

THE EARTH VERSUS THE WORLD

INTRODUCTION

There are several words that are used interchangeably in the Bible which seemingly have similar meaning and are even used as synonyms for each other by many, but yet they are distinct. Such words are used throughout the Bible, and make for the coded nature of the letters of the Bible which constitute the mysteries thereof. The lack of distinction in true understanding of these words makes for spiritual blindness and ignorance foundationally in Believers of God and His Christ. Therefore, by this lack of clear differentiation of such words and their meanings, many Believers in their biblical knowledge do err in scriptures, not knowing the power of God or the wisdom of God. As it were, it is not given to many to know these differences, but only to few is it given to know spiritually. **Mtt 22:29; Mk 12:24,27**

Therefore, many end up mixing up the actual understanding of these terms to their confusion and hurt. Such are found in error where the decoding of the mysteries of God is concerned. One term can be a set or subset of the other thereby making for slight differentiations between them that are major at the end, in the gaining of spiritual insights to the mysteries of the kingdom and of God. The Scriptures and the gospel are coded to the carnally minded, but revealed or decodable unto the spiritually minded as the LORD pleases. **Mtt 13:9-17,34-35; Lk 10:21-24; 2 Pet 3:15-18**

In this literature, by the grace of our Lord Jesus, we shall be dealing with one of these several overlooked foundational concepts that are fundamental to the spiritual understanding of the believer where the knowledge of creation and Man in general is concerned. The words we shall be decoding herein are the EARTH and the WORLD. Do they mean the same thing or are they distinct? How are they related? Is one a subset of the other? Does one precede the other?

It takes the Spirit of truth at work in a man to differentiate these words and to bring out the true meaning about them. These things would sound foolish and too “technical” to the natural man. But they make for requisite wisdom taught by the Holy Ghost to those that are spiritually minded by which they can answer biblical questions and have insights to things of God that others can never know and understand. Without receiving revelations of the contents of the Bible in the light of the truth, many shall continue groping in the dark unto damnation rather than unto salvation.

The Church is meant to be the ground and pillar of the truth and members of the body of Christ being the custodians of the mysteries of God, but that is not so with the Church as a business organization (CAO) as we have today. The CAO wallow in ignorance of these things, knowing more of the things that pertain unto men in carnality, than the things that pertain unto God in spirituality as they ought to. This is a grave error that gives rise to erroneous interpretation of biblical truths and make for confusion in Christian doctrines being taught by them as it were.

WORLDLY DICTIONARY DEFINITONS CAN BE MISLEADING

In many instances concerning words, terms and usage, the worldly English dictionary definitions are at variance, slightly or greatly, with Biblical understandings of same words or terms as it were. For those that are Bible students or seekers of the truth such distinctions in meaning are important to having spiritual understanding of the Word of God as contained in the Holy book called the Bible. Without it you will only know letters and be ignorant still, but never the spirit behind or of the letters; for the letter killeth but the spirit giveth life. **2 Cor 3:6; Jn 7:15; 2 Cor 3:13-17**

Jn 6: 63 It is the spirit that quickeneth; the flesh profiteth nothing: the words that I speak unto you, they are spirit, and they are life.

Jn 8: 38 I speak that which I have seen with my Father: and ye do that which ye have seen with your father. **Vr.43** Why do ye not understand my speech? even because ye cannot hear my word. **Vr.44** Ye are of your father the devil, and the lusts of your father ye will do. He was a murderer from the beginning, and abode not in the truth, because there is no truth in him. When he speaketh a lie, he speaketh of his own: for he is a liar, and the father of it. **Vr.45** And because I tell you the truth, ye believe me not. **Vr.47** He that is of God heareth God's words: ye therefore hear them not, because ye are not of God.

Our understanding of words cannot be limited or tied solely to the definitions of the dictionaries of the children of this world, but rather it has to be tied to the word of truth by the Spirit to accommodate God's own definition of words primarily. God is a Spirit and not flesh and His definitions are spiritually inclined and not carnally inclined as it were. If your understandings of words are limited only to English dictionary definitions, then biblical definitions of same words will elude your understanding. **Jn 4:24-25; Jam 1:5**

Isa 55: 7 Let the wicked forsake his way, and the unrighteous man his thoughts: and let him return unto the LORD, and he will have mercy upon him; and to our God, for he will abundantly pardon. **Vr.8** For my thoughts are not your thoughts, neither are your ways my ways, saith the

LORD. **Vr.9** For as the heavens are higher than the earth, so are my ways higher than your ways, and my thoughts than your thoughts.

I Cor 2: 12 Now we have received, not the spirit of the world, but the spirit which is of God; that we might know the things that are freely given to us of God. **Vr.13** Which things also we speak, not in the words which man's wisdom teacheth, but which the Holy Ghost teacheth; comparing spiritual things with spiritual. **Vr.14** But the natural man receiveth not the things of the Spirit of God: for they are foolishness unto him: neither can he know them, because they are spiritually discerned. **Vr.16** For who hath known the mind of the Lord, that he may instruct him? But we have the mind of Christ.

There is difference between the terms, “the earth” and “the world” in the Bible, but not so in the English dictionary definition of them. The dictionary defines “the world as the entire earth” and explains the world as “a synonym for the earth”. Also the dictionary gives a definition of the world or earth that is only terrestrial, visible, made of physical materials and for flesh and blood basically. It does not capture the mental, spiritual or invisible aspects of the earth and the world. This error has been instrumental to the spiritual confusion of many believers where the distinction between the world and the earth is, especially where the Bible understanding of them are concerned.

Eph 6:11-12 (Vr.12 For we wrestle not against flesh and blood, but against principalities, against powers, against the rulers of the darkness of this world, against spiritual wickedness in high places [*of the earth*].

In the letters of the Bible, the words “earth” and “world” are used interchangeably, but the spiritual discerning believer can tell the difference wherever they occur. Unfortunately, many being carnal and wise in the letters continually substitute or interchange each of these words mentally and otherwise unto being in error when reading the Bible.

We also opine that the various realms of the earth are called worlds, even as the various regions of the world are called kingdoms, nations or countries. Similarly, the regions of countries or nations are called states; that of kingdoms are called provinces, while that of states are called cities or towns, and that of towns are called villages, that of villages are called communities and so on in the subdivisions thereof. The world is a subset of the earth. **Isa 14:21; Isa 23:17; Lk 4:5; Esth 1:1,3,16; Acts 8:1**

Gen 10: 5 By these were the isles of the Gentiles divided in their lands; every one after his tongue, after their families, in their nations. **Vr.20** These are the sons of Ham, after their families, after their tongues, in their countries, and in their nations. **Vr.32** These are the families of the sons of Noah, after their generations, in their nations: and by these were the nations divided in the earth after the flood.

We shall by his grace try to decipher how these things came about from the beginning of creation. Starting with the earth, we shall progress to the world.

THE EARTH IS FIRST SPIRITUAL

The true nature of the earth is still a mystery to many today for both believers and unbelievers alike. Why? because the both unfortunately maintain a physical cum carnal minded approach to the understanding of the earth's creation by God from the beginning and all that was therein. This is a false perception that engenders errors in the knowledge and understanding of the earth based on men's wisdom that is out there.

