

WHAT IS THE SIN OF THE WORLD?

It has been said that the sin of the world that the Lamb of God came to take away is the Adamic sin, but this is not the whole truth. As a result of the inability of many to distinguish between the earth and the world, as we have been able to do in our literature titled “The Earth Versus The World”, there is error in determining what exactly is the sin of the world.

Adam was created, formed and made in the spiritual earthly realms and not in this terrestrial world. This world was made or founded after the fall of Adam in the garden of Eden in order to accommodate the human offspring of the fallen Adam that were to come forth through Eve his wife, the mother of all living as it were.

Adam's sin was not the sin of the world because Adam was not a child of the world at his creation. Adam was in existence before this world was founded. Rather it is his human offspring with Eve, a product of the fall, who are children of the world that have the sin of the world imputed upon them from their birth into this world as it were.

Rom 5:12 Wherefore, as by one man [*Adam*] sin entered into the world, and death by sin; and so death passed upon all men [*Why?*], for that all have sinned [*what kind of sin is this?*]: **Vr.14** Nevertheless death reigned from Adam to Moses, even over them that had not sinned after the similitude of Adam's transgression [*but rather after the similitude of Eve's transgression instead. How?*],

The children of the world who are under the bondage of the sin of the world are all those born of Woman. Adam was not born of Woman but of God. The Woman rather came forth from him as it were. So Adam's own sin is not that of one born of Woman, but of one born of God instead.

Adam's sin predates the sin of the world. Instead the sin of the world is as a result of the sin of Adam and that of the Woman, both were transgressors. But there is a difference in the pathway of being found in the transgression between Adam and the Woman which ought to be revealed because of its great importance to our discuss.

DIFFERENT PATHWAYS TO THE FALL

I Tim 2:13 For Adam was first formed, then Eve. **Vr.14** And [therefore] Adam was not deceived, but the woman being deceived was in the transgression. **Vr.15** Notwithstanding she shall be saved in childbearing,

Adam's own pathway to the transgression was different from that of the Woman in the garden of Eden episode which culminated to the Fall of both all the same. Both being unrighteousness before God all the same. But it is pertinent to differentiate between them as per how both ended in the same pit of trespass in order to have good understanding of the topic at hand, the sin of the world.

The word of God was given directly to Adam even before he was placed in the garden and way before the Woman came into existence or was made. The word of God came to Adam alone. Adam was a son of God being created by God in the Spirit as spirit at the initial. In the garden of Eden episode, Adam like Lucifer exercised his own will contrary to that of God. Adam had a knowledge of his Creator and Maker by which their fellowship in the garden was made possible. But unfortunately, Adam knowingly disobeyed God by hearkening unto the voice of the Woman instead.

Gen 3:17 And unto Adam he said, Because thou hast hearkened unto the voice of thy wife, and hast eaten of the tree, of which I commanded thee, saying, Thou shalt not eat of it:

Adam had a reasonably good knowledge of the God that brought forth the Woman from within him to present unto him but the Woman did not. Adam knew the God that gave him commandment before putting him into this garden in Eden. Adam had already been having sweet fellowship with God before the desire for the flesh of his flesh and bone of his bone was sown in him or introduced to him by the ministration of the Wicked one, the serpent.

Therefore, Adam's transgression stemmed not from the place of ignorance like that of the Woman but from a place of knowledge of the truth but rejecting the truth for a lie instead.

Hosea 4:6

The Woman's pathway of transgression was of ignorance, lack of true knowledge of the Holy and of His commandment in truth to the extent that Adam had. Also lust for a status that she did not have nor have attained unlike Adam. Adam was a god already, being the son of god by creation and having the word of God come unto him directly unlike the Woman. Therefore, she was susceptible to being deceived by Satan prying on her ignorance. He made her an offer to be made "a god" too by lustful disobedience to the word of God. The Woman was offered a "goddess" status by the serpent, a creature if she goes contrary to her Maker's command.

Jn 10:34 Jesus answered them, "Is it not written in your law, I said, Ye are gods? " **Vr.35** "If he called them gods, unto whom the word of God came,

I Cor 14:35 And if they will learn any thing, let them ask their husbands at home: for it is a shame for women to speak in the church. **Vr.36** What? came the word of God out from you? or came it unto you only?

In her interaction with the serpent in the garden, the Woman's reply to the question of the serpent and the offer or promise that the serpent made to her were very instructive in exposing her ignorance of the true commandment given to Adam and not to her. Also, what her lustful desire was that the serpent capitalized on to entice her with, that she lacked divine wisdom as a god.

Gen 3:1 Now the serpent was more subtil than any beast of the field which the LORD God had made. And he said unto the woman, Yea, hath God said, Ye shall not eat of every tree of the garden?

The Woman's reply to the question of the serpent was of a lie having an addition introduced to the truth that was given to Adam by God in **Gen 2:16-17**

Gen 3:2 And the woman said unto the serpent, We may eat of the fruit of the trees of the garden: **Vr.3** But of the fruit of the tree which is in the midst of the garden, God hath said, Ye shall not eat of it, neither shall ye touch it, lest ye die.

Upon hearing his language from the mouth of the Woman (a lie), the serpent sold a lie or spoke the same language to her and threw in an offer for her, to be like Adam, as a god, if she ate of the forbidden tree.

Gen 3:4 And the serpent said unto the woman, Ye shall not surely die: **Vr.5** For God doth know that in the day ye eat thereof, then your eyes shall be opened, and ye shall be as gods, knowing good and evil.

By reason of buying the lie of the serpent, the tree took on an additional lustful appeal to the Woman in addition to what it originally was made to be - to make her wise in a devilish way.

