

THE MYSTERY OF THE CRY OF JESUS ON THE CROSS

The CAO in their wisdom have an interpretation for the forsaking cry of Jesus on the cross. They teach that God, who cannot “behold iniquity” as referenced from the rhetorical saying of Habakkuk the Prophet, forsook His Son on the cross. They teach that for the first time ever, the Son was separated from the Father who could not behold Christ as sin at that time, but had to look away or turn His face from the Son at that moment. But is this true or a lie?

Habakkuk 1:13 Thou art of purer eyes than to behold evil, and canst not look on iniquity: wherefore lookest thou upon them that deal treacherously, and holdest thy tongue when the wicked devoureth the man that is more righteous than he?

The CAO speaking the language of their father the Devil, invariably declare that iniquity was found in Christ, which his Father could not behold in him on the cross. And therefore forsook His Son, whom He sent to accomplish same on the cross, at the most vulnerable moment of his life in the flesh. What a flesh and blood revelation this is. A classical fulfillment of Christ’s saying in

Jn 8:38 I speak that which I have seen with my Father: and ye do that which ye have seen with your father. **Vr.41** Ye do the deeds of your father. **Vr.43** Why do ye not understand my speech? even because ye cannot hear my word. **Vr.44** Ye are of your father the devil, and the lusts of your father ye will do. He was a murderer from the beginning, and abode not in the truth, because there is no truth in him. When he speaketh a lie, he speaketh of his own: for he is a liar, and the father of it.

Mtt 22:29 Jesus answered and said unto them, Ye do err, not knowing the scriptures, nor the power of God.

The CAO err greatly in their erroneous interpretation of this episode on the cross because even from the time of old, Isaiah the Prophet declared to the contrary in his prophesies. It was men that forsook and hid their faces from Christ in his affliction and not God his Father.

Isa 53:3 He is despised and rejected of men; a man of sorrows, and acquainted with grief: and we hid as it were our faces from him; he was despised, and we esteemed him not. **Vr.4** Surely he hath borne our griefs, and carried our sorrows: yet we did esteem him stricken, smitten of God, and afflicted. **Vr.5** But he was wounded for our transgressions, he was bruised for our iniquities: the chastisement of our peace was upon him; and with his stripes we are healed. **Vr.8** He was taken from prison and from judgment: and who shall declare his generation? for he was cut off out of the land of the living: for the transgression of my people was he stricken. **Vr.10** Yet it pleased the LORD to bruise him; he hath put him to grief: when thou shalt make his soul an offering for sin, he shall see his seed, he shall prolong his days, and the pleasure of the LORD shall prosper in his hand. **Vr.11** He shall see of the travail of his soul, and shall be satisfied: by his knowledge shall my righteous servant justify many; for he shall bear their iniquities. **Vr.12** Therefore will I divide him a portion with the great, and he shall divide the spoil with the strong; because he hath poured out his

soul unto death: and he was numbered with the transgressors; and he bare the sin of many, and made intercession for the transgressors.

Christ was the Lamb of God on whom the Father laid the sins of the world upon him to carry to the cross and be crucified. Christ was a similitude of the scapegoat under the shadow operation of the Law. He was but a sin bearer and not sinful or full of sin himself nor was any iniquity found in him as many erroneously interpret.

Lev 16:20 And when he hath made an end of reconciling the holy place , and the tabernacle of the congregation, and the altar, he shall bring the live goat: **Vr.21** And Aaron shall lay both his hands upon the head of the live goat, and confess over him all the iniquities of the children of Israel, and all their transgressions in all their sins, putting them upon the head of the goat, and shall send him away by the hand of a fit man into the wilderness: **Vr.22** And the goat shall bear upon him all their iniquities unto a land not inhabited: and he shall let go the goat in the wilderness.

2 Cor 5:21 For he hath made him to be sin for us, who knew no sin;

The Lamb is not a sinner nor can it commit sin, but rather the innocent Lamb was used to carry the sin of the people, placed upon it by the laying of hands, away as it were. **Hebr 4:15**

Hebr 9:28 So Christ was once offered to bear the sins of many; and unto them that look for him shall he appear the second time without sin unto salvation.

