

IT IS THE LORD THAT DOETH ALL THINGS

INTRODUCTION

In this last days, the “Many” say but only the “Few” do. It is a generally accepted saying that “It is God that doeth all things”, but in preaching, teaching and doing, we discover that the Church as a business organization (CAO) in conjunction with the world subtly portray Satan as being outside the scope of this saying, this is erroneous. They continually make him out to be a “God” parallel to the one LORD our God unknowingly, in their actions and reactions to situations and circumstances that happen in the world, as it were.

Many have been taught and made to believe subtly that the LORD God is at par where enmity is concerned with the Devil that is, that God is fighting with Satan but this is a fallacy that has been perpetuated in our times by the CAOs of today. They twist the truth of the Scriptures in order to project the lies of their “another gospel” geared at deceiving and keeping men ignorant and in bondage thereby. God is not fighting with Satan, nor is He at war with him. Satan is but a created being, a servant well under subjection to God. God the Father is his Creator, Maker and far above him for there to be any contention as if they are mates. **Ezek 28:13, 15**

Isa 45:9 Woe unto him that striveth with his Maker! Let the potsherd strive with the potsherds of the earth.

Mtt 15:7 Ye hypocrites, well did Esaias prophesy of you, saying, **Vr.8** This people draweth nigh unto me with their mouth, and honoureth me with their lips; but their heart is far from me. **Vr.9** But in vain they do worship me, teaching for doctrines the commandments of men.

Many are made not to know who God truly is by the teachings of the CAO. In this literature by the grace of our Lord Jesus, we shall discover who it is that doeth all things, not some things but all, in heaven and on earth and who no other “being” can stand beside him as it were, either to query or contest with him. And until Believers truly understand this and walk by this understanding in their daily living, they shall continually be deceived and be held captive by the wiles of Satan and his cohorts everywhere. But this ought not to be so.

Dan 4: 35 And all the inhabitants of the earth are reputed as nothing: and he doeth according to his will in the army of heaven, and among the inhabitants of the earth: and none can stay his hand, or say unto him, What doest thou?

WHAT IS MEANT BY ALL THINGS?

When we say “All things” we mean both good and evil things. The LORD God is the Creator of all things; all are His creations without exception, whether it be Christ, Satan, angels, men, animals and plants, etc., so all worketh to accomplish His good pleasure according to His purpose as it were.

Rom 8:28 And we know that ALL things [*whether good or evil*] work together for [*God for*] good to them that love God, to them who are the called according to His purpose [*but for evil to them that hate God, to them who are not called but are yet working according to His purpose*].

Rev 4:10-11 (Vr.11) Thou art worthy, O Lord, to receive glory and honour and power: for thou hast created all things [*whether good or evil*] and for thy pleasure they are and were created.

Rev 5:12 Saying with a loud voice, Worthy is the Lamb that was slain to receive power, and riches, and wisdom, and strength, and honour, and glory, and blessing. **Vr.13** And every creature which is in heaven, and on the earth, and under the earth, and such as are in the sea, and all that are in them, heard I saying, Blessing, and honour, and glory, and power, be unto him that sitteth upon the throne, and unto the Lamb for ever and ever.

God the Father created all things good from the beginning, because He is good (**Mtt 19:16-17; Gen 1:31**), whether it be light and darkness, good and evil, day and night, Lucifer and Christ, heaven and earth, angels and man, etc. God created and formed everything good at the initial. But it is in “the making” aspect that some things took a contrary, negative and evil turn from the good which was originally intended for them at “creation” by God. You can refer to our literature titled “Create-Form-Make Divine Concept” for more insight to distinguishing between “create” and “make” processes. **Rom 14:14**

Eccl 7: 29 Lo, this only have I found, that God hath made man upright; but they have sought out many inventions.

The “evil” that was created by God at the beginning was good and for righteous purposes, but the “evil” that created beings made subsequently as a result of disobedience, was of unrighteousness cum wickedness before God; for there is no unrighteousness with God but with His made things such are found. Whatsoever God doeth is good and righteous even the evil that He created and doeth. **Gen 2:8-9; Isa 45:6-7; Ps 92:15; Rom 9:14; I Jn 5:16-17; Jer 18:11; Dan 9:14-15**

Ps 106: 39 Thus were they defiled with their own works, and went a whoring with their own inventions.

Due to the exercising of freewill or making of individual erroneous choices by those things that were created good at the beginning (both in heaven and on earth), iniquity cum disobedience was identified with them. This became evil which is of trespass and wickedness, no longer of good and righteousness. This evil they committed was unrighteousness before God because it was sin. **Jam 1:20-21**

Ezek 28: 15 Thou wast perfect in thy ways from the day that thou wast created, till iniquity was found in thee. **Vr.16** By the multitude of thy merchandise they have filled the midst of thee with violence, and thou hast sinned: therefore I will cast thee as profane out of the mountain of God: and I will destroy thee, O covering cherub, from the midst of the stones of fire.

Gen 3: 17 And unto Adam he said, Because thou hast hearkened unto the voice of thy wife, and hast eaten of the tree, of which I commanded thee, saying, Thou shalt not eat of it: cursed is the ground for thy sake; in sorrow shalt thou eat of it all the days of thy life;

God does not choose or make choices or decisions for man; neither does He “believe” for man, rather that is the prerogative, privilege or right that He gave to the first man to be able to do and carry out by himself even as Adam deemed fit. Every man believes for himself alone, and not for another. God can guide and counsel a man on the right choices to make, but He does not make those choices nor believes for him. **Ps 17:4; Prov 20:18; Prov 16:9,25; 2 Sam 24:12-15; Gen 2:15-24; Jn 3:16**

Mk 16: 15 And he said unto them, Go ye into all the world, and preach the gospel to every creature. **Vr.16** He that believeth and is baptized shall be saved; but he that believeth not shall be damned.

Deu 30:15-20 (Vr.19 I call heaven and earth to record this day against you, that I have set before you life and death, blessing and cursing: therefore choose life, that both thou and thy seed may live:

Every man is responsible for the choices that he makes or decisions that he eventually takes irrespective of the forces that influence him to take such action as it were. And he shall give account to the Judge of all at the end. To whomsoever a man yields his instruments to serve, to such he is a servant to obey. But the consequence of such choice is not in the hand of man to determine, rather only that of God, who judgeth. It is God that determines and executes the consequence of the choice man makes upon the earth, whether it is for good or for evil. It is in this wise that God doeth all things. **Rom 6:16,19; I Pet 1:17; Hebr 12:23**

The negative fallouts that result from these individual choices made, does not negate the very fact that such are still under God’s control, and influence. The making of negative, disobedient

and rebellious choices does not mean that such creations have gone out of the control of God as many fail to see and understand. A created and made thing becoming rebellious does not make him sovereign, independent or free from God's ordination, rather it makes him come under the wrath of God instead of under the mercy of God; under the permissive will of God, rather than under His perfect will, as it were. Such is still under the control, influence and manipulation of God, who doeth with them whatsoever He pleaseth in getting them to fulfill the consequences of their actions. Such also is the current state of Satan, fallen angels and evil spirits. They are all doing the bidding of God still, even in their rebellious state. **Eccl 8:3-8; Prov 21:1; Lk 22:31; Mtt 4:1-3; 2 Cor 12:7; 1 Kings 22:19-23**

Prov 16: 4 The LORD hath made all things for himself: yea, even the wicked for the day of evil.

Jer 10: 23 O LORD, I know that the way of man is not in himself: it is not in man that walketh to direct his steps. **Vr.24** O LORD, correct me, but with judgment; not in thine anger, lest thou bring me to nothing.

