

## THE DIFFERENCE BETWEEN A WOMAN AND A WIFE

This literature is a sequel to our previous literature titled “The Wife As A Mere Woman”. You are therefore advised to get and read it in order to be able to flow fundamentally herein.

A Woman has majorly seven (7) entry cum exit openings in her body - the mouth, eyes, ears, nose, anus, urethral and vaginal openings. Specifically, the woman’s Urethra system and Reproductive system have distinct openings separate from each other that lead from the inside to the outside of her body for different functions. The former has the tube that carries liquid as urine out of her body while the latter comprises of the vagina through which her unfertilized egg is discharged as bloody menses monthly.

Of all these openings in her body, God made one exceptionally in a Woman uniquely, the vaginal opening, as the means by which she can be transformed into the status of a wife and a mother ultimately. It is this opening through which the penis of a man can enter her body to introduce semen into her womb in order to fertilize her egg or ovary in the exercise called sexual intercourse or sex. That is the provision made by God in every woman involved in the sexual intercourse act with a man for transforming her into a wife and through it eventually to becoming a mother.

Every woman produces an egg during her monthly reproductive cycle which is meant to be fertilized and made productive unto attaining a fruitful harvest as in child birth. It is a woman that avails her vaginal opening to receive ejaculated semen from the stimulated penis of a man therein through the sex act that becomes a wife unto him. This is meant to be in an attempt to have her available egg fertilized by his sperm if it be that period of the month. The Woman’s vagina is the only natural opening made for stimulating the penis to release semen into her system to enable reproduction as it were.

This is how a woman was made primarily to be a help meet for the man in this world. But as long as she restricts her vagina from the first use of a man, she remains a woman as a virgin and not a woman as a wife as it were. By which cause she is not fulfilling the help unto any man nor unto herself ultimately.

It is through this sexual interaction system that babies are conceived in the womb and given birth to in the world. Every woman has this potential in her to become a wife and a mother, but not every woman eventually attains unto both of this status in life.

It is when a female child attains the age of puberty, that is the onset of her reproductive age, that she is said to have become a woman before then she is but a child. And it is when she as a woman allows a man to have carnal knowledge of her in copulation that she becomes a wife. Unfortunately, this fact is pushed aside in the knowledge of many in their delusion cum hypocrisy in the world till date.

A woman does not know a man sexually rather it is as a wife that does. A woman is called a wife when she has sex with a man otherwise she is yet but a mere woman. The help that a woman can render to a man primarily is to become his wife, that is, to make herself available for his natural use. A woman that is used or humbled by a man through sex becomes a wife automatically. Sex is the primary means by which a woman submits to and is humbled by a man unto becoming a wife as it were. **Gen 2:18; Gen 3:16; Rom 1:26; Deu 22:29**

The vagina of a mere woman is inactive or closed to sexual activity with a man, but is opened for use actively as a wife having sex with a husband in marriage. Marriage is the means by which a mere woman is transformed into a wife. And this is basically accomplished by reason of the man introducing his penis into her vagina in sexual intercourse continually unto her conceiving and giving birth to a child or children.

A wife in marriage that does not allow her husband to be having regular sex with her but rather closes up her vagina from use by him reverts back to being a mere woman (in her mind) even while being seen by others as a wife. And this is foolishness on her part. So it is a result of gross ignorance of her status and role as a wife in marriage for her to be querying her husband on whether “sex is food” that he desires it regularly from her; for it is the sex that made her a wife in the first place. Such is the bane of ignorant wives as foolish women in marriages even till date.

In short, a woman that is sexually active with a man is called a wife. But if otherwise she is yet but a mere woman. It is engagement in sexual intercourse that distinguishes a woman from a wife as it were. A woman’s vagina is closed to sex with a man, while a wife’s vagina is opened to the man for sexual intercourse.

A man utilizes one organ, that is, the penis for both his urethral and reproductive functions but not so the woman. The woman was made instead with two (2) different openings for handling each function. The use of the vagina for receiving the penis in sex transforms her from being a mere woman into becoming a wife. From thence a conceived wife is transformed further to becoming a mother by the use of the same vagina.

