

# THE GLORIFIED CHRIST VS UNGLORIFIED CHRIST

## INTRODUCTION

We are in a time more than ever before when there are so many “gospels” as it were, being preached having discordant tunes in the world’s Christian religious circles today. Every religious group/sect is preaching one message or the other, calling upon the name of Jesus Christ for most, while others call upon the various names of God; everyone according to the way that seemeth right unto them as they deduce in their own understanding and interpretation of the Bible. It is the Jesus in the gospel message that you come to hear, accept and believe that makes you the kind of “Believer” that you become; for there are different versions of Jesus that are being preached in the varied gospels of today producing unbelieving believers. **Rom 10:8-17; Hebr 4:1-6**

Therefore, there is a pertinent need for us to thoroughly examine “the Christ” in the gospel message that we have received and have come to hold unto tenaciously in order to know whether we have believed in vain or not; the gospel upon which our faith is based whether it be that rooted in the wisdom of men or the wisdom and power of God, in order that we might not run our Christian race in vain till the end. Many take these reviews for granted being encumbered by so many other pursuits of life and do not bother, but there are a few that take ample time to pause from the hustle and bustle of this life to reflect and meditate on their spiritual and heavenly journey thus far in order to ascertain that which they have come to believe whether it be true or not. **1 Cor 10:12; 2 Tim 3:1-17**

The Church as a business organization (CAO) and their Ministers of the People (MOP) are the custodians of the gospel through which many have come to believe in the world today. Unfortunately, they all do not propagate the same gospel nor hold unto the same doctrines but have their varied messages as it were, thereby establishing a myriad of discordant belief systems among their various different adherents.

They are in competition with each other, struggling to establish their various empires and congregational base by the form of gospel and doctrines they peddle that is appealing to the children of the world. They establish and sustain a mixed multitude that make up the crowds that throng their various worship centres as their members.

In this literature, we shall be distinguishing between the two nature that is identifiable with Jesus the Christ of which many are ignorant of. This is essential in bringing out what constitutes the true gospel of the Christ that makes for our salvation. There was the yet to be glorified Christ (which we shall term “unglorified” for the purpose of this literature) and the “glorified” Christ in the gospel. And having a good understanding of the difference is key to your true belief unto salvation. For by it, you can be able to determine and examine the Christ of the gospel that you believed, and which is preached by whatsoever CAO that you belong to as an adherent.

### **THE UNGLORIFIED CHRIST**

We refer to the Master before he was glorified as “the unglorified Christ”. This covers the period of his life from his conception and birth into the world to his crucifixion and death on the cross, his exit from this world. John the Baptist was sent by God to bear record of his appearing.

**Jn 1:29-34 (Vr.29** The next day John seeth Jesus coming unto him, and saith, Behold the Lamb of God, which taketh away the sin of the world. **Vr.34** And I saw, and bare record that this is the Son of God.

**Jn 16:28** I came forth from the Father, and am come into the world: again, I leave the world,

This is the period when the Word was made flesh and dwelt among us on the earth. The Son of man that came down from heaven as flesh and blood, human is the unglorified Christ. He was fully man and not fully God at the same time.

**Jn 1:14** And the Word was made flesh, and dwelt among us,

**Jn 19:33** But when they came to Jesus, and saw that he was dead already, they brake not his legs: **Vr.34** But one of the soldiers with a spear pierced his side, and forthwith came there out blood and water.

**Gal 4:4** But when the fulness of the time was come, God sent forth his Son, made of a woman, made under the law,

**Hebr 2:9** But we see Jesus, who was made a little lower than the angels for the suffering of death, **Vr.14** Forasmuch then as the children are partakers of flesh and blood, he also himself likewise took part of the same; **Vr.16** For verily he took not on him the nature of angels; but he took on him the seed of Abraham.

The unglorified Christ came to make known our heavenly Father to us and to do His work thereby glorifying Him instead. The Son of man did not come to honour, glorify nor announce

himself but to glorify the Father so that the Father might glorify him. Therefore he silenced unclean spirits that came out to announce him before the time. Jesus did not even send out his apostles to preach about him in the gospel while he was yet to be glorified but after he was glorified he then commissioned them to.

**Jn 8:49** Jesus answered, I have not a devil; but I honour my Father, and ye do dishonour me. **Vr.50** And I seek not mine own glory: there is one that seeketh and judgeth. **Vr.54** Jesus answered, If I honour myself, my honour is nothing: it is my Father that honoureth me; of whom ye say, that he is your God:

**Jn 7:18** He that speaketh of himself seeketh his own glory: but he that seeketh his glory that sent him, the same is true, and no unrighteousness is in him.

