

HEROES AND VILLAINS are Divinely Scripted

In this literature, we shall be delving into an area in the Bible that is yet misunderstood cum unclear to many Believers. Though not in great depth but sufficient enough to give the discerning mind a preview into the issue of predestination in Scriptures where humans born into this world are concerned.

The holy Scriptures can be seen as divine scripts written by God and revealed to mankind through the prophets, righteous and wise men that He sent to make them known unto men as contained in the Bible. These scripts reveal the parts which those that are born into this world are given to act or play out in the playground of the earth called the world according as it is expressly written cum ordained of them. The script writings are usually coded even with the identify of the acting crew unknown until they begin to manifest and fulfill their various roles in their times.

The world is the movie set, while the men therein are the casts or actors on the stage as the case maybe. In this stage, we identify that there are those that play the role of heroes, there are those that play that of the villains, and there are the supporting casts attached to each of them that can change or switch sides in the course of the film. That allowance is made for these support crew or roustabouts or “waka pass” characters on the film set.

The roles of the heroes and villains are firmly or strictly scripted and cannot be altered, but not that of the roustabout which are flexible or pliable as it were; for they can end up switching camps from that of the hero to that of the villain or vice versa before the very end of the play. There are only two camps in the whole script and no middle ground or exception outside of the two for any in the play to belong to as it were. **Jn 10:34-35**

We are all playing one role or the other in either of the camps according to the scripted plan of God for the earthly operations of humans without many even knowing of it. While some that tend to say they see it resist yet the wisdom of God, by twisting the truth in order to suit their own carnal interpretation of the Scriptures in error and for the fulfilling of their own lustful desires to no avail.

Why many are not able to see and understanding this fundamental principle is because they do not hear Christ in his doctrine, but gather unto themselves many teachers and masters from amongst men to whom they give heed instead. But we shall hear Christ our Master in his doctrine as always.

THE ESTABLISHING OF THE TWO OPPOSING CAMPS - HEROES AND VILLAINS

God the Father is good and therefore created all things both, in the heavens and on earth, good cum righteous from the very beginning. And we had the principal creations of His, Lucifer and Christ created thus with the holy angels of God from the initial. There were no differing camps then but one homogeneous one of heroes only as it were. But something went wrong along the line where Lucifer was concerned, for iniquity was found in him unlike in Christ. And from thence, an opposing rebellious camp sprung up amongst the creations of God in contrast to the one original camp.

We now had the making of the Villains camp with the chief Villain as the Devil and Satan - the son of perdition, as opposed to the Heroes camp with the chief Hero as Jesus the Christ - the Son of God. There was only one side at creation, but the making of two camps subsequently.

Ezek 28:15 Thou wast perfect in thy ways from the day that thou wast created, till iniquity was found in thee.

Isa 14:12 How art thou fallen from heaven, O Lucifer, son of the morning! how art thou cut down to the ground, which didst weaken the nations!

Hebr 1:5 For unto which of the angels said he at any time, Thou art my Son, this day have I begotten thee? And again, I will be to him a Father, and he shall be to me a Son? **Vr.6** And again, when he bringeth in the firstbegotten into the world, he saith, And let all the angels of God worship him. **Vr.8** But unto the Son he saith, Thy throne, O God, is for ever and ever: a sceptre of righteousness is the sceptre of thy kingdom. **Vr.9** Thou hast loved righteousness, and hated iniquity; therefore God, even thy God, hath anointed thee with the oil of gladness above thy fellows.

God had to cast down Lucifer to the earth. Thus in the angelic heavens, the holy angels of God in their heaven were separated from the fallen angels on the spiritual realms of the earth as it were. And with the creation of Man in Christ by God, Satan went after the first man on the earth wherein he had been cast down to.

Adam was put in the garden of Eden to be tried in order to determine which camp he would choose from amongst the two existing - the camp of righteousness or the camp of iniquity. And he chose the latter by transgressing the commandment of God. From thence, he was made human unto producing offspring from amongst whom redemption unto the heroes camp was to be made. This was to be possible through the operation of the chief hero sent by God into the earth for that very purpose.

The holy angels of God warring on the side of the chief hero are sent to minister to those that are of the heroes camp even as the fallen angels minister to those that are on the villains camp.

Ps 34:7; Ps 91:11-12; Mtt 18:10

Hebr 1:13 But to which of the angels said he at any times, Sit on my right hand, until I make thine enemies thy footstool? **Vr.14** Are they not all ministering spirits, sent forth to minister for them who shall be heirs of salvation?