**Gen 3:16** Unto the woman he said, I will greatly multiply thy sorrow and thy conception; in sorrow thou shalt bring forth children; and thy desire shall be to thy husband, and he shall rule over thee. **Vr.20** And Adam called his wife name Eve; because she was the mother of all living.

## THE DIVINELY ORDAINED RULE AND SUBMISSION SYSTEM

The penis rules over the vagina, while the vagina submits to the penis in order to be penetrated. A man transforms into a husband, while a woman transforms into a wife by reason of the interaction of their respective sexual organs in copulation. A man cannot rightly answer a husband nor a woman answer a wife without their having sexual intercourse with each other. Both eventually become father and mother by reason of a successful fruitful result of their copulation unto welcoming a baby into this world.

**I Cor. 7:1** It is good for a man not to touch a woman. **Vr.2** Nevertheless, to avoid fornication, let every man have his own wife, and let every woman have her own husband. **Vr.3** Let the husband render unto the wife due benevolence: and likewise also the wife unto the husband. **Vr.4** The wife hath not power of her own body, but the husband: and likewise also the husband hath not power of his own body, but the wife.

Generally, a woman resists a man from touching her or having rule over her, while a wife is the woman that submits to a man to penetrate her and thereby having rule over her as it were. A woman as a wife no longer has power over her own body to refuse sex to a man as her husband as she had over men when she was but a mere woman. Similarly, a man no longer has power over his own body to refuse sex to a woman as his wife as he had over women when as a mere man. Before then it was not good for a man to touch a woman, but not so now as husband and wife. Before then it was not good for a man to see the nakedness of a woman but now both shall be naked and not be ashamed. **Gen 2:24-25**

It is a woman that submits to a man as a wife to be penetrated by him that eventually ends up becoming a mother, and not a mere woman that resists penetration cum the rule of a man over her continually. Therefore, a woman becomes a mother only through submitting to a man's rule over her in becoming his wife, and not otherwise. The natural transformation cycle of the active female specie - Woman --> Wife ---> Mother.

**Gen 3:16** Unto the woman he said, I will greatly multiply thy sorrow and thy conception [*through sex as a Wife*]; in sorrow thou shalt bring forth children [*as a Mother*]; and thy desire [*as a Wife*] shall be to thy husband, and he shall rule over thee.

Through the act of continual sexual interaction a woman submits to a man having authority over her in marriage as his wife. He stands as her head and she his body figuratively speaking. It is a divinely ordained system from the beginning operation of man and woman in this world. It is an error for a wife to seek to usurp the authority of her husband in marriage. It is like her seeking to have a body without a head and still seek to be alive.

**Rom 13:1** Let every soul be subject unto the higher powers. For there is no power but of God: the powers that be are ordained of God. **Vr.2** Whosoever therefore resisteth the power, resisteth the ordinance of God: and they that resist shall receive to themselves damnation. **Vr.5** Wherefore ye must needs be subject, not only for wrath, but also for conscience sake. **Vr.7** Render therefore to all their dues:

**I Cor 11:2** Now I praise you, brethren, that ye remember me in all things, and keep the ordinances, as I delivered them to you. **Vr.3** But I would have you know, that the head of every man is Christ; and the head of the woman is the man; and the head of Christ is God. **Vr.7** For a man indeed ought not to cover his head, forasmuch as he is the image and glory of God: but the woman is the glory of the man.

**I Tim 2:11** Let the woman learn in silence with all subjection. **Vr.12** But I suffer not a woman to teach, nor to usurp authority over the man, but to be in silence. **Vr.13** For Adam was first formed, then Eve [*and therefore has rule over her as the first begotten*].

**Esth 1:22** For he sent letters into all the king's provinces, into every province according to the writing thereof, and to every people after their language, that every man should bear rule in his own house, and that it should be published according to the language of every people.