**Mk 3:11** And unclean spirits, when they saw him, fell down before him, and cried, saying, Thou art the Son of God. **Vr.12** And he straitly charged them that they should not make him known.

**Mtt 17:9** And as they came down from the mountain, Jesus charged them, saying, Tell the vision to no man, until the Son of man be risen again from the dead.

The unglorified Christ by finishing the work of God on the cross laid the foundation for salvation by grace for all those that shall believe thereafter in him. So the unglorified Christ as human did not save any man, but went about doing good and healing all that were oppressed of the devil. Jesus needed to die and be resurrected that all that would believe thereafter might receive remission of sins unto salvation. **Lk 24:46-47; Acts 10:36-43**

**Acts 10:38** How God anointed Jesus of Nazareth with the Holy Ghost and with power: who went about doing good, and healing all that were oppressed of the devil; for God was with him.

**Jn 7:39** (But this spake he of the Spirit, which they that believe on him should receive: for the Holy Ghost was not yet given; because that Jesus was not yet glorified.)

**Jn 12:23** And Jesus answered them, saying, The hour is come, that the Son of man should be glorified.

**Jn 17:1** These words spake Jesus, and lifted up his eyes to heaven, and said, Father, the hour is come; glorify thy Son, that thy Son also may glorify thee: **Vr.5** And now, O Father, glorify thou me with thine own self with the glory which I had with thee before the world was.

The unglorified Christ was born under the law and operated therein until he abolished the law by his crucifixion on the cross and instituted grace and truth by the coming of the Holy Ghost. By the Law no man could be justified before God nor saved. He spoke throughout in his doctrine prophetically while unglorified about things that those that would believe on him

when glorified shall experience. But many are unable to discern such in his parables and teachings believing it was for then and not later on. **Jn 7:37-39; Jn 4:10-15; Jn 6:48-58; Jn 2:18-22**

## **THE GLORIFIED CHRIST**

Our heavenly Father raised up Jesus Christ from the dead and glorified him to be seated at His right hand in power as it were. Before then salvation for mankind was not possible. Jesus needed to be glorified in order for the Spirit to be given. It is the belief in the resurrected Christ as the Son of God that salvation is premised on. **Jn 16:7-8**

**LK 24:26** Ought not Christ to have suffered these things, and to enter into his glory? **Vr.46** And said unto them, Thus it is written, and thus it behoved Christ to suffer, and to rise from the dead the third day: **Vr.47** And that repentance and remission of sins should be preached in his name among all nations, beginning at Jerusalem.

**Jn 3:14** And as Moses lifted up the serpent in the wilderness, even so must the Son of man be lifted up: **Vr.15** That whosoever believeth in him [*that is lifted up*] should not perish, but have eternal life.

**Jn 8:28** Then said Jesus unto them, When ye have lifted up the Son of man, then shall ye know that I am he,

Jesus was as a seed sown in the ground of the world by God which needed to die in order to germinate and bear fruits. And this was made possible by the Holy Ghost sent to us after Christ resurrection and glorification . The glorified Christ is the risen Son of God and the Saviour of the whole world. **Acts 5:30-31**

**Jn 12:24** Verily, verily, I say unto you, Except a corn of wheat fall into the ground and die, it abideth alone [*being unglorified*]: but if it die, it bringeth forth much fruit [*having been glorified*].**Vr.32** And I, if I be lifted up from the earth, will draw all men unto me. **Vr.33** This he said, signifying what death he should die.

Christ was sent to glorify the Father even as the Holy Ghost was sent to glorify Christ amongst men on earth. **Jn 16:13-14**

Jesus was known in the flesh while he was yet to be glorified. But now that he is glorified we know him not in the flesh again but in the Spirit. And it is by our belief in this glorified Christ that we become new creatures in God.

**2 Cor 5:15** And that he died for all, that they which live should not henceforth live unto themselves, but unto him which died for them, and rose again. **Vr.16** Wherefore henceforth know we no man after the flesh: yea, though we have known Christ after the flesh, yet now henceforth know we him no more [*in the flesh but in the Spirit*]. **Vr.17** Therefore if any man be in Christ, he is a new creature: old things are passed away; behold, all things are become new.

