

THE IMPLICATION OF ONENESS WITH GOD

Christ attained the ultimate relationship with God the Creator that any creature can ever attain with his Creator, by him becoming His Son and God becoming his Father, which meant that the Father is in him and he in the Father, forming an unbreakable integrated spiritual bond.

No other created being, whether as an angel or a human, was availed that privilege or status before then by God. For God to be in you and you in God, is what defines the ultimate relationship possible between the Creator and the created, establishing a Father and Son relationship, no longer a servant and Lord relationship as before.

Jn 15:14 Ye are my friends, if ye do whatsoever I command you. **Vr.15** Henceforth I call you not servants; for the servant knoweth not what his lord doeth: but I have called you friends; for all things that I have heard of my Father I have made known unto you.

This Satan could not and can never have with God. But the redeemed man can through Jesus Christ, the only begotten Son of God. And therefore Satan goes after that apple of God's eye, even the justified and sanctified man, being envious of their status with God which is not possible for him ever.

2 Jn 1:3 Grace be with you, mercy, and peace, from God the Father, and from the Lord Jesus Christ, the Son of the Father, in truth and love.

Hebr 1:4 Being made so much better than the angels, as He hath by inheritance obtained a more excellent name than they. **Vr.5** For unto which of the angels said He at any time, Thou art my Son, this day have I begotten thee? And again, I will be to him a Father, and He shall be to me a Son? **Vr.13** But to which of the angels said he at any times, Sit on my right hand, until I make thine enemies thy footstool? **Vr.14** Are they not all ministering spirits, sent forth to minister for them who shall be heirs of salvation?

This relationship of Father and Son is what made Christ the heir of God, which Lucifer even in the days of the height of his glory amongst the holy angels, as the anointed cherub that covereth, did not attained in his relationship with God his Creator though he coveted it by himself and it was counted unto him as iniquity. **Ezek 28:14**

Isa 14:12 How art thou fallen from heaven, O Lucifer, son of the morning! **Vr.13** For thou hast said in thine heart, I will ascend into heaven, I will exalt my throne above the stars of God: I will sit also upon the mount of the congregation, in the sides of the north: **Vr.14** I will ascend above the heights of the clouds; I will be like the most High [*it is only Christ that became like the most High as His Son exalted to sit at His right hand*].

Oneness with God is the ultimate relationship that is possible between the Creator and His creation. This, Christ has with God his Father, and we also with God only through Christ Jesus, the Son of the living God. **Gal 3:26-28**

Jn 10:30 I and my Father are one. **Vr.36** Say ye of him, whom the Father hath sanctified, and sent into the world, Thou blasphemest; because I said, I am the Son of God? **Vr.38** But if I do, though ye believe not me, believe the works: that ye may know, and believe, that the Father is in me, and I in him.

I Cor 6:17 But he that is joined unto the Lord is one spirit.

This oneness union establishes an eternal fellowship between the parties involved and dispels all form of loneliness. Christ in us and God in Christ. **I Cor 3:23**

Jn 17:21 That they all may be one; as thou, Father, art in me, and I in thee, that they also may be one in us: **Vr.22** And the glory which thou gavest me I have given them; that they may be one, even as we are one: **Vr.23** I in them, and thou in me, that they may be made perfect in one;

I Jn 1:1 That which was from the beginning, which we have heard, which we have seen with our eyes, which we have looked upon, and our hands have handled, of the Word of life; **Vr.2** (For the life was manifested, and we have seen it, and bear witness, and shew unto you that eternal life, which was with the Father, and was manifested unto us;) **Vr.3** That which we have seen and heard declare we unto you, that ye also may have fellowship with us: and truly our fellowship is with the Father, and with his Son Jesus Christ.

SATAN MADE AN OUTCAST AND A VAGABOND

This oneness relationship with God is why Satan hates Christ and the saints in Christ with an everlasting hatred because he himself has been forsaken, abandoned and left all alone, having been cast out forever, by God his Creator. He is eternally made separate from God his Creator.

Satan was made an outcast in heaven and on earth. He operates and moves in the dark and in the shadows and never in the light, having been rejected of God who is light.

Job 1:6 Now there was a day when the sons of God came to present themselves before the LORD, and Satan came also among them. **Vr.7** And the LORD said unto Satan, Whence comest thou? Then Satan answered the LORD, and said, From going to and fro in the earth, and from walking up and down in it.