Isa 45: 5 I am the LORD, and there is none else, there is no God beside me: I girded thee, though thou hast not known me: **Vr.6** That they may know from the rising of the sun, and from the west, that there is none beside me. I am the LORD, and there is none else. **Vr.7** I form the light, and create darkness: I make peace, and create evil: I the LORD do all these things. **Vr.8** Drop down, ye heavens, from above, and let the skies pour down righteousness: let the earth open, and let them bring forth salvation, and let righteousness spring up together; I the LORD have created it. **Vr.12** I have made the earth, and created man upon it: I, even my hands, have stretched out the heavens, and all their host have I commanded. **Vr.13** I have raised him up in righteousness, and I will direct all his ways:

Job 12:16 With him is strength and wisdom: the deceived and the deceiver are his.

He that created all things, maketh all things by His works. The only thing is that men lack knowledge and understanding of how these things be and come about or work. And because of this they are ignorant, gullible given to believing a lie about these things, being superstitious, ascribing the workings of that which they know not of to the Devil, idols and gods of the land erroneously. Therefore not truly knowing the Lord of heaven and earth as they falsely profess, for in works they are reprobate. **Rom 1:19-28; Acts 17:22-31; 1 Cor 8:1-7; Tit 1:14-16; Hos 4:6; Isa 5:12-16**

Job 37:5 God thundereth marvellously with his voice; great things doeth he, which we cannot comprehend. **Vr.23** Touching the Almighty, we cannot find him out: he is excellent in power, and in judgment, and in plenty of justice: he will not afflict.

Ecc1 11:5 As thou knowest not what is the way of the spirit nor how the bones do grow in the womb of her that is with child: even so thou knowest not the works of God who maketh all.

I Thess 5:17-19 (Vr.18) In everything give thanks: for this is the will of God in Christ Jesus concerning you.

ALL POWER AND AUTHORITY BELONGS TO GOD

Many say this with mouth that all power belongs to God, but in their hearts they do not believe this nor do they show it in their deeds and responses to certain situations in life. They erroneously ascribe strength, power, honour and glory to the Devil for all bad, evil and negative things that happen, while they ignorantly ascribe to God only good things that happen. This is the hypocritical mindset that the CAO have indoctrinated their adherents with over the years which is contrary to biblical teachings. By this the CAO raise up situation-driven believers, rather than Christ-centric believers. **Mtt 15:7-9; Mtt 23:13,15**

They make it out as if God is in charge of good things only (not all things), while Satan on the other hand is in charge of evil things. Who taught you that? the CAO by the wisdom of men that is devilish and from beneath changeth the truth of God into a lie. But thank God for the Bible and the word of truth contained therein, by which all those that diligently seek the Lord Jesus Christ in truth can be taught by the Spirit of truth and escape so great a fallacy being peddled by the CAO in their teachings. **Mtt 15:14; 2 Tim 3:16-17; Rom 1:21-25**

Every power whether it be good and of Christ, or evil and of Satan stems from God. All power belongs to God whether good or evil, life or death, blessings or curses. There is no other God besides the LORD our God. So Satan exercises delegated power even as Christ does and man also. Satan does so through lies, deception, sin and death, while Christ does so through the truth, righteousness and life, as it were, yet it is the LORD that doeth all things in and through them that His will might be done always. **Jn 8:28-29; Mtt 28:18; Hebr 2:14; Hebr 1:9; I Cor 8:4-6; Prov 18:21; 2 Chron 34:24**

Deu 30:15-20 (Vr.15) See, I have set before thee this day life and good, and death and evil; **Vr.19** I call heaven and earth to record this day against you, that I have set before you life and death, blessing and cursing: therefore choose life, that both thou and thy seed may live:

Job 1: 20 Then Job arose, and rent his mantle, and shaved his head, and fell down upon the ground, and worshipped, **Vr.21** And said, Naked came I out of my mother' womb, and naked shall I return thither: the LORD gave, and the LORD hath taken away; blessed be the name of the LORD. **Vr.22** In all this Job sinned not, nor charged God foolishly.

Job 2:10 But he said unto her, Thou speakest as one of the foolish women speaketh. What? shall we receive good at the hand of God, and shall we not receive evil? In all this did not Job sin with his lips.

Good and evil situations and circumstances come from God upon all men in this world, but the way men react to them and the works that they produce as a result or fruit they bear, is not determined by God, but by the individual himself. Subsequently, the resultant effects of such works is not determined by the man, but by God only who judgeth the works. This is the sense in which we say that it is the Lord that doeth all things. No man should blame God for his own actions, but you can blame God for the consequences of your actions going forward. Why? Because it is what a man soweth that he shall reap because God shall make sure of that. Be not deceived, for God is not mocked. **Gal 6:7-8; Mtt 5:45; Jn 15:1-2; Hosea 8:7; Micah 1:12; Zephaniah 1:12; Jer 31:28; 2 Cor 5:10**

Mtt 7:20,24-27(Vr.20 Wherefore by their fruits ye shall know them. **Vr.24** Therefore whosoever heareth these sayings of mine, and doeth them, I will liken him unto a wise man, which built his house upon a rock: **Vr.25** And the rain descended, and the floods came, and the winds blew, and beat upon that house; and it fell not: for it was founded upon a rock. **Vr.26** And every one that heareth these sayings of mine, and doeth them not, shall be likened unto a foolish man, which built his house upon the sand: **Vr.27** And the rain descended, and the floods came, and the winds blew, and beat upon that house; and it fell: and great was the fall of it.

Satan has no power or authority of his own that is independent of God. Whatsoever power that he seems to exercise is given unto him by God, of which he had used lies and deception to magnify and deceive the whole world about, (**Rev 12:9; 2 Cor 4:4**) that he can do all things independent of God, but this is a fallacy. It is not in the power of Satan to do good, truth, righteousness or give life, yet falsely men have been deceived to believe otherwise in seeking devilish consultants for such things and for solutions in their times of distress and need, rather than seeking the LORD their God through His Son Jesus Christ always. **Isa 41:22-24; Jer 10:2-6; Job 1:6-12; Lk 22:31; Jn 10:21**

Many say they seek Christ, but in reality it is Satan that they do his will by their actions and prayers instead, thereby deceiving themselves quite unfortunately. They seek to kill rather than to save. Christ came to save and not to kill, for killing is the work of Satan, which the CAO and their adherents are doing on his behalf. How? By engaging in the killing of all their enemies, whichever way they erroneously go about it today- prayer-wise (in so called spiritual warfare) or otherwise, such are doing the bidding of Satan. Being ignorant and murderous at heart by this their desire which they exercise themselves continually in. **Jn 8:41,44; Jn 10:10; Mtt 5:21-22,43-44; Lk 9:55-56; 1 Jn 3:15**

Rom 13:1 Let every soul be subject unto the higher powers. **For there is no power but of God: the powers that be are ordained of God [whether they be good or evil; light or darkness].** **Vr.2** Whosoever therefore resisteth the power, resisteth the ordinance of God: and they that resist shall receive to themselves damnation.

Lk 4:5-8 (Vr.5 And the devil, taking him up into an high mountain shewed unto him all the kingdoms of the world in a moment of time. **Vr.6** And the devil said unto him, All this power will I give thee, and the glory of them: for that is delivered unto me [by who?] and to whomsoever I will I give it.

Ps 62: 11 God hath spoken once; twice have I heard this; that power belongeth unto God.

Lk 22:31 And the Lord said, "Simon, Simon, behold, Satan hath desired to have you [he had asked for permission from God the Father, the same way he did during Job's case, as an adversary], that he may sift you as wheat: **Vr.32** But I have prayed for thee [as an advocate], that thy faith fail not: and when thou art converted, strengthen thy brethren.

Lam 3:37 Who is he that saith, and it cometh to pass, when the Lord commandeth it not?

Jn 3:27 John answered and said, A man can receive nothing, except it be given him from heaven.

Jn 9:33 If this man were not of God, he could do nothing.

Jn 19:10 Then saith Pilate unto him, Speakest thou not unto me? knowest thou not that I have power to crucify thee, and have power to release thee? **Vr.11** Jesus answered, Thou couldest have no power at all against me, except it were given thee from above; therefore he that delivered me unto thee hath the greater sin.