Rev 12:7 And there was war in heaven: Michael and his angels fought against the dragon; and the dragon fought and his angels, **Vr.8** And prevailed not; neither was their place found any more in heaven. **Vr.9** And the great dragon was cast out, that old serpent, called the Devil, and Satan, which deceiveth the whole world: he was cast out into the earth, and his angels were cast out with him. **Vr.10** And I heard a loud voice saying in heaven, Now is come salvation, and strength, and the kingdom of our God, and the power of his Christ: for the accuser of our brethren is cast down, which accused them before our God day and night. **Vr.11** And they overcame him by the blood of the Lamb, and by the word of their testimony; and they loved not their lives unto the death. **Vr.12** Therefore rejoice, ye heavens, and ye that dwell in them. Woe to the inhabitants of the earth and of the sea! for the devil is come down unto you, having great wrath, because he knoweth that he hath but a short time. **Vr.13** And when the dragon saw that he was cast unto the earth, he persecuted the woman which brought forth the man child. **Vr.17** And the dragon was wroth with the woman, and went to make war with the remnant of her seed, which keep the commandments of God, and have the testimony of Jesus Christ.

As it was in heaven, so also it is on earth concerning the two camps and the enmity thereof.

2 Cor 11:13 For such are false apostles, deceitful workers, transforming themselves into the apostles of Christ. **Vr.14** And no marvel; for Satan himself is transformed into an angel of light. **Vr.15** Therefore it is no great thing if his ministers also be transformed as the ministers of righteousness; whose end shall be according to their works.

Phil 3:18 (For many walk, of whom I have told you often, and now tell you even weeping, that they are the enemies of the cross of Christ: **Vr.19** Whose end is destruction, whose God is their belly, and whose glory is in their shame, who mind earthly things.) **Vr.20** For our conversation is in heaven; from whence also we look for the Saviour, the Lord Jesus Christ:

WAS CHRIST SENT TO SAVE THE WHOLE OF MANKIND?

There is a pertinent question that we need to ask and answer correctly from the initial that would lay a foundation to our having the right mindset and understanding of the grand plan of God for the redemption of mankind, the salvation of the fallen offspring of Adam, by the last Adam as scripted in the holy Scriptures. This will also help in your having insight concerning predestination. Was Christ prophesied to save the whole of mankind? Or is it some specific ones from amongst all? We shall deduce that from God's pronouncement at the fall in Genesis in which the redemption plan was prophesied and instituted.

Gen 3:14 And the LORD God said unto the serpent, Because thou hast done this, thou art cursed above all cattle, and above every beast of the field; upon thy belly shalt thou go, and dust shalt thou eat all the days of thy life: **Vr.15** And I will put enmity between thee and the woman, and between thy seed and her seed; it shall bruise thy head, and thou shalt bruise his heel. **Vr.16** Unto the woman he said, I will greatly multiply thy sorrow and thy conception; in

sorrow thou shalt bring forth children; and thy desire shall be to thy husband, and he shall rule over thee.

From the above Scripture, we shall identify certain relevant characters being mentioned in the codes therein. First, we identify the enemy of all mankind as that old serpent called the Devil and Satan. Secondly, we identify the seed of the woman as Christ Jesus, the last Adam. Thirdly, we identify the seed of the Devil as the children of the Wicked one and fourthly, we identify the other seed of the woman that is of Christ as the children of the Kingdom. Both children or seeds are to come forth from woman only into the same world of humans as it were.

Rev 12:9; Rev 20:2

God established the two warring camps where mankind was concerned and set enmity between them in the world. And that is where we derive the Heroes and the Villains origin for humans because there are heroes and villains amongst the angels too. God also set out the scripts that the humans are to play out till the end of the world and beyond. He reveals the action that Christ and Satan shall play and the pathway thereof which the respective seeds under them shall therefore follow. How? Christ shall bruise the head of Satan, while Satan shall bruise his heel. Both were manifested at the sacrifice of Jesus on the cross and his resurrection thereafter for the redemption of mankind. Christ was sent to save the children of the kingdom in the world and not the children of the devil as it were. **Jn 11:49-52; Acts 13:46-48**

Right after the prophetic proclamation of the LORD God establishing the enmity in the world, the two male children of Adam and Eve then came forth, beginning the script role playing immediately. They demonstrated the beginning of the fulfillment of the written script as declared by God. Eve gave birth to a villain and a hero from the start of the fulfillment of this holy script, Cain and Abel.