The Lamb of God that came to take away the sin of the world needed to be slain for that to be possible. And also for him to receive glory, honour, riches and power forever more. **Rev 5:12; Jn 1:29**

### **THE APOSTLES UNDERSTANDING BEFORE AND AFTER JESUS GLORIFICATION**

The Apostles of Christ whom he chose from among his numerous disciples believed in the unglorified Christ, but not in the glorified Christ at first. Christ needed to personally appear unto them to show proof of his resurrection before they could believe. And he upbraided them for their unbelief of the testimony of those that had first seen him after he rose from the dead.

**Mk 16:9-18 (Vr.14)** Afterward he appeared unto the eleven as they sat at meat, and upbraided them with their unbelief and hardness of heart, because they believed not them which had seen him after he was risen.

**Jn 11:27** She saith unto him, Yea, Lord: I believe that thou art the Christ, the Son of God, which should come into the world [*belief in the unglorified Christ*]. **Vr.45** Then many of the Jews which came to Mary, and had seen the things which Jesus did, believed on him.

The Apostles were without understanding concerning the teachings of Christ as per the spiritual things that had to do with his glorification, which he foretold them in parables while he was yet with them in the flesh. It was after that he was glorified that the Holy Ghost gave them enlightenment concerning these things. Same today with everyone that have not received of the Spirit of Christ in baptism. Such have their understanding of the glorified Christ and his doctrines darkened too. **Jn 10:1-6**

**Jn 2:18-23 (Vr.22)** When therefore he was risen from the dead [*and glorified*], his disciples remembered that he had said this unto them; and they believed the scripture, and the word which Jesus had said.

**Jn 12:12-18 (Vr.15)** Fear not, daughter of Sion: behold, thy King cometh, sitting on an ass's colt. **Vr.16** These things understood not his disciples at the first: but when Jesus was glorified, then remembered they that these things were written of him, and that they had done these things

unto him. **Vr.23** And Jesus answered them, saying, The hour is come, that the Son of man should be glorified [*and they understood not this saying*].

**Lk 9:43** And they were all amazed at the mighty power of God. But while they wondered every one at all things which Jesus did, he said unto his disciples, **Vr.44** Let these sayings sink down into your ears: for the Son of man shall be delivered into the hands of men. **Vr.45** But they understood not this saying, and it was hid from them, that they perceived it not: and they feared to ask him of that saying.

**Mk 9:31** For he taught his disciples, and said unto them, The Son of man is delivered into the hands of men, and they shall kill him; and after that he is killed, he shall rise the third day. **Vr.32** But they understood not that saying, and were afraid to ask him.

**Lk 24:13-35 (Vr.16** But their eyes were holden that they should not know him. **Vr.19** And he said unto them, "What things?" And they said unto him, Concerning Jesus of Nazareth, which was a prophet mighty in deed and word before God and all the people: **Vr.21** But we trusted that it had been he which should have redeemed Israel: **Vr.25** Then he said unto them, "O fools, and slow of heart to believe all that the prophets have spoken:

The Apostles knew Christ only after the flesh while he was with them in the world and therefore were mindful of the things of the flesh, eating and drinking. But after Jesus was glorified they received of the Spirit of truth in baptism and then began to walk with Christ after the Spirit minding spiritual things more. **Mtt 16:6-12; Lk 5:33; Jn 20:21-22; Jn 21:10-15**

**Jn 6:51** I am the living bread which came down from heaven: if any man eat of this bread, he shall live for ever: and the bread that I will give is my flesh, which I will give for the life of the world. **Vr.52** The Jews therefore strove among themselves, saying, How can this man give us his flesh to eat? **Vr.53** Then Jesus said unto them, Verily, verily, I say unto you, Except ye eat the flesh of the Son of man, and drink his blood, ye have no life in you. **Vr.66** From that time many of his disciples went back, and walked no more with him.

**Rom 8:1** There is therefore now no condemnation to them which are in Christ Jesus, who walk not after the flesh, but after the Spirit. **Vr.5** For they that are after the flesh do mind the things of the flesh; but they that are after the Spirit the things of the Spirit.

**2 Cor 5:16** Wherefore henceforth know we no man after the flesh: yea, though we have known Christ after the flesh, yet now henceforth know we him no more.

**Jn 14:25** These things have I spoken unto you, being yet present with you. **Vr.26** But the Comforter, which is the Holy Ghost, whom the Father will send in my name, he shall teach you all things, and bring all things to your remembrance, whatsoever I have said unto you.