God is a Spirit and everything that He creates and forms is first spiritual before a natural aspect of it can be made subsequently as necessary. Until men begin to think spiritually or have a spiritual perspective where God and His creation from beginning are concerned then true understanding will always elude them.

The earth as well as the heaven was created and formed spiritual from the very beginning. They were celestial in nature from the start and not terrestrial as it were. It was after the fall of Adam that the terrestrial portions of the spiritual heaven and earth came into existence.

Gen 1:1-31 (Vr.1 In the beginning God created the heaven and the earth.

Isa 66: 1 Thus saith the LORD, The heaven is my throne, and the earth is my footstool [*both were wholly spiritual at the beginning*]:

We venture to say that the holy angels and hosts of heaven were already created by God the Father and were in existence in their own angelic heaven before this **Gen 1:1** heaven and earth came to be created. **Hebr 1:10-12**

Prov 8: 22 The LORD possessed me in the beginning of his way, before his works of old. **Vr.23** I was set up from everlasting, from the beginning, or ever the earth was. **Vr.24** When there were no depths, I was brought forth; when there were no fountains abounding with water. **Vr.25** Before the mountains were settled, before the hills was I brought forth: **Vr.26** While as yet he had not made the earth, nor the fields, nor the highest part of the dust of the world. **Vr.27** [*But afterwards*] When he prepared the heavens [*of Gen 1:1*], I was there: when he set a compass upon the face of the depth: **Vr.29** When he gave to the sea his decree, that the waters should not pass his commandment: when he appointed the foundations of the earth [*Gen 1:1*]:

Job 38:4-7 (Vr.4 Where wast thou when I laid the foundations of the earth? declare, if thou hast understanding. **Vr.6** Whereupon are the foundations thereof fastened? or who laid the corner

stone thereof; **Vr.7** When the morning stars sang together, and all the sons of God shouted for joy?

Lucifer had already been cast down from heaven to the earth as Satan even before Man was created on the earth. And Satan is a fallen angel, a spiritual being, whose habitation is not terrestrial but spiritual in the earth.

Ezek 28:6-10 (Vr.7) Behold, therefore I will bring strangers upon thee, the terrible of the nations: and they shall draw their swords against the beauty of thy wisdom, and they shall defile thy brightness. **Vr.8** They shall bring thee down to the pit, and thou shalt die the deaths of them that are slain in the midst of the seas. **Vr.17** Thine heart was lifted up because of thy beauty, thou hast corrupted thy wisdom by reason of thy brightness: I will cast thee to the ground, I will lay thee before kings, that they may behold thee.

Isa 14: 9 Hell from beneath is moved for thee to meet thee at thy coming: it stirreth up the dead for thee, even all the chief ones of the earth; it hath raised up from their thrones all the kings of the nations. **Vr.12** How art thou fallen from heaven, O Lucifer, son of the morning! how art thou cut down to the ground, which didst weaken the nations! **Vr.15** Yet thou shalt be brought down to hell, to the sides of the pit. **Vr.16** They that see thee shall narrowly look upon thee, and consider thee, saying, Is this the man that made the earth to tremble, that did shake kingdoms;

The earth was already in existence spiritually before the first Man was created and formed on it from the dust of the grounds thereof. So at that time Adam had to be spiritual for him to be found on the earth too. Adam was able to have sweet fellowship with God in spirit and in truth while in the Garden of Eden, and interacted with the animals without qualms or fear. Similarly, the Woman taken out from Adam was able to interact well with Satan in the form of the serpent there also in this spiritual realm. The tree of life and the tree of the knowledge of good and evil were all spiritual and not terrestrial. All these creations we declare were of the spiritual and not terrestrial as of then. **Gen 2:3-25; Gen 3:8-10**

Gen 2: 5 And every plant of the field before it was in the earth, and every herb of the field before it grew: for the LORD God had not caused it to rain upon the earth, and there was not a man to till the ground. **Vr.6** But there went up a mist from the earth, and watered the whole face of the ground. **Vr.7** And the LORD God formed man of the dust of the ground, and breathed into his nostrils the breath of life; and man became a living soul. **Vr.8** And the LORD God planted a garden eastward in Eden; and there he put the man whom he had formed. **Vr.9** And out of the ground made the LORD God to grow every tree that is pleasant to the sight, and good for food; the tree of life also in the midst of the garden, and the tree of knowledge of good and evil.

The heaven and earth of **Gen 1:1** was wholly spiritual from creation, even as the new heaven and new earth shall be at their creation after the end of this present one. So shall they that would dwell in them be spiritual also as Adam was before his fall. **Isa 66:1,22; 2 Pet 3:10-13**

Rev 21: 1 And I saw a new heaven and a new earth: for the first heaven and the first earth were passed away; and there was no more sea. **Vr.4** And God shall wipe away all tears from their eyes; and there shall be no more death, neither sorrow, nor crying, neither shall there be any more pain: for the former things are passed away. **Vr.5** And he that sat upon the throne said, Behold, I make all things new.

The earth as it were is living spiritually speaking, having a heart, body, mouth, ear, womb, etc. Therefore, the earth can speak, swallow, hear, rejoice, and mourn and so on. It can be corrupted or defiled; it brings forth fruit as increase or gives birth, drinketh up water, etc. **Mtt 12:40; Num 16:30; Gen 4:10; Hosea 2:22; Gen 6:11; Rev 19:2; Jer 4:28; Deu 32:1-2; Isa 24:4-6**

Rev 12: 15 And the serpent cast out of his mouth water as a flood after the woman, that he might cause her to be carried away of the flood. **Vr.16** And the earth helped the woman, and the earth opened her mouth, and swallowed up the flood which the dragon cast out of his mouth.

The heart of the earth is still spiritual cum invisible till date, whilst it was the face of the earth that was made terrestrial cum visible for humans to dwell in as we shall be discussing below. There is the heart of the earth and there is the face of the earth all of the same one earth; the former is invisible to human eyes, while the latter is visible as it were. **Mtt 12:40; Acts 17:26**

THE FACE OF THE EARTH WAS MADE TERRESTRIAL

The earth is the footstool of the LORD and there He cast out Satan and his rebellious angels to dwell at their fall. The throne of God is in the heavens where Christ the Son is seated at His right hand, while Satan is seated on his throne of iniquity in the nether parts of the earth, where his kingdom is situated and the gates of hell are found. **Mtt 12:24-26; Mtt 16:18; Isa 66:1; Mk 12:36; Hebr 1:8-9; Ps 94:20**

Mtt 5: 34 But I say unto you, Swear not at all; neither by heaven; for it is God's throne: **Vr.35** Nor by the earth; for it is his footstool:

Rev 12:7-13 (Vr.9 And the great dragon was cast out, that old serpent, called the Devil, and Satan, which deceiveth the whole world: he was cast out into the earth, and his angels were cast out with him. **Vr.12** Therefore rejoice, ye heavens, and ye that dwell in them. Woe to the inhabitants of the earth and of the sea! for the devil is come down unto you, having great wrath,

because he knoweth that he hath but a short time. **Vr.13** And when the dragon saw that he was cast unto the earth, he persecuted the woman which brought forth the man child.