Jn 1:29 The next day John seeth Jesus coming unto him, and saith, Behold the Lamb of God, which taketh away the sin of the world.

Christ was crucified by the hands of sinful men. **Lk 24:7**

THE VOICE OF THE FLESH OF JESUS IN SPIRITUAL WARFARE

In order to reaffirm the truth that Jesus Christ truly came in the flesh, we are able to identify at crucial times that as fully man his flesh cried out against his spirit. And that Satan also tried to resist him in order to divert him from the divine mission to which he was called.

Mtt 16: 20 Then charged he his disciples that they should tell no man that he was Jesus the Christ. **Vr.21** From that time forth began Jesus to shew unto his disciples, how that he must go unto Jerusalem, and suffer many things of the elders and chief priests and scribes, and be killed, and be raised again the third day. **Vr.22** Then Peter took him, and began to rebuke him, saying, Be it far from thee, Lord: this shall not be unto thee. **Vr.23** But he turned, and said unto Peter, Get thee behind me, Satan: thou art an offence unto me: for thou savourest not the things that be of God, but those that be of men.

The weak flesh warred against his spirit in order to try to get his soul to indit or be stirred unto iniquity in order to do to the contrary that which God had sent him into the world to accomplish on the cross in the first place. But Christ overcame in all points, the spiritual battle he was engaged in with he that was an offence unto him every step of the way, especially at the hour of darkness. **Jn 16:33**

Jn 12:27 Now is my soul troubled; and what shall I say? Father, save me from this hour: but for this cause came I unto this hour.

Lk 22:53 When I was daily with you in the temple, ye stretched forth no hands against me: but this is your hour, and the power of darkness.

Mtt 26:37 And he took with him Peter and the two sons of Zebedee, and began to be sorrowful and very heavy. **Vr.38** Then saith he unto them, My soul is exceeding sorrowful, even unto death: tarry ye here, and watch with me. **Vr.39** And he went a little farther, and fell on his face, and prayed, saying, O my Father, if it be possible, let this cup pass from me: nevertheless not as I will, but as thou wilt. **Vr.40** And he cometh unto the disciples, and findeth them asleep, and saith unto Peter, What, could ye not watch with me one hour? **Vr.41** Watch and pray, that ye enter not into temptation: the spirit indeed is willing, but the flesh is weak [*same battle Christ himself was undergoing at that crucial hour*]. **Vr.42** He went away again the second time, and prayed, saying, O my Father, if this cup may not pass away from me, except I drink it, thy will be done.

Mtt 27:45 Now from the sixth hour there was darkness over all the land unto the ninth hour. **Vr.46** And about the ninth hour Jesus cried with a loud voice, saying, Eli, Eli, lama sabachthani? that is to say, My God, my God, why hast thou forsaken me? **Vr.50** Jesus, when he had cried again with a loud voice, yielded up the ghost.

Gal 5:16 This I say then, Walk in the Spirit, and ye shall not fulfil the lust of the flesh. **Vr.17** For the flesh lusteth against the Spirit, and the Spirit against the flesh: and these are contrary the one to the other: so that ye cannot do the things that ye would.

Christ by the grace of God at work in him, overcame the Devil at every point in his earthly ministry, beginning with the wilderness temptation right to the ending, from the garden of Gethsemane to the very end on the cross. Christ resisted against sin till the very end unto shedding his blood on the cross. He was abandoned by his apostles, but not by his Father who sent him.

Hebr 4:15 For we have not an high priest which cannot be touched with the feeling of our infirmities; but was in all points tempted like as we are, yet without sin.

Hebr 12:2 Looking unto Jesus the author and finisher of our faith; who for the joy that was set before him endured the cross, despising the shame, and is set down at the right hand of the throne of God. **Vr.3** For consider him that endured such contradiction of sinners against himself, lest ye be wearied and faint in your minds. **Vr.4** Ye have not yet resisted unto blood, striving against sin.

Jn 16:32 Behold, the hour cometh, yea, is now come, that ye shall be scattered, every man to his own, and shall leave me alone: and yet I am not alone, because the Father is with me. **Vr.33** These things I have spoken unto you, that in me ye might have peace. In the world ye shall have tribulation: but be of good cheer; I have overcome the world.