**I Tim 3:2** A bishop then must be blameless, the husband of one wife, vigilant, sober, of good behaviour, given to hospitality, apt to teach; **Vr.4** One that ruleth well his own house, having his children in subjection with all gravity;

The highest act of submission a woman can exhibit in life is to yield her body willingly for the natural use of a man. Every other act of submission shown by her externally or in any other form publicly is secondary to this very private and primary one. Unfortunately, many do not even know nor can identify this truth in their simple knowledge of man and woman relationship. A stubborn woman would not submit to the use of her body by a man, but as a wife she must no matter how recalcitrant she may want to prove, unless she seeks to revoke that her status as a wife by her own doings as a woman.

The very attribute that is fundamental to becoming a wife is submission to a man of her own choosing as her husband before any other thing. The love of a wife towards her husband is demonstrated by her submission to his rule, otherwise she proves to be a rebellious woman that shall harbour hatred for him in her heart always. **Eph 5:22,24; Gen 3:16**

A wife's desire is to her husband, how she may please him always. She yields to being taken by him in sexual pleasure unto bearing children. She willingly receives his seed in her unto bearing the fruit of the womb for him. **I Cor 7:2-5,34**

## THE TRUE MEANING OF MARRIAGE FROM THE BEGINNING

Marrying is premised on the uncovering of the nakedness of a woman by a man. This involves sexual intercourse between the two flesh, by which they become one flesh at the point of copulation. Marrying is to join together basically through sexual intercourse, while marriage is the state of being a married couple joined by a sexual union for life.

Marriage is of a sexual relationship between a man and a woman in the world, the uncovering of their nakedness.

**I Cor 6:15** Know ye not that your bodies are the members of Christ? shall I then take the members of Christ, and make them the members of an harlot? God forbid. **Vr.16** What? know ye not that he which is [sexually] joined to an harlot is one body? for two, saith he, shall be one flesh [*in marriage*].

**Gen 2:24** Therefore shall a man leave his father and his mother, and shall cleave unto his wife: and they shall be one flesh. **Vr.25** And they were both naked, the man and his wife, and were not ashamed.

From the beginning, God's intention for making the Woman and bringing her to Adam was for her to be an help meet for him, as his wife as a companion and not for sexual purposes nor for multiplication through that means. It was by reason of the fall of man that this help intention was turned into a sexual thing called marriage for the purpose of multiplying the human species in the terrestrial earth called the world as it were. **Gen 3:12; Lk 20:34-35**

**Gen 2:18** And the LORD God said, It is not good that the man should be alone; I will make him an help meet for him. **Vr.19** And out of the ground the LORD God formed every beast of the field, and every fowl of the air; and brought them unto Adam to see what he would call them: and whatsoever Adam called every living creature, that was the name thereof. **Vr.20** And Adam gave names to all cattle, and to the fowl of the air, and to every beast of the field; but for Adam there was not found an help meet for him [*from amongst the animals*].

But unfortunately, Adam ignorantly received her as a mere woman rather than as a wife. And by reason of that she independently interacted with the serpent as a woman and not as a wife in the garden unto committing the trespass as it were. The Woman became a thorn in the flesh of Adam rather than a help meet for him as a wife as originally intended by God - a submissive, obedient woman, and not as a rebellious, independent mere woman. **I Tim 2:11-15**

**Gen 2:22** And the rib, which the LORD God had taken from man, made he a woman, and brought her unto the man. **Vr.23** And Adam said, This is now bone of my bones, and flesh of my flesh: she shall be called Woman,

**Gen 3:12** And the man said, The woman whom thou gavest to be with me [as what?], she gave me of the tree, and I did eat.

In this world, it is in the role of a wife that a woman truly is said to be an help meet for the man as her husband not just as a mere woman without a man. From the role as a wife she becomes a mother to his children as it were. A mere woman resists/rejects this divine ordination in her heart always even when operating outwardly as a wife to an husband in marriage.

**Gen 3:20** And Adam called his wife' name Eve [*no longer Woman as before. Why?*]; because she was the mother of all living.

**I Tim 2:15** Notwithstanding she shall be saved in childbearing, if they continue in faith and charity and holiness with sobriety.