Jn 8:34 Jesus answered them, Verily, verily, I say unto you, Whosoever committeth sin is the servant of sin. **Vr.35** And the servant abideth not in the house for ever [*but shall be cast out*]: but the Son abideth ever.

Mtt 27:46 And about the ninth hour Jesus cried with a loud voice, saying, Eli, Eli, lama sabachthani? that is to say, My God, my God, why hast thou forsaken me?

Lk 10:18 And He said unto them, I beheld Satan as lightning fall from heaven.

Rev 12:7 And there was war in heaven: Michael and his angels fought against the dragon; and the dragon fought and his angels, **Vr.8** And prevailed not; neither was their place found any more in heaven. **Vr.9** And the great dragon was cast out, that old serpent, called the Devil, and Satan, which deceiveth the whole world: he was cast out into the earth, and his angels were cast out with him.

Satan is an outcast of God, having been cast out by God through the operations of His holy angels. And therefore, spirit of unclean devils are cast out by the sons of God in whom God dwelleth in by the Holy Ghost, wherever and whenever they encounter them in evil and wicked operations on earth. **Mk 16:15-18**

Rom 8:9 But ye are not in the flesh, but in the Spirit, if so be that the Spirit of God dwell in you. Now if any man have not the Spirit of Christ, he is none of his. **Vr.11** But if the Spirit of him that raised up Jesus from the dead dwell in you, he that raised up Christ from the dead shall also quicken your mortal bodies by his Spirit that dwelleth in you.

The similitude of the hopeless state of Satan can be referenced as was in the case of Cain after he killed his brother Abel, even as Satan murdered his fellow on the cross.

Gen 4:12 When thou tillest the ground, it shall not henceforth yield unto thee her strength; a fugitive and a vagabond shalt thou be in the earth. **Vr.13** And Cain said unto the LORD, My punishment is greater than I can bear. **Vr.14** Behold, thou hast driven me out this day from the face of the earth; and from thy face shall I be hid; and I shall be a fugitive and a vagabond in the earth; and it shall come to pass, that every one that findeth me [*as it is with serpents and snakes*] shall slay me.

Mk 3:14 And He ordained twelve, that they should be with him, and that He might send them forth to preach, **Vr.15** And to have power to heal sicknesses, and to cast out devils:

Mtt 12:26 And if Satan cast out Satan, He is divided against himself; how shall then his kingdom stand? **Vr.27** And if I by Beelzebub cast out devils, by whom do your children cast them out? therefore they shall be your judges. **Vr.28** But if I cast out devils by the Spirit of God, then the kingdom of God is come unto you. **Vr.30** He that is not with me is against me; and He that gathereth not with me scattereth abroad. **Vr.43** When the unclean spirit is gone out of a man, he walketh through dry places, seeking rest, and findeth none.

Satan is an abominable, wandering and roaming unclean spirit. A vagabond, fugitive, outcast spirit, rejected of the LORD. He beholds not the face of God which is hid from him forever unlike the holy angels of God in heaven. Satan is an abomination before the LORD. **Mtt 16:23; Mtt 12:43-45; Mtt 18:10; Isa 59:1-3**

I Pet 5:8 Be sober, be vigilant; because your adversary the devil, as a roaring lion, walketh about, seeking whom he may devour: **Vr.9** Whom resist stedfast in the faith,

CHRIST IS GREATER THAN SATAN

Christ is stronger than Satan because of his begotten status with God as His Son and God as his Father. This makes the Father to be in him and he in the Father unlike every other angel, fallen or holy. The Son is in the bosom of the Father and therefore, beholds His face continually. The Father heareth him always because He is well pleased with him. **Jn 1:18; Jn 11:41-42; Mtt 17:5**

The Father in whom Christ is found is greater than all and hath made the Son great above all other too. **Jn 10:28-30; Lk 10:19**

Jn 14:10 Believest thou not that I am in the Father, and the Father in me? the words that I speak unto you I speak not of myself: but the Father that dwelleth in me, he doeth the works. **Vr.11** Believe me that I am in the Father, and the Father in me:

The Spirit of the Father is in the Son by which he is made higher than the holy angels of God and all the hosts of heaven. And they bow and worship him because of that. As it was with king Saul, so it is with Satan; for an evil spirit from the LORD is upon him. **Jn 1:32-34; I Sam 16:14-16; I Sam 19:9**

Hebr 1:4 Being made so much better than the angels, as he hath by inheritance obtained a more excellent name than they. **Vr.5** For unto which of the angels said he at any time, Thou art my Son, this day have I begotten thee? And again, I will be to him a Father, and he shall be to me a Son?