THE HOUR OF THE FATHER'S GLORIFICATION ON EARTH

Christ also made us to know that he did that which pleased He that sent him always and more so on the cross. And that the Father would never leave him nor forsake him even though all man shall leave him alone at the hour of darkness. But the CAO heareth not his voice nor understandeth his speech at anytime being not of his sheep. **Hebr 13:5-6**

Jn 10:17 Therefore doth my Father love me, because I lay down my life, that I might take it again. **Vr.18** No man taketh it from me, but I lay it down of myself. I have power to lay it down, and I have power to take it again. This commandment have I received of my Father. **Vr.25** Jesus answered them, I told you, and ye believed not: the works that I do in my Father's name, they bear witness of me. **Vr.26** But ye believe not, because ye are not of my sheep, as I said unto you.

Jn 8:28 Then said Jesus unto them, When ye have lifted up the Son of man, then shall ye know that I am he, and that I do nothing of myself; but as my Father hath taught me, I speak these things. **Vr.29** And he that sent me is with me: the Father hath not left me alone; for I do always those things that please him.

Jn 16:32 Behold, the hour cometh, yea, is now come, that ye shall be scattered, every man to his own, and shall leave me alone: and yet I am not alone, because the Father is with me.

God the Father could not have forsaken the Son for drinking the cup which He had prepared for and given to him to drink on the cross by which He was glorified by Christ therein. **Hebr 10:5-10**

Jn 18:11 Then said Jesus unto Peter, Put up thy sword into the sheath: the cup which my Father hath given me, shall I not drink it?

Mtt 20:22 But Jesus answered and said, Ye know not what ye ask. Are ye able to drink of the cup that I shall drink of, and to be baptized with the baptism that I am baptized with?

Jn 12:27 Now is my soul troubled; and what shall I say? Father, save me from this hour: but for this cause came I unto this hour. **Vr.28** Father, glorify thy name. Then came there a voice from heaven, saying, I have both glorified it, and will glorify it again. **Vr.32** And I, if I be lifted up from the earth, will draw all men unto me. **Vr.33** This he said, signifying what death he should die.

Jn 17:1 These words spake Jesus, and lifted up his eyes to heaven, and said, Father, the hour is come; glorify thy Son, that thy Son also may glorify thee: **Vr.4** I have glorified thee on the earth: I have finished the work which thou gavest me to do. **Vr.5** And now, O Father, glorify thou me with thine own self with the glory which I had with thee before the world was.

At the hour of glorification of His Son, the Father could not have looked away but rather looked on because He was pleased with the unalloyed obedience of Christ to His commandment on earth.

THE CRY OF ABANDONMENT BY THE WICKED ONE

The voice of the cry of Christ on the cross on earth was that of another that was being forsaken at that hour in heaven.

Mk 15:33 And when the sixth hour was come, there was darkness over the whole land until the ninth hour. **Vr.34** And at the ninth hour Jesus cried with a loud voice, saying, Eloi, Eloi, lama sabachthani? which is, being interpreted, My God, my God, why hast thou forsaken me?

The cry of the flesh on the cross while being crucified was that of Satan, as his head was being bruised in the course of his bruising the heel of the seed of the woman on the cross. This was the fulfillment of the decreed of God in the garden of Eden episode against the serpent as it were.

Gen 3:14 And the LORD God said unto the serpent, Because thou hast done this, thou art cursed above all cattle, and above every beast of the field; upon thy belly shalt thou go, and dust shalt thou eat all the days of thy life: **Vr.15** And I will put enmity between thee and the woman, and between thy seed and her seed; it shall bruise thy head, and thou shalt bruise his heel [*this was fulfilled at the cross*].

Mtt 27:45 Now from the sixth hour there was darkness over all the land unto the ninth hour. **Vr.46** And about the ninth hour Jesus cried with a loud voice, saying, Eli, Eli, lama sabachthani? that is to say, My God, my God, why hast thou forsaken me? **Vr.50** Jesus, when he had cried again with a loud voice, yielded up the ghost.

Lk 23:46 And when Jesus had cried with a loud voice, he said, Father, into thy hands I commend my spirit: and having said thus, he gave up the ghost.