**I Cor 11:11** Nevertheless neither is the man without the woman, neither the woman without the man, in the Lord. **Vr.12** For as the woman is of the man [*she as a wife*], even so is the man also by the woman [*she as a mother*];

Marriage is the means of satisfying the sexual urge in men by women. It kicks off a lustful fleshly relationship in humans as is also obtainable in animals as it were. By sex, the semen in men are extracted and released in the vagina of women unto fertilizing their ovaries/eggs for conception to take place. She then carries that conception unto full term for delivery.

It is the fundamental role/duty of a wife to facilitate such act as a help meet for her man. The greatest help that a woman can offer a man is to relieve him of his sexual urge at the very time that he needs it. So the woman as a wife is properly positioned to offer such solution to her husband - it is a conjugal right among couples as it were.

## **THE MAKING OF A WIFE - BIBLICALLY**

In the Bible, the way that wives are made is by a man going in unto a woman in sexual intercourse, but unfortunately, many are unaware of this truth. By sex, a man humbles a woman and a woman submits to the man as it were. A man that discovers the nakedness of a woman makes her his wife by such an act. That is how a man knows a woman through sex.

That is how it has been from the very beginning, starting with Adam and Eve in this world.

**Gen 4:1** And Adam knew Eve his wife; and she conceived, and bare Cain, **Vr.25** And Adam knew his wife again; and she bare a son,

**Lev 20: 18** And if a man shall lie with a woman [having her sickness], and shall uncover her nakedness; he hath discovered her fountain,

**Deu 22:13** If any man take a wife, and go in unto her, and hate her, **Vr.14** And give occasions of speech against her, and bring up an evil name upon her, and say, I took this woman, and when I came to her, I found her not a maid: **Vr.15** Then shall the father of the damsel, and her mother, take and bring forth the tokens of the damsel' virginity unto the elders of the city in the gate: **Vr.16** And the damsel' father shall say unto the elders, I gave my daughter unto this man to wife, and he hateth her; **Vr.17** And, lo, he hath given occasions of speech against her, saying, I found not thy daughter a maid; and yet these are the tokens of my daughter' virginity. And they shall spread the cloth before the elders of the city. **Vr.28** If a man find a damsel that is a virgin, which is not betrothed, and lay hold on her, and lie with her, and they be found; **Vr.29** Then the man that lay with her shall give unto the damsel' father fifty shekels of silver, and she shall be his wife; because he hath humbled her, he may not put her away all his days.

**Gen 16:1** Now Sarai Abram' wife bare him no children: and she had an handmaid, an Egyptian, whose name was Hagar. **Vr.2** And Sarai said unto Abram, Behold now, the LORD hath restrained me from bearing: I pray thee, go in unto my maid; it may be that I may obtain children by her. And Abram hearkened to the voice of Sarai. **Vr.3** And Sarai Abram' wife took Hagar her maid the Egyptian, after Abram had dwelt ten years in the land of Canaan, and gave her to her husband Abram to be his wife. **Vr.4** And he went in unto Hagar, and she conceived: and when she saw that she had conceived, her mistress was despised in her eyes.

**Gen 30:1** And when Rachel saw that she bare Jacob no children, Rachel envied her sister; and said unto Jacob, Give me children, or else I die. **Vr.3** And she said, Behold my maid Bilhah, go in unto her; and she shall bear upon my knees, that I may also have children by her. **Vr.4** And she gave him Bilhah her handmaid to wife: and Jacob went in unto her. **Vr.5** And Bilhah conceived, and bare Jacob a son.

**Mtt 1:18** Now the birth of Jesus Christ was on this wise: When as his mother Mary was espoused to Joseph, before they came together [*to consummate their marriage*], she was found with child of the Holy Ghost. **Vr.23** Behold, a virgin shall be with child, and shall bring forth a son, **Vr.24** Then Joseph being raised from sleep did as the angel of the Lord had bidden him, and took unto him his wife: **Vr.25** And knew her not [*as a wife ought to be known by her husband sexually*] till [*when?*] she had brought forth her firstborn son:

## **THE TRANSFORMATION OF A WOMAN INTO A WIFE IS BY MARRIAGE**

Marriage is God's means of making a wife out of a woman unto her becoming a mother as it were. Every woman that does not submit to a man in marriage cannot be a wife talk less of becoming a mother naturally.