Gen 2:9

Gen 3:6 And when the woman saw that the tree was good for food, and that it was pleasant to the eyes, and a tree to be desired to make one wise [*meaning that she was not full of godly wisdom already as a god but offered wisdom that is from beneath instead*],

Ignorance gives rise to deception by the Deceiver. Everyone that is ignorant is mincemeat for the Deceiver and is susceptible to his deceptive antics. There is no way that you can be in or do

the perfect will of God in ignorance and in hearkening unto a lie rather than the truth. The perfect will of God is not done nor attainable via lies.

As a result of the Woman's transgression based on lack of adequate knowledge of the Holy and Adam's transgression that is based on disobedience to the commandment of the Holy, everyone born of the union of Adam and Eve into this world is born carnally minded unto death and need to be delivered and saved by the word and belief of the truth. Every offspring of Adam through Woman is born ignorant unto disobeying the truth unknowingly and therefore being in the transgression.

To be carnally minded is death which is deprivation from having knowledge of the Holy and of His Christ which is the Truth unto lustful desires instead; For without knowing and having the Truth you cannot have life eternal nor be able to enter the kingdom of God. **Mtt 16:23**

ADAM SOUGHT FOR HIS OWN GLORY UNTO SIN

Adam's transgression was a sin of unrighteousness due to his disobedience of the commandment of God given to him for operating in the garden of Eden from the very start. Adam committed this sin even before the foundation of this world. Sin only entered into the world thereafter by reason of his being cast out into that world from Eden. And Eden is not of this world. So Adam's sin cannot be rightly be called the sin of this world as it were.

What was the flow to Adam's transgression unto death? We shall delve in further to unraveling his missteps in his stances in the garden using the divine template below:

Jam 1:14 But every man is tempted, when he is drawn away of his own lust, and enticed. **Vr.15** Then when lust hath conceived, it bringeth forth sin: and sin, when it is finished, bringeth forth death.

Adam's sin was a sin of unrighteousness. How? Because he sought for his own glory rather than the glory of He that sent him into the garden to do His will in the first place. This he did having been made to lust after that which was not given to him in the first place nor was he told about it by God but instead by someone else who ministered to him. That ministration made his fellowship with God inadequate for him unto his feeling lonely instead. It is the same being that made him to know that he was naked down the line. **Gen 2:20-23; Gen 3:10-11**

Jn 7:18 He that speaketh of himself seeketh his own glory: but he that seeketh his glory that sent him, the same is true, and no unrighteousness is in him.

God created and made all things good from the beginning but by the ministration of the serpent things began not to be good in the sight of Adam. As Adam used to hear the voice of God in the garden so also he was given to hearing the voice of the serpent there also. As the Woman was tempted after she came forth so also was Adam tempted resulting in her coming forth in the first place. **Gen 3:1,8,10**

Gen 2:20 And Adam gave names to all cattle, and to the fowl of the air, and to every beast of the field; but for Adam there was not found [who was seeking and could not find?] an help meet for him. **Vr.18** And the LORD God said, It is not good that the man should be alone [*since he could not find what was not there yet*]; I will make him an help meet for him [*so that he can now find*].

Mtt 7:7 Ask, and it shall be given you; seek, and ye shall find; knock, and it shall be opened unto you: **Vr.8** For every one that asketh receiveth; and he that seeketh findeth; and to him that knocketh it shall be opened.

Prov 18:22 Whoso findeth a wife findeth a good thing , and obtaineth favour of the LORD [*Adam found a woman instead of a wife*].

Adam lusted for another flesh in his own likeness and he eventually found her. Thereby ending up doing his own will in Eden by reason of his own glory that he had found. Adam forsook seeking for the glory of God in the garden which could had been attained in righteousness by eating of the tree of life in obedience instead. Adam sought his own will rather than the will of Him that sent him into the garden. Adam left God in order to cleave unto Woman. This the last Adam did not do at his own coming. **Mtt 6:24; Jn 8:50; Jn 4:34; Lk 22:42**

Gen 2: 20 And Adam gave names to all cattle, and to the fowl of the air, and to every beast of the field; but for Adam there was not found an help meet for him. **Vr.22** And the rib, which the LORD God had taken from man, made he a woman, and brought her unto the man. **Vr.23** And Adam said, This is now bone of my bones, and flesh of my flesh: she shall be called Woman, because she was taken out of Man. **Vr.24** Therefore shall a man leave his father and his mother, and shall cleave unto his wife: and they shall be one flesh.

I Cor 11:7 For a man indeed ought not to cover his head, forasmuch as he is the image and glory of God: but the woman is the glory of the man.

Adam having found his own glory forsook seeking the glory of God. Rather he hearkened unto the voice of his glory to his destruction. **Gen 3:17**

THE WOMAN SOUGHT FOR HER OWN GLORY TOO

The Woman having coming forth as the glory of the Man, in due time also sought for her own glory independent of her Man or his God. The serpent seeing that lacuna offered her a glory of her own by a lie that is based on disobeying the commandment of God as it were. Adam was a god already being the son of God but the Woman was not. Satan tempted the Woman with the possibility of becoming a goddess by her eating of the forbidden fruit and receiving wisdom. So Adam was not deceived but Eve, lacking divine wisdom, was in that temptation. Eve acted as a foolish woman and not as a virtuous woman, a wife to Adam. **Lk 3:38; I Tim 2:14; Job 2:4-5,9-10**

Gen 3:5 For God doth know that in the day ye eat thereof, then your eyes shall be opened, and ye shall be as gods, knowing good and evil. **Vr.6** And when the woman saw that the tree was good for food, and that it was pleasant to the eyes, and a tree to be desired to make one wise,

Jam 1:5 If any of you lack wisdom, let him ask of God [not Satan], that giveth to all men liberally, and upbraideth not; and it shall be given him.

