unto us exceeding great and precious promises: that by these ye might be partakers of the divine nature, having escaped the corruption that is in the world through lust. **Vr.10** Wherefore the rather, brethren, give diligence to make your calling and election sure: for if ye do these things, ye shall never fall: **Vr.11** For so an entrance shall be ministered unto you abundantly into the everlasting kingdom of our Lord and Saviour Jesus Christ.

Children of the kingdom are made heirs of a kingdom which is not of this world and therefore such are no longer of this world, but citizens of heaven by faith in Christ Jesus. As it were, such have the holy angels of God assigned to them as ministering spirits, and given charge over them by God to deliver them from evil whilst they are yet in the world. They are also given a spirit

which is of God to live by, and no longer the spirit that is of this world. **Hebr 1:14; Ps 91:11-13; Mtt 18:10; Mtt 6:13; 1 Cor 2:12-15; 2 Tim 1:6-7**

**Jn 17: 6** I have manifested thy name unto the men which thou gavest me out of the world: thine they were, and thou gavest them me; and they have kept thy word. **Vr.14** I have given them thy word; and the world hath hated them, because they are not of the world, even as I am not of the world. **Vr.15** I pray not that thou shouldest take them out of the world, but that thou shouldest keep them from the evil. **Vr.16** They are not of the world, even as I am not of the world. **Vr.17** Sanctify them through thy truth: thy word is truth. **Vr.18** As thou hast sent me into the world, even so have I also sent them into the world.

**I Jn 5: 4** For whatsoever is born of God overcometh the world: and this is the victory that overcometh the world, even our faith. **Vr.5** Who is he that overcometh the world, but he that believeth that Jesus is the Son of God? **Vr.18** We know that whosoever is born of God sinneth not; but he that is begotten of God keepeth himself, and that wicked one toucheth him not. **Vr.19** And we know that we are of God, and the whole world lieth in wickedness.

The born again believer is a child of the light, being of the kingdom of light and ought not to have any more fellowship with the unfruitful works of darkness. Such are sent by Christ now into the world as the salt of the earth and the light of the world, bearing the fruit of the Spirit rather than the works of the flesh. **Jn 8:23-24; Mtt 5:13-16; Eph 5:8; I Thess 5:5; Jn 20:21-22; 2 Cor 6:14-18; Gal 5:16-25**

**Jn 18: 35** Pilate answered, Am I a Jew? Thine own nation and the chief priests have delivered thee unto me: what hast thou done? **Vr.36** Jesus answered, My kingdom is not of this world: if my kingdom were of this world, then would my servants fight, that I should not be delivered to the Jews: but now is my kingdom not from hence.

**I Pet 1:1-5 (Vr.3** Blessed be the God and Father of our Lord Jesus Christ, which according to his abundant mercy hath begotten us again unto a lively hope by the resurrection of Jesus Christ from the dead, **Vr.4** To an inheritance incorruptible, and undefiled, and that fadeth not away, reserved in heaven for you,

**Hebr 12: 28** Wherefore we receiving a kingdom which cannot be moved, let us have grace, whereby we may serve God acceptably with reverence and godly fear:

**Lk 12:29-34 (Vr.31** But rather seek ye the kingdom of God; and all these things shall be added unto you. **Vr.32** Fear not, little flock; for it is your Father's good pleasure to give you the kingdom.

The Father appointed unto the Son his kingdom after he had obeyed His commandments on earth unto finishing the works that He sent him to do. Similarly, so shall the Son appoint unto his disciples their own kingdoms after they had made known his testimony to the ends of the world. **Mtt 19:27-29; Jn 15:8-10; Jn 17:4-8**

**Lk 22: 28** Ye are they which have continued with me in my temptations. **Vr.29** And I appoint unto you a kingdom, as my Father hath appointed unto me; **Vr.30** That ye may eat and drink at my table in my kingdom, and sit on thrones judging the twelve tribes of Israel.

Unfortunately, the CAO MOPs preach not the kingdom of God, or the things that pertain unto it in their another gospel, nor the world to come, rather they preach about making it big in the kingdoms of this world and gaining the riches of this world in their prosperity gospel. This is contrary to the gospel message that Christ brought and sent his disciples out to the uttermost parts of the earth to preach and teach. The CAO make men to be covetous of the things of this world laboring to leave worldly inheritance for their families, the meat that perisheth. **I Jn 2:15-17; 2 Pet 2:17-22; Lk 16:13-15; I Tim 6:3-11; Lk 12:13-21; Jn 6:27-29; Mtt 6:19-21**

The children of the kingdom seek not nor love the things of this world any longer as the children of the world do. Why? because they are no longer of this world though they are still in the world. Their affections, mind and heart are set on things above where Christ is seated at the right hand of our heavenly Father. They are not meant to be entangled any longer in the affairs of this world that keeps them out of tune with the Spirit and more in tune with fleshly lusts as it were. **Colo 3:1-3; Gal 5:1; I Cor 7:29-31**

**2 Tim 2:1-7 (Vr.4** No man that warreth entangleth himself with the affairs of this life; that he may please him who hath chosen him to be a soldier.