Lk 22:53 When I was daily with you in the temple, ye stretched forth no hands against me: but this is your hour [as determined by God], and the power of darkness [permitted by God to be so].

HOW DOES GOD DO ALL THINGS?

We are going to look at two ways how that God, who is above all and in all, does all things:

(1) By allowing/permitting His creations to do that thing (whether it be evil or good) as a servant of righteousness or as a servant of unrighteousness.

(2) By doing that thing Himself or through His agents, whether heavenly/angelic or earthly ministers as the case may be.

God doeth all things by granting licenses, permissions, authority, power, virtues, grace, etc to His ministers whether they be ministers of good or evil. No creature or being doeth anything or is there anything done in heaven, on earth, underneath and in the seas without the express, direct or indirect, implicit or explicit permission of God, the Lord of heaven and earth. That is why in everything you are admonished to give Him thanks because there is no one else besides Him - He knoweth all things, He made all things, He doeth all things, from beginning to the ending, as it were. Everything begins and ends with God, whether it be good or evil. **Rev 22:13; Mtt 10:26-31; 2 Chron 2:17-22; Jn 1:3**

So whatsoever Satan, Christ, man or other creations do, whether it be wickedness or righteousness it is God that allows or permits it to be done by them, if not such cannot come to pass. Neither can they do anything without God (**Jn 5:19,30; Jn 15:5**). All live unto Him, because it is He that giveth breath and life to all. It is God that worketh all in all. **Jn 6:57; Isa 42:5; Lk 20:38; I Cor 15:28; I Cor 12:6**

God Himself does not do evil works nor does He work iniquity, for whatsoever God doeth is righteous and good. Rather it is created beings that do, as a result of circumstances (whether evil or good) that they are confronted with, which God allows to come their way. Evil cannot come upon any man except God allows it or brings it about. And He does not allow it so that the man can do sin or iniquity (that is, do evil works), but rather that the man might show forth good works that emanates from within his heart or for such to repent from his evil doings that he is engaged in as it were. **Dan 9:3-19**

Mtt 5:39 But I say unto you, That ye resist not evil:

Amos 3: 6 Shall a trumpet be blown in the city, and the people not be afraid? shall there be evil in a city, and the LORD hath not done it?

Lam 3: 37 Who is he that saith, and it cometh to pass, when the Lord commandeth it not?

Unfortunately, the CAO has made out Satan to be as God, who can do anything and everything on his own, especially evil things, without God's authorization or knowledge. It is only God the Father that can do anything and everything without receiving authorization or permission from anyone. Why? Because He is above all and greater than all and there is none else besides Him in power. He alone art sovereign and doeth whatsoever He pleaseth without consultation with anyone. He is the most High, and higher than the highest. **Eccl 5:8; Ps 57:2; Jn 10:29**

Until you are able to grasp this truth, you would always remain in the lie of the devil through the CAO who doeth his will and lusts continually, blowing his trumpet in the process always.

For example, from the very beginning it was God that out of the ground caused that the tree of life and the tree of knowledge of good and evil should grow in the garden of Eden together. Christ showed us a similitude of how God did it or allowed it to be so in the parable of the Wheat and Tares. **Gen 2:8-9**

Mtt 13:24-30,36-43 (Vr.24 Another parable put he forth unto them, saying, The kingdom of heaven is likened unto a man which sowed good seed in his field: **Vr.25** But while men slept, his enemy came and sowed tares among the wheat, and went his way. **Vr.28** He said unto them, An enemy hath done this. The servants said unto him, Wilt thou then that we go and gather them up? **Vr.29** But he said, Nay; lest while ye gather up the tares, ye root up also the wheat with them. **Vr.30** Let both grow together until the harvest: and in the time of harvest I will say to the reapers, Gather ye together first the tares, and bind them in bundles to burn them: but gather the wheat into my barn.

This also gives us an insight on how man was formed- How? having flesh (which is subject to yielding to lust or striving against it- an inroad for Satan), spirit (which is given to submission to God through Christ- the candle of God in man) and soul (which causes either works of iniquity or righteousness to be done by the man ultimately). And God allowed it to be so.

God first created Man as spirit in **Gen 1:26-27**, then second He formed Man of the dust of the ground as flesh and thirdly, Man became a living soul by the breath of life from God. **Gen 2:7-** the completion of the tripartite nature of Man as spirit, soul and body. **I Thess 5:23**

Similarly, God caused Adam to sleep in order from out of darkness cum death bring out (or bring forth) the Woman (while man slept) and it was He that brought her to Adam to know what he would call her and it was what Adam called her that God allowed to be till date. Adam called her Woman and not wife. A Woman is a destroyer meet for Man, while a wife is a help meet for Man - that is how it is that God doeth all things right from the beginning. The two (2) ways that God does a thing is captured here foundationally. How?

First, God planted the tree of life in the garden, but He allowed the tree of knowledge of good and evil to grow therein too- **Mtt 13:25**. Why? For choice making and trial purposes. How?

Gen 2:9 Every tree that is pleasant to the sight and good for food - the tree of life unto living for ever (**Gen 2:16; Gen 3:22**) and the tree of knowledge of good and evil – a counterfeit unto dying forever (eternal damnation) (**Gen 2:17; Gen 3:6**). God made the two trees and allowed

Man to choose one out of the two. It is the consequence of Adam's choice that befell all mankind in the world till date. **Rom 5:12-14; I Cor 15:21-22**

Secondly, God brought forth the Woman and brought her to the Man, and then allowed Adam to choose a name for her. God did not name her, rather Adam was to make that decision and to live with the consequence thereafter. **Gen 2:20-24**

And this is how it has continued to be in the world as it were. God allows evil and good, blessing and curses, truth and lies, life and death to coexist on the earth, and secondly He allows His creations to choose which one to follow. Allowing Christ the defense counsel and our Advocate to put forth his arguments on our behalf in his gospel, which you either accept or reject, and also God allows the prosecuting counsel, Satan to present all his lies, accusations, condemnations, false ministrations which you either believe or reject, while God stands as the final Judge of all. **Gen 18:25; Hebr 12:23; Mtt 7:24-27**

Jn 1:10 He was in the world, and the world was made by him, and the world knew him not. **Vr.11** He came unto his own, and his own received him not. **Vr.12** But as many as received him, to them gave he power to become the sons of God, even to them that believe on his name:

Mtt 13:18-23 (Vr.19 When any one heareth the word of the kingdom, and understandeth it not, then cometh the wicked one, and catcheth away that which was sown in his heart. This is he which received seed by the way side. **Vr.23** But he that received seed into the good ground is he that heareth the word, and understandeth it; which also beareth fruit, and bringeth forth, some an hundredfold, some sixty, some thirty.

The Woman, Eve accepted the counsel of Satan, his accusation and lie against God and Adam hearkened unto her voice, thereby rejecting that of God as it were. Adam and Eve rather than expose the lie and sin they had fallen for before God unto seeking mercy and forgiveness from Him, decided to cover their sin with fig leaves, tried to hide it from the omnipresent God, thereby being in self-deceit and iniquity. **Gen 3:6-10; Job 31:33**

When confronted with his error, Adam instead chose to accuse God of having given him the woman, as an excuse for his falling into disobedience, while the woman accused the serpent for deceiving her- all excuses but no contrition nor repentance rather they used excuse as a defense for their error, what a tragedy. The resultant punishment upon Adam was visited upon all mankind by God, but yet God in His infinite mercy made a way of escape for us in Christ Jesus, the last Adam. **Gen 3:11-13**

Therefore, through Christ it is God that determines who can be saved and those that cannot, not man himself. But the CAO teaches otherwise, making it out as if the decisions is solely that

of the sinner to decide, not knowing that it is God that doeth all things as it were. It is God that gives repentance, draws men to the true knowledge of Christ in their hearts unto salvation. **Jn 6:37,44-45,64-66; Lk 10:21-24; 2 Tim 2:24-26; Rom 9:15-18**

EXAMPLES OF HOW GOD DOETH ALL THINGS

Examples of how God doeth all things abound throughout the Bible: **Deu 13:1-5; I Chron 21:1-2 Sam 24:1; I Kings 22:1-6,7-40**

Where all creation is involved it is God that doeth all things. The bulk of everything that happens in heaven and earth stops on the table of God, the throne of God, meaning that God is in charge, in control of everything that occurs. God bears responsibility for all things that happens under His watch. He does not shift blame of evil things to Satan and claim only good things to Himself as men do and have made Him out to be. God is not man nor is He the son of man. The heaven is His throne and the earth His footstool, He commandeth and it is. **Mtt 5:34-35; Isa 45:12; Job 37:12-13**

Unfortunately, the CAO have made many to think otherwise, with their Satan and enemy (mindset) mentality and false teachings. They in their carnal wisdom ascribe unto Satan the evil things that happen on earth, and to God the good things, as if they are on the same pedestal but opposite, a created being and his Creator, the pot and the potter; this is an erroneous doctrine and not that of God.