Everyone that seeketh his own glory in self conceit shall end up doing his own will and not the will of Him that sent or married him/her. Such shall be cast out in the long run.

Eden is not a place for beings that do not do the will of God even as the kingdom of God too is not. As Adam was cast out of it so also was Lucifer in his own time when iniquity was found in him. Lucifer sought for his own glory in the heavens in his time and was vomited out. **Mtt 7:21; Mtt 6:2; I Cor 6:9-10**

Isa 14:13 For thou hast said in thine heart, I will ascend into heaven, I will exalt my throne above the stars of God: I will sit also upon the mount of the congregation, in the sides of the north: **Vr.14** I will ascend above the heights of the clouds; I will be like the most High. **Vr.15** Yet thou shalt be brought down to hell, to the sides of the pit.

THE RESULT OF FALLING SHORT OF THE GLORY OF GOD BY MAN

As a result of Adam and Eve seeking their respective glories in Eden in their own various ways rather than the glory of God culminating in the Fall, they fell short of the glory of God thereby. And the implication thereof was that Man was then made lower than the angels as a human being subject to physical death and conceited in ignorance. **Hebr 2:6-7; Gen 3:19-21; Hebr 9:27**

And he became carnally minded being at enmity with God operating in the wisdom that is from beneath. And from thence was made devoid of the knowledge of the only true God having not being subject to His commandment from the beginning. Light was withdrawn from him and

darkness fell upon him; wisdom was taken from him and foolishness given instead. Spiritually, Adam was made to be blind, deaf and dumb as pertaining to the things of God. Carnally, he became alive to the things of the world and the lusts thereof. **Eccl 3:11**

Jam 3:14-16 (Vr.14 But if ye have bitter envying and strife in your hearts, glory not, and lie not against the truth. **Vr.15** This wisdom descendeth not from above, but is earthly, sensual, devilish.

Rom 1:22 Professing themselves to be wise, they became fools,

He began to produce offspring in this his carnal likeness in a terrestrial world of sin and death to which he was cast out into. A world in which he was held captive in the corruption thereof due to lusts. **Rom 8:5-7; Hosea 4:6-8; Gen 5:3; 2 Pet 1:4; Eph 2:1-3; Rom 1:24-26**

Rom 5:12 Wherefore, as by one man sin entered into the world, and death by sin; and so death passed upon all men, for that all have sinned:

Rom 3:23 For all have sinned, and come short of the glory of God;

Rom 8:6 For to be carnally minded is death; **Vr.7** Because the carnal mind is enmity against God: for it is not subject to the law of God, neither indeed can be [*nor does it know the true God*].

They were cast out into a world in which the glory of God was hid cum withdrawn from. A world of sin and death submersed in darkness where all the offspring of Adam as humans from birth would wallow in the darkness of the ignorance of the glory of God that fadeth not. **2 Cor 3:7-11**

Lk 4:5 And the devil, taking him up into an high mountain, shewed unto him all the kingdoms of the world in a moment of time. **Vr.6** And the devil said unto him, All this power will I give thee, and the glory of them: for that is delivered unto me; and to whomsoever I will I give it.

What does the knowledge of the glory of God entail that is hid from all mankind in this world by reason of the fall?

Jer 9:23 Thus saith the LORD, Let not the wise man glory in his wisdom, neither let the mighty man glory in his might, let not the rich man glory in his riches: **Vr.24** But let him that glorieth glory in this, that he understandeth and knoweth me, that I am the LORD which exercise lovingkindness, judgment, and righteousness, in the earth: for in these things I delight, saith the LORD.

It is in the glory of the LORD that the knowledge of the Truth is brought to light unto men on earth without which no man can know the only true God and His Son whom He sent. Therein lieth the sin of the world, the ignorance of the true God talk less of His Son.

The root consequence of the fall of Adam was the fact that the spiritual fellowship of God with Adam and his offspring in the world was caught off resulting in their groping in the dark. Therefore, the God that Adam knew at his creation and before the fall in the garden, his human offspring in the world did not know and were kept in the dark concerning the knowledge of Him unto knowing a lie instead as "God" in the guise of the god of this world. There is the "God" that created Adam in the light that he had knowledge of in the garden who is different from the "God" that his human offspring in the dark knew with him in transgression the world.

Gen 4:25 And Adam knew his wife again; and she bare a son, and called his name Seth: For God, said she, hath appointed me another seed instead of Abel, whom Cain slew. **Vr.26** And to Seth, to him also there was born a son; and he called his name Enos: then began men to call upon the name of the LORD [that they knew not of as Adam did, who was now hid from them because of the transgression].

In the garden of Eden after they had transgressed, Adam and Eve tried to hide from God but in the world God hid from them and their offspring instead because of transgression. The true God became unknown to Adam and his offspring in the world to which he was cast out into. Men on earth were required to begin to seek for God in order to be found of Him. **Isa 59:1-3**

Isa 8:17 And I will wait upon the LORD, that hideth his face from the house of Jacob, and I will look for him.

Mtt 6:6 But thou, when thou prayest, enter into thy closet, and when thou hast shut thy door, pray to thy Father which is in secret;

I Chron 28:9if thou seek him, he will be found of thee; but if thou forsake him, he will cast thee off for ever.