Gen 4:1 And Adam knew Eve his wife; and she conceived, and bare Cain, and said, I have gotten a man from the LORD. **Vr.2** And she again bare his brother Abel. And Abel was a keeper of sheep, but Cain was a tiller of the ground. **Vr.6** And the LORD said unto Cain, Why art thou wroth? and why is thy countenance fallen? **Vr.7** If thou doest well, shalt thou not be accepted? and if thou doest not well, sin lieth at the door. And unto thee shall be his desire, and thou shalt rule over him. **Vr.8** And Cain talked with Abel his brother: and it came to pass, when they were in the field, that Cain rose up against Abel his brother, and slew him. **Vr.9** And the LORD said unto Cain, Where is Abel thy brother? And he said, I know not: Am I my brother' keeper?

I Jn 3:7 Little children, let no man deceive you: he that doeth righteousness is righteous, even as he is righteous. **Vr.8** He that committeth sin is of the devil; for the devil sinneth from the beginning. For this purpose the Son of God was manifested, that he might destroy the works of the devil. **Vr.10** In this the children of God are manifest, and the children of the devil:

whosoever doeth not righteousness is not of God, neither he that loveth not his brother. **Vr.11** For this is the message that ye heard from the beginning, that we should love one another. **Vr.12** Not as Cain, who was of that wicked one, and slew his brother. And wherefore slew he him? Because his own works were evil, and his brother's righteous.

The warfare established is actually between righteousness and wickedness, the righteous ones as Heroes versus the wicked ones as the Villains from the very beginning of mankind in the world.

The Heroes being found in the camp of Christ are to enter in through the strait gate unto the narrow way that leadeth to life, while the Villains being found in the camp of Satan enter in through the wide gate and operate in the broad way that leadeth to damnation as it were. **Jn 10:9; Mtt 7:13-14; Lk 13:24**

Christ in his own doctrine gave us through parables more insight into this Genesis 3 Scripture that we just divulged. Firstly, in his parable concerning the Wheat and the Tare (the Heroes and the Villains) as planted by both Christ and Satan in the world:

Mtt 13:24 Another parable put he forth unto them, saying, The kingdom of heaven is likened unto a man which sowed good seed in his field: **Vr.25** But while men slept, his enemy came and sowed tares among the wheat, and went his way. **Vr.26** But when the blade was sprung up, and brought forth fruit, then appeared the tares also. **Vr.27** So the servants of the householder came and said unto him, Sir, didst not thou sow good seed in thy field? from whence then hath it tares? **Vr.28** He said unto them, An enemy hath done this. The servants said unto him, Wilt thou then that we go and gather them up? **Vr.29** But he said, Nay; lest while ye gather up the tares, ye root up also the wheat with them. **Vr.30** Let both grow together until the harvest: and in the time of harvest I will say to the reapers, Gather ye together first the tares, and bind them in bundles to burn them: but gather the wheat into my barn.

The Master, unlike in many other parables of his, gave his disciples the explanation of this particular foundational parable:

Mtt 13:36 Then Jesus sent the multitude away, and went into the house: and his disciples came unto him, saying, Declare unto us the parable of the tares of the field. **Vr.37** He answered and said unto them, He that soweth the good seed is the Son of man; **Vr.38** The field is the world; the good seed are the children of the kingdom; but the tares are the children of the wicked one; **Vr.39** The enemy that sowed them is the devil; the harvest is the end of the world; and the reapers are the angels. **Vr.40** As therefore the tares are gathered and burned in the fire; so shall it be in the end of this world. **Vr.41** The Son of man shall send forth his angels, and they shall gather out of his kingdom all things that offend, and them which do iniquity; **Vr.42** And shall cast them into a furnace of fire: there shall be wailing and gnashing of teeth. **Vr.43** Then shall

the righteous shine forth as the sun in the kingdom of their Father. Who hath ears to hear, let him hear.

Secondarily, we can also deduce the enmity in the various encounters of Jesus the Christ with the Jews during his ministry on earth. So we hear him here also as he taught us in:

Lk 11:14 And he was casting out a devil, and it was dumb. And it came to pass, when the devil was gone out, the dumb spake; and the people wondered. **Vr.15** But some of them said, He casteth out devils through Beelzebub the chief of the devils. **Vr.18** If Satan also be divided against himself, how shall his kingdom stand? because ye say that I cast out devils through Beelzebub. **Vr.20** But if I with the finger of God cast out devils, no doubt the kingdom of God is come upon you. **Vr.21** When a strong man armed keepeth his palace, his goods are in peace: **Vr.22** But when a stronger than he shall come upon him, and overcome him, he taketh from him all his armour wherein he trusted, and divideth his spoils. **Vr.23** He that is not with me is against me: and he that gathereth not with me scattereth.

Christ was not sent to redeem all of mankind, rather he was sent as a ransom for many and not all. He did not mince words in his doctrines nor was he ambiguous about his mission to save but the Few. Unfortunately and as usual, the Church as a business organization (CAO) teach to the contrary, deceiving their adherents in their doctrines.