Rev 5:2 And I saw a strong angel proclaiming with a loud voice, Who is worthy to open the book, and to loose the seals thereof? **Vr.3** And no man in heaven, nor in earth, neither under the earth, was able to open the book, neither to look thereon. **Vr.7** And he came and took the book out of the right hand of him that sat upon the throne. **Vr.8** And when he had taken the book, the four beasts and four and twenty elders fell down before the Lamb, **Vr.11** And I beheld, and I heard the voice of many angels round about the throne and the beasts and the elders: and the number of them was ten thousand times ten thousand, and thousands of thousands; **Vr.12** Saying with a loud voice, Worthy is the Lamb that was slain to receive power, and riches, and wisdom, and strength, and honour, and glory, and blessing. **Vr.13** And every creature which is in heaven, and on the earth, and under the earth, and such as are in the sea, and all that are in them, heard I saying, Blessing, and honour, and glory, and power, be unto him that sitteth upon the throne, and unto the Lamb for ever and ever. **Vr.14** And the four beasts said, Amen. And the four and twenty elders fell down and worshipped him that liveth for ever and ever.

Lk 11:21 When a strong man armed keepeth his palace, his goods are in peace: **Vr.22** But when a stronger than He shall come upon him, and overcome him, He taketh from him all his armour wherein He trusted, and divideth his spoils.

Christ humbled himself unto being slain on the cross, loving righteousness and was exalted and made great in heaven, while Lucifer exalting himself in iniquity was abased to the earth. **Hebr 1:8-9**

CHRIST IS THE PERFECT IMAGE AND REFLECTION OF THE FATHER

The angels see the reflection of the Father in Christ, him being the brightness of His glory and His express image. And therefore, they worship the Father in Christ as it were. It is the Father in Christ that also gives him the "God status" that he has, for him to be worshipped by other created beings as it were.

Hebr 1:3 Who being the brightness of his glory, and the express image of his person, and upholding all things by the word of his power, when He had by himself purged our sins, sat down on the right hand of the Majesty on high: **Vr.5** For unto which of the angels said He at any time, Thou art my Son, this day have I begotten thee? And again, I will be to him a Father, and He shall be to me a Son? **Vr.6** And again, when

He bringeth in the firstbegotten into the world, He saith, And let all the angels of God worship him.

Jn 5:23 That all men should honour the Son, even as they honour the Father. He that honoureth not the Son honoureth not the Father which hath sent him.

Jn 12:44 Jesus cried and said, He that believeth on me, believeth not on me, but on him that sent me. **Vr.45** And he that seeth me seeth him that sent me.

Lk 11:13 If ye then, being evil, know how to give good gifts unto your children: how much more shall your heavenly Father give the Holy Spirit to them that ask him [*by which they can also cast out devils like Christ did*]? **Vr.14** And He was casting out a devil, and it was dumb. And it came to pass, when the devil was gone out, the dumb spoke; and the people wondered. **Vr.19** And if I by Beelzebub cast out devils, by whom do your sons cast them out? therefore shall they be your judges.

Jn 14:7 If ye had known me, ye should have known my Father also: and from henceforth ye know him, and have seen him [*me His reflection on earth*]. **Vr.9** Jesus saith unto him, Have I been so long time with you, and yet hast thou not known me, Philip? he that hath seen me hath seen the Father; and how sayest thou then, Shew us the Father? **Vr.10** Believest thou not that I am in the Father, and the Father in me?

The holy angels, the hosts of heaven, the fallen angels, and Satan, all have a good and clear understanding of the oneness relationship between the Father and the Son, but fallen man on earth do not and cannot, having not the another Comforter nor the knowledge of the Truth in them. **Lk 4:33-35; Jn 14:16-17**

Mk 1:23 And there was in their synagogue a man with an unclean spirit; and he cried out, **Vr.24** Saying, Let us alone; what have we to do with thee, thou Jesus of Nazareth? art thou come to destroy us? I know thee who thou art, the Holy One of God.

Mtt 26:63 But Jesus held his peace. And the high priest answered and said unto him, I adjure thee by the living God, that thou tell us whether thou be the Christ, the Son of God.