2 Cor 5:18 And all things are of God

The doctrine of God makes us to know that both good and evil cometh from God and for this reason we are enjoined that in everything we should give thanks to God. For it is what God allows to be that would come to pass and not otherwise. And whatsoever God allows, He is responsible for dealing with the outcome which shall end according to his will. **Job 1:21; Job 2:10-11; I Thess 5:18-19; Mtt 5:39; Mtt 6:34; Eph 5:16-20; Lev 26:1-13,14-39,40-46**

Jer 32: 42 For thus saith the LORD; Like as I have brought all this great evil upon this people, so will I bring upon them all the good that I have promised them.

No man, angel nor devil can do anything without God and him knowing about it, and authorizing it or it being done by God in and through such a one. This is called the determinate counsel and foreknowledge of God- **Acts 2:23**. God is all and all and there is no other besides Him. In Him everything that He had created moves, lives and has its being- **Acts 17:27-30**. He worketh in and through all and that is why all work for Him though few walk with Him as it

were. It is one thing to work for God; it is another to walk with God, in order to do the works ordained of God. Satan works for God but Christ walks with God. All worketh to accomplish the counsel of God either way. **Ps 109:4-6; I Cor 5:4-5; 2 Cor 12:7-9; Lk 22:31-32**

Gen 50:16-21 (Vr.20) But as for you, ye thought evil against me; but God meant it unto good, to bring to pass, as it is this day, to save much people alive.

2 Cor. 5:18 And all things are of God, who hath reconciled us to Himself by Jesus Christ.

Eph 1:11 being predestinated according to the purpose of Him who worketh all things [*whether good or evil*] after the counsel of his own will:

Rom 9:17 For the scripture saith unto Pharaoh. Even for this purpose have I raised thee up [*for evil unto Egypt but for good unto Israel - all working together to accomplish God's purpose of deliverance*] that I might shew my power in thee, and that my name might be declared throughout all the earth. **Vr.18** Therefore hath He mercy on whom He will have mercy and whom He will He hardeneth. **Vr.21** Hath not the potter power over the clay of the same lump [*good and evil men are all made from clay as sinners from birth*] to make one vessel unto honour, and another unto dishonor?

2 Chron 10:1-19 (Vr.15) So the king hearkened not unto the people: for the cause was of God [*Why?*] that the LORD might perform His word, which He spake by the hand of Ahijah the Shilonite to Jeroboam the son of Nebat [*even though Jeroboam was no better than Rehoboam, yet God chose him for a season*].

Unfortunately, the CAO do not know who the one true God really is, and therefore they teach men erroneously. They relate with God as if He is a man and they hear not Christ; therein lieth their error. God is a Spirit and He is not flesh. He sees, hears and knows all, without which He cannot do all things, but the CAO teach erroneously that He does not behold iniquity and evil.

Habak 1:1-3,12-13; Prov 15:3,11; Jer 16:17

The evil that God does is righteousness or of righteous judgment, while the evil that men do is trespass, wickedness and unrighteousness, same with the evil that Satan does. This the CAO does not understand and therefore ignorantly rebel against the evil that God causes to befall them contrary to what Christ taught us in **Mtt 5:39** "But I say unto you, That ye resist not evil:".

The CAO cannot tell the spiritual difference between the Devil and evil, and therefore they fall for the wiles of the devil due to their ignorance. They ascribe all evil to the Devil as it were. We shall give a little insight to the above discuss with the following bible passage:

Jer 18: 1 The word which came to Jeremiah from the LORD, saying, **Vr.2** Arise, and go down to the potter's house, and there I will cause thee to hear my words. **Vr.3** Then I went down to the potter's house, and, behold, he wrought a work on the wheels. **Vr.4** And the vessel that he made of clay was marred in the hand of the potter: so he made it again another vessel, as seemed good to the potter to make it. **Vr.5** Then the word of the LORD came to me, saying, **Vr.6** O house of Israel, cannot I do with you as this potter? saith the LORD. Behold, as the clay is in the potter's hand, so are ye in mine hand, O house of Israel [*What is the input of Satan in the potter's molding of the clay? None*] **Vr.7** At what instant I shall speak concerning a nation, and concerning a kingdom, to pluck up, and to pull down, and to destroy it ; **Vr.8** If that nation, against whom I have pronounced, turn from their evil, I will repent of the evil that I thought to do unto them. **Vr.9** And at what instant I shall speak concerning a nation, and concerning a kingdom, to build and to plant it; **Vr.10** If it do evil in my sight, that it obey not my voice, then I will repent of the good, wherewith I said I would benefit them. **Vr.11** Now therefore go to, speak to the men of Judah, and to the inhabitants of Jerusalem, saying, Thus saith the LORD; Behold, I frame evil against you, and devise a device against you: return ye now every one from his evil way, and make your ways and your doings good. **Vr.12** And they said, There is no hope: but we will walk after our own devices, and we will every one do the imagination of his evil heart.

God has mercy on whom He wants to have mercy on and hardeneth whom He wants to harden. It is He that doeth all these things. He is the potter and we are the clay in his hands, so why do men continually look to the Devil and enemies for blame, rather than calling upon the potter in all situations of life? **Isa 51:13-16; Lk 12:4-5; Mtt 6:34**

Job 21:27-32 (Vr.30) That the wicked is reserved to the day of destruction? They shall be brought forth to the day of wrath.

2 Tim 2:19-22 (Vr.20) But in a great house there are not only vessels of gold and of silver, but also of wood and of earth, and some to honour, and some to dishonor. **Vr.21** If a man therefore purge himself from these [*what are these?*] he shall be a vessel unto honour, sanctified and meet for the master's use, and prepared unto every good work [*and if ye purge not thyself from these, ye shall be a vessel unto dishonor, defiled and prepared unto every evil work*].

I Cor 12:6 And there are diversities of operations [*whether in good or in evil too*] but it is the same God which worketh all in all (**Job 2:1-7; I Sam 16:12-15; 2 Chron 18:18-22**). **Vr.7** But the manifestation of the Spirit is given to every man [*that loveth and obeyeth God*] to profit withal [*as evil spirits are given to those that disobey God, to still work His purpose unto death anyway*]

The CHRIST example

Qn: Who bruised and slew the Lamb of God on the cross? Satan or God?

I Cor. 2:7 But we speak the wisdom of God in a mystery, even the hidden wisdom, which God ordained before the world unto our glory: **Vr.8** Which none of the princes of this world knew: for had they known it, they would not have crucified the Lord of glory.

Acts 10:38 How God anointed Jesus of Nazareth with the Holy Ghost and with power: who went about doing good, and healing all that were oppressed of the devil; for God was with him.

Vr.39 And we are witnesses of all things which he did both in the land of the Jews, and in Jerusalem; whom they slew and hanged on a tree:

Gen 3:15 And I will put enmity between thee and the woman, and between thy seed and her seed; it shall bruise thy head, and thou shalt bruise his heel.