No part of the earth was terrestrial at creation. It was at the fall of Adam, that a terrestrial habitable part of the earth encompassing of the present terrestrial world was made out of that which was created spiritual at the start. This terrestrial portion was founded in order to accommodate the fallen Adam made human and the offspring that were to proceed from his “one flesh” union with Eve that was to commence and thus was this world established. **Gen 3:20**

Prov 8:29-31 (Vr.29 When he gave to the sea his decree, that the waters should not pass his commandment: when he appointed the foundations of the [*spiritual*] earth: **Vr.31** Rejoicing in the habitable [*terrestrial*] part of his earth; and my delights were with the sons of men.

Isa 45: 18 For thus saith the LORD that created the heavens; God himself that formed the earth and made it; he hath established it, he created it not in vain, he formed it to be inhabited:

Out of the wholly spiritual earth, the face or surface thereof was made terrestrial to accommodate the fallen Adam. The fallen man was made “a little lower than the angels”, that is flesh and blood, for the suffering of physical death in this portion of the earth called the world. Before then there was nothing like physical death in all of creation as it were. **Hebr 2:6-9,14-16**

Furthermore, even though the face of the earth was made terrestrial for every living thing that is of flesh that had breath of life in them to dwell on, yet the heart of the earth, the lower or nether parts of the earth, remained spiritual and invisible to the physical eyes. It was those regions of the earth that God still left spiritual in nature. Why? So that every living soul upon the earth at physical death would go there, as departed souls to await the day of judgment as it were. It is from this region that souls are formed before being brought into the womb of woman in order to appear in the world as humans at child birth. **Hebr 9:27; Job 1:21; Job 14:1-2,10; Ps 63:8-10; Ps 139:13-16**

Mtt 12:38-40 (Vr.40 For as Jonas was three days and three nights in the whale's belly; so shall the Son of man be three days and three nights in the heart of the earth.

Jer 1: 5 Before I formed thee in the belly I knew thee; and before thou camest forth out of the womb I sanctified thee, and I ordained thee a prophet unto the nations.

Ezek 31: 14 To the end that none of all the trees by the waters exalt themselves for their height, neither shoot up their top among the thick boughs, neither their trees stand up in their height, all that drink water: for they are all delivered unto death, to the nether parts of the earth, in the

midst of the children of men, with them that go down to the pit. **Vr.15** Thus saith the Lord GOD; In the day when he went down to the grave I caused a mourning:

God destroyed all living things upon the face of the earth in the time of Noah by a flood, but not those in the lower part of the earth as it were; for that shall happen eventually when this earth shall pass away for the new earth to come to be. **Gen 6:5-13; 2 Pet 3:10; Rev 20:11-15**

LIVING SOULS UPON THE EARTH AND BENEATH THE EARTH

We have the region upon the earth, wherein this world is found, and regions beneath or under the earth too. As we had opined, the face of the earth was made terrestrial for the habitation of human beings, animals, trees, mountains, etc. upon it, while under the earth remains yet spiritual as the earth was from its creation with its own equivalent creations existing therein.

The souls upon the earth are housed in natural cum terrestrial bodies, being of mortal flesh. And the souls underneath the earth are spiritual bodies, having immortal flesh. The former are human beings, while the latter are spiritual beings, of angelic nature. The lower part of the earth also accommodates the fallen angels with Satan as their chief. There you find Hades, the bottomless pit, the place of the dead, regions of darkness, gates of hell, etc.

Phil 2: 8-11 (Vr.8 And being found in fashion as a man, he humbled himself, and became obedient unto death, even the death of the cross. **Vr.10** That at the name of Jesus every knee should bow, of things in heaven, and things in earth, and things under the earth;

Rev 5: 12 Saying with a loud voice, Worthy is the Lamb that was slain to receive power, and riches, and wisdom, and strength, and honour, and glory, and blessing. **Vr.13** And every creature which is in heaven, and on the earth, and under the earth, and such as are in the sea, and all that are in them, heard I saying, Blessing, and honour, and glory, and power, be unto him that sitteth upon the throne, and unto the Lamb for ever and ever.

Rev 6:7-11 (Vr.8 And I looked, and behold a pale horse: and his name that sat on him was Death, and Hell followed with him. And power was given unto them over the fourth part of the earth, to kill with sword, and with hunger, and with death, and with the beasts of the earth. **Vr.9** And when he had opened the fifth seal, I saw under the altar the souls of them that were slain [*now being found under the earth*] for the word of God, and for the testimony which they held: **Vr.10** And they cried with a loud voice, saying, How long, O Lord, holy and true, dost thou not judge and avenge our blood on them that dwell on the earth?

Those on the earth are alive in the flesh having blood in their bodies as souls in the land of the living, while those under the earth are dead in the flesh without blood, but alive in the spirit as

departed souls in the land of the dead. The former are visible to the naked eyes, while the latter are invisible as it were. Christ is the judge of both the quick (the living) and the dead and his name is exalted above all in both regions of the earth. **Phil 2:10-11; Mtt 28:18**

I Pet 3: 18 For Christ also hath once suffered for sins, the just for the unjust, that he might bring us to God, being put to death in the flesh, but quickened by the Spirit: **Vr.19** By which also he went and preached unto the spirits [*souls*] in prison [*under the earth*];

I Pet 4: 5 Who shall give account to him that is ready to judge the quick and the dead. **Vr.6** For for this cause was the gospel preached also to them that are dead [*found under the earth*], that they might be judged according to men in the flesh, but live according to God in the spirit.

2 Tim 4: 1 I charge thee therefore before God, and the Lord Jesus Christ, who shall judge the quick and the dead at his appearing and his kingdom;

Colo 1: 15 Who is the image of the invisible God, the firstborn of every creature: **Vr.16** For by him were all things created, that are in heaven, and that are in earth, visible and invisible, whether they be thrones, or dominions, or principalities, or powers: all things were created by him, and for him:

Our LORD is the God of the living and not the dead, whether they be souls upon the earth and/or beneath or under the earth, all liveth unto Him as it were. All souls are mine saith the Lord. **Ezek 18:4**

Lk 20: 37 Now that the dead are raised, even Moses shewed at the bush, when he calleth the Lord the God of Abraham, and the God of Isaac, and the God of Jacob. **Vr.38** For he is not a God of the dead, but of the living: for all live unto him.

Our Master taught us in his gospel concerning the souls upon the earth and the souls underneath the earth, all living in their own realms or world as it were.