**Jn 16:12** I have yet many things to say unto you, but ye cannot bear them now. **Vr.13** Howbeit when he, the Spirit of truth, is come, he will guide you into all truth: for he shall not speak of himself; but whatsoever he shall hear, that shall he speak: and he will shew you things to come. **Vr.14** He shall glorify me: for he shall receive of mine, and shall shew it unto you.

## **DIFFERENCE IN BELIEF IN THE UNGLORIFIED CHRIST FROM THE GLORIFIED CHRIST**

The belief in the unglorified Christ does not grant thee salvation from sin nor eternal salvation. Rather, it is belief in the glorified Christ that does. The former belief is of Christ under the Law of the Old Testament, while the latter belief is of Christ under grace and truth of the New Testament. Also the latter belief involves your belief in the resurrected Christ and receipt of the Spirit of Christ in baptism. That is what makes the major difference.

**Jn 7:37-39 (Vr.38** He that believeth on me [*when glorified*], as the scripture hath said, out of his belly shall flow rivers of living water. **Vr.39** (But this spake he of the Spirit, which they that believe on him should receive: for the Holy Ghost was not yet given [*Why?*]; because that Jesus was not yet glorified.)

It was even those that claim to believe on the unglorified Christ like Judas Iscariot that conspired with the Jews, Pharisees to kill Jesus and thereafter their belief in him ended. They did not see the risen Christ to believe in him because this was made possible by God for only those ordained unto eternal life to experience. It is one thing to believe in the unglorified Christ and it is another to believe in the glorified Christ. The Christ before death was flesh and blood, while the Christ raised from the dead was flesh and bone. **Lk 24:36-40**

**Jn 20:24** But Thomas, one of the twelve, called Didymus, was not with them when Jesus came. **Vr.25** The other disciples therefore said unto him, We have seen the [*risen*] Lord. But he said unto them, Except I shall see in his hands the print of the nails, and put my finger into the print of the nails, and thrust my hand into his side, I will not believe. **Vr.29** Jesus saith unto him, Thomas, because thou hast seen me, thou hast believed: blessed are they that have not seen, and yet have believed.

It is by the revelation of the Spirit that belief in the resurrected/glorified Christ is possible. Many that knew Christ in the flesh, believed on him but it was few that got to know him in the Spirit after his resurrection in order to continue to believe in him unto salvation.

**Jn 8:30** As he spake these words, many believed on him. **Vr.31** Then said Jesus to those Jews which believed on him, If ye continue in my word, then are ye my disciples indeed; **Vr.32** And ye shall know the truth, and the truth shall make you free.

**Acts 10:38** How God anointed Jesus of Nazareth with the Holy Ghost and with power: who went about doing good, and healing all that were oppressed of the devil; for God was with him. **Vr.39** And we are witnesses of all things which he did both in the land of the Jews, and in Jerusalem [*while yet not glorified*]; whom they slew and hanged on a tree: **Vr.40** Him God raised up the third day, and shewed him openly; **Vr.41** Not to all the people, but unto witnesses chosen before of God, even to us, who did eat and drink with him after he rose from the dead [*and was glorified*]. **Vr.42** And he commanded us to preach unto the people, and to testify that it is he which was ordained of God to be the Judge of quick and dead. **Vr.43** To him give all the prophets witness, that through his name whosoever believeth in him shall receive remission of sins

The knowledge and belief of Christ in the flesh does not guarantee you salvation rather it is the knowledge, understanding and belief of Christ in the Spirit that does. And it comes by the revelation and insight that the Father giveth through the Holy Ghost. **Lk 10:21-22,23-24**

**I Pet 3:18** For Christ also hath once suffered for sins, the just for the unjust, that he might bring us to God, being put to death in the flesh [*as the Son of man*], but quickened by the Spirit [*as the Son of God*]: **Vr.21** The like figure whereunto even baptism doth also now save us (not the putting away of the filth of the flesh, but the answer of a good conscience toward God,) by the resurrection of Jesus Christ:

**Gal 3:1** O foolish Galatians, who hath bewitched you, that ye should not obey the truth [*in the Spirit*], before whose eyes Jesus Christ hath been evidently set forth, crucified among you? **Vr.3** Are ye so foolish? having begun in the Spirit, are ye now made perfect by the flesh?