Mtt 20:28 Even as the Son of man came not to be ministered unto, but to minister, and to give his life a ransom for many.

Lk 13:23-30 (Vr.23 Then said one unto him, Lord, are there few that be saved? And he said unto them, **Vr.24** Strive to enter in at the strait gate: for many, I say unto you, will seek to enter in, and shall not be able. **Vr.25** When once the master of the house is risen up, and hath shut to the door, and ye begin to stand without, and to knock at the door, saying, Lord, Lord, open unto us; and he shall answer and say unto you, I know you not whence ye are: **Vr.27** But he shall say, I tell you, I know you not whence ye are; depart from me, all ye workers of iniquity.

CHRIST MADE THE DISTINCTION BETWEEN THE TWO CAMPS AT WAR

In virtually all his doctrine, whether in parables or plainly, Christ copiously differentiated between his camp and that of the Devil, making us to know unambiguously those that he came to save. But men had been blinded to this truth throughout all the ages by the CAO that knoweth not the only true God and His Son nor hear him in all things.

We are going to highlight some of these distinctions in his doctrine because they are so numerous as it were. We shall try to restrict ourselves to the parables that bring out the enmity

between the Heroes and the Villain in their interactions and leave out the other distinctions that he made of the similar thing.

Jn 10:14 I am the good shepherd, and know my sheep, and am known of mine. **Vr.15** As the Father knoweth me, even so know I the Father: and I lay down my life for the sheep. **Vr.16** And other sheep I have, which are not of this fold: them also I must bring, and they shall hear my voice; and there shall be one fold, and one shepherd. **Vr.25** Jesus answered them, I told you, and ye believed not: **Vr.26** But ye believe not, because ye are not of my sheep, as I said unto you. **Vr.27** My sheep hear my voice, and I know them, and they follow me: **Vr.28** And I give unto them eternal life;

Jn 15:1 I am the true vine, and my Father is the husbandman. **Vr.2** Every branch in me that beareth not fruit he taketh away: and every branch that beareth fruit, he purgeth it, that it may bring forth more fruit. **Vr.5** I am the vine, ye are the branches: He that abideth in me, and I in him, the same bringeth forth much fruit: for without me ye can do nothing. **Vr.6** If a man abide not in me, he is cast forth as a branch, and is withered; and men gather them, and cast them into the fire, and they are burned.

Lk 20:9 Then began he to speak to the people this parable; A certain man planted a vineyard, and let it forth to husbandmen, and went into a far country for a long time. **Vr.10** And at the season he sent a servant to the husbandmen, that they should give him of the fruit of the vineyard: but the husbandmen beat him, and sent him away empty. **Vr.11** And again he sent another servant: and they beat him also, and entreated him shamefully, and sent him away empty. **Vr.12** And again he sent a third: and they wounded him also, and cast him out. **Vr.13** Then said the lord of the vineyard, What shall I do? I will send my beloved son: it may be they will reverence him when they see him. **Vr.14** But when the husbandmen saw him, they reasoned among themselves, saying, This is the heir: come, let us kill him, that the inheritance may be ours. **Vr.15** So they cast him out of the vineyard, and killed him. What therefore shall the lord of the vineyard do unto them? **Vr.16** He shall come and destroy these husbandmen, and shall give the vineyard to others. And when they heard it, they said, God forbid.

Mtt 23:27 Woe unto you, scribes and Pharisees, hypocrites! for ye are like unto whited sepulchres, which indeed appear beautiful outward, but are within full of dead men's bones, and of all uncleanness. **Vr.28** Even so ye also outwardly appear righteous unto men, but within ye are full of hypocrisy and iniquity. **Vr.29** Woe unto you, scribes and Pharisees, hypocrites! because ye build the tombs of the prophets, and garnish the sepulchres of the righteous, **Vr.30** And say, If we had been in the days of our fathers, we would not have been partakers with them in the blood of the prophets. **Vr.31** Wherefore ye be witnesses unto yourselves, that ye are the children of them which killed the prophets. **Vr.32** Fill ye up then the measure of your fathers [the Villains]. **Vr.33** Ye serpents, ye generation of vipers, how can ye escape the

damnation of hell? **Vr.34** Wherefore, behold, I send unto you prophets, and wise men, and scribes [the Heroes]: and some of them ye shall kill and crucify; and some of them shall ye scourge in your synagogues, and persecute them from city to city: **Vr.35** That upon you may come all the righteous blood shed upon the earth, from the blood of righteous Abel unto the blood of Zacharias son of Barachias, whom ye slew between the temple and the altar. **Vr.36** Verily I say unto you, All these things shall come upon this generation.