Lk 16:19-31 (Vr.19 There was a certain rich man, which was clothed in purple and fine linen, and fared sumptuously every day: **Vr.20** And there was a certain beggar named Lazarus, which was laid at his gate, full of sores, **Vr.21** And desiring to be fed with the crumbs which fell from the rich man's table: moreover the dogs came and licked his sores. **Vr.22** And it came to pass, that the beggar died, and was carried by the angels into Abraham's bosom: the rich man also died, and was buried; **Vr.23** And in hell he lift up his eyes, being in torments, and seeth Abraham afar off, and Lazarus in his bosom. **Vr.24** And he cried and said, Father Abraham, have mercy on me, and send Lazarus, that he may dip the tip of his finger in water, and cool my tongue; for I am tormented in this flame. **Vr.27** Then he said, I pray thee therefore, father, that thou wouldest send him [*from under the earth*] to my father's house [*upon the earth*]: **Vr.28** For

I have five brethren; that he may testify unto them, lest they also come into this place of torment. **Vr.30** And he said, Nay, father Abraham: but if one went unto them from the dead, they will repent. **Vr.31** And he said unto him, If they hear not Moses and the prophets, neither will they be persuaded, though one rose from the dead.

The flood of Noah's time wiped off all the souls upon the earth, leaving only eight (8) souls that were saved on the earth. By destruction of the flood the population of the souls beneath the earth was drastically increased in one swoop as it were.

Gen 6: 7 And the LORD said, I will destroy man whom I have created from the face of the earth; both man, and beast, and the creeping thing, and the fowls of the air; for it repenteth me that I have made them. **Vr.17** And, behold, I, even I, do bring a flood of waters upon the earth, to destroy all flesh, wherein is the breath of life, from under heaven; and every thing that is in the earth shall die. **Vr.18** But with thee will I establish my covenant; and thou shalt come into the ark, thou, and thy sons, and thy wife, and thy sons' wives with thee.

I Pet 3: 20 Which sometime were disobedient, when once the longsuffering of God waited in the days of Noah, while the ark was a preparing, wherein few, that is, eight souls were saved by water.

Every soul that departs from the face of the terrestrial earth descends first to the spiritual earth underneath as it were. **Eph 4:8-10; Ps 16:9-10; Lk 16:22-23; Lk 23:42-43**

CONCERNING THE WORLDS

Biblically speaking, the world does not mean the entire earth, but rather the term "world" can be used in reference to "regions" of the earth or "realms" therein. The world is a constituent part of the earth; for the earth comprises of several worlds that are spiritual and also a terrestrial world. The spiritual worlds are invisible to human eyes, while the terrestrial world can be seen with the human eyes. We have only one earth within which lieth different worlds, both spiritual and natural as it were.

Many seem to know only the natural, visible, terrestrial world in which human beings live on the face of the earth, but are oblivious of the other spiritual, invisible, supernatural worlds in which spiritual beings live under the earth, and of that world which men operate in mentally or virtually while in this physically world still. That is why the children of this present terrestrial world walk by sight and not by faith, being born of flesh and carnally minded only. But those that are born of the Spirit maintain a spiritual outlook when talking about "the world" and not just only the physical perception of it. **Jn 4:48; Jn 20:29; 2 Cor 5:7; Rom 8:5-6; Jn 6:33,51**

Jn 3: 16 For God so loved the world, that he gave his only begotten Son, that whosoever believeth in him should not perish, but have everlasting life.

I Jn 2:15-17 (Vr.15) Love not the world, neither the things that are in the world. If any man love the world, the love of the Father is not in him. **Vr.16** For all that is in the world, the lust of the flesh, and the lust of the eyes, and the pride of life, is not of the Father, but is of the world.

Eph 6: 12 For we wrestle not against flesh and blood, but against principalities, against powers, against the rulers of the darkness of this world, against spiritual wickedness in high places.

That which is spiritual is always created first, before that which is terrestrial is made out of it. That is the divine rule, for there is nothing made physical that does not first emanate from the created spiritual. Same goes for the creation, formation and the making of the world as we had seen with the earth also. There is a visible world and there are invisible worlds too on the earth.

Rom 4:17

Hebr 11: 3 Through faith we understand that the worlds were framed by the word of God, so that things which are seen were not made of things which do appear.

Hebr 1: 2 Hath in these last days spoken unto us by his Son, whom he hath appointed heir of all things, by whom also he made the worlds; **Vr.3** Who being the brightness of his glory, and the express image of his person, and upholding all things by the word of his power,

Rom 1:19 Because that which may be known of God is manifest in them; for God hath shewed it unto them. **Vr.20** For the invisible things of him from the creation of the world [*in the spiritual*] are clearly seen, being understood by the things that are made [*in the terrestrial*], even his eternal power and Godhead; so that they are without excuse:

Colo 1:15-17 (Vr.16) For by him were all things created, that are in heaven, and that are in earth, visible and invisible, whether they be thrones, or dominions, or principalities, or powers: all things were created by him, and for him:

So we can define the worlds as subsets of the earth, and not the earth as a subset of the world, as many have been made to believe by the study of world geography. The world was founded on the earth and not vice versa. There are many worlds in the one earth, apart from the terrestrial world in which humans physically live in. **Isa 23:17; Jer 25:26; Amos 9:8**

I Sam 2: 8 He raiseth up the poor out of the dust, and lifteth up the beggar from the dunghill, to set them among princes, and to make them inherit the throne of glory: for the pillars of the earth are the LORD', and he hath set the world upon them.

Job 37:6-13 (Vr.12) And it is turned round about by his counsels: that they may do whatsoever he commandeth them upon the face of the world in the earth.

Ps 89: 11 The heavens are thine, the earth also is thine: as for the world and the fulness thereof, thou hast founded them.

Isa 23: 17 And it shall come to pass after the end of seventy years, that the LORD will visit Tyre, and she shall turn to her hire, and shall commit fornication with all the kingdoms of the world upon the face of the earth.

A man in this physical world can find himself engrossed in “a world of his own” mentally, being oblivious of every other person or thing around him. Such can be of a momentary state when one is in deep meditation or in worry, or it can be more constant state as of a mad man’s case. In the physical world today, we have associations of men of like minds that have formed worlds of their own. Such as financial world, fashion world, IT world, world of medicine cum science, etc and men are operating in them virtually as it were. Humans access the spiritual world mentally by their spirit and soul which are the spiritual components of the tripartite being called man.

The spiritually minded operate in a world of their own which is of the kingdom of God within them, being filled with righteousness, peace and joy in the Holy Ghost. Their fellowship is with the Father and the Son as orchestrated by the Holy Ghost in them. **Rom 14:17; Lk 17:20-21; I Jn 1:3-4**

2 Cor 4: 18 While we look not at the things which are seen, but at the things which are not seen: for the things which are seen are temporal; but the things which are not seen are eternal.