The "God" that the children of the world knoweth in their various forms of religious worship is different shades or manifestations of the god of this world and not the only true God. The Son of man was sent to bring the knowledge of the only true God and His glory unto all that shall believe the Truth in order that they might come to know the only true God in the light and worship Him in spirit and in truth. For without which shall no man be truly saved.

Isa 60:1 Arise, shine; for thy light is come, and the glory of the LORD is risen upon thee. **Vr.2** For, behold, the darkness shall cover the earth, and gross darkness the people: but the LORD shall arise upon thee, and his glory shall be seen upon thee.

I Cor 10:19 What say I then? that the idol is any thing, or that which is offered in sacrifice to idols is any thing? **Vr.20** But I say, that the things which the Gentiles sacrifice, they sacrifice to devils, and not to God: and I would not that ye should have fellowship with devils.

Jn 4:20-24(**Vr. 20** Our fathers worshipped in this mountain; and ye say, that in Jerusalem is the place where men ought to worship. **Vr.21** Jesus saith unto her, "Woman, believe me, the hour cometh, when ye shall neither in this mountain, nor yet at Jerusalem, worship the Father. **Vr.22** "Ye worship ye know not what: we know what we worship:

The last Adam came to bring to us the knowledge of the glory of God. He, whom Adam deprived his offspring of knowing in this world by reason of the trespass in the garden of Eden. We, the saints, are being called back to glory and virtue through Christ Jesus.

2 Cor 4:6 For God, who commanded the light to shine out of darkness, hath shined in our hearts, to give the light of the knowledge of the glory of God in the face of Jesus Christ.

2 Pet 1:2 Grace and peace be multiplied unto you through the knowledge of God, and of Jesus our Lord, **Vr.3** According as his divine power hath given unto us all things that pertain unto life and godliness, through the knowledge of him that hath called us to glory and virtue:

We shall behold the very glory of God in His presence truly on that day that the Son shall shew us the Father of glory. Moses desired to behold the glory of God as a shadow in his days. Men beheld the glory of the Son as an image in his days on earth too. **Exo 33:12-23; Jn 1:14; 2 Cor 3:18; Rev 21:22-23**

THE GREATEST CONSEQUENCE OF THE FALL OF ADAM

The only true God was hid from Adam and his offspring in the world into which he was cast out into from thence. Human beings were made to be devoid of the true knowledge of God the Father and His Son in unity. This was made possible by their being made carnally mind having the world in their hearts. And this carnality is sustained by he that deceiveth the whole world, keeping men in the ignorance thereof unto believing lies instead.

Eccl 3:11 He hath made every thing beautiful in his time: also he hath set the world in their heart, so that no man can find out the work that God maketh from the beginning to the end.

Rom 3:10 As it is written, There is none righteous, no, not one: **Vr.11** There is none that understandeth, there is none that seeketh after God. **Vr.18** There is no fear of God before their eyes.

Our heavenly Father is the God that is in secret and maketh Himself known to only those that are called by Him to be His children in this world but remains hidden still to the rest that are children of the world, who knoweth Him not.

God is a Spirit and Man was made flesh (and blood), thereby automatically causing men not to know God. Why?

Jn 3:6 That which is born of the flesh is flesh [*and not spirit*]; and that which is born of the Spirit is spirit. **Vr.7** Marvel not that I said unto thee, Ye must be born again [*for you to come to know the true God*]. **Vr.8** The wind bloweth where it listeth, and thou hearest the sound thereof, but canst not tell whence it cometh, and whither it goeth: so is every one that is born of the Spirit. **Vr.11** Verily, verily, I say unto thee, We speak that we do know, and testify that we have seen; and ye receive not our witness [*because it is hidden from you by God, you being flesh and not spirit*]. **Vr.12** If I have told you earthly things, and ye believe not, how shall ye believe [*being flesh*], if I tell you of heavenly things? **Vr.13** And no man hath ascended up to heaven [*in order to come to know who God is truly*], but he that came down from heaven, even the Son of man which is in heaven. **Vr.14** And as Moses lifted up the serpent in the wilderness, even so must the Son of man be lifted up: **Vr.15** That whosoever believeth in him [*shall come to the true knowledge of God as his Father and therefore*] should not perish, but have eternal life.

I Cor 2:7 But we speak the wisdom of God in a mystery, even the hidden wisdom, which God ordained before the world unto our glory: **Vr.8** Which none of the princes of this world knew: for had they known it, they would not have crucified the Lord of glory. **Vr.9** But as it is written, Eye hath not seen, nor ear heard, neither have entered into the heart of man, the things which God hath prepared for them that [know and] love him. **Vr.10** But God hath revealed them [*even with Himself*] unto us by his Spirit: for the Spirit searcheth all things, yea, the deep things of God. **Vr.11** For what man knoweth the things of a man, save the spirit of man which is in him? even so the things of God knoweth no man, but the Spirit of God. **Vr.12** Now we have received, not the spirit of the world [*that blinds men from knowing God*], but the spirit which is of God [*Why? For what purpose?*]; that we might know [*God and*] the things that are freely given to us of God. **Vr.13** Which things also we speak, not in the words which man's wisdom teacheth, but which the Holy Ghost teacheth; comparing spiritual things with spiritual. **Vr.14** But the natural [*fallen*] man receiveth not the things of the Spirit of God [*nor do they know God*]: for they are foolishness unto him: neither can he know them, because they are spiritually discerned.

