LUCIFER VERSUS SATAN - THEIR DIFFERENT FALLS

INTRODUCTION

The Bible is a book containing mysteries from Genesis to Revelation that without your eyes of enlightenment being opened by the LORD to receive the spiritual knowledge and understanding thereof you might never come to see them all your Bible reading and study days in life. These constitute part of the coded contents of the Bible that only few get to come across and it would mean something important to know them. The many that set their affections on things beneath shall not find such knowledge meaningful as it plainly does not address or give solution to any of their carnal cravings or problems at hand. Spiritual things are spiritually discerned and meaningful to the spiritually minded, but are foolishness unto the carnally minded. **Colo 3:1-2; I Cor 2:12-14**

In this brief literature, we shall discover a hidden mystery that is unknown to the many but worth knowing which involves the enemy of our soul. We shall be differentiating Lucifer from Satan and their separate fall cum casting out. Ignorance is not a virtue but knowledge is. The former kills but the latter leads unto life. May the knowledge gathered herein aid in preserving you unto His eternal kingdom at the end.

THE LUCIFER THAT BECAME SATAN

Lucifer had a beginning different from Satan even as he had a fall different from him also. Lucifer had a holy and righteous beginning that was of heaven and attributable to the holy angels of God, while Satan has a sinful and unrighteous beginning that is of the earth and more attributable to Man, his fall and the world of humans.

Subsequently, his kingdom and spiritual operations are targeted at the destruction of mankind as humans in this fallen terrestrial world of flesh and blood in order that they might not attain unto the status of the resurrected children of God in the world to come.

Satan is the fallen sinful Lucifer, a spiritual being that had been condemned to carnality by reason of iniquity and sin being attributed to him. We are dealing with the same being, but having differing status cum name at a certain time and realm of his existence as it were. Lucifer became Satan as an adversary of mankind on earth.

Mtt 16: 23 But he turned, and said unto Peter, Get thee behind me, Satan: thou art an offence unto me: for thou savourest not the things that be of God, but those that be of men.

Jn 8: 34 Jesus answered them, Verily, verily, I say unto you, Whosoever committeth sin is the servant of sin. **Vr.35** And the servant abideth not in the house for ever: **Vr.44** Ye are of your father the devil, and the lusts of your father ye will do. <u>He was a murderer from the beginning</u>, and abode not in the truth [talking of Satan not Lucifer], because there is no truth in him. When he speaketh a lie, he speaketh of his own: for he is a liar, and the father of it.

I Jn 3: 8 He that committeth sin is of the devil; for the devil sinneth from the beginning.

I Pet 5: 8 Be sober, be vigilant; because your adversary the devil, as a roaring lion, walketh about, seeking whom he may devour:

Job 1:6-12 (Vr.6 Now there was a day when the sons of God came to present themselves before the LORD, and Satan came also among them. Vr.7 And the LORD said unto Satan, Whence comest thou? Then Satan answered the LORD, and said, From going to and fro in the earth, and from walking up and down in it. Vr.8 And the LORD said unto Satan, Hast thou considered my servant Job, that there is none like him in the earth, a perfect and an upright man, one that feareth God, and escheweth evil?

Adam was created in Christ Jesus by God from the beginning with a divine mandate to deal with Satan and his rebellious cohorts found on earth at that time. Unfortunately, Satan had the upper hand over Adam in the garden adventure that resulted in his fall even before the commencement of that mandate in actual fact.

Gen 1: 27 And God created man in his own image, in the image of God created he him; male and female created he them. **Vr.28** And God blessed them: and God said unto them, Be fruitful, and multiply, and replenish the earth, and subdue it; and have dominion over the fish of the sea, and over the birds of the heavens, and over every living thing that moveth upon the earth.

But glory be to God in the highest, that the second man, the last Adam that was sent by our heavenly Father into the world triumphed over Satan on the cross. And he with the saints, the resurrected offspring of Adam in Christ shall carry out the divine mandate that the first man, Adam failed to. This he shall do even at his second coming to the world. **2 Thess 2:7-9; Colo 2:14-15**

I Cor 15:20-28 (Vr.22 For as in Adam all die, even so in Christ shall all be made alive. Vr.23 But every man in his own order: Christ the firstfruits; afterward they that are Christ's at his coming. Vr.24 Then cometh the end, when he shall have delivered up the kingdom to God, even the

Father; when he shall have put down all rule and all authority and power. **Vr.25** For he must reign, till he hath put all enemies under his feet.