2 Cor 5: 7 (For we walk by faith, not by sight:)

THE ESTABLISHING OF THIS PRESENT TERRESTRIAL WORLD

This terrestrial, natural world was not in existence from the foundation of the earth, when the worlds were created then, or when the first Man, Adam was created and formed before being placed in the Garden of Eden. Rather it was as a result of the fall of Adam that the making of this particular world came into being. This present world was made for the fallen corrupted Man, for those to be born of blood, the will of the flesh and the will of man. It was established to accommodate the seed of woman that sexual interaction would produce. **Jn 1:13; Ps 51:5; Gen 3:14-15**

Acts 17: 24 God that made the world and all things therein, seeing that he is Lord of heaven and earth, dwelleth not in temples made with hands; **Vr.25** Neither is worshipped with men's hands, as though he needed any thing, seeing he giveth to all life, and breath, and all things; **Vr.26** And hath made of one blood all nations of men for to dwell on all the face of the earth, and hath determined the times before appointed, and the bounds of their habitation;

Gen 4: 1 And Adam knew Eve his wife; and she conceived, and bare Cain, and said, I have gotten a man from the LORD. **Vr.2** And she again bare his brother Abel.

Before the fall of Man the foundation of this present world was not laid and would not have been laid if Adam had not fallen. Instead if Adam had overcome in the trial of the Garden of Eden, he would have inherited an heavenly kingdom and life eternal as a reward instead. Flesh and blood, that is, terrestrials cum mortals cannot enter that kingdom, but flesh and bone that is celestial can. **I Cor 15:49-50; Hebr 12:28; I Pet 1:3-4; Rom 6:23**

Mtt 25: 34 Then shall the King say unto them on his right hand, Come, ye blessed of my Father, inherit the kingdom prepared for you from the foundation of the world:

Rev 2: 7 To him that overcometh will I give to eat of the tree of life, which is in the midst of the paradise of God.

Gen 3: 22 And the LORD God said, Behold, the man is become as one of us, to know good and evil: and now, lest he put forth his hand, and take also of the tree of life, and eat, and live for ever:

Adam's body was not formed from the cursed grounds of this present world, but from the grounds of the created and formed earth that was spiritual, blessed and good at the initial. Adam was a son of God from creation, born of God and not a child of this world at the beginning. **Lk 3:38; Gen 2:4-8; Gen 5:1-2; Jn 1:12-13; I Cor 15:39-40,44**

Gen 1: 28 And God blessed them, and God said unto them, Be fruitful, and multiply, and replenish the earth, and subdue it: **Vr.31** And God saw every thing that he had made, and, behold, it was very good.

It was when disobedience was found in Adam and God cast him out of the garden, that he was made a child of this world as flesh and blood, to dwell in this world of sin and death as human. Similarly, the last Adam had to take on the form of a human in order to come into this world to redeem fallen men therein. This natural world was made in order to accommodate the sinful Adam and for his procreation with Eve, the mother of all living human beings. The fallen Adam was made a little lower than the angels in nature as a result of trespass in order to suffer

physical death in this world of sorrow, afflictions, tribulations, full of troubles and wickedness, but in the beginning it was not so. **Jn 16:33; I Jn 5:19; Job 14:1-2; Hebr 2:5-10,14,16; Gal 4:4-5**

Gen 3: 15 And I will put enmity between thee and the woman, and between thy seed and her seed; it shall bruise thy head, and thou shalt bruise his heel. **Vr.16** Unto the woman he said, I will greatly multiply thy sorrow and thy conception; in sorrow thou shalt bring forth children [*into the world*]; **Vr.17** And unto Adam he said, Because thou hast hearkened unto the voice of thy wife, and hast eaten of the tree, of which I commanded thee, saying, Thou shalt not eat of it: cursed is the ground [*of this world*] for thy sake; in sorrow shalt thou eat of it all the days of thy life; **Vr.18** Thorns also and thistles shall it bring forth to thee; and thou shalt eat the herb of the field; **Vr.19** In the sweat of thy face shalt thou eat bread, till thou return unto the ground; for out of it wast thou taken: for dust thou art , and unto dust shalt thou return.

This world is the place for the seed of the woman, the children of the world and not truly for the sons of God that are celestial, immortal and incorruptible, for unto such the kingdom of God is reserved. No human being can come into this present world without passing through a woman or being born of a woman, but in the beginning it was not so; for the woman came forth from Adam and not Adam from the woman. **Gen 2:21-23; I Cor 11:8-9; I Tim 2:13; Gal 4:4; Hebr 2:9,14,16**

Gen 3: 15 And I will put enmity between thee and the woman, and between thy seed and her seed; it shall bruise thy head, and thou shalt bruise his heel. **Vr.16** Unto the woman he said, I will greatly multiply thy sorrow and thy conception; in sorrow thou shalt bring forth children [*into the world*]; and thy desire shall be to thy husband, and he shall rule over thee. **Vr.20** And Adam called his wife' name Eve; because she was the mother of all living. **Vr.23** Therefore the LORD God sent him forth from the garden of Eden, to till the ground from whence he was taken [*which was now cursed as the ground of the world*].

Gen 4: 1 And Adam knew Eve his wife; and she conceived, and bare Cain, and said, I have gotten a man from the LORD. **Vr.2** And she again bare his brother Abel. And Abel was a keeper of sheep, but Cain was a tiller of the ground.

Gen 5: 3 And Adam lived an hundred and thirty years, and begat a son in his own likeness, after his image; **Vr.5** And all the days that Adam lived were nine hundred and thirty years: and he died.

Adam was cast into the world of sin and death when disobedience was found with him at his fall, where he was sentenced by God to suffer death in all ramifications. This is a corrupt world of lusts, vanity and enmity, filled with lustful flesh as human beings cum mortals. It is meant to wax old, decay and pass away at the very end and not to last forever. That is why the redeemed of the LORD are not meant to love the world or the things that are of the world or even their

lives in this world. Mortality and corruption must give way to immortality and incorruption at the end and that is what we earnestly look forward to partaking as it were. **Hebr 8:13; I Jn 2:15-17; 2 Pet 1:4; I Cor 15:53-54; Jn 12:24-26**

Rom 5: 12 Wherefore, as by one man sin entered into the world, and death by sin; and so death passed upon all men, for that all have sinned: **Vr.14** Nevertheless death reigned from Adam to Moses, even over them that had not sinned after the similitude of Adam's transgression, who is the figure of him that was to come. **Vr.18** Therefore as by the offence of one judgment came upon all men to condemnation; **Vr.19** For as by one man's disobedience many were made sinners,

This present terrestrial world is a temporary world that shall pass away. It is a world made by God to allow the fallen man in it the opportunity to repent and be redeemed through belief in the salvation work of God in Christ Jesus. Thereafter eternal judgment shall be executed on all that came into this world in order for them to know their status in the world to come as it were. Our Lord and Master showed us example of how we are to live in this world, by how he lived when he was in the world. **Hebr 12:1-4; I Pet 2:21-25; I Cor 7:29-31**

2 Cor 4: 16 For which cause we faint not; but though our outward man perish, yet the inward man is renewed day by day. **Vr.17** For our light affliction, which is but for a moment, worketh for us a far more exceeding and eternal weight of glory; **Vr.18** While we look not at the things which are seen, but at the things which are not seen: for the things which are seen are temporal [*even as this world is*]; but the things which are not seen are eternal.

THE FOUNDATION OF THIS WORLD WAS LAID IN THE BLOOD OF THE LAMB

God in His infinite mercy, while preparing the terrestrial world to which the fallen Adam was to be cast out into, made provision for the redemption of his offspring that were to come out of him through his procreation with Eve as children of the world, human beings, the seeds of woman.