**2 Cor 6:14-18 (Vr.14** Be ye not unequally yoked together with unbelievers: for what fellowship hath righteousness with unrighteousness? and what communion hath light with darkness? **Vr.17** Wherefore come out from among them, and be ye separate, saith the Lord, and touch not the unclean thing; and I will receive you,

## **CONCLUSION**

All that are born into this world shall face eternal judgment at the end, to give account of how they lived their lives herein, whether in righteousness or unrighteousness. Thereafter punishment and rewards shall be meted out to them, and they sent to the places/realms that they shall operate in forever. **I Pet 2:21-25; Mtt 25:31-46; Rom 14:9-12; 2 Cor 5:9-10**

**Hebr 9: 27** And as it is appointed unto men once to die, but after this the judgment:

**Rom 6:20-23 (Vr.23** For the wages of sin is death; but the gift of God is eternal life through Jesus Christ our Lord.

**Jn 5:26-29 (Vr.28** Marvel not at this: for the hour is coming, in the which all that are in the graves shall hear his voice, **Vr.29** And shall come forth; they that have done good, unto the resurrection of life; and they that have done evil, unto the resurrection of damnation.

**Lk 16:19-31 (Vr.22** And it came to pass, that the beggar died, and was carried by the angels into Abraham's bosom: the rich man also died, and was buried; **Vr.23** And in hell he lift up his eyes, being in torments, and seeth Abraham afar off, and Lazarus in his bosom.

The natural man in this physical world has the influence of the spiritual kingdoms at work in them. It is either they are having the kingdom of God or the kingdom of Satan. How? through their thoughts, mind and the imaginations of their hearts, which they make manifest outwardly in their speech and bodies by works for all to see. Therefore, human beings through the workings of their inward man, outward man, and hidden man operate these unseen kingdom realms here on earth, either by truth and faith or by lies and fear, as children of the kingdom or children of the world. Those that are born of the flesh are veritable dwelling places for the kingdom of darkness, while those that are born of the Spirit become the dwelling of the kingdom of light, the temple of God on earth. **I Jn 4:3-6; Jn 3:6; 2 Cor 6:16; Rom 8:5-8; Mtt 7:16-20; Jn 14:23; Tit 1:15-16**

**Lk 17: 20** And when he was demanded of the Pharisees, when the kingdom of God should come, he answered them and said, The kingdom of God cometh not with observation: **Vr.21** Neither shall they say, Lo here! or, lo there! for, behold, the kingdom of God is within you.

**Acts 1: 8** But ye shall receive power, after that the Holy Ghost is come upon you:

**Lk 22:1-6 (Vr.3** Then entered Satan into Judas surnamed Iscariot, being of the number of the twelve. **Vr.4** And he went his way, and communed with the chief priests and captains, how he might betray him unto them.

**I Cor 6: 16** What? know ye not that he which is joined to an harlot is one body? for two, saith he, shall be one flesh. **Vr.17** But he that is joined unto the Lord is one spirit. **Vr.18** Flee fornication. Every sin that a man doeth is without the body; but he that committeth fornication sinneth against his own body. **Vr.19** What? know ye not that your body is the temple of the Holy Ghost which is in you, which ye have of God, and ye are not your own?

The kingdom of God comes in order to establish righteousness, life, love, truth, faith, hope, peace and joy in those that receive it in them through baptism with the Holy Ghost and with power by the operation of the faith of Christ. **Mk 9:1; Mtt 3:11; I Jn 3:1-10**

**Rom 14: 17** For the kingdom of God is not meat and drink; but righteousness, and peace, and joy in the Holy Ghost.

**I Cor 4: 19** But I will come to you shortly, if the Lord will, and will know, not the speech of them which are puffed up, but the power. **Vr.20** For the kingdom of God is not in word, but in power.

We the saints as spiritual beings, no longer human beings, having become children of the resurrection from the day of Christ, shall operate truly in the kingdom of God with Christ, being glorified and seated with him upon thrones in heavenly places. The world to come, the time of the regeneration, is the age in which these shall be accomplished in us. **2 Cor 10: 3-6; I Cor 6:2-3; Eph 2:5-7; Lk 20:35-36; I Cor 15:22-28**

**Mtt 8: 11** And I say unto you, That many shall come from the east and west, and shall sit down with Abraham, and Isaac, and Jacob, in the kingdom of heaven. **Vr.12** But the children of the kingdom shall be cast out into outer darkness: there shall be weeping and gnashing of teeth.