Acts 2:22-24 (Vr.23 Him, being delivered by the determinate counsel and foreknowledge of God, ye have taken, and by wicked hands have crucified and slain:

So with all these, one would readily ascribe Christ's suffering and crucifixion to Satan and his cohorts strictly and not to God, but that is not so. The Scripture makes us to know that it was God that bruised and sacrificed His only begotten Son as a lamb without blemish for the salvation of all mankind. The glory and honour is not given to Satan for the death of Christ on the cross, unlike what the CAO teaches men to do today, but it is ascribed to God and Him alone. How?

Jn 3:16 For God so loved the world, that he gave his only begotten Son [to die for our sins], that whosoever believeth in him should not perish, but have everlasting life.

Isa 53:1-12 (Vr.10 Yet it pleased the LORD to bruise him [God bruised him not Satan though preordained princes of this world – **I Cor 2:7-8**]; he hath put him to grief [Who did? God]: when thou shalt make his soul an offering for sin [being the Lamb of sacrifice of God- **Jn 1:29**], he shall see his seed, he shall prolong his days, and the pleasure of the LORD shall prosper in his hand. **Vr.11** He shall see of the travail of his soul, and shall be satisfied: by his knowledge shall my righteous servant justify many; for he shall bear their iniquities.

The suffering, crucifixion, death and resurrection of Christ is according to God's preordained plan from the foundation of the world but executed by satanic agents on earth at God's determined time and way as it were. This is how it is that it is God that doeth all things. When Christ suffered he did not engage the devil in a contention nor was he blaming/cursing him for

the evil being meted out to him, rather he cried unto He that was able to save him, which is God. **Lk 24:19-20, 25-27, 44-47; Hebr 2:9-10,14; Lk 22:52-53**

Hebr 5:7 Who in the days of his flesh, when he had offered up prayers and supplications with strong crying and tears unto him that was able to save him from death, and was heard in that he feared; **Vr.8** Though he were a Son, yet learned he obedience by the things which he suffered; **Vr.9** And being made perfect, he became the author of eternal salvation unto all them that obey him;

I Pet 2:19-24 (Vr.23 Who, when he was reviled, reviled not again; when he suffered, he threatened not; but committed himself to him that judgeth righteously:

Rev 13:8 And all that dwell upon the earth shall worship him, whose names are not written in the book of life of the Lamb slain from the foundation of the world [*by who?*].

Jn 19:10 Then saith Pilate unto him, Speakest thou not unto me? knowest thou not that I have power to crucify thee, and have power to release thee? **Vr.11** Jesus answered, Thou couldest have no power at all against me, except it were given thee from above; therefore he that delivered me unto thee hath the greater sin.

Those that tend to see Satan in all things evil cannot be able to see the hand of God even in Christ's death and also in all things as it were. It is the Lord that doeth all things. **Acts 4:23-28**

The JOB example

God gave Satan permission to kill, steal and destroy all that Job had- property, children and afflict his body but not to take his life, yet the Bible did not ascribe the evil things that happened to Job to Satan but to God instead, even as attested to in the book of Job by Satan, Job and God himself also. Why? Because it is God that doeth all things. **Jn 10:10,28-29**

Job 1:9-12, 21-22 (vr.9 Then Satan answered the LORD, and said, Doth Job fear God for nought? **Vr.10** Hast not thou made an hedge about him, and about his house, and about all that he hath on every side? thou hast blessed the work of his hands, and his substance is increased in the land. **Vr.11** But put forth thine hand now [*whose hand?*], and touch all that he hath, and he will curse thee to thy face. **Vr.12** And the LORD said unto Satan, Behold, all that he hath is in thy power; only upon himself put not forth thine hand. So Satan went forth from the presence of the LORD. **Vr. 21** And said, Naked came I out of my mother' womb, and naked shall I return thither: the LORD gave, and the LORD hath taken away; blessed be the name of the LORD. **Vr.22** In all this Job sinned not, nor charged God foolishly.

Job 2:3 And the LORD said unto Satan, Hast thou considered my servant Job, that there is none like him in the earth, a perfect and an upright man, one that feareth God, and escheweth evil?

and still he holdeth fast his integrity, although thou movedst me against him, to destroy him without cause. **Vr.6** And the LORD said unto Satan, Behold, he is in thine hand; but save his life. **Vr.7** So went Satan forth from the presence of the LORD, and smote Job with sore boils from the sole of his foot unto his crown. **Vr.10** But he said unto her, Thou speakest as one of the foolish women speaketh. What? shall we receive good at the hand of God, and shall we not receive evil? In all this did not Job sin with his lips. **Vr.11** Now when Job' three friends heard of all this evil that was come upon him,

Job 42: 11 Then came there unto him all his brethren, and all his sisters, and all they that had been of his acquaintance before, and did eat bread with him in his house: and they bemoaned him, and comforted him over all the evil that the LORD [not Satan] had brought upon him:

In all his trial, Job did not curse or raise any contention with Satan or enemies as men do today, rather he cried unto God and laid out his lamentations and petition at the feet of He that doeth all things.

Jam 5:10 Take, my brethren, the prophets, who have spoken in the name of the Lord, for an example of suffering affliction, and of patience. **Vr.11** Behold, we count them happy which endure. Ye have heard of the patience of Job, and have seen the end of the Lord; that the Lord is very pitiful, and of tender mercy.

The DAVID example

God sought an occasion to deal with the children of Israel for their trespass against him and He moved David to number Israel. How? We will look at it from the following two scriptural passages: **2 Sam 24:1-25; I Chron 21:1-30**

2 Sam 24:1 And again the anger of the LORD was kindled against Israel, and he moved David against them to say, Go, number Israel and Judah.

I Chron 21:1 And Satan stood up against Israel, and provoked David to number Israel.

So who was it that we would ultimately conclude caused David to number Israel? God or Satan? What were the three options that God gave King David from which to choose from, and which agent did God use to execute the punishment? This shows that it is God that causeth all these things to come to pass and not Satan.

2 Sam 24:10 And David's heart smote him after that he had numbered the people. And David said unto the LORD, I have sinned greatly in that I have done: and now, I beseech thee, O LORD, take away the iniquity of thy servant; for I have done very foolishly. **Vr.12** Go and say unto David, Thus saith the LORD, I offer thee three things; choose thee one of them, that I may do it unto thee. **Vr.13** So Gad came to David, and told him, and said unto him, Shall seven years of

famine come unto thee in thy land? or wilt thou flee three months before thine enemies, while they pursue thee? or that there be three days' pestilence in thy land? now advise, and see what answer I shall return to him that sent me. **Vr.14** And David said unto Gad, I am in a great strait: let us fall now into the hand of the LORD; for his mercies are great: and let me not fall into the hand of man. **Vr.15** So the LORD sent a pestilence upon Israel from the morning even to the time appointed: and there died of the people from Dan even to Beersheba seventy thousand men. **Vr.16** And when the angel stretched out his hand upon Jerusalem to destroy it, the LORD repented him of the evil, and said to the angel that destroyed the people, It is enough: stay now thine hand. And the angel of the LORD was by the threshingplace of Araunah the Jebusite. **Vr.25** And David built there an altar unto the LORD, and offered burnt offerings and peace offerings. So the LORD was intreated for the land, and the plague was stayed from Israel.

It is quite unfortunate that the CAO "men of God" of today teach men to be engrossed and occupied with Satan, enemies and their works continually, rather than seeking and entreating God through calling upon the name of Jesus Christ, our intercessor and mediator; instead what we have today is men ignorantly glorifying and magnifying Satan by calling attention to him always, their mouth being full of curses and death for enemies. If the so called New Testament believers of today have not called the name of Satan and enemies in their prayers whenever they gather, then such have not starting serious prayers as it is made out to be nowadays.