Marriage basically has to do with a woman submitting her vagina for the natural use of penetration by the penis of a man as his wife in copulation. A woman opens her vagina to a man that she wants and accepts to be a wife to and him her husband and to nobody else. This is what is termed consummation of marriage, without which the outward joining cannot be said to be true, irrespective of the ostentatious wedding ceremonies and fanfares preceding as it were. Until the penis of the man penetrates the vagina of the woman in sexual intercourse, their pronouncing of them as husband and wife by the priest or her father is of no effect whatsoever.

It is a deception of the CAO to make out the external public wedding pronouncements and ordination as the marriage proper and not the sexual interaction conducted in the private by the couples in consummation. They deceptively teach that it is two hearts or souls joining as one rather than the fact that it is two bodies joining in sex instead that makes for the marriage. Such is left out as the lesser matter in the whole scheme.

They project instead couples wearing same uniform clothes, having joint bank accounts, excluding parents and siblings in their affairs, enjoying each others company as equal mates and the likes as what marriage is all about while intentionally shying away from the concerted mentioning of coitus as the main thing that initiates the union in the first place. The discussion on sex is relegated to the background since the matrimony is called "holy" and sex isn't.

What a delusion that has kept many in error concerning marriage till date, omitting the weightier matter of marriage while magnifying the minors as the main thing. The error of making the primary thing secondary and the secondary thing primary continues amongst the CAO. They erroneously paint marriage as a spiritual union between a man and a woman made in heaven for some, when in actual fact it is just a carnal/fleshly lustful union meant for this world's operation of flesh only. Marriage is a carnal union and not a spiritual one as it were.

It is the sexual intercourse that makes the woman a wife and the man an husband primarily. It is not the "holy matrimony" joining ceremony or the registry signing ritual nor the other frivolities that does actually. It is not the feigned ceremony of public exchanging of vows that makes for the commencement of marriage, but rather the private exchanging of bodily fluids in sex that does. Unfortunately, this knowledge be not with many a couple in marriages till date.

Before men the former may be seen as marriage, but it is the latter that is seen as such before God as it were.

A Woman that gets married becomes a wife to her husband but remains as a mere woman still to every other man in her life except to him that is now called her husband. When a wife plays as a mere woman to her husband continually she is looking for trouble. And she behaves like one of the foolish women not knowing her true status as it were.

Thanks to note that "holy matrimony" is a coinage of the CAO as usual meant to deceive; for such a term is not found anywhere in the whole of the Bible. The term that would have been biblical or most appropriate would have been "Honourable marriage" instead.

**Hebr 13:4** Marriage is honourable in all, and the bed undefiled [*for without the bed for sexual intercourse there is no marriage*]: but whoremongers and adulterers [*involved in defiling the bed in dishonourable marriages*] God will judge.

Every woman that comes under the rule of a man as her husband in honourable marriage is required compulsorily to discard her father's surname in order to take on her husband's surname instead as part of the submission process. This is in recognition of his headship over her from thence. A mere woman retains her father's name, while a wife takes up her husband's surname, who has rule over her. The difference is clear - a woman is called by her father's name, while a wife is called by her husband's name, who has rule over her.

**Isa 4:1** And in that day seven women shall take hold of one man, saying, We will eat our own bread, and wear our own apparel: only let us be called by thy name, to take away our reproach.

**Jn 4:15** The woman saith unto him, Sir, give me this water, that I thirst not, neither come hither to draw. **Vr.16** Jesus saith unto her, "Go, call thy husband, and come hither. " **Vr.17** The woman answered and said, I have no husband. **Vr.18** and he whom thou now hast is not thy husband:

## **THE HARLOT WOMAN AS A DISHONOURABLE AND IMMORAL WIFE**

Our Master, Jesus Christ, met a woman that was engaged in several dishonourable marriages, who knew not that she was a wife having not taken the surname of a man nor done any public ceremony with any of the men that she had been involved with and with whom she was presently involved with sexually.

The Samaritan woman had been made a wife but as a whorish woman (a harlot) and she knew it not. She had not counted the many men that she had slept with or sleeps with as husbands but Christ did. This is the same deception that many immoral women find themselves in while

being proud of their body count before the so called “tying of the knot” in a feigned “holy matrimony” public ceremony. This they ignorantly think is when they are made wives.