Jude 1: 14 And Enoch also, the seventh from Adam, prophesied of these, saying, Behold, the Lord cometh with ten thousands of his saints, **Vr.15** To execute judgment upon all, and to convince all that are ungodly among them of all their ungodly deeds which they have ungodly committed, and of all their hard speeches which ungodly sinners have spoken against him.

Satan was also identified as "the dragon, that old serpent, which is the Devil, having wisdom that is from beneath which is devilish and ungodly". He is identified as "the tempter, accuser and adversary of Man". These were not names and nature attributed to Lucifer. Lucifer was identified as "the morning star, son of the morning, the anointed cherub that covereth, perfection, wisdom and beauty that was godly".

Isa 14: 12 How art thou fallen from heaven, O Lucifer, son of the morning!

Job 38:7 When the morning stars sang together, and all the sons of God shouted for joy?

Ezek 28: 12 Son of man, take up a lamentation upon the king of Tyrus, and say unto him, Thus saith the Lord GOD; Thou sealest up the sum, full of wisdom, and perfect in beauty. **Vr.14** Thou art the anointed cherub that covereth; and I have set thee so: thou wast upon the holy mountain of God; thou hast walked up and down in the midst of the stones of fire. **Vr.15** Thou wast perfect in thy ways from the day that thou wast created,

Rev 12: 7 And there was war in heaven: Michael and his angels fought against the dragon; and the dragon fought and his angels, **Vr.8** And prevailed not; neither was their place found any more in heaven. **Vr.9** And the great dragon was cast out, that old serpent, called the Devil, and Satan, which deceiveth the whole world: he was cast out into the earth, and his angels were cast out with him. **Vr.10** And I heard a loud voice saying in heaven, Now is come salvation, and strength, and the kingdom of our God, and the power of his Christ: for the accuser of our brethren is cast down, which accused them before our God day and night.

Rev 20: 2 And he laid hold on the dragon, that old serpent, which is the Devil, and Satan, and bound him a thousand years, **Vr.3** And cast him into the bottomless pit, and shut him up, and set a seal upon him, that he should deceive the nations no more, till the thousand years should be fulfilled: and after that he must be loosed a little season. **Vr.7** And when the thousand years are expired, Satan shall be loosed out of his prison, **Vr.8** And shall go out to deceive the nations which are in the four quarters of the earth, Gog and Magog, to gather them together to battle: the number of whom is as the sand of the sea.

Jam 3: 14 But if ye have bitter envying and strife in your hearts, glory not, and lie not against the truth. **Vr.15** This wisdom descendeth not from above, but is earthly, sensual, devilish. **Vr.16** For where envying and strife is, there is confusion and every evil work.

Mtt 4: 1 Then was Jesus led up of the Spirit into the wilderness to be tempted of the devil. Vr.2 And when he had fasted forty days and forty nights, he was afterward an hungred. Vr.3 And when the tempter came to him, he said, If thou be the Son of God, command that these stones be made bread.

Lucifer had a creation day, but Satan a birthday. Lucifer was created in righteousness in heaven, but Satan was birthed in iniquity and sin and found on earth. Ezek 28:13,15; Jn 8:44; I Jn 3:8

THE FALL OF LUCIFER

The anointed cherub that covereth in heaven called Lucifer was created by God as an angel, holy and godly. The fall of who brought about a subsequent change in name called Satan and nature that is ungodly and devilish. The fall of Lucifer from heaven was before the creation of Man on earth. He was brought down to hell, to the sides of the pit.

Ezek 28: 13 Thou hast been in Eden the garden of God; every precious stone was thy covering, the sardius, topaz, and the diamond, the beryl, the onyx, and the jasper, the sapphire, the emerald, and the carbuncle, and gold: the workmanship of thy tabrets and of thy pipes was prepared in thee in the day that thou wast created. Vr.14 Thou art the anointed cherub that covereth; and I have set thee so: thou wast upon the holy mountain of God; thou hast walked up and down in the midst of the stones of fire. Vr.15 Thou wast perfect in thy ways from the day that thou wast created, till iniquity was found in thee. Vr.16 By the multitude of thy merchandise they have filled the midst of thee with violence, and thou hast sinned: therefore I will cast thee as profane out of the mountain of God: and I will destroy thee, O covering cherub, from the midst of the stones of fire. Vr.17 Thine heart was lifted up because of thy beauty, thou hast corrupted thy wisdom by reason of thy brightness: I will cast thee to the ground, I will lay thee before kings, that they may behold thee. Vr.18 Thou hast defiled thy sanctuaries by the multitude of thine iniquities, by the iniquity of thy traffick; therefore will I bring forth a fire from the midst of thee, it shall devour thee, and I will bring thee to ashes upon the earth in the sight of all them that behold thee. Vr.19 All they that know thee among the people shall be astonished at thee: thou shalt be a terror, and never shalt thou be any more.