Jn 4:20 Our fathers worshipped in this mountain; and ye say, that in Jerusalem is the place where men ought to worship. **Vr.21** Jesus saith unto her, Woman, believe me, the hour cometh, when ye shall neither in this mountain, nor yet at Jerusalem, worship the Father. **Vr.22** Ye worship ye know not what [*that is state of the fallen man*]: we know what we worship: for salvation is of the Jews. **Vr.23** But the hour cometh, and now is, when the true worshippers shall worship the Father in spirit and in truth: for the Father seeketh such to worship him. **Vr.24** God is a Spirit: and they that worship him must worship him in spirit and in truth. **Vr.25** The woman saith unto him, I know that Messiah cometh, which is called Christ: when he is come, he

will tell us all things [*and reveal who the only true God is to us whom ye call the Father*]. **Vr.26** Jesus saith unto her, "I that speak unto thee am he.

Mtt 6:1 Take heed that ye do not your alms before men, to be seen of them: otherwise ye have no reward of your Father which is in heaven. **Vr.4** That thine alms may be in secret: and thy Father which seeth in secret himself shall reward thee openly. **Vr.6** But thou, when thou prayest, enter into thy closet, and when thou hast shut thy door, pray to thy Father which is in secret; and thy Father which seeth in secret shall reward thee openly. **Vr.18** That thou appear not unto men to fast, but unto thy Father which is in secret: and thy Father, which seeth in secret, shall reward thee openly. **Vr.33** But seek ye first the kingdom of God [*and Him*], and his righteousness;

Our heavenly Father is in secret and it is only to those that He chooses to reveal Himself to through Christ that can come to know Him truly. Unfortunately, this knowledge be not with many as it were. Many falsely claim to know God even when He has not revealed Himself to them.

Man through religion and its various practices seek to discover/find God by their own carnal means but cannot. Why? Because man can never be able to discover cum find God that is a Spirit in this world rather it is only God that makes known Himself to a man when He pleases even by the Spirit of revelation that He gives unto such a man. He is found in the kingdom of God and not in the world.

Eph 1:17 That the God of our Lord Jesus Christ, the Father of glory, may give unto you the spirit of wisdom and revelation in the knowledge of him: **Vr.18** The eyes of your understanding being enlightened; that ye may know what is the hope of his calling, and what the riches of the glory of his inheritance in the saints,

Lk 10:21 In that hour Jesus rejoiced in spirit, and said, "I thank thee, O Father, Lord of heaven and earth, that thou hast hid these things from the wise and prudent, and hast revealed them unto babes: even so, Father; for so it seemed good in thy sight. **Vr.22** All things are delivered to me of my Father: and no man knoweth who the Son is, but the Father; and who the Father is, but the Son, and he to whom the Son will reveal him. **Vr.23** And he turned him unto his disciples, and said privately, "Blessed are the eyes which see the things that ye see: **Vr.24** For I tell you, that many prophets and kings have desired to see those things which ye see, and have not seen them; and to hear those things which ye hear, and have not heard them.

THE SIN OF THE WORLD IS NOT THE ADAMIC SIN

There is the Adamic sin and there is the Consequential sin or imputed iniquity. The former is that which Adam committed against God while the latter is the one visited upon the offspring of Adam as humans due to his trespass. The latter is as a result of the former as it were.

It is expressed even in this parable in Israel that says or goes thus:

Ezek 18:2 What mean ye, that ye use this proverb concerning the land of Israel, saying, The fathers have eaten sour grapes, and the children' teeth are set on edge?

Jer 31:29 In those days they shall say no more, The fathers have eaten a sour grape, and the children' teeth are set on edge.

Exo 20:5 Thou shalt not bow down thyself to them, nor serve them: for I the LORD thy God am a jealous God, visiting the iniquity of the fathers upon the children unto the third and fourth generation of them that hate me;

The consequence of Adam's sin that is visited upon his offspring is blindness as a whole, the ignorance of the Truth and belief in the lie instead. Everyone born of Woman is born into deception, believing and living a lie, not knowing the Truth. Christ came with the Truth to make free them that believe indeed blessing them truly in the process. This is the mystery that is yet hidden from the world and the CAO with their adherents in the another gospel and the another Jesus that they preach and teach.

The sin of the world is not the sin of Adam, that is Adamic sin. Rather it is the consequence of that sin instead. Adam knew the truth reasonably, but out of his own free will chose to believe a lie instead unto disobeying God and entering into the bondage/captivity of a lie from thence. The offspring of Adam know not the Truth but rather the lie from the beginning, believing and living a lie in sin unto death in the world. This is what we call the consequential sin.

The sin of the human offspring of Adam is a product or consequence of the Adamic sin and not the Adamic sin itself; For we did not have to sin after the similitude of Adam's sin for all born of woman to have sinned and come short of the glory of God. The sin of the world was an imputed sin. Adam's sin was a wilful one but that of his offspring wasn't. Their sin is an unwilling one unlike that of Adam as it were.

Rom 5:12 Wherefore, as by one man sin entered into the world, and death by sin; and so death passed upon all men, for that all have sinned: **Vr.14** Nevertheless death reigned from Adam to Moses, even over them that had not sinned after the similitude of Adam's transgression,

Rom 8:20 For the creature was made subject to vanity, not willingly, but by reason of him who hath subjected the same in hope, Vr.21 Because the creature itself also shall be delivered from the bondage of corruption into the glorious liberty of the children of God.

Adam was given the law of God alone and he broke it but we did not break nor were we given the law of God in the first place for it to be said that we broke it. Rather God imputed iniquity upon us the offspring of Adam as a result of Adam's trespass. Adam sowed iniquity in the garden of Eden and we his offspring thereafter reaped vanity in the world.

Prov 22:8 He that soweth iniquity shall reap vanity:

Job 15:14 What is man, that he should be clean? and he which is born of a woman, that he should be righteous? **Vr.16** How much more abominable and filthy is man, which drinketh iniquity like water?