This is a wile of the devil, a distraction, to keep men continually focused on him and evil that they claim he is the one that doeth all the time, what a great ignorance and beguilement perpetuated in our times. The men of old never focused on engaging Satan nor did they have his name on their lips but only the name of the LORD God, who alone can kill and make alive. I
Sam 2:6

Jam 3:8-11 (Vr.9 Therewith bless we God, even the Father; and therewith curse we men, which are made after the similitude of God. **Vr.10** Out of the same mouth proceedeth blessing and cursing. My brethren, these things ought not so to be.

WHY IS IT THAT IT IS GOD THAT DOETH ALL THINGS?

Eph 1:11 being predestined according to the purpose of Him who worketh all things after the counsel of His own will.

The answer to the question above is, so that His purpose and will might be fulfilled on earth as He has preordained and foretold it through His servants the prophets from the beginning of the world, even as His will is being done in heaven. Without which, such prophecies would not come to pass as prophesied, but would be truncated or made not to come to pass as divinely

ordained if it was otherwise. God has to be in control of all things and nothing can be done outside His control in all of creation. Unfortunately, many lack the knowledge of the mystery of His will in order to understand this. **Eph 1:7-12; Acts 3:17-18,24**

Rom 8: 28 And we know that all things work together for good to them that love God, to them who are the called according to his purpose.

Therefore, it is not Satan that is in control of evil, negative or wicked events, death, circumstances and situations that happen amongst men on the earth as the CAO have taught and made men to believe erroneously, rather it is God. God hath set determined limits which Satan in his evil works cannot exceed as it were. Satan's evil works against the saints are not limitless. He can only operate within the circumference that God allows for him to roam within. Satan is a controlled beast in the hand of God, who shall deal with him eternally after his allocated short time to operate is finished. **Job 1:12; Job 2:6; Rev 12:12; Rev 20:1-3,7-10; Mtt 8:28-29; Acts 17:24-26**

It is God that doeth all things because He hath declared from the beginning how all things shall be and turn out even at the end and therefore He worketh all things in such a manner as to bring His words that have gone out of His mouth in righteousness to pass as it were.

Isa 46:9 For I am God and there is none else; I am God, and there is none like me. **Vr.10** Declaring the end from the beginning and from ancient times things that are not yet done, saying My counsel shall stand, and I will do all my pleasure: **Vr.11** yea, I have spoken it, I will also bring it to pass; I have purposed it, I will also do it.

Isa 55:9-11 (Vr.11) So shall my word be that goeth forth out of my mouth: it shall not return unto me void, but it shall accomplish that which I please, and it shall prosper in the thing whereto I sent it.

Amos 3:6 Shall a trumpet be blown in the city, and the people not be afraid? Shall there be evil in a city and the LORD hath not done it?

Lam 3:37 Who is he that saith, and it cometh to pass, when the Lord commandeth it not?

Num 23:19 God is not a man, that he should lie; neither the son of man, that he should repent: hath he said, and shall he not do it? or hath he spoken, and shall he not make it good? **Vr.20** Behold, I have received commandment to bless: and he hath blessed; and I cannot reverse it.

Without God being in control of all evil and good that happeneth on earth then His divine will and purpose for man and the earth would not ever come to pass as He hath caused it to be written in the Scriptures; for such would have been thwarted by Satan as it were. But this is not

so, even though the CAO erroneously teach subtly that Satan thwarts God's plan at every turn or seeketh to, they being willingly ignorant to the fact that Satan worketh to fulfill God's plans even in his evil and wicked machination, if it were not so God would not allow such works of his to come to pass.

Satan is very much aware of that which is written by God and cannot truncate what is written no matter how much he tries otherwise (for that which is written is written and cannot be altered by Satan) rather he must fulfill it whether he likes it or not, for he is but a servant to God though on the evil side. **Jn 8:34-35**

Every created being of God fulfills what He hath written concerning the heavens and the earth even at creation. Therefore, all things whether good and/or evil worketh in such a manner as to fulfill the will of God at the end though it may not appear so now in the middle, but at the end it shall be so. Why? because God had already finished work from the beginning. **Rom 8:28; Mtt 5:17-18; Hebr 10:5-10; I Jn 3:1-2; Hebr 2:6-9**

Satan just like every other creation of God cannot really do anything at the end of the day against the truth but for the truth compulsorily, no matter how much he lies against the truth in-between it is the end of a matter that counts as it were. **2 Cor 13:8; Jam 3:14; Hebr 13:7; Eccl 7:8**

Mtt 24:34 Verily I say unto you, This generation shall not pass, till all these things be fulfilled.
Vr.35 Heaven and earth shall pass away, but my words shall not pass away.

Gen 50:16-21 (Vr.20 But as for you, ye thought evil against me; but God meant it unto good, to bring to pass, as it is this day, to save much people alive.

Mtt 26:24 The Son of man goeth as it is written of him: but woe unto that man by whom the Son of man is betrayed! it had been good for that man if he had not been born.

Rev 17:1-3,15-19 (Vr.16 And the ten horns which thou sawest upon the beast, these shall hate the whore, and shall make her desolate and naked, and shall eat her flesh, and burn her with fire. **Vr.17** For God hath put in their hearts to fulfil his will, and to agree, and give their kingdom unto the beast, until the words of God shall be fulfilled.

God hath sets bounds, limits and time frames within which Satan can operate and he cannot work contrary to these or operate outside of these limits. **Acts 17:22-31; Job 1:10-12; Job 2:6-7; Mtt 8:28-29; Rev 13:5; Rev 20:1-3, 7-8; Ps 148:1-6**

Rev 12:12 Therefore rejoice, ye heavens, and ye that dwell in them. Woe to the inhabitants of the earth and of the sea! for the devil is come down unto you, having great wrath, because he knoweth that he hath but a short time.

Acts 15:15-18 (Vr.17) That the residue of men might seek after the Lord, and all the Gentiles, upon whom my name is called, saith the Lord, who doeth all these things. **Vr.18** Known unto God are all his works from the beginning of the world.

Hebr 4:3 although the works were finished from the foundation of the world.

Isa 45:5 I am the LORD, and there is none else, there is no God beside me: I girded thee, though thou hast not known me: **Vr.6** That they may know from the rising of the sun, and from the west, that there is none beside me. **I am the LORD, and there is none else.** **Vr.7** I form the light, and create darkness: I make peace, and create evil: I the LORD do all these things.

Eccl 7:8 Better is the end of a thing than the beginning thereof.

Rev 1: 8 I am Alpha and Omega, the beginning and the ending, saith the Lord, which is, and which was, and which is to come, the Almighty. **Vr. 11** Saying, I am Alpha and Omega, the first and the last:

Rev 4:11 Thou art worthy, O Lord, to receive glory and honour and power: for thou hast created all things, and for thy pleasure they are and were created.

Everything was created for God's pleasure and shall accomplish His will and purpose at the end of the day, because God had finished the works that are at play presently even from the beginning of the world. All things are done so that the Scriptures might be fulfilled in whatsoever is done in heaven and on earth, and none can do otherwise.

You are either fulfilling scriptures through evil deeds, negative ways as a vessel of wrath, or you are fulfilling scriptures through good works and godly ways as a vessel of mercy; either way scriptures are being fulfilled by all, one way or the other. Satan is fulfilling all that is written concerning him and unto which he is appointed, even as Christ did on earth and shall still do hereafter. **Mtt. 1:22; Jn 19:28,36; Mtt 5:17-18; I Cor. 8:1-7; Rom 9:18-23**

Mtt 26:50-54(Vr.54) But how then shall the scriptures be fulfilled, that thus it must be?

Lk 22:21 But, behold, the hand of him that betrayeth me is with me on the table. **Vr.22** And truly the Son of man goeth, as it was determined: but woe unto that man by whom he is betrayed!

Jn 19:35-37,23-24,28; Mtt 1:22-23; Mtt 2:13-23; Mtt 4:13-16; Mtt 8:16-17; Mtt 12:15-21; Mtt 13:34-35; Mtt 21:1-11; Mtt 24:33-36; Mk 14:46-50

Lk 1:19-20 (Vr.20 And behold, thou shalt be dumb, and not able to speak, until the day that these things shall be performed because thou believest not my words, which shall be fulfilled in their season.