**Jn 8:24** I said therefore unto you, that ye shall die in your sins: for if ye believe not that I am he [*that is lifted up and alive forevermore*], ye shall die in your sins. **Vr.28** Then said Jesus unto them, When ye [*that believe now*] have lifted up the Son of man, then shall ye know that I am he [*if you are able to see me then and believe*],

Many Jews who saw Jesus in the flesh doing miracles believed on him, but very few saw him after he resurrected from the dead and therefore did not continue to believe on him after his death. It is only those that he revealed himself to after his death and resurrection who believed that had true belief. **Jn 6:22-27; Jn 12:37-43; Mtt 27:62-66**

It is one thing to believe Christ in the flesh and it is another to believe Christ in and by the Spirit. Many are found in the former category and few in the latter category.

Among all those that believed on Jesus while he did miracles on earth, it was only those that he revealed himself to after he resurrected from the dead who still believed on him that can be



said to have true belief and not those that believed on him before his death and he was not revealed to them after his death and resurrection nor believed that he resurrected.

**I Cor 15:3** For I delivered unto you first of all that which I also received, how that Christ died for our sins according to the scriptures; **Vr.4** And that he was buried, and that he rose again the third day according to the scriptures: **Vr.5** And that he was seen of Cephas, then of the twelve: **Vr.6** After that, he was seen of above five hundred brethren at once; of whom the greater part remain unto this present, but some are fallen asleep. **Vr.7** After that, he was seen of James; then of all the apostles. **Vr.8** And last of all he was seen of me also, as of one born out of due time. **Vr.12** Now if Christ be preached that he rose from the dead, how say some among you that there is no resurrection of the dead? **Vr.14** And if Christ be not risen, then is our preaching vain, and your faith is also vain.

This means that our belief in Christ as New Testament saints who never saw Jesus in the flesh is based strictly on the Spirit revelation of Christ given unto us. Our faith and belief is based on revelations from God and His Christ. Similarly, the Church was birthed out of revelation that the Father gave unto Peter concerning Christ the living Son of God (and not the dead Son). **Mtt 16:15-19**

Every true child of God walks by personal revelations that God and His Christ gives unto him by the Spirit not by that of another man like the CAO adherents walk today. Every son of God must hear from the Spirit and live by the Spirit guidance. For the just shall live by faith.

**Acts 22:12** And one Ananias, a devout man according to the law, having a good report of all the Jews which dwelt there, **Vr.13** Came unto me, and stood, and said unto me, Brother Saul, receive thy sight. And the same hour I looked up upon him. **Vr.14** And he said, The God of our fathers hath chosen thee, that thou shouldest know his will, and see that Just One, and shouldest hear the voice of his mouth. **Vr.15** For thou shalt be his witness unto all men of what thou hast seen and heard.

The foundation of salvation for mankind was laid by the death of the unglorified Christ. But the work or building on that foundation began with belief in the resurrection of the glorified Christ by sinners. **Jn 12:24; I Cor 3:11**

**Hebr 5:7** Who in the days of his flesh [*unglorified state*], when he had offered up prayers and supplications with strong crying and tears unto him that was able to save him from death, and was heard in that he feared; **Vr.8** Though he were a Son, yet learned he obedience by the things which he suffered; **Vr.9** And being made perfect [*glorified*], he became the author of eternal salvation unto all them that obey him;

The unglorified Christ on earth was made perfect in the glorified Christ in heaven as it were.

## CONCLUSION

The Son came in the name of the Father to do the work of the Father, while the Comforter comes in the name of the Son to do the work of the Son presently in fulfilling the true gospel. The Son of man that was dishonoured and unglorified on the earth by men, glorified the Father before men by his deeds unto the finished work on the cross. Thereafter, the Father glorified the Son of God in heaven and sent the Holy Ghost to glorify the Son among men on earth also. That by him all they that believe shall be reconciled with the Father on earth and be glorified in heaven by God from the last day too. **Jn 5:43; Jn 10:25; Jn 14:15-17,26; 2 Cor 5:18-19; Rom 2:7**

**Jn 16:7** Nevertheless I tell you the truth; It is expedient for you that I go away: for if I go not away, the Comforter will not come unto you; but if I depart, I will send him unto you. **Vr.8** And when he is come, he will reprove the world of sin, and of righteousness, and of judgment:

There is the crucified Christ and there is the risen Christ. The former was yet to be glorified and still referred to as the unglorified Christ, while the latter was received in glory and termed the glorified Christ. It is by the gospel of the glorified Christ that the power of salvation is made available and not the gospel of the unglorified Christ. So from thence you have the pre-resurrection gospel and the resurrection gospel as it were. The Wicked one and his cohorts at best keep men preaching the former rather than the latter by which he was defeated as it were.