The question is what is that iniquity imputed upon us all [*the offspring of Adam*] that is different from Adam's transgression? It had to do with spiritual blindness, deafness and carnality. And it is God that did it Himself not the Devil but Satan sustains such corruption in man in the world of corruption as allowed by God for it to be so.

Eccl 3:11 He hath made every thing beautiful in his time: also he hath set the world in their heart, so that no man can find out the work that God maketh from the beginning to the end. **Vr.12** I know that there is no good in them,

Rom 7:14 For we know that the law is spiritual: but I am carnal, sold under sin. **Vr.18** For I know that in me (that is, in my flesh,) dwelleth no good thing: for to will is present with me; but how to perform that which is good I find not. **Vr.19** For the good that I would I do not: but the evil which I would not, that I do. **Vr.20** Now if I do that I would not, it is no more I that do it, but sin that dwelleth in me.

The result of Adam's disobedience that was visited upon his offspring in the world is the lack of knowledge of the law of God, who God is and through whom He created and made the world even Jesus Christ His Son. **Rom 8:5-8; Jn 1:10-11**

God condemned the offspring of Adam to being born of Woman into a lie, superstition, not knowing the Truth but living and holding unto a lie as truth, deceiving and being deceived therein.

It is a sin not to know the Truth. How? Because you shall only be believing and doing a lie instead when you do not know the truth. He that knoweth not the Truth to obey shall always be found in sin doing the lie instead. And this is the bondage into which the children of the world

are found unknowing to them. For by their ignorance they continue in darkness, evil and sin as it were. **Gal 4:8; 2 Thess 1:8**

The only true God sent His Son Jesus Christ to bring men out of this curse by blessing them. This He does by taking away iniquity from their hearts, filling it with righteousness instead.

Ps 32:2 Blessed is the man unto whom the LORD imputeth not iniquity, and in whose spirit there is no guile.

Prov 16:6 By mercy and truth iniquity is purged:

Acts 3:25 Ye are the children of the prophets, and of the covenant which God made with our fathers, saying unto Abraham, And in thy seed shall all the kindreds of the earth be blessed.

Vr.26 Unto you first God, having raised up his Son Jesus, sent him to bless you, in turning away every one of you from his iniquities.

Isa 53:5 But he was wounded for our transgressions, he was bruised for our iniquities: **Vr.6** All we like sheep have gone astray; we have turned every one to his own way; and the LORD hath laid on him the iniquity of us all. **Vr.10** : when thou shalt make his soul an offering for sin, **Vr.11** ; for he shall bear their iniquities. **Vr.12** and he bare the sin of many, and made intercession for the transgressors.

IT IS UNRIGHTEOUSNESS FOR THE CREATURE NOT TO KNOW HIS CREATOR

The original sin of the world is one imputed by God upon all that are born of woman into this world. And this has to do with the blindness or ignorance of not knowing who God is as their Creator and His Son as their Maker unto their worshiping and serving the various manifestations of the god of this world as their God instead.

This is the heritage that Adam and Eve bequeathed to the human race. And this is an original sin for all mankind. It is an original sin for one created and made by God not to know His Creator and Maker in order to obey Him and do His will.

Jn 17: 25 O righteous Father, the world [*Israel inclusive*] hath not known thee: but I have known thee, and these have known that thou hast sent me.

Jn 8:53 Art thou greater than our father Abraham, which is dead? and the prophets are dead: whom makest thou thyself? **Vr.54** Jesus answered, "If I honour myself, my honour is nothing: it is my Father that honoureth me; of whom ye say, that he is your God: **Vr.55** Yet ye have not known him; but I know him: and if I should say, I know him not, I shall be a liar like unto you: but I know him, and [*as a result thereof*] keep his saying. **Vr.41** "Ye do the deeds of your father."

Then said they to him, We be not born of fornication; we have one Father, even God. **Vr.42** Jesus said unto them, "If God were your Father, ye would love me [*Why?*]: for I proceeded forth and came from God; neither came I of myself, but he sent me [*but the Jews and the CAO do not know this truth*].

It is unrighteousness not to know God or to know Him and not worship Him as God as it were.
Rom 1:18-25

I Cor 15:33 Be not deceived: **Vr.34** Awake to righteousness, and sin not; for some have not the knowledge of God:

Gal 4:8 Howbeit then, when ye knew not God, ye did service unto them which by nature are no gods. **Vr.9** But now, after that ye have known God, or rather are known of God, how turn ye again to the weak and beggarly elements, whereunto ye desire again to be in bondage? **Vr.10** Ye observe days, and months, and times, and years. **Vr.11** I am afraid of you, lest I have bestowed upon you labour in vain.

Ps 82:2,5 (Vr.5 They know not, neither will they understand [*as such*]; they walk on in darkness: [*for this reason*] all the foundations of the earth are out of course.

It is unrighteousness (an original sin) for a creature not to know his Creator and Maker in the form of the Father and the Son. Why? Because as ye do not know God neither can ye know His laws to obey accordingly. Therefore neither can ye please Him at all because you would always worship what you know not of as "God" instead. **Rom 8:7-8; Hebr 11:6**

Jn 1:10 He was in the world, and the world was made by him, and the world knew him not. **Vr.11** He came unto his own, and his own received him not.

Lk 19:41 And when he was come near, he beheld the city, and wept over it, **Vr.42** Saying, "If thou hadst known, even thou, at least in this thy day, the things which belong unto thy peace! but now they are hid from thine eyes [*by Who?*]. **Vr.43** For the days shall come upon thee, that thine enemies shall cast a trench about thee, and compass thee round, and keep thee in on every side, **Vr.44** And shall lay thee even with the ground, and thy children within thee; and they shall not leave in thee one stone upon another; because thou knewest not the time of thy visitation.