Unfortunately, this is just their settling down with one of the husbands out of the many they had made throughout their period of sexual immorality cum fornication as it were. A woman’s body count is equivalent to the number of husbands that she had acquired in her life. Similarly, a man’s body count is indicative of the number of wives he had made in the course of his sexual escapades or “sowing his wild oats” unknowing to him. Unfortunately, the CAO being in the business of spiritualizing carnal things term these physically accrued husbands as “spiritual husbands” instead in order to keep their adherents yet in ignorance, deception and errors still.

Christ requested to know the man over the Samaritan woman’s life as an honourable husband to her recognized by all as such, to whom she had been given in marriage as customs demand. Without which her request for the gift of God that he came to give would not be given to her. The same is the fate of many an harlot cum whores involved in sexual immorality today and claiming to be having fun cum pleasure in the flesh at the expense of their soul’s well-being. The gifts and the kingdom of God are closed unto them except they repent from such business as it were. **Rom 1:32; I Tim 5:6; I Cor 6:9**

**Jn 4:15** The woman saith unto him, Sir, give me this water, that I thirst not, neither come hither to draw. **Vr.16** Jesus saith unto her, "Go, call thy husband, and come hither. " **Vr.17** The woman answered and said, I have no husband. Jesus said unto her, "Thou hast well said, I have no husband: " **Vr.18** "For thou hast had five husbands [*dishonourably*]; and he whom thou now hast is not thy husband [*honourably*]: in that saidst thou truly.

Unfortunately, she could not bring to Christ a husband because she had been marrying dishonorably by herself without being given out in marriage by her people as was the custom. She could not bring the man that she was presently with to Christ as her husband even after having gone into the city to tell people of Christ and directing them to him at the well.

**Jn 4:28** The woman then left her waterpot, and went her way into the city, and saith to the men [*not to any man as her rightful husband*], **Vr.29** Come, see a man, which told me all things that ever I did: is not this the Christ? **Vr.30** Then they went out of the city, and came unto him.

There were two (2) honourable ways of making of a wife according to the customs of the Jews under the Law that Christ recognized as being the manner of the children of the world. The first way he even attended the ceremony thereof.

**Jn 2:1** And the third day there was a marriage in Cana of Galilee; and the mother of Jesus was there: **Vr.2** And both Jesus was called, and his disciples, to the marriage. **Vr.9** When the ruler of

the feast had tasted the water that was made wine, and knew not whence it was: (but the servants which drew the water knew;) the governor of the feast called the bridegroom,

Though the second of such ways still involved a woman having gone through the hands of several men as a wife to them all but in an honourable and accepted manner by custom, unlike the whorish manner of the Samaritan woman with strange men dishonourably.

**Lk 20:27-34 (Vr.28)** Saying, Master, Moses wrote unto us, If any man's brother die, having a wife, and he die without children, that his brother should take his wife, and raise up seed unto his brother. **Vr.29** There were therefore seven brethren: and the first took a wife, and died without children. **Vr.30** And the second took her to wife, and he died childless. **Vr.33** Therefore in the resurrection whose wife of them is she? for seven had her to wife. **Vr.34** And Jesus answering said unto them, "The children of this world marry, and are given in marriage:

There is an honourable wife as a virtuous woman, and there is a dishonourable wife as a whorish woman. It is the bed that makes them wives irrespective of the adjective that is used to qualify each of them separately. **Prov 12:4; Prov 7:5-27**

**Prov 31:10-31 (Vr.10)** Who can find a virtuous woman? for her price is far above rubies. **Vr.11** The heart of her husband doth safely trust in her, so that he shall have no need of spoil. **Vr.12** She will do him good and not evil all the days of her life.

**Prov 6:24-35 (Vr.26)** For by means of a whorish woman a man is brought to a piece of bread: and the adulteress will hunt for the precious life.