**Mtt 16:21-23; Lk 10:18**

**Mtt 4:3** And when the tempter came to him, he said, If thou be the Son of God, command that these stones be made bread. **Vr.6** And saith unto him, If thou be the Son of God, cast thyself down:

**Mtt 27:40** And saying, Thou that destroyest the temple, and buildest it in three days, save thyself. If thou be the Son of God, come down from the cross. **Vr.41** Likewise also the chief priests mocking him, with the scribes and elders, said, **Vr.42** He saved others; himself he cannot save. If he be the King of Israel, let him now come down from the cross, and we will believe him. **Vr.43** He trusted in God; let him deliver him now, if he will have him: for he said, I am the Son of God.

**I Cor 15:12** Now if Christ be preached that he rose from the dead, how say some among you that there is no resurrection of the dead? **Vr.13** But if there be no resurrection of the dead, then is Christ not risen: **Vr.14** And if Christ be not risen, then is our preaching vain, and your faith is also vain.

The devilish questioning of Jesus concerning “if thou be the Son of God” posed to the unglorified Christ by Satan in the wilderness and also on the cross has been answered powerfully in the glorified Christ, who is seated at the right hand of the Father in the heavens.

True Christianity preach the glorified Christ, while other religions teach about the unglorified Christ instead subtly as it were. We declare that Christ died and after three days rose from the dead, ascended into heaven and liveth forever. But other religions tend to deny this truth, though acknowledging the virgin birth of Jesus Christ and his death but not his resurrection. You can only be saved by believing in the glorified Christ and not in believing the unglorified Christ only as it were. **I Cor 1:17; I Cor 15:14**

**Rev 1:18** I am he that liveth, and was dead; and, behold, I am alive for evermore, Amen;

Unfortunately, many that claim to be believers are ignorant of this distinction and thereby not discerning about the gospel they heard and believed on. But we are intentional about the gospel that we preach in order for sinners to believe and be saved and by which we receive eternal life.

**Mtt 24:5** For many shall come in my name, saying, I am Christ; and shall deceive many. **Vr.23** Then if any man shall say unto you, Lo, here is Christ, or there; believe it not. **Vr.24** For there shall arise false Christs, and false prophets, and shall shew great signs and wonders; insomuch that, if it were possible, they shall deceive the very elect. **Vr.25** Behold, I have told you before. **Vr.26** Wherefore if they shall say unto you, Behold, he is in the desert; go not forth: behold, he is in the secret chambers; believe it not.

Which Christ did you believe in for your salvation? Is it the baby Jesus that was born into the world that the wise men from the east sought after? Or the Jesus that did miracles and wonders that king Herod sought to meet? Or only the crucified Christ that Mary Magdalene and co went to the tomb to seek? Or is it the risen Christ that appeared unto the Apostles and ascended into heaven before their eyes and pledged to come back in like manner? For many hold belief on different versions of the Christ(s) as it were. **Mtt 2:1-2; Lk 23:8; Mk 16:6,9-14. 19-20; Acts 1:9-11**

The pre-resurrection gospel preceded the resurrection gospel that we preach today, but those that only know and preach the former in this New Testament dispensation of the preaching of the latter are subtly preaching the another gospel, just as the CAO do. They preach a gospel of being saved and born again through the pre-resurrection gospel that focuses on the unglorified Christ in the dispensation of the glorified Christ; this is a device and wile of the Devil still.

We reiterate that no man can truly be saved and born again by belief in the gospel of the unglorified Christ, rather it is belief in the glorified Christ that brings about salvation. Some CAO present the former in conjunction with Old Testament preaching subtly through their feigned “altar call” system that gets men saved and born again instantaneously on answering the call without undergoing the baptisms (with water and with the Spirit) as taught in the doctrine of Christ, what a deception. **Mk 16:15-18; Hebr 6:1-2; Acts 2:38,41; Acts 19:1-6; Jn 3:5; Mtt 3:11**

Remember, we preach Christ crucified and the resurrection from the dead unto life everlasting in the kingdom of God by the Spirit of truth to the glory of God the Father through the true gospel. Anything short of this foundational focus preached to you by men is of the another gospel, so beware. May the good Lord keep you alive discerning in the word of life until that day in Jesus name. Amen.

## **FEEDBACK**

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God bless and keep you heaven bound while ye still walk on this earth. MARANATHA.