Isa 14: 12 How art thou fallen from heaven, O Lucifer, son of the morning! how art thou cut down to the ground, which didst weaken the nations! **Vr.13** For thou hast said in thine heart, I will ascend into heaven, I will exalt my throne above the stars of God: I will sit also upon the

mount of the congregation, in the sides of the north: **Vr.14** I will ascend above the heights of the clouds; I will be like the most High. **Vr.15** Yet thou shalt be brought down to hell, to the sides of the pit. **Vr.16** They that see thee shall narrowly look upon thee, and consider thee, saying, Is this the man that made the earth to tremble, that did shake kingdoms;

When Lucifer fell there was no man or woman yet created or made on the earth. It happened before the creation of both Adam upon the earth and the creation of the world of humans, which the fallen man was cast out into and currently dwells in or inhabits. The creation of the heavens and earth by God was before the fall of Lucifer. By the casting down of Lucifer to the earth, the earth was covered with water and darkness was upon the earth as God withdrew the light.

Jer 4: 23 I beheld the earth, and, lo, it was without form, and void; and the heavens, and they had no light. Vr.24 I beheld the mountains, and, lo, they trembled, and all the hills moved lightly. Vr.25 I beheld, and, lo, there was no man, and all the birds of the heavens were fled. Vr.26 I beheld, and, lo, the fruitful place was a wilderness, and all the cities thereof were broken down at the presence of the LORD, and by his fierce anger. Vr.27 For thus hath the LORD said, The whole land shall be desolate; yet will I not make a full end. Vr.28 For this shall the earth mourn, and the heavens above be black: because I have spoken it, I have purposed it, and will not repent, neither will I turn back from it.

Gen 1: 1 In the beginning God created the heaven and the earth. **Vr.2** And the earth was without form, and void; and darkness was upon the face of the deep. And the Spirit of God moved upon the face of the waters.

2 Pet 3: 5 For this they willingly are ignorant of, that by the word of God the heavens were of old, and the earth standing out of the water and in the water: **Vr.6** Whereby the world that then was, being overflowed with water, perished:

So Lucifer's time had to do with angelic cum celestial beings operation and not humans. The fall of Lucifer had nothing to do with the salvation of mankind but rather the separation of the holy angels of God from the rebellious and fallen angels in heaven as it were. Therefore, the fall of Lucifer is associated with the fall of some angels in heaven, not that of man.

The fall of Lucifer from heaven brought about the coming to existence of Satan on earth; for without Lucifer's fall there would have been no Satan. When Lucifer was banished to hell, he took the form of Satan (the devil) and shall remain thus for all eternity in damnation in the lake of fire at the end.

THE FALL OF SATAN

Lucifer was cast out to the earth when there was as of yet no Man created and made on the earth. And also then the world of sin and death had not been founded in the blood of the Lamb. The transformation or making of fallen Lucifer as Satan can be attributed to the time of the creation of Man and Adam's disastrous trial in the Garden of Eden. Going by biblical history, Satan was associated with the first sin committed by Adam and Eve in the Garden of Eden. He possessed a serpent that deceived Eve to eat the forbidden fruit. Satan in a serpent brought about the fall of Adam through the subtlety by which he deceived the Woman into getting Adam to transgress God's commandment. The crucifixion of the last Adam brought about the fall of Satan.

Gen 3: 1 Now the serpent was more subtil than any beast of the field which the LORD God had made. And he said unto the woman, Yea, hath God said, Ye shall not eat of every tree of the garden? Vr.11 And he said, Who told thee that thou wast naked? Hast thou eaten of the tree, whereof I commanded thee that thou shouldest not eat? Vr.12 And the man said, The woman whom thou gavest to be with me, she gave me of the tree, and I did eat. Vr.13 And the LORD God said unto the woman, What is this that thou hast done? And the woman said, The serpent beguiled me, and I did eat. Vr.14 And the LORD God said unto the serpent, Because thou hast done this, thou art cursed above all cattle, and above every beast of the field; upon thy belly shalt thou go, and dust shalt thou eat all the days of thy life: Vr.15 And I will put enmity between thee and the woman, and between thy seed and her seed; it shall bruise thy head, and thou shalt bruise his heel.