### THE THREE CRITICAL STAGES FOUND IN WOMAN

As we had previously opined, the vaginal opening of a woman is central cum critical to her attaining unto the various stages of transformation in her life - from being a female child to becoming a woman to a wife and to being a mother; for without its proper use such cannot be made possible at all.

There are 3 critical stages in the life of a Woman- the Womanhood, Wifehood and Motherhood stages. A Woman defends her womanhood, a wife defends her wife hood and a mother defends her motherhood. We are not unmindful of the other stages of childhood and/or widowhood found in women too.

A Woman is a woman to her father and other men in her life, but a wife to her husband and a mother to her children, and not the other way round. How? She is not a mother to her husband or her father or other men, neither is she a wife to her children nor to other men, her father

inclusive. And she ought not to be a Woman to her husband; for this is an error found in many a wife that leads to trouble and separation in marriage.

All these three stages revolve round the defence of the sanctity of the fountain of her life even her vagina from unauthorized discovery and use by strange men or things. She is ever vigilant and conscious in its defence to ward off at each stage its violation by any and every stranger. The vagina is private to her and open unto strictly the authorized man to whom she submits to only as a wife. It is not meant to be a public opening nor to be violated anyhow as such. And therefore it is guarded jealously. Many have been hurt, killed or died in its defence or protection. Beware of the thief that goeth about like a roaring lion seeking such to devour amongst women, more especially wives. **I Cor 7:4; Deu 22:22-29**

**Lev 20:18** And if a man shall lie with a woman having her sickness, and shall uncover her nakedness; He hath discovered her fountain, and she hath uncovered the fountain of her blood: and both of them shall be cut off from among their people.

**Lev 17:11** For the life of the flesh is in the blood:

## CONCLUDING STATEMENTS

Naturally, a virgin woman becomes a wife when she opens her vagina for the first time for a man's penis to penetrate in sex unto sometimes breaking her vaginal membrane called the hymen as it were. So any woman whose hymen is not intact most likely has become a wife to the man responsible for breaking it at the initial whether she accepts/knows it or not. This constitutes the natural use of a woman by a man unto making her a wife. Unfortunately many do not have this knowledge.

Any form of unnatural use of a woman by a man (or by another woman as the case maybe) does not make her a wife. That is, the penetration of the penis into any of the other openings found in a woman, to the exclusion of the vaginal opening, does not transform her into a wife as it were. It is only penile entry of the vagina that does. And this is how God had made it to be but men know not being in deception operating a reprobate mind. **Rom 1:26-28**

It is not the public show celebration of so called "holy" matrimony service that also makes for the commencement of marriage rather it is the private intimate sexual act between the man and the woman that does, whether with ceremony or without.

For a female child to become a WOMAN it is by the commencement of issue of blood out of her vagina at the start of the puberty stage of her life, while for this woman now to progress to become a WIFE it shall be by the introduction of semen into her vagina by a man. For this wife,

subsequently, to become a MOTHER she shall deliver after conception a child through this same vagina as it were. This is the natural process of things concerning the woman cycle.

The CAO adherents deceive themselves where the issue of marriage is concerned in feign and sudden pious declaration of “seeking the will of God” when they desire to marry. But in actual fact it is the will of the flesh that they are seeking, desiring for two flesh to become one flesh in coitus. It is the collective decision of a man and a woman, not that of God, by which this can occur, the will of flesh as it were. Where the will of God is accomplished basically is in your being joined to Christ as one spirit which is only possible through the act of God and not that of man. **I Cor 6:15-17**

Wisdom is the principal thing and a woman as a wife that does not know the true meaning of wife-hood shall always end up behaving like one of the foolish women where her marriage is concerned unto many hurts. May that not be your portion, please be advised.

We would also recommend our literature titled “The Mystery Called Woman” for your further reading pleasure in this issues concerning woman still. Seek to know for your own good and that of others too.

## **FEEDBACK**

Thank you for taking time to read this literature. If you have been blessed by it and wish to send comments, make enquiries or get access to various other literatures that the author has put out, then you can contact us via email [info@devoutmenministry.com](mailto:info@devoutmenministry.com) or send **SMS to 08091764495** or visit us @ [www.devoutmenministry.com](http://www.devoutmenministry.com)

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