God established a world founded on His provision for atonement and remission of sin that would lead to the eternal salvation of mankind through the resurrection from the dead, for those that would believe in His Son. Blood was needed for the purging of sins as divinely ordained by God from the foundation of this world, without which there can be no remission of sins. **Hebr 9:12-15,18-23**

I Pet 1:18-25 (Vr.18 Forasmuch as ye know that ye were not redeemed with corruptible things, as silver and gold, from your vain conversation received by tradition from your fathers; **Vr.19**

But with the precious blood of Christ, as of a lamb without blemish and without spot: **Vr.20** Who verily was foreordained before the foundation of the world, but was manifest in these last times for you, **Vr.21** Who by him do believe in God, that raised him up from the dead, and gave him glory; that your faith and hope might be in God.

Rev 5: 9 And they sung a new song, saying, Thou art worthy to take the book, and to open the seals thereof: for thou wast slain, and hast redeemed us to God by thy blood out of every kindred, and tongue, and people, and nation [*of the world*];

God the Father made provision for the redemption of fallen man by the sacrifice of His dear Son, in whose blood spiritually He laid the foundation of this world of which, Adam populated. At God's appointed time, the Son was to come into this world as flesh and blood to take away the sin of the world through crucifixion on the cross as it were. God finished this entire works spiritually, even from the beginning of this world. Also, Christ is to come a second time into the world without sin for to give the promised eternal salvation to those that believed. **Hebr 9:14,22; Jn 6:33,51; Acts 1:9-11**

Jn 1: 10 He was in the world, and the world was made by him, and the world knew him not. **Vr.11** He came unto his own, and his own received him not. **Vr.14** And the Word was made flesh, and dwelt among us,

Rev 13: 8 And all that dwell upon the earth shall worship him, whose names are not written in the book of life of the Lamb slain from the foundation of the world.

Lev 17: 11 For the life of the flesh is in the blood: and I have given it to you upon the altar to make an atonement for your souls: for it is the blood that maketh an atonement for the soul.

2 Tim 1:8-10 (Vr.9 Who hath saved us, and called us with an holy calling, not according to our works, but according to his own purpose and grace, which was given us in Christ Jesus [*the Lamb that was slain from the foundation of the world*] before the world began, **Vr.10** But is now made manifest by the appearing of our Saviour Jesus Christ, who hath abolished death, and hath brought life and immortality to light through the gospel.

Jn 1:29 The next day John seeth Jesus coming unto him, and saith, Behold the Lamb of God, which taketh away the sin of the world.

Hebr 4:3 although the works were finished from the foundation of the world.

Hebr 9:24-28 (Vr.28 So Christ was once offered to bear the sins of many; and unto them that look for him shall he appear the second time without sin unto salvation.

As the foundation of the fallen and cursed city of Jericho was laid on the blood of the firstborn of the man that rebuilt it, so also God had laid the foundation of the cursed ground of the world into which the fallen Man was cast out to in the blood of His first begotten, the Son of God, Jesus the Christ. The former was of the shadow and carnal, while the latter was of the true and spiritual. **Josh 6:24-26; I Kings 16:33-34; Rev 13:8; Hebr 1:6**

God had so made it that this corrupt world that has a beginning shall also have an end. Why? It is a world of sin and death, of which the Father had provided an antidote or escape for those in it that shall believe to be delivered from sin and death through His Son, Jesus Christ, the Saviour of the world. How? In Christ the sin of the world is dealt with by his shed blood made available through his death. Also the physical death that came by reason of sin into the world was to be dealt with by the resurrection from the dead unto life, for everyone that gets redeemed in the world by the blood of the Lamb and kept till the end by the Spirit of Christ in him. The second death was to be dealt with by eternal life gift to those that believe till the end. **Jn 3:14-16; Jn 10:25-28; Rev 2:11; I Cor 15:54-57; Mtt 13:38-40**

Tit 2:10-14 (Vr.11 For the grace of God that bringeth salvation hath appeared to all men, **Vr.12** Teaching us that, denying ungodliness and worldly lusts, we should live soberly, righteously, and godly, in this present world; **Vr.13** Looking for that blessed hope, and the glorious appearing of the great God and our Saviour Jesus Christ [*with the kingdom in the world to come*]; **Vr.14** Who gave himself for us, that he might redeem us from all iniquity, and purify unto himself a peculiar people, zealous of good works [*in this present world*].

These are those that shall be saved out of this dying world at the last day in order to inherit the kingdom of heaven in the world to come. Such shall live eternally and shall not die any more. The redeemed of the Lord look forward earnestly to obtain that world to come wherein lieth righteousness and life eternal, which shall not pass away, unlike this present world. Unfortunately, not many live in this world with this understanding as Christians, instead they are kept earthly minded. **Lk 18:26-30; Lk 20:34-36; Hebr 2:5; I Jn 4:13; Phil 2:12-16; Phil 3:18-21**

Hebr 9:24-28 (Vr.26 For then must he often have suffered since the foundation of the world: but now once in the end of the world hath he appeared to put away sin by the sacrifice of himself.

Gal 1: 3 Grace be to you and peace from God the Father, and from our Lord Jesus Christ, **Vr.4** Who gave himself for our sins, that he might deliver us from this present evil world, according to the will of God and our Father:

Unfortunately, many are kept ignorant of this truth by their religious leaders (CAO MOPs) and the world, unto seeking and desiring to gain the whole world and to save it from destruction,

for their own enjoyment and pleasure therein, what an error of our time. They are made to love this world, desiring to dominate and reign in it, entangling themselves in its affairs. Such are being held captive by the world in their ignorance without knowing it. Rather, we are meant to overcome the world, being more than conquerors instead and not to be covetously craving for what this world has to offer as the Gentiles do. **Mk 8:34-38; I Jn 2:15-17; 2 Tim 3:1-7; I Tim 5:6; Mtt 13:39-40; I Tim 6:5-10; Lk 17:24-30; Jn 16:33; Rom 8:35-39; I Jn 5:4-5; 2 Tim 2:3-4; 2 Pet 2:18-22; Mtt 6:30-34**

THE FOUNDATION OF THE EARTH IS DIFFERENT FROM THE FOUNDATION OF THE WORLD

We have proven from Scriptures that the world is in the earth. Therefore, the foundation of the earth preceded the foundation of the world. When the foundation of the earth was laid there was no man created yet, but Man was created, formed and made before the foundation of this present terrestrial world was laid. The earth is different from the world, for the world is of the earth not vice versa. Those that continue to substitute the earth for the world in their erroneous understanding shall remain blinded to the spiritual truth revealed herein. Be advised.

Ps 90: 1 Lord, thou hast been our dwelling place in all generations. **Vr.2** Before the mountains were brought forth, or ever thou hadst formed the earth and the world, even from everlasting to everlasting, thou art God.

Ps 89: 11 The heavens are thine, the earth also is thine: as for the world and the fulness thereof, thou hast founded them.