CHRIST MADE THE DISTINCTION AMONG HIS DISCIPLES TOO

The CAO claim in their doctrine that any one of the twelve apostles could have ended up betraying Christ not specifically Judas Iscariot. That Simon Peter could have been the one, if not that Christ intervened to pray for him and he did not pray for Judas Iscariot. But these are contrary to the sayings of Christ concerning this matter like in so many other matters of the Bible that the CAO err in doctrine. Jesus Christ loved all his apostles, but even that love could not change or alter that which was written concerning the villain, Judas Iscariot. He prayed for Peter that was a Wheat and not Judas that was a Tare. **Lk 22:31-32; Jn 17:11-12; Acts 1:15-17**

Christ was explicit in identifying Judas Iscariot from the beginning as being in the camp of the Devil as it was written of him in the Scriptures before he was even born.

Jn 6:64 But there are some of you that believe not. For Jesus knew from the beginning who they were that believed not, and who should betray him. **Vr.70** Jesus answered them, Have not I chosen you twelve, and one of you is a devil? **Vr.71** He spake of Judas Iscariot the son of Simon: for he it was that should betray him, being one of the twelve.

Jn 13:1 Now before the feast of the passover, when Jesus knew that his hour was come that he should depart out of this world unto the Father, having loved his own which were in the world, he loved them unto the end. **Vr.2** And supper being ended, the devil having now put into the heart of Judas Iscariot, Simon's son, to betray him; **Vr.3** Jesus knowing that the Father had given all things into his hands, and that he was come from God, and went to God; **Vr.10** Jesus saith to him, He that is washed needeth not save to wash his feet, but is clean every whit: and ye are clean, but not all. **Vr.11** For he knew who should betray him; therefore said he, Ye are not all clean. **Vr.18** I speak not of you all: I know whom I have chosen: but that the scripture may be fulfilled, He that eateth bread with me hath lifted up his heel against me.

Mtt 26:24 The Son of man goeth as it is written of him: but woe unto that man by whom the Son of man is betrayed! it had been good for that man if he had not been born.

That which is written of you in the Scriptures is that which is determined of you to fulfill on earth without fail, for the Scriptures cannot be altered nor broken but all shall be fulfilled.

Lk 22:21 But, behold, the hand of him that betrayeth me is with me on the table. **Vr.22** And truly the Son of man goeth, as it was determined: but woe unto that man by whom he is betrayed!

Jn 10:34 Jesus answered them, Is it not written in your law, I said, Ye are gods? **Vr.35** If he called them gods, unto whom the word of God came, and the scripture cannot be broken;

Mtt 5:17 Think not that I am come to destroy the law, or the prophets: I am not come to destroy, but to fulfil. **Vr.18** For verily I say unto you, Till heaven and earth pass, one jot or one tittle shall in no wise pass from the law, till all be fulfilled.

QUESTION: Do you know the role that is written concerning you in the Scriptures as a Believer? What role are you playing already while claiming to be a Christian? A hero or a villain or a supporting cast for either of them in the movie set of life in this world?

THE EPISTLES OF THE APOSTLES SPOKE ABOUT THIS TRUTH

The apostles of Christ, especially Paul in his different writings to the brethren, elucidated on this revelatory knowledge that Christ gave him in his doctrine. Paul identified them as the vessels of mercy cum vessels unto honour [*the Heroes camp*] and the vessels of wrath cum vessels unto dishonour [*the Villains camp*].

Rom 9:15 For he saith to Moses, I will have mercy on whom I will have mercy, and I will have compassion on whom I will have compassion. **Vr.16** So then it is not of him that willeth, nor of him that runneth, but of God that sheweth mercy. **Vr.17** For the scripture saith unto Pharaoh, Even for this same purpose have I raised thee up, that I might shew my power in thee, and that my name might be declared throughout all the earth. **Vr.18** Therefore hath He mercy on whom He will have mercy, and whom He will He hardeneth. **Vr.19** Thou wilt say then unto me, Why doth He yet find fault? For who hath resisted his will? **Vr.20** Nay but, O man, who art thou that repliest against God? Shall the thing formed say to him that formed it, Why hast thou made me thus? **Vr.21** Hath not the potter power over the clay, of the same lump to make one vessel unto honour, and another unto dishonour? **Vr.22** What if God, willing to shew his wrath, and to make his power known, endured with much longsuffering the vessels of wrath fitted to destruction: **Vr.23** And that He might make known the riches of his glory on the vessels of mercy, which He had afore prepared unto glory, **Vr.24** Even us, whom He hath called, not of the Jews only, but also of the Gentiles?