It is unrighteousness for man not to know the righteous Father. And for this the wrath of God abideth upon him.

2 Thess 1:7-8 (Vr.7 And to you who are troubled rest with us, when the Lord Jesus shall be revealed from heaven with his mighty angels, **Vr.8** In flaming fire taking vengeance on them that know not God, and that obey not the gospel of our Lord Jesus Christ: **Vr.9** Who shall be

punished with everlasting destruction from the presence of the Lord, and from the glory of his power;

WHAT IS THE SIN OF THE WORLD?

It is the consequential sin or imputed iniquity. What is the consequential sin? It is the iniquity imputed by God upon the world of fallen man, the offspring of Adam through Eve in the world into which they were cast out unto. It is an iniquity at heart before they had even done either good or evil in the world as it were.

What is that iniquity? The iniquity was a result of the sin cum transgression of Adam and Eve in the garden. What was Adam's sin? It was a sin of unrighteousness due to Adam's disobedience of the commandment of God. How come about the disobedience or how did Adam disobey God in the 1st place? Through hearkening unto the voice of the Woman. The Woman was deceived by the serpent. How did the serpent deceive her? He made a lie and sold it to her and she bought and believed the lie instead of the truth of God unto disobeying the truth by eating of the forbidden fruit which she gave unto Adam to eat with her. And that was how Adam fell.

Therefore, the iniquity bestowed upon every seed of woman in this world as punishment is the belief of a lie, that they all might be damned who believe not the truth, but continually find pleasure in unrighteousness. This is the captivity to which the fallen man is made subject unto not willingly but by Him who hath subjected the same in hope. **2 Thess 2:11-12; Rom 8:20**

Qn: What is the Truth? It is the knowledge of the only true God who doeth all these things and His Son by whom He made the worlds, the heaven and the earth and all that be therein.

The fallen carnal man knoweth not this truth and therefore believeth the lies of the Devil unto doing unrighteousness always.

Eph 4:17 This I say therefore, and testify in the Lord, that ye henceforth walk not as other Gentiles walk, in the vanity of their mind, **Vr.18** Having the understanding darkened, being alienated from the life of God [How?] through the ignorance that is in them, because of the blindness of their heart:[due to iniquity. Who blinded it? God] **Vr.19** Who being past feeling have given themselves over unto lasciviousness, to work all uncleanness with greediness.

The root sin of the whole world that lieth in deception is the ignorance of the Truth by which to live forever unto believing a lie by which they sin and die. The ignorance of who the only true God is, the Creator, unto believing the creature instead as "God" by deception is the original sin of the fallen man as it were.

Rom 1:18 For the wrath of God is revealed from heaven against all ungodliness and unrighteousness of men, who hold the truth in unrighteousness; **Vr.19** Because that which may

be known of God is manifest in them; for God hath shewed it unto them. **Vr.20** For the invisible things of him from the creation of the world are clearly seen, being understood by the things that are made, even his eternal power and Godhead; so that they are without excuse: **Vr.21** Because that, when they knew God, they glorified him not as God, neither were thankful; but became vain in their imaginations, and their foolish heart was darkened. **Vr.23** And changed the glory of the uncorruptible God into an image made like to corruptible man, and to birds, and fourfooted beasts, and creeping things. **Vr.24** Wherefore God also gave them up to uncleanness through the lusts of their own hearts, to dishonour their own bodies between themselves: **Vr.25** Who changed the truth of God into a lie, and worshipped and served the creature more than the Creator, who is blessed for ever. Amen.

Jn 15:21 But all these things will they do unto you for my name's sake [*Why?*], because they know not him that sent me. **Vr.22** If I had not come and spoken unto them [*the Truth*], they had not had sin: but now they have no cloke for their sin [*hiding under the cloak of ignorance by birth*]. **Vr.23** He that hateth me hateth my Father also.

Jn 3:19 And this is the condemnation, that light is come into the world, and men loved darkness rather than light, because their deeds were evil. **Vr.20** For every one that doeth evil hateth the light, neither cometh to the light, lest his deeds should be reproved. **Vr.21** But he that doeth truth cometh to the light, that his deeds may be made manifest, that they are wrought in God.

Jn 8:40 But now ye seek to kill me, a man that hath told you the truth, which I have heard of God: **Vr.45** And because I tell you the truth, ye believe me not. **Vr.46** Which of you convinceth me of sin? And if I say the truth, why do ye not believe me? **Vr.44** Ye are of your father the devil, and the lusts of your father ye will do. He was a murderer from the beginning, and abode not in the truth, because there is no truth in him. When he speaketh a lie, he speaketh of his own: for he is a liar, and the father of it.

CONCLUSION

The transgression of Eve, the mother of all living, is passed on to her children in order for them to be doing the transgression of Adam in this world. That is what their offspring are bound in from birth. How? By ignorance the seed of the woman rebel against the commandment of God unknowingly and continually.

Therefore, any child that is conceived and birthed through the Woman into this world comes in deceived unto disobeying God from the initial or as default. God desires truth in the inward parts of men. And therefore He sent His Son with the truth to give unto men as the pathway for

their deliverance and salvation from the iniquity of the heart in lies by which deception is sustained.