The creation of the Earth preceded that of Man, while the creation of Man preceded the foundation of this terrestrial World. Adam's fall brought about the laying of the foundation of this present world as it were. Christ was made the Lamb of God and upon his blood was the foundation of the world established for the prophesied redemption of mankind by God. This world was made for the fallen Adam to be cast out into from the garden as it were. Man was not created for this world, but rather this world was made for the fallen man. **Mk 2:27; I Cor 11:9**

Mtt 13: 24 Another parable put he forth unto them, saying, The kingdom of heaven is likened unto a man which sowed good seed in his field: **Vr.25** But while men slept, his enemy came and sowed tares among the wheat, and went his way. **Vr.37** He answered and said unto them, He that soweth the good seed is the Son of man; **Vr.38** The field is the world; the good seed are the children of the kingdom; but the tares are the children of the wicked one;

Jn 1:10-14 (Vr.10) He was in the world, and the world was made by him, and the world knew him not. **Vr.11** He came unto his own, and his own received him not.

Gen 3: 15 And I will put enmity between thee and the woman, and between thy seed and her seed; it shall bruise thy head, and thou shalt bruise his heel.

Rev 13: 8 And all that dwell upon the earth shall worship him, whose names are not written in the book of life of the Lamb slain from the foundation of the world.

Eph 1: 3 Blessed be the God and Father of our Lord Jesus Christ, who hath blessed us with all spiritual blessings in heavenly places in Christ: **Vr.4** According as he hath chosen us in him before the foundation of the world, that we should be holy and without blame before him in love: **Vr.5** Having predestinated us unto the adoption of children by Jesus Christ to himself, according to the good pleasure of his will,

Lk 1:68-71 (Vr.69) And hath raised up an horn of salvation for us in the house of his servant David; **Vr.70** As he spake by the mouth of his holy prophets, which have been since the world began: **Vr.71** That we should be saved from our enemies, and from the hand of all that hate us;

Rom 16: 25 Now to him that is of power to stablish you according to my gospel, and the preaching of Jesus Christ, according to the revelation of the mystery, which was kept secret since the world began,

Titus 1: 2 In hope of eternal life, which God, that cannot lie, promised before the world began; **Vr.3** But hath in due times manifested his word through preaching, which is committed unto me according to the commandment of God our Saviour;

The earth was founded upon the waters and God set the boundaries thereof, while the world was founded on the earth in the blood of the Lamb that was slain for the eventual redemption of the offspring of the fallen Adam as human beings. **Acts 17:24-31; Ps 104:5-9; Job 38:4-11; Mtt 13:35; Lk 11:49-50**

Ps 24:1 The earth is the LORD', and the fulness thereof; the world, and they that dwell therein. **Vr.2** For he hath founded it upon the seas, and established it upon the floods.

Gen 1: 1 In the beginning God created the heaven and the earth. **Vr.2** And the earth was without form, and void; and darkness was upon the face of the deep. And the Spirit of God moved upon the face of the waters. **Vr.6** And God said, Let there be a firmament in the midst of the waters, and let it divide the waters from the waters. **Vr.7** And God made the firmament, and divided the waters which were under the firmament from the waters which were above the firmament: and it was so. **Vr.8** And God called the firmament Heaven. And the evening and the morning were the second day. **Vr.9** And God said, Let the waters under the heaven be

gathered together unto one place, and let the dry land appear: and it was so. **Vr.10** And God called the dry land Earth; and the gathering together of the waters called he Seas: and God saw that it was good.

The book of life was put in place by the LORD from the foundation of the world and not from the foundation of the earth. Why? because the book of life is meant to contain the names of those that are to be saved unto life eternal and this became only necessary after the first man, Adam had fallen and was to surely experience the second death due to his disobedience. Salvation of man only became necessary because of the fall of Adam; for without the fall there would have been no need for the redemption as it were. **Acts 13:48; Lk 10:17-20**

Rev 17: 8 The beast that thou sawest was, and is not; and shall ascend out of the bottomless pit, and go into perdition: and they that dwell on the earth shall wonder, whose names were not written in the book of life from the foundation of the world, when they behold the beast that was, and is not, and yet is.

Rev 20:11-15 (Vr.12 And I saw the dead, small and great, stand before God; and the books were opened: and another book was opened, which is the book of life: and the dead were judged out of those things which were written in the books, according to their works. **Vr.13** And the sea gave up the dead which were in it; and death and hell delivered up the dead which were in them: and they were judged every man according to their works. **Vr.15** And whosoever was not found written in the book of life was cast into the lake of fire.

Unfortunately, many Believers of the Church as a business organization (CAO) have been kept in darkness being ignorant of these truths and therefore walk blindly, lacking spiritual understanding of the creation of the earth, the world and even man. They err continually where the Scriptures are concerned by reason of this and more, formulating erroneous doctrines thereof, not knowing the wisdom of God and His power.

ADAM WAS OF THE EARTH BUT CAIN WAS OF THE WORLD

To further differentiate the earth and the world from their very beginnings, we look at the coming forth of the first Man Adam on the earth, and the coming forth of the first man Cain in the world. Adam being of the earth was earthy, but Cain being of the world was worldly. **Tit 2:12; Eph 2:2**

I Cor 15:47-49 (Vr.47 The first man is of the earth, earthy:

Adam was first formed then Eve and they were inhabitants of the earth before their fall, but Cain was an inhabitant of the world instead. Human beings inhabit the world, the habitable part

of the earth and are called children of the world like Cain was but not Adam; for there are “other beings” that make up inhabitants of the earth and the seas, other than human beings as it were. Sons of men are called children of this world, but not children of the earth throughout the Bible, there is a difference but many know not. **Ps 17:14; Lk 16:8; Lk 20:34-36; Ps 33:8,13-14; Isa 24:1-6; Gen 1:1-2; Isa 18:3; Isa 38:9-11; I Tim 2:13; Isa 26:9**

Rev 12: 12 Therefore rejoice, ye heavens, and ye that dwell in them. Woe to the inhabitants of the earth and of the sea! for the devil is come down unto you, having great wrath, because he knoweth that he hath but a short time.