2 Tim 2:19 Nevertheless the foundation of God standeth sure, having this seal, The Lord knoweth them that are his. And, let every one that nameth the name of Christ depart from iniquity. **Vr.20** But in a great house there are not only vessels of gold and of silver, but also of wood and of earth; and some to honour, and some to dishonour. **Vr.21** If a man therefore purge himself from these, He shall be a vessel unto honour, sanctified, and meet for the master's use, and prepared unto every good work. **Vr.22** Flee also youthful lusts: but follow righteousness, faith, charity, peace, with them that call on the Lord out of a pure heart.

2 Thess 2:3 Let no man deceive you by any means: for that day shall not come, except there come a falling away first, and that man of sin be revealed, the son of perdition; **Vr.4** Who opposeth and exalteth himself above all that is called God, or that is worshipped; so that he as God sitteth in the temple of God, shewing himself that he is God. **Vr.7** For the mystery of iniquity doth already work: **Vr.8** And then shall that Wicked be revealed, whom the Lord shall consume with the spirit of his mouth, and shall destroy with the brightness of his coming: **Vr.9** Even him, whose coming is after the working of Satan with all power and signs and lying wonders, **Vr.10** And with all deceivableness of unrighteousness in them that perish; because they received not the love of the truth, that they might be saved. **Vr.11** And for this cause God shall send them strong delusion, that they should believe a lie: **Vr.12** That they all might be damned who believed not the truth, but had pleasure in unrighteousness.

SWITCHING OF CAMPS AMONGST SUPPORTING CASTS

Christ is the chief Hero, while Satan is the chief Villain. Every other person lines up behind them in their camps as it were.

The Chief Villain cannot cross over nor can the Chief Hero cross over because upon them is established the foundation of the two differing camps. Similarly, their directly chosen and sent representatives or agents on earth cannot switch camps also. Rather it is those that are found in their camps basically as supporting casts or crews that can. Many of the supporting casts that were first called shall end up not being chosen at last as it were. **Mtt 22:14; Mtt 19:30; Lk 9:62**

Mtt 8:11 And I say unto you, That many shall come from the east and west, and shall sit down with Abraham, and Isaac, and Jacob, in the kingdom of heaven. **Vr.12** But the children of the kingdom shall be cast out into outer darkness: there shall be weeping and gnashing of teeth.

Lk 13:27 But he shall say, I tell you, I know you not whence ye are; depart from me, all ye workers of iniquity. **Vr.28** There shall be weeping and gnashing of teeth, when ye shall see Abraham, and Isaac, and Jacob, and all the prophets, in the kingdom of God, and you yourselves thrust out. **Vr.29** And they shall come from the east, and from the west, and from the north, and from the south, and shall sit down in the kingdom of God. **Vr.30** And, behold, there are last which shall be first, and there are first which shall be last.

Mtt 23:34 Wherefore, behold, I send unto you prophets, and wise men, and scribes: and some of them ye shall kill and crucify; and some of them shall ye scourge in your synagogues, and persecute them from city to city: **Vr.35** That upon you may come all the righteous blood shed upon the earth, from the blood of righteous Abel unto the blood of Zacharias son of Barachias, whom ye slew between the temple and the altar. **Vr.36** Verily I say unto you, All these things shall come upon this generation. **Vr.37** O Jerusalem, Jerusalem, thou that killest the prophets, and stonest them which are sent unto thee, how often would I have gathered thy children together, even as a hen gathereth her chickens under her wings, and ye would not!

In a movie, the script does not change for the Hero nor for the Villain but rather the script accommodates for the switching of camps by the supporting casts, those in their camps, before the end of the film. The Hero and Villain remains same till the end of the film without change.

Mtt 13:9 Who hath ears to hear, let him hear.

TYPICAL EXAMPLES OF SUPPORTING CASTS THAT SWITCHED CAMP

The thief on the right side of Christ on the cross was a typical example of a supporting cast that switched camp from that of the villain to that of the hero at the very last seconds of his life on earth and he was accepted by God.

Lk 23:39 And one of the malefactors [*a crew on the villain camp*] which were hanged railed on him, saying, If thou be Christ, save thyself and us. **Vr.40** But the other [*a crew that switched camp from villain to hero*] answering rebuked him, saying, Dost not thou fear God, seeing thou art in the same condemnation? **Vr.41** And we indeed justly; for we receive the due reward of our deeds: but this man hath done nothing amiss. **Vr.42** And he said unto Jesus, Lord, remember me when thou comest into thy kingdom. **Vr.43** And Jesus said unto him, Verily I say unto thee, To day shalt thou be with me in paradise.