The fall of Satan heralds the subsequent glorification of Jesus Christ to the right hand of God, and the coming of salvation for mankind in the world through belief in the gospel of the glorified Christ. Satan and his cohorts' orchestration of the crucifixion of the Son of Man on the cross brought about his judgment and fall. **Jn 1:12-13**

I Cor 2: 6 Howbeit we speak wisdom among them that are perfect: yet not the wisdom of this world, nor of the princes of this world, that come to nought: **Vr.8** Which none of the princes of this world knew: for had they known it, they would not have crucified the Lord of glory.

The casting down of Satan heralds the coming of salvation for mankind in the world but not so with the fall of Lucifer. Satan, as the prince of this world was judged and cast out of heaven at the crucifixion of Christ on the cross, the shedding of the innocent blood of the Lamb, the Son of man.

It was at that time that the war in heaven involving Michael and the dragon with their angels took place. Unfortunately, many attribute this particular incidence to the fall of Lucifer, which it

is not. The fall of Lucifer had taken place long time before this period. The casting out of Lucifer being different from the casting out of Satan- different times, different realms as it were.

Jn 12: 31 Now is the judgment of this world: now shall the prince of this world be cast out. **Vr.32** And I, if I be lifted up from the earth, will draw all men unto me. **Vr.33** This he said, signifying what death he should die.

Jn 16:7-11 (Vr.7 Nevertheless I tell you the truth; It is expedient for you that I go away: for if I go not away, the Comforter will not come unto you; but if I depart, I will send him unto you. Vr.8 And when he is come, he will reprove the world of sin, and of righteousness, and of judgment: Vr.11 Of judgment, because the prince of this world is judged.

Lk 10: 18 And he said unto them, I beheld Satan as lightning fall from heaven.

Rev 12:7-12 (Vr.7 And there was war in heaven: Michael and his angels fought against the dragon; and the dragon fought and his angels, Vr.8 And prevailed not; neither was their place found any more in heaven. Vr.9 And the great dragon was cast out, that old serpent, called the Devil, and Satan [not Lucifer], which deceiveth the whole world: he was cast out into the earth [not to the pits the sides of hell], and his angels were cast out with him. Vr.10 And I heard a loud voice saying in heaven, Now is come salvation [which is for men], and strength, and the kingdom of our God, and the power of his Christ: for the accuser of our brethren [in the world] is cast down, which accused them before our God day and night. Vr.11 And they overcame him by the blood of the Lamb, and by the word of their testimony; Vr.12 Therefore rejoice, ye heavens, and ye that dwell in them. Woe to the inhabiters of the earth and of the sea! for the devil is come down unto you, having great wrath, because he knoweth that he hath but a short time. Vr.17 And the dragon was wroth with the woman, and went to make war with the remnant of her seed, which keep the commandments of God, and have the testimony of Jesus Christ.

Satan, the Devil is identified as the prince cum god of this world not while being named Lucifer in heaven as it were. Satan was identified as a murderer from his beginning, but not Lucifer. The operation of Satan is more identifiable with mankind and the world unlike the time of Lucifer. **Jn 14:30**; **Eph 2:2**; **I Jn 4:4**

CONCLUSION

Lucifer's iniquity of self exaltation cum pride was against God our heavenly Father and His holy angels in heaven, while Satan's contention is against Man and their mediator Jesus as the Christ, the Prince and Saviour of mankind. And that is why Satan is of the antichrist spirit operating through the Beast, the false prophet, and children of the world as it were. Whether as fallen Lucifer and/or fallen Satan, the enmity is targeted against the Father, the Son and Man as the apple of God's eyes. **2 Thess 2:4; Gen 3:14-15**

Jn 5: 23 That all men should honour the Son, even as they honour the Father. He that honoureth not the Son honoureth not the Father which hath sent him.

Mtt 4:3 And when the tempter came to him, he said, If thou be the Son of God,

I Jn 2: 22 Who is a liar but he that denieth that Jesus is the Christ? He is antichrist, that denieth the Father and the Son. Vr.23 Whosoever denieth the Son, the same hath not the Father: (but) he that acknowledgeth the Son hath the Father also.