Adam was of the earth having his body being formed directly from the ground thereof, whilst the earth was still spiritual in nature before his fall, but Cain was of the world having his body being formed in the womb of a woman in the earth that had become natural, of the terrestrial world because of the fall of Adam. Adam was of the image and likeness of God, while Cain was of the image and likeness of the fallen man. The former was spiritual in glory, while the latter was natural in shame. **Gen 1:26-27; Gen 2:7; Gen 4:1; Gen 5:1-3; I Cor 15:39-40,44**

Adam was born of God on the earth, having flesh and bone like the angels, the seed of God, but Cain his firstborn was born of woman in the world, having flesh and blood, the seed of a woman. Adam was not born of blood, or of the will of flesh but of the will of God, while Cain was born of blood, the will of the flesh and of the will of man. Adam was a son of God being spiritual having a celestial body, but Cain was a son of Man being natural having a terrestrial body. That which is born of flesh is flesh, but that which is born of the Spirit is spirit, so it was with Cain and Adam from their very beginnings in the world and on the earth. **Gen 2:21-23; Gen 4:1; Jn 1:13; Lk 3:38; Lk 23:37-40; Jn 3:6**

Adam was created and formed without father and without mother on earth, but had only one Father which art in heaven. Cain instead had a father and mother which were of the world, fallen Adam and Eve, having a spiritual father on the earth, who was the Devil. And Cain did the lust of his father which art of the earth and succeeded, but Adam was created with the mandate to do the will of his heavenly Father, of which he failed. Similarly, the CAO MOPs claim to be spiritual fathers over their fellow men on earth, unto fulfilling the lusts of the Devil still. **Gen 1:26-28; Gen 5:1-2; Gen 4:1,14; Mtt 23:9; Jn 8:41,44; I Jn 3:12; Hebr 7:1-6**

Adam was created and formed by God from the beginning not to have end of life on the earth, but not so with Cain, who was born into the world to die and after death face God’s judgment. It was the garden disobedience cum fall that brought about death in Adam, who would have lived forever on earth in the kingdom prepared for him before the foundation of the world, had he eaten of the tree of life in obedience instead. **Gen 3:17-19, 22-23; Rom 5:12-14; Hebr 9:27; Mtt 25:34; Hebr 7:3**

The heaven and the earth were in existence and were meant to be forever, before the fall of Adam who was created and formed in it. With the fall of Adam came the establishing of this present world and the coming forth of Cain through the “one flesh” union of Adam and Eve. This world was made for a temporal purpose and with the view that it shall not endure forever, but pass away at the end with the now corrupted earth. Iniquity shall have an end, so shall all that work iniquity and their dwellings thereof shall cease to exist. **I Jn 2:17; 2 Cor 4:18; Lk 13:27; Ezek 21:25,29; Rev 20:11; Rev 21:1**

Mtt 24: 35 Heaven and earth shall pass away, but my words shall not pass away.

CONCLUSION

From the foregoing, we have been able to reveal that there is difference between the earth and the world. The earth was in existence with Man on it before the foundation of this present terrestrial world was established on the face of the earth. There is a lower or neither part of the earth that is yet of the spiritual and invisible to human eyes. All dead human beings end up in the lower parts of the earth as it were. There is the surface or face of the earth wherein humans dwell. **Acts 2:23-27,31; Lk 16:22-24; Lk 23:42-43**

Satan and his fallen angels were already in the earth before Man was created and formed in it and that was why the tempter, the Devil in the form of the serpent was able to bring about the fall of Man in the Garden of Eden. By the fall of Lucifer and his being cast out of heaven unto the earth, iniquity, wickedness and the second death came into the earth. By the fall of Adam and his being cast out of the garden unto the world, sin and physical death came into force in the world. **Rev 12:9; Mtt 25:41; Exek 28:6-10,17; Isa 14:9-17**

Thus Satan became the prince of this world, being the chief servant of sin. From the invisible, spiritual earth wherein he was cast down to, he moveth to and fro seeking whom to devour in the world. He deceiveth the children of the world that is on the visible, terrestrial earth to continue in sin against God. **Jn 14:30; Jn 8:34-35; Eph 2:1-3; Rev 12:9,12-17; Job 1:6-8; I Pet 5:8; 2 Cor 4:3-4**

Job 2:1-3 (Vr.2 And the LORD said unto Satan, From whence comest thou? And Satan answered the LORD, and said, From going to and fro in the [*spiritual*] earth, and from walking up and down in it. **Vr.3** And the LORD said unto Satan, Hast thou considered my servant Job, that there is none like him in the [*physical*] earth, a perfect and an upright man, one that feareth God, and escheweth evil? and still he holdeth fast his integrity, although thou movedst me against him, to destroy him without cause.

Rev 12: 9 And the great dragon was cast out, that old serpent, called the Devil, and Satan, which deceiveth the whole world: he was cast out into the earth, and his angels were cast out with him.

Wherever sin and death is found there is darkness and wickedness prevalent in such realms. As a result both the earth and the world shall all pass away at God's appointed time to make way for the world to come, and the new heaven and new earth wherein lieth righteousness. **Rev 21:1-2; Gen 1:2; I Jn 5:19; Jn 1:4-5; Lk 1:77-79; Jn 8:12; 2 Pet 3:13**

Adam was created in Christ to deal with these rebellious beings already on the earth, to subdue them and replenish the earth (not this world as many believe) at the initial, but he failed in the test that God set for him in the Garden of Eden. But the last Adam, Jesus Christ, the first begotten from the dead with the children of the resurrection and his angels shall at his second advent, having been victorious over Satan and the world, shall accomplish this original will of God eventually. For the prince of this world has been judged and cast out, his head has been bruised on the cross. Then shall we reign with Christ for a thousand years on the earth as kings and priests unto God in righteousness. **I Cor 15:20-28; Rev 11:15; Rev 20:1-6; Gen 3:15; Jn 12:31-32; Jn 16:11**

For the redeemed of the Lord, the Elect of God, this sinful world is not our home nor is our hope found in it. Our conversion is of heaven wherein lieth our hope and the inheritance of the saints sanctified by the truth on the earth. We overcome the world, sin and the Devil by the blood of the Lamb, the testimony of Jesus found in our mouth and the Spirit of truth dwelling in our hearts. **I Jn 4:4; I Cor 15:19; Rev 12:11; I Jn 5:4-6**

We love neither this world nor our lives in this world, being ever ready to die for the cause of our faith in Christ Jesus and the gospel. With earnest expectation, patience in tribulation having longsuffering and bearing fruits pleasing to our Lord by the Spirit that dwelleth in us, we await the appearing of our Lord and Saviour Jesus Christ. Whom we shall join on the last day in the air, on the day of the first resurrection, in order to reign with him over the earth for a thousand years before the heavens and earth as it is presently constituted shall pass away. We shall be with him in glory from everlasting to everlasting in the New Jerusalem of the new heaven and the new earth.

This is the hope and expectation of the righteous in Christ. Those that know not the difference between the earth and the world walk in error always seeking to establish a new world by fighting corruption therein to no avail, unto their demise. Be not deceived this world of corruption cannot be changed into one of righteousness by man, but rather it shall pass away with those that cling unto it at the end. Jesus the Christ came to deliver you from this present evil world and not to reform it for you to inherit as landlords. We are but pilgrims and strangers

in this world, at best ambassadors of Christ with a message of salvation to the dying world. **Gal 1:4; Hebr 11:13; I Pet 2:11-12; Jn 17:14-18; Jn 18:36-37**

May the good Lord and Master Jesus Christ grant you spiritual understanding of the things revealed herein; in order to believe the truth unto your being counted worthy to obtain that world to come, even everlasting life. Amen.

FEEDBACK

Thank you for taking time to read this literature. If you have been blessed by it and wish to send comments, make enquiries or get access to various other literatures that the author has put out, then you can contact us via email info@devoutmenministry.com or send SMS to 08091764495 or visit us @ www.devoutmenministry.com

God bless and keep you heaven bound while ye still walk on this earth. MARANATHA.