Ephraim, the second born of Joseph was chosen to be head over Manasseh, the first born at the initial, but he switched camp from that of the hero to that of the villain as it were. **Gen 48:13-20; Hosea 8:11**

Dan was numbered among the twelve tribes of Israel from the initial in **Gen 35:22-26**, but switched camp and was substituted by the tribe of Manasseh at the very last roll call of the twelve tribes of Israel in **Rev 7:4-8. Gen 49:16-17; Exo 1:1-5**

Demas, the supporting cast for Paul a hero, switched camp to that of the villains before the end as it were. **Philemon 1:23-24**

2 Tim 4:9 Do thy diligence to come shortly unto me: **Vr.10** For Demas hath forsaken me, having loved this present world, and is departed unto Thessalonica; Crescens to Galatia, Titus unto Dalmatia.

There are examples of those that looked like they were villains in the eyes of men from the beginning, but were actually heroes in the eyes of God. An example of he that looked like a hero from the start but was a villain as manifested in the end, is Judas Iscariot. Therefore, beware of wolves in sheep clothings amongst the lambs. **Mtt 7:15; Acts 20:28-31**

Judas Iscariot was a villain from the start, a son of perdition, who was found inside the camp of the chief hero, Jesus Christ, pretending to be one of them unawares to the rest of the apostles but not to Jesus Christ, who chose them all. **Jn 17:12; Acts 1:15-20**

Jn 6:64 But there are some of you that believe not. For Jesus knew from the beginning who they were that believed not, and who should betray him. **Vr.70** Jesus answered them, Have not I chosen you twelve, and one of you is a devil? **Vr.71** He spake of Judas Iscariot the son of Simon: for he it was that should betray him, being one of the twelve.

Judas Iscariot was a chosen and sent villain even as the rest eleven apostles were chosen heroes as it were. Judas repentance at the end after he had lied and betrayed the chief hero was not accepted by God because of this cause. **Mtt 26:24**

We see also the twists and turns in the case of Moses in the Old Testament and Paul in the New Testament. As it was with Moses so similarly it was with Paul in his time, where hero and villainhood was concerned. Both were murderers at the initial being on the villains camp ignorantly until their God ordained missions as heroes in knowledge was made manifest at the fullness of time.

Moses from birth was destined as a hero, but he played the villain as a son of Pharaoh of Egypt, as an Egyptian. After his escape from Egypt to exile in the wilderness, he returned to Egypt forty years later to play the part for which he was truly born into this world to act. **Exo 2:1-25**

Hebr 11:23 By faith Moses, when he was born, was hid three months of his parents, because they saw he was a proper child; and they were not afraid of the king's commandment. **Vr.24** By faith Moses, when he was come to years, refused to be called the son of Pharaoh's daughter; **Vr.25** Choosing rather to suffer affliction with the people of God, than to enjoy the pleasures of sin for a season; **Vr.26** Esteeming the reproach of Christ greater riches than the treasures in Egypt: for he had respect unto the recompence of the reward. **Vr.27** By faith he forsook Egypt, not fearing the wrath of the king: for he endured, as seeing him who is invisible. **Vr.28** Through faith he kept the passover, and the sprinkling of blood, lest he that destroyed the firstborn should touch them. **Vr.29** By faith they passed through the Red sea as by dry land: which the Egyptians assaying to do were drowned.

Paul was a hero from the beginning, but it was not obvious to men from the start. He played the villain in the earlier part of his life before his conversion. But in the fullness of time, he was manifest as a hero in order to play the true part for which he came into this world. **Acts 26:9-19**

I Tim 1:12 And I thank Christ Jesus our Lord, who hath enabled me, for that He counted me faithful, putting me into the ministry; **Vr.13** Who was before a blasphemer, and a persecutor, and injurious: but I obtained mercy, because I did it ignorantly in unbelief. **Vr.14** And the grace of our Lord was exceeding abundant with faith and love which is in Christ Jesus. **Vr.15** This is a faithful saying, and worthy of all acceptation, that Christ Jesus came into the world to save sinners; of whom I am chief. **Vr.16** Howbeit for this cause I obtained mercy, that in me first Jesus Christ might shew forth all longsuffering, for a pattern to them which should hereafter believe on him to life everlasting.

Gal 1:13 For ye have heard of my conversation in time past in the Jews' religion, how that beyond measure I persecuted the church of God, and wasted it: **Vr.14** And profited in the Jews' religion above many my equals in mine own nation, being more exceedingly zealous of the traditions of my fathers. **Vr.15** But when it pleased God, who separated me from my mother's

womb, and called me by his grace, **Vr.16** To reveal his Son in me, that I might preach him among the heathen; immediately I conferred not with flesh and blood:

The Pharaoh, king of Egypt, that knew not Joseph was a villain from birth and he played out the divine script written for him from the beginning of the world as it were. **Exo 1:8-14**

Rom 9:17 For the scripture saith unto Pharaoh, Even for this same purpose have I raised thee up, that I might shew my power in thee, and that my name might be declared throughout all the earth.