Lk 21:21-26 (Vr.22 For these be the days of vengeance, that all things which are written may be fulfilled.

Lk 24:44,46; Jn 12:37-41; Jn 13:18-19; Jn 15:22-25; Jn 18:29-33

When relating with God, a man has to overtly be mindful of seeing or looking at the end from the beginning or middle or whatever stage in life he finds himself because it is the end of a matter or issue that matters the most. Where is this thing most likely going to lead and end you at? Be mindful of the end game as much as possible. It is those to whom God reveals the end from the beginning that are not moved or swayed by the evil and wickedness that occurs in the middle, such continue to press forward unto enduring till the end in order to be saved eternally. It is the LORD that has the final say in every situation and circumstance that happens in our lives as it were. **Mtt 24:13; Rev 21:7; Phil 3:13-14; Isa 46:10**

Heb 12:1 Wherefore seeing we also are compassed about with so great a cloud of witnesses, let us lay aside every weight, and the sin which doth so easily beset us, and let us run with patience the race that is set before us, **Vr.2** Looking unto Jesus the author and finisher of our faith; who for the joy that was set before him endured the cross, despising the shame, and is set down at the right hand of the throne of God.

Rom 9:11-24,25-26,27-28,29-33 (Vr.11 For the children being not yet born, neither having done any good or evil, that the purpose of God according to election might stand, not of works, but of Him that calleth; **Vr.13** As it is written Jacob have I loved, but Esau have I hated. **Vr.14** What shall we say then? Is there unrighteousness with God? God forbid.

Rev 17:1-8 (Vr.7 And the angel said unto me, Wherefore didst thou marvel? I will tell thee the mystery of the woman and of the beast that carrieth her which hath the seven heads and ten horns. **Vr.16** And the ten horns which thou sawest upon the beast, these shall hate the whore [*why? as her job is complete*] and shall make her desolate and naked and shall eat her flesh and burn her with fire [*why?*]. **Vr.17** For God [that doeth all things] hath put in their hearts to fulfill His will, and to agree, and give their kingdom unto the beast, until the words of God shall be fulfilled.

Rev 13:5 And there was given unto him a mouth [**Exo 4:11**] speaking great things and blasphemies; and power was given unto him to continue forty and two months. **Vr.6** And he opened his mouth in blasphemy against God, to blaspheme his name, and his tabernacle, and them that dwell in heaven [**Mtt 5:33-37**].

Qn: Why is it that it is God that doeth all things? So that in all things He and He alone shall be glorified and no other as it were. That no flesh (man or Satan) shall glory in His presence, but the CAO teacheth and preacheth contrary because they glorify themselves amongst men and glorify Satan amongst angels and spirits ignorantly by their continual conversation on evil works in the house of God as part of their testimony of what they say Satan hath done against them. Those in the occult do not call on the name of Jesus Christ on their satanic altars but those that claim to be children of God continually make mention of Satan's name more than they do Christ's in their altars that they say is for God. Why is that so? What an anomaly amongst the CAO and their adherents, who have the name of the devil cum enemies always in their thoughts and mouth.

Jer 31:28 And it shall come to pass, that like as I have watched over them, to pluck up, and to break down, and to throw down, and to destroy, and to afflict; so will I watch over them, to build, and to plant, saith the Lord.

Rom 11:36 For of Him and through Him and to Him are all things: to whom be glory forever.

Hebr 2: 10 For it became Him, for whom are all things, and by whom are all things, in bringing many sons unto glory, to make the captain of their salvation perfect through sufferings.

Do not be ascribing glory, and undue attention to Satan for every evil thing that happen on earth, that is erroneous and idolatrous, rather in all things glorify God instead. He shall make everything beautiful and good on our behalf even in His own time at the end of the day.

Isa 45:9 Woe unto him that striveth with his Maker! Let the potsherd strive with the potsherds of the earth. Shall the clay say to him that fashioneth it, What makest thou? or thy work, He hath no hands? **Vr.20** Assemble yourselves and come; draw near together, ye that are escaped of the nations: they have no knowledge that set up the wood of their graven image, and pray unto a god that cannot save. **Vr.21** Tell ye, and bring them near; yea, let them take counsel together: who hath declared this from ancient time? who hath told it from that time? have not I the LORD? and there is no God else beside me; a just God and a Saviour; there is none beside me. **Vr.22** Look unto me, and be ye saved, all the ends of the earth: for I am God, and there is none else. **Vr.23** I have sworn by myself [*for none else is greater than I*], the word is gone out of my mouth in righteousness, and shall not return, That unto me every knee shall bow, every tongue shall swear. **Vr.24** Surely, shall one say, in the LORD have I righteousness and strength:

even to him shall men come; and all that are incensed against him shall be ashamed. **Vr.25** In the LORD shall all the seed of Israel be justified, and shall glory.

Prov 16: 7 When a man's ways please the LORD, he maketh even his enemies to be at peace with him.

Exo 14: 13 And Moses said unto the people, Fear ye not, standstill, and see the salvation of the LORD, which he will shew to you today: for the Egyptians whom ye have seen today, ye shall see them again no more forever. **Vr.14** The LORD shall fight for you, and ye shall hold your peace.

Ps 57:1 Be merciful unto me, O God, be merciful unto me: for my soul trusteth in thee: yea, in the shadow of thy wings will I make my refuge, until these calamities be overpast. **Vr.2** I will cry unto God most high; unto God that performeth all things for me. **Vr.3** He shall send from heaven, and save me from the reproach of him that would swallow me up. Selah. God shall send forth his mercy and his truth.

It is God that set the enmity between Satan and mankind in the world, and it is the same God that dictates how it is playing out currently and He is the one that shall bring it to an end at His own determined time as it were. Your times are in His hands. **Gen 3:15; I Cor 15:23-28; Ps 31:15**

Jn 16: 33 These things I have spoken unto you, that in me ye might have peace. In the world ye shall have tribulation: but be of good cheer; I have overcome the world.

WHAT ALL THINGS DOES GOD DO?

People have been made generally to be afraid of Satan and enemies by the CAO, who have taught them erroneously about who God is, so majority of them hold the fear of Satan, enemies and death more than they have fear for God. That is why they walk in ignorance and blindness, leading the blind as it were. They are ignorant of the fact that it is God that we ought to fear above all, because it is He that doeth all things and not Satan, but these truths the CAO have succeeded in twisting in the minds of many, by ascribing all evil done on earth to the Devil, as if Satan can do anything outside of that which has been appointed unto him.

Unfortunately, men knoweth not the terror of the LORD as even Satan and the fallen angels do, for which cause they tremble at His presence (**Jam 2:19; Jud 1:6-7**). Yet the CAO teach men not to fear God, but only to reverence Him, generalizing that "fear is of the Devil" to their own confusion and shame. The fear of the LORD is the beginning of wisdom. The fear of God is a

good thing; for by it men depart from evil (**Prov 16:6**). Christ, the Son of God from heaven explicitly told us who to fear in

Lk 12:4 And I say unto you my friends, Be not afraid of them that kill the body, and after that have no more that they can do. **Vr.5** But I will forewarn you whom ye shall fear: Fear him, which after he hath killed hath power to cast into hell; yea, I say unto you, Fear him [*that is, God the Father- Hebr 12:29; 2 Cor 5:10-11*].