Ps 51:5 Behold, I was shapen in iniquity and in sin did my mother conceive me. **Vr.6** Behold, thou desirest truth in the inward parts: and in the hidden part thou shalt make me to know wisdom. **Vr.1** Have mercy upon me, O God, according to thy lovingkindness: according unto the multitude of thy tender mercies blot out my transgressions. **Vr.2** Wash me thoroughly from mine iniquity, and cleanse me from my sin. **Vr.9** Hide thy face from my sins, and blot out all mine iniquities. **Vr.10** Create in me a clean heart, O God; and renew a right spirit within me. **Vr.11** Cast me not away from thy presence; and take not thy holy spirit from me. **Vr.12** Restore unto me the joy of thy salvation; and uphold me with thy free spirit.

Christ came to change that sin narrative as the Lamb of God that taketh away the sin of the world. How? He finished the work on the cross by praying and asking for God's forgiveness upon all mankind for this original sin of the world. God that had blinded their eyes and closed their ears needed to have mercy upon mankind by healing them. This is in order that men might come to hear, see and understand with their hearts who God truly is through His Son Jesus Christ unto living eternally. **Eph 4:17-22**

Lk 23:34 Then said Jesus, "Father, forgive them; for they know not what they do."

Jn 16:2-3(Vr.3 And these things will they do unto you, because they have not known the Father, nor me.

Acts 3:25 Ye are the children of the prophets, and of the covenant which God made with our fathers, saying unto Abraham, And in thy seed shall all the kindreds of the earth be blessed. **Vr.26** Unto you first God, having raised up his Son Jesus, sent him to bless you, in turning away every one of you from his iniquities.

The sin of the whole world is a sin rooted or predicated on deception of the heart which is iniquity thereof. A deception that keeps men from knowing the truth which has to do with knowing who the only true God is and His Christ.

Jn 12:38 That the saying of Esaias the prophet might be fulfilled, which he spake, Lord, who hath believed our report? and to whom hath the arm of the Lord been revealed? **Vr.39** Therefore they could not believe, because that Esaias said again, **Vr.40** He hath blinded their eyes, and hardened their heart; that they should not see with their eyes, nor understand with their heart, and be converted, and I should heal them. **Vr.41** These things said Esaias, when he saw his glory, and spake of him.

Mtt 13:9 Who hath ears to hear, let him hear. **Vr.10** And the disciples came, and said unto him, Why speakest thou unto them in parables? **Vr.11** He answered and said unto them, Because it is given unto you to know the mysteries of the kingdom of heaven, but to them it is not given. **Vr.15** For this people's heart is waxed gross, and their ears are dull of hearing, and their eyes they have closed; lest at any time they should see with their eyes, and hear with their ears, and should understand with their heart, and should be converted, and I should heal them. **Vr.16** But blessed are your eyes, for they see: and your ears, for they hear.

God that imputed iniquity upon all men taketh away this iniquity through Christ Jesus unto blessing men by imputing righteousness in it stead upon all they that believe in the Truth that came by His Son. It is by the grace of God and not of any man's works even as the iniquity from the initial was not based on any man's works. Ye are made the righteousness of God in Christ Jesus.

Rom 4:6 Even as David also describeth the blessedness of the man, unto whom God imputeth righteousness without works, **Vr.7** Saying, Blessed are they whose iniquities are forgiven, and whose sins are covered. **Vr.8** Blessed is the man to whom the Lord will not impute sin. **Vr.22** And therefore it was imputed to him for righteousness. **Vr.23** Now it was not written for his sake alone, that it was imputed to him; **Vr.24** But for us also, to whom it shall be imputed, if we believe on him that raised up Jesus our Lord from the dead; **Vr.25** Who was delivered for our offences, and was raised again for our justification.

2 Cor 5:20 we pray you in Christ's stead, be ye reconciled to God. **Vr.21** For he hath made him to be sin for us, who knew no sin; that we might be made the righteousness of God in him.

1 Cor 8:4 we know that an idol is nothing in the world, and that there is none other God but one. **Vr.5** For though there be that are called gods, whether in heaven or in earth, (as there be gods many, and lords many,) **Vr.6** But to us there is but one God, the Father, of whom are all things, and we in him; and one Lord Jesus Christ, by whom are all things, and we by him. **Vr.7** Howbeit there is not in every man that knowledge:

Anyone (man) that does not get to know the only true God our Father and Jesus Christ that made him and the world in which he is born into and dwells shall be damned at the end starting in hell unto the lake of fire eventually. That's why we preach the Truth.

If you do not know the God that created and made you in order to receive him in the world that he made then how do you expect him to receive you into his kingdom at the end? Through Christ Jesus we are being called to repent of this gross ignorance, seek God truly and come unto the knowledge of the Truth by which we shall be saved. **Hosea 4:6**

Acts 17: 27 That they should seek the Lord, if haply they might feel after him, and find him, though he be not far from every one of us: **Vr.30** And the times of this ignorance God winked at; but now commandeth all men every where to repent: **Vr.31** Because he hath appointed a day, in the which he will judge the world in righteousness by that man whom he hath ordained; whereof he hath given assurance unto all men, in that he hath raised him from the dead.

Jn 8:29 And he that sent me is with me: the Father hath not left me alone; for I do always those things that please him. **Vr.30** As he spake these words, many believed on him. **Vr.31** Then said Jesus to those Jews which believed on him, "If ye continue in my word, then are ye my disciples indeed; **Vr.32** And ye shall know the truth, and the truth shall make you free. **Vr.36** If the Son therefore shall make you free, ye shall be free indeed.

May the good Lord and Master Jesus Christ grant you spiritual understanding of the things revealed herein, believing the truth unto your being counted worthy to obtain that world to come everlasting life. Amen.

FEEDBACK

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God bless and keep you heaven bound while ye still walk on this earth. MARANATHA.