CONCLUSION

The concept about the Heroes and Villains began right from the heavens, way before the creation of Man and the garden of Eden episode. But in this literature, we decided to focus more on bringing its operation out where the human offspring of Adam are concerned, that is, humanity or mankind on earth.

Under the New Testament, the true Church of God or the body of Christ(BOC) constitutes the camp of the Heroes, while the gates of hell, the enemies of the cross are of the camp of the Villains. The children of the kingdom versus the children of the Wicked one.

Mtt 16:18 And I say also unto thee, That thou art Peter, and upon this rock I will build my church; and the gates of hell shall not prevail against it.

The characteristics exhibited by Christ give you insight to the lives of men that are of the heroes camp, while the characteristics of Satan give you that of the lives of men that constitute the villains also. The fruit of the Spirit versus the works of the flesh. **Lk 9:54-56; Mtt 11:29; Gal 5:19-23**

Jn 10:10 The thief cometh not, but for to steal, and to kill, and to destroy: I am come that they might have life, and that they might have it more abundantly.

Jn 8:44 Ye are of your father the devil, and the lusts of your father ye will do. He was a murderer from the beginning, and abode not in the truth, because there is no truth in him. When He speaketh a lie, He speaketh of his own: for He is a liar, and the father of it.

I Jn 3:7 Little children, let no man deceive you: He that doeth righteousness is righteous, even as He is righteous. **Vr.8** He that committeth sin is of the devil; for the devil sinneth from the beginning. For this purpose the Son of God was manifested, that He might destroy the works of the devil. **Vr.10** In this the children of God are manifest, and the children of the devil: whosoever doeth not righteousness is not of God, neither He that loveth not his brother.

Those in the camp of the Heroes are they that have their names written in the Lamb's book of life, who shall receive of an everlasting kingdom from Christ as His Father gave him also in his time. Though there are some names of the supporting crew/casts of the Heroes that shall be blotted out of the list as they switch camp to that of the Villains down the road as we have identified. **Rev 3:3-5; Ps 69:27-28; Exo 32:32-33; Rev 22:18-19**

It would be quite unfortunate that you should be on a movie set of the world, all through your life without knowing that you are acting on a set, talk less of knowing the role that you are assigned to play. Many are just roaming about aimlessly and yet having pride in their ignorance. Just know that you are but a roustabout instead, because the hero and villain in the set definitely know themselves and are playing out their well scripted roles. **2Tim 2:19-22**

Many believers claim to know about the heroes of faith list that is enumerated in the book of Hebrews chapter Eleven, but they are ignorant about the list of villains that brought those heroes to the spotlight.

Every hero has villains or adversaries that are set against him, knowingly or unknowingly. And they are usually more in number. There is a Goliath for every David, there is a Pharaoh for every Moses and there are Philistines for Israel.

Every one of us, whether we be heroes or villains or support crew are acting out the script according to how it is written concerning us in the holy Scriptures. And according to the spirit at work in us. Before you exit this world, you need to identify which divide you belong truly as a so called Christian because that of sinners are already known and obvious. **Mtt 23:29-33; Rom 6:23**

In all these, it is the LORD, not man that truly knows who is a hero and who is a villain amongst men; for men look at the outward appearance, while the Lord looketh at the heart. He is a discernor of the thoughts and intents of the heart. And he knoweth those that are his.

Therefore, no man has the right to go about judging his fellow brother unto condemnation nor writing off anyone in this matter until the very end, because it is not yet over until it is over. For it is God that justifieth the unjust and He doeth as He pleaseth. It is the Lord that showeth mercy, who giveth repentance and forgiveness to whomsoever He chooseth. **Zech 3:1-5; Rom 14:4; I Cor 10:12**

Mtt 19:25 When his disciples heard it, they were exceedingly amazed, saying, Who then can be saved? **Vr.26** But Jesus beheld them, and said unto them, With men this is impossible; but with God all things are possible.

Ps 62:11 God hath spoken once; twice have I heard this; that power belongeth unto God. **Vr.12** Also unto thee, O Lord, belongeth mercy: for thou renderest to every man according to his work.

May the good Lord by his Spirit of truth give you knowledge in the things written herein, that the eyes of your understanding may be enlightened; that ye may know who truly you are and which camp you belong and are operating in the scheme of things. May ye be found a hero or in the Heroes camp at the very end of your sojourn in this world in Jesus Christ name. Amen.

FEEDBACK

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God bless and keep you heaven bound while ye still walk on this earth. MARANATHA.

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