We shall enumerate some examples of the all things that God the Father does amongst several others as below and it is He alone that does all these things through all, for there is none else beside Him. **Job 12:6-25**

He openeth, He shutteth – **Rev 3:7-8; Isa 44:18**

He hath mercy, He hardeneth – **Rom 9:15-18**

He giveth repentance, He withholdeth repentance – **Acts 5:31; 2 Tim 2:25-26; Mtt 27:3-5**

He killeth, He maketh alive – **1 Sam 2:6; 1 Kings 17:20; 2 Kings 5:7**

He created darkness, He formed the light – **Isa 45:7; Amos 4:13; Ps 139:12; Exo 14:19-20; Gen 1:3-5**

He maketh peace and also He maketh war; He created evil– **Isa 45:7; Ps 46:8-9; Job 25:2**

He causeth to be barren, He causeth to be fruitful – **Jud 13:3; Gen 16:1-4; Gen 30:1-6; Ps 107:33-34**

He sendeth rain upon the earth and there is plenty, He withholdeth rain and there is famine - **Amos 4:6-7; Jam 5:16-18**

He blesseth and He curseth – **Gen 3:14,17; Gen 12:3; Deu 28:2,8,15,20; Deu 30:7**

He saveth, He destroyeth – **Deu 8:20; Job 12:23; Ps 107:19**

Life and death are in His hands – **Jer 21:8-10; Deu 30:15-20**

Day and Night are His - **Job 5:14; Gen 1:5; Amos 5:8**

Truth and lie - **2 Chron 18:18-22; Jn 14:6; Jn 15:26**

Good and Evil – **Gen 2:9; Job 2:10; Eccl 2:26; Josh 23:14-15; Jer 18:11**

Heaven and Earth (Hell) – **Gen 1:1; 2 Kings 19:15; Lk 10:21; Mtt 25:41**

He woundeth and He healeth – **Job 5:18; Ps 147:3; Exo 15:26**

Christ and Satan - **Jn 8:34-35; Heb 1:9; Job 38:7; Ezek 28:15; Rev 3:14**

Joy and Sorrow – **Ps 30:5; Jn 16:20**

Love and Hate – **I Jn 4:8,16; Deu 7:10; Eccl 3:8**

The LORD giveth and the LORD taketh away – **Job 1:21; 2 Sam 12:22-24; Josh 23:14-16**

He maketh crooked and He maketh straight – **Eccl 7:13; Lk 3:5**

He maketh poor and He maketh rich; He bringeth low, and lifteth up – **I Sam 2:7**

He pulleth down and He lifted up / buildeth – **Jer 1:10; Jer 18:6-10; 2 Cor 10:4**

The Lord stirreth up enemies and He putteth down enemies – **Ps 105:11-15; I Kings 11:14-26; Jer 21:7; Prov 16:7; Isa 54:14-17**

It is God that justifieth and it is God that condemneth – **Rom 3:26; Rom 8:33-34; Rom 14:4**

He maketh dumb/blind/deaf and He maketh whole also; He openeth and closeth eyes – **Exo 4:11; Jn 9:1-7; Lk 1:19-20; Acts 9:3-20; Isa 45:9-12; Rom 11:7-10**

CONCLUSION

It is God that doeth all things and that is why He always says “I am the LORD, and there is none else, there is no God beside me”. So always run to Him and seek His face for mercy and solution, do not be moaning over Satan, hold unto the LORD never leave Him because it is He that holds the solution to every problem of life (**2 Kings 1:1-8,13-17; Mk 5:24-34; Lk 1:37**). It is He that doeth all things- whether good and/or evil. He is in control of all situations and unto Him should ye cry.

Evil cannot come or work without the Lord allowing it to come to pass and He that allows evil to work can also disallow the same evil from continuing to work any longer or from progressing any further beyond a point, limit or checkpoint/boundary. It is God that commands and it is, and He determines what shall be and what shall not be.

Satan is a non-issue, being a servant rather it is God that is the main, only and sole issue that you should always be concerned about even as Christ taught us. You deceive yourself believing otherwise. **Jn 8:27-29; Jn 16:32-33**

Jn 8:34-35(**Vr.34** Jesus answered them, Verily, verily, I say unto you, Whosoever committeth sin is the servant of sin. **Vr.35** And the servant abideth not in the house for ever: but the Son abideth ever.

I Cor 8:4 As concerning therefore the eating of those things that are offered in sacrifice unto idols, we know that an idol is nothing in the world [*even as Satan that it represents is nothing besides God*], and that there is none other God but one.**Vr.5** For though there be that are called gods, whether in heaven or in earth, (as there be gods many, and lords many,) **Vr.6** But to us there is but one God, the Father, of whom are all things, and we in him; and one Lord Jesus Christ, by whom are all things, and we by him. **Vr.7** Howbeit there is not in every man that knowledge: for some with conscience of the idol [*conscience of Satan and enemies*] unto this hour eat it as a thing offered unto an idol; and their conscience being weak is defiled.

For too long the CAO have propagated the another gospel of Satan. How? by portraying the Devil as if he is sovereign, at par with God subtly, who can do and undo, being made to seem independent of God in his deeds and actions, but this is a lie and a deception. Satan is but a servant who by deception has been elevated to riding horses by deceived men. **Prov 30:21-22; Eccl 10:7; Gal 4:1-3**

As Christ can do nothing without God, so also Satan and his cohorts can do nothing without God's authorization. In short, no created being can do anything without God, whether for good or evil (**Gen 31:22-29; Jn 5:19,30; Jn 9:33; Jn 19:10-11; Lk 22:31-32,52-54**). Do not focus on fighting or wrestling with Satan, for he is a deceiver, a creation of God (**Job 12:16; Rom 1:25**) but rather focus on knowing your Maker through His Son, understanding His will, being right with God unto pleasing Him in all things by doing his will and He himself shall cause your enemies to be at peace with you compulsorily (**Prov 16:4,7**); for the enemy has no choice otherwise. Why? Because it is God that initiated enmity from the beginning and if not there would not have been any enmity at all. **Gen 3:15; Mtt 13:24-28; Mtt 22:44; Ps 105:11-15**

It is God that fighteth all our battles for us and performeth all things for us, if your trust is wholly reposed on Him, that is (**Exo 14:13-14; Ps 57:2; Isa 54:14-17**). It is God that doeth all things. The CAO have succeeded in getting men to always be having Satan and enemies on their minds and lips, even in prayers to God, rather than calling upon the name of Jesus Christ. It is the Devil's name and works that resonates in men's heart, mind and mouth in the churches today. **Lk 18:6-8; Rev 6:9-11**

The CAO keep men Satan-minded rather than Christ-minded; carnally minded rather than spiritually minded; earthly minded rather than heavenly minded as it were. This is an error and ought not to be so, rather you are suppose to call always upon the name of the LORD with all your heart, with all your mind, with all your soul and with all your strength instead in all situations for solution and salvation. God is the beginning and ending of every situation and circumstance in life as it were. **Mk 12:29-30; Ps 18:2; Ps 68:20**

Every situation and circumstance that occurs in life, whether it be good or evil is subject to the dictates of our living God. Therefore it is He that has the final say thereof. Those that are ignorant of this truth are given to worry, anxiety, fretting, regrets, murmuring, complaining, despair and the likes. Why? Because they know not truly this our LORD God that doeth all things, rather it is Satan that they see and blame in all uncomfortable and unfavourable situations that they encounter. This is not true, but an error in thinking and understanding. **Phil 2:13-15; Jude 1:15-16; Ps 37:1-9; Isa 8:9-22; Mtt 6:24-34**

It is the LORD that created and made all things and it is He that doeth all things also. God created all things good, so nothing was evil on its own from the beginning rather it is what God made evil that became evil. Therefore, both good and evil are from Him and under Him. Those that have come to understand the mystery of His will know that He worketh all things according to the counsel of His own will. **Eph 1:9-11; Rom 8:26-39**

Ps 37: 23 The steps of a good man are ordered by the LORD: and he delighteth in his way. **Vr.24** Though he fall, he shall not be utterly cast down: for the LORD upholdeth him with his hand.

May the good Lord grant thee understanding in the knowledge of the Son of God and of the working of God's mighty power in and through all that He hath created for His own will and pleasure in Jesus Christ name. Amen.

FEEDBACK

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God bless and keep you heaven bound while ye still walk on this earth. MARANATHA.