Mtt 16: 23 But he turned, and said unto Peter, Get thee behind me, Satan: thou art an offence unto me:

I Jn 3: 8 He that committeth sin is of the devil; for the devil sinneth from the beginning. For this purpose the Son of God was manifested, that he might destroy the works of the devil.

2 Cor 4: 4 In whom the god of this world hath blinded the minds of them which believe not, lest the light of the glorious gospel of Christ, who is the image of God, should shine unto them

2 Thess 2: 7 For the mystery of iniquity doth already work: only he who now letteth will let, until he be taken out of the way. Vr.8 And then shall that Wicked be revealed, whom the Lord shall consume with the spirit of his mouth, and shall destroy with the brightness of his coming: Vr.9 Even him, whose coming is after the working of Satan with all power and signs and lying wonders, Vr.10 And with all deceivableness of unrighteousness in them that perish; because they received not the love of the truth, that they might be saved.

Christ is the bright and morning star, the anointed One of God sent to save the world. Christ was elected and chosen to occupy the position at the right hand of God that the anointed cherub that fell from heaven, Lucifer, who loved iniquity and hated righteousness, self desired at the initial, a position that was not yet declared by God as it were. He subsequently became Satan, the Devil, the enemy of all righteousness on earth, producing children of unrighteousness in the world of wickedness. Mtt 13:24-30,36-43; Rev 22:16; I Pet 2:4; Jn 3:16-17; Hebr 1:2-6

- **Hebr 1: 8** But unto the Son he saith, Thy throne, O God, is for ever and ever: a sceptre of righteousness is the sceptre of thy kingdom. **Vr.9** Thou hast loved righteousness, and hated iniquity; therefore God, even thy God, hath anointed thee with the oil of gladness above thy fellows.
- **2 Thess 2: 3** Let no man deceive you by any means: for that day shall not come, except there come a falling away first, and that man of sin be revealed, the son of perdition; **Vr.4** Who opposeth and exalteth himself above all that is called God, or that is worshipped; so that he as God sitteth in the temple of God, shewing himself that he is God.
- **Acts 13: 9** Then Saul, (who also is called Paul,) filled with the Holy Ghost, set his eyes on him, **Vr.10** And said, O full of all subtilty and all mischief, thou child of the devil, thou enemy of all righteousness, wilt thou not cease to pervert the right ways of the Lord?
- I Jn 3: 8 He that committeth sin is of the devil; for the devil sinneth from the beginning. For this purpose the Son of God was manifested, that he might destroy the works of the devil. Vr.10 In this the children of God are manifest, and the children of the devil: whosoever doeth not righteousness is not of God, neither he that loveth not his brother. Vr.15 Whosoever hateth his brother is a murderer: and ye know that no murderer hath eternal life abiding in him.
- **Jn 8: 44** Ye are of your father the devil, and the lusts of your father ye will do. He was a murderer from the beginning,
- Mtt 23: 12 And whosoever shall exalt himself [as Lucifer desired and Satan does] shall be abased; and he that shall humble himself [as Christ did on the cross] shall be exalted.
- **Isa 14: 13** For thou hast said in thine heart, I will ascend into heaven, I will exalt my throne above the stars of God: I will sit also upon the mount of the congregation, in the sides of the north: **Vr.14** I will ascend above the heights of the clouds; I will be like the most High.

The fall of Lucifer brought about the distinction between the holy angels from the rebellious and fallen angels in the heavenly realms. The fall of Satan brought about the subsequent distinction between the saved cum redeemed man and the unsaved sinner, the children of the kingdom versus the children of the wicked one in the world.

Satan having no place found again for him in heaven has been judged and found guilty by God of murder. So he is no longer the accuser of the brethren in heaven, but a condemned death row criminal on earth till the time of his serving his sentence which draweth nigh.

Therefore, he is in no rightful position nor does he have any locus standi to truly judge, accuse or condemn the servants of another Master Jesus the Christ, by whose shed blood his fall was accomplished and they were saved. All such operations of judgment or accusation by Satan in

the hearts and minds of the saints are fiery darts of the enemy that is of deceit and falsehood. Rev 12:10-11; Rom 14:4; Eph 6:16-18; Eph 2:4-7; Eph 3:9-19

May the good Lord grant thee understanding in the things written herein unto your taking your rightful position in exercising the power of Christ over the enemy of our soul, Satan and his cohorts till the very end in Jesus Christ name. Amen.

FEEDBACK

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God bless and keep you heaven bound while ye still walk on this earth. MARANATHA.