**Mtt 19: 28** And Jesus said unto them, Verily I say unto you, That ye which have followed me, in the regeneration when the Son of man shall sit in the throne of his glory, ye also shall sit upon twelve thrones, judging the twelve tribes of Israel.

The true gospel of Christ focuses men on living godly lives in this world according to the dictates of Christ so that they can be accounted worthy to inherit the kingdom in the world to come as children of the resurrection and be with Christ for all eternity. The saints of God have been called unto glory and the kingdom of heaven to come and as such should not truncate such a high calling by being entangled in the affairs of this present evil world from which they have been delivered from and have forsaken the things therein. **Lk 21:36; 2 Thess 1:4-5; 2 Tim 2:1-4; Gal 1:4; Gal 3:1-5; Tit 2:11-14; Lk 14:25-33; Phil 3:7-8**

**I Cor 15: 50** Now this I say, brethren, that flesh and blood cannot inherit the kingdom of God; neither doth corruption inherit incorruption.

**Lk 20:34-36 (Vr.35** But they which shall be accounted worthy to obtain that world, and the resurrection from the dead, neither marry, nor are given in marriage: **Vr.36** Neither can they die any more: for they are equal unto the angels; and are the children of God, being the children of the resurrection.

**Mtt 25:31-40 (Vr.33** And he shall set the sheep on his right hand, but the goats on the left. **Vr.34** Then shall the King say unto them on his right hand, Come, ye blessed of my Father, inherit the kingdom prepared for you from the foundation of the world:

**I Thess 2: 12** That ye would walk worthy of God, who hath called you unto his kingdom and glory.

While yet in this world, we the saints being still flesh and blood operate the kingdom of God as an image by faith accessing grace to produce good works by which we shall be judged. By the coming of the Spirit of Christ to dwell in us through baptism, we live as sons of God that are led by the Spirit of God according to the commandments of God and the testimony of Jesus Christ producing good works. **Rom 8:14,23-25; I Jn 3:1-3**

We live as true witnesses, sojourners, pilgrims, strangers, overcomers, and ambassadors of Christ in this present world, doing the will of God, in order to be counted worthy to be made kings and priests in the world to come. Being made partakers of the Holy Ghost and having tasted of the word of eternal life, we witness of the truth about the kingdom of God, exercising the powers of the world to come in us as a proof/assurance of the existence of that kingdom that is to come. We are saved by hope and operate by grace holding unto our faith in Christ Jesus, enduring till the end unto the eternal salvation. **2 Cor 5:16-20; I Pet 1:3-5,9-10,12-17; Acts 15:8-11; Rom 8:24-25; Mtt 10:16-33; Eph 1:12-14**

**Hebr 6:1-12 (Vr.4** For it is impossible for those who were once enlightened, and have tasted of the heavenly gift, and were made partakers of the Holy Ghost, **Vr.5** And have tasted the good word of God, and the powers of the world to come, **Vr.6** If they shall fall away, to renew them again unto repentance;

**Rev 12:10-11 (Vr.11** And they overcame him by the blood of the Lamb, and by the word of their testimony; and they loved not their lives unto the death. **Vr.17** And the dragon was wroth with the woman, and went to make war with the remnant of her seed, which keep the commandments of God, and have the testimony of Jesus Christ.

A crown of glory, righteousness, honour and of power awaits all those that shall be saved at the end. Therefore, we focus not on the things which are seen (pertaining to the kingdoms of this world), but on the things which are not seen (pertaining to the kingdom of God) that we might please him that has called us to glory and virtue. **2 Cor 4:16-18; 2 Tim 4:7-8; Jam 1:12; I Pet 5:1-4; Acts 1:2-5**

**Mtt 6: 24** No man can serve two masters: for either he will hate the one, and love the other; or else he will hold to the one, and despise the other. Ye cannot serve God and mammon. **Vr.31** Therefore take no thought, saying, What shall we eat? or, What shall we drink? or, Wherewithal shall we be clothed? **Vr.32** (For after all these things do the Gentiles seek:) for your heavenly Father knoweth that ye have need of all these things. **Vr.33** But seek ye first the kingdom of God, and his righteousness; and all these things shall be added unto you.

May the presence of the kingdom of God be established in your hearts and minds by his Spirit unto your inheriting the heavenly kingdom at the appearing of our Lord and Saviour Jesus Christ on that day.

## **FEEDBACK**

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God bless and keep you heaven bound while ye still walk on this earth. MARANATHA.