Christ being in the flesh and through his crucified flesh, the voice of the one being forsaken by God at that very moment cried out of darkness. The one whom God had cursed and condemned to eating dust at the initial, as his head was being bruised, cried out for the last time.

Jn 8:28 Then said Jesus unto them, When ye have lifted up the Son of man, then shall ye know that I am he, and that I do nothing of myself; but as my Father hath taught me, I speak these things. **Vr.29** And he that sent me is with me: the Father hath not left me alone; for I do always those things that please him. **Vr.34** Jesus answered them, Verily, verily, I say unto you, Whosoever committeth sin is the servant of sin. **Vr.35** And the servant abideth not in the house for ever: but the Son abideth ever.

Mtt 27:54 Now when the centurion, and they that were with him, watching Jesus, saw the earthquake, and those things that were done, they feared greatly, saying, Truly this was the Son of God.

THE CASTING OUT OF SATAN FROM HEAVEN

It was at that moment of the cry on the cross that the war in heaven between Michael and his angels and Satan and his own angels took place. And Satan was defeated and cast out of heaven unto the earth. He fell as lightning from heaven having been cast out from thence for all times. Christ had prophesied about this coming to pass before he went to the cross where it was then fulfilled as it were.

Jn 12:30 Jesus answered and said, This voice came not because of me, but for your sakes. **Vr.31** Now is the judgment of this world: now shall the prince of this world be cast out. **Vr.32** And I, if I be lifted up from the earth, will draw all men unto me. **Vr.33** This he said, signifying what death he should die.

Lk 10:18 And he said unto them, I beheld Satan as lightning fall from heaven.

Rev 12:7 And there was war in heaven: Michael and his angels fought against the dragon; and the dragon fought and his angels, **Vr.8** And prevailed not; neither was their place found any more in heaven. **Vr.9** And the great dragon was cast out, that old serpent, called the Devil, and Satan, which deceiveth the whole world: he was cast out into the earth, and his angels were cast out with him. **Vr.10** And I heard a loud voice saying in heaven, Now is come salvation, and strength, and the kingdom of our God, and the power of his Christ: for the accuser of our brethren is cast down, which accused them before our God day and night.

Christ taught us that the one that exalts himself shall be abased, which Lucifer set out to do in his heart then, and in his fall as Satan desires for it to still happen, while the one that humbles himself, as Christ did, shall be exalted. So Satan had to be brought down for Christ to be glorified up to the right hand of the most High.

Mtt 23:10 Neither be ye called masters: for one is your Master, even Christ. **Vr.11** But he that is greatest among you shall be your servant. **Vr.12** And whosoever shall exalt himself shall be abased; and he that shall humble himself shall be exalted.

The accuser of the brethren, that brought accusations before God against the saints day and night, had to be booted out of heaven in order for the advocate of the brethren to take his place in interceding for the saints before the LORD God continually. The two cannot be found in the same space together and there can only be one high priest in the temple of God. **Hebr 7:24-28; I Jn 2:1-2; Hebr 4:14-15**

Rev 12:13 And when the dragon saw that he was cast unto the earth, he persecuted the woman which brought forth the man child. **Vr.17** And the dragon was wroth with the woman, and went to make war with the remnant of her seed, which keep the commandments of God, and have the testimony of Jesus Christ.

Satan went from being an accuser in heaven to becoming a persecutor on earth of the saints of God.

In conclusion, our heavenly Father never forsook His Son on the cross, instead He was well-pleased with him. Christ successfully finished the work that the Father sent him into the earth to accomplish.

It is was rather the voice of Satan speaking through the religious leaders of our time in the CAO, that preach in their doctrine that Christ was forsaken by his Father on the cross. How greatly they do err in their wisdom, not knowing the Scriptures nor the power of God unto salvation to usward that are saved.

I Cor 1:18 For the preaching of the cross is to them that perish foolishness; but unto us which are saved it is the power of God. **Vr.19** For it is written, I will destroy the wisdom of the wise, and will bring to nothing the understanding of the prudent.

May ye not be hearkening unto the voice of strangers and hirelings, but rather hearken to the voice of the great Shepherd and bishop of our soul, Christ Jesus our Lord and Saviour unto eternal salvation.

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God bless and keep you heaven bound while ye still walk on this earth. MARANATHA.