Even though Christ copiously taught men concerning it, yet men lack understanding of the implication thereof, but the angels and spirits do understand. For it is the Father that doeth the work in and through him.

The spirits are able to see and hear the Father speaking through Christ when he spoke to them while doing the work of the Father on earth. And they had to obey His voice without question or resistance. But men are instead blind, deaf and dumb to the voice of the Father and even that of His Son, whenever they speak through a vessel and when they are working too. The spirits see the invisible God in Christ unlike men that are flesh that cannot see God that is a Spirit.

Jn 5:37 And the Father himself, which hath sent me, hath borne witness of me. Ye have neither heard his voice at any time, nor seen his shape. **Vr.38** And ye have not his word abiding in you: for whom he hath sent, him ye believe not.

Mtt 10:19 But when they deliver you up, take no thought how or what ye shall speak: for it shall be given you in that same hour what ye shall speak. **Vr.20** For it is not ye that speak, but the Spirit of your Father which speaketh in you.

THE SON REFLECTS THE LIGHT OF THE FATHER

The Son as the light of the world reflects God that is light therein for all men to see out of darkness sustained by Satan in the world. Christ like the image in a divine mirror, reflects the glory of God in righteousness, the glory that men fell short of as a result of the fall into darkness at the initial. **Rom 3:23; Rom 5:12**

2 Cor 4:4 In whom the god of this world hath blinded the minds of them which believe not, lest the light of the glorious gospel of Christ, who is the image of God, should shine unto them. **Vr.6** For God, who commanded the light to shine out of darkness, hath shined in our hearts, to give the light of the knowledge of the glory of God in the face of Jesus Christ.

Christ is the Sun of righteousness and we too reflect the light of the Son in the world as the light of the world. The angels see the light of God reflecting in Christ as light unlike sinful men, who are in the darkness of the world. **Mal 4:2; Mtt 5:14**

I Jn 1:5 This then is the message which we have heard of him, and declare unto you, that God is light, and in him is no darkness at all. **Vr.6** If we say that we have fellowship with him, and walk in darkness, we lie, and do not the truth: **Vr.7** But if we walk in the light, as he is in the light [of God],

Jn 12:45 And he that seeth me seeth him that sent me. **Vr.46** I am come a light into the world, that whosoever believeth on me should not abide in darkness.

Just as the moon and stars reflect the light of the sun, so we with Christ reflect the light of God who is the Father of lights.

Jam 1:17 Every good gift and every perfect gift is from above, and cometh down from the Father of lights, with whom is no variableness, neither shadow of turning.

At the end, there would be no need for sun, moon and stars as sources of light because of the light of the glory of God and the Lamb is the source thereof in the kingdom of heaven.

Rev 21:22-24 (Vr.23 And the city had no need of the sun, neither of the moon, to shine in it: for the glory of God did lighten it, and the Lamb is the light thereof. **Vr.24** And the nations of them which are saved shall walk in the light of it:

GOD AT WORK IN AND THROUGH CHRIST

God forgave men their sins through Christ because of this oneness status of Christ with the Father. God in Christ reconciles the world unto Himself as it were. Christ exercised this power of forgiveness while on earth and men marveled.

Jn 10:30 I and my Father are one. **Vr.36** Say ye of him, whom the Father hath sanctified, and sent into the world, Thou blasphemest; because I said, I am the Son of God? **Vr.37** If I do not the works of my Father, believe me not. **Vr.38** But if I do, though ye believe not me, believe the works: that ye may know, and believe, that the Father is in me, and I in him.

Mk 2:5 When Jesus saw their faith, He said unto the sick of the palsy, Son, thy sins be forgiven thee. **Vr.7** Why doth this man thus speak blasphemies? who can forgive sins but God only? **Vr.10** But that ye may know that the Son of man hath power on earth to forgive sins, (he saith to the sick of the palsy,)

As Christ had power above all the powers of the enemy because the Father was in him, so we ought to have same power to do greater works than he did because the Father and the Son hath both made their abode in us.

Jn 14:15 If ye love me, keep my commandments. **Vr.16** And I will pray the Father, and He shall give you another Comforter, that He may abide with you for ever; **Vr.17** Even the Spirit of truth; whom the world cannot receive, because it seeth him not, neither knoweth him: but ye know him; for He dwelleth with you, and shall be in you. **Vr.23** Jesus answered and said unto him, If a man love me, He will keep my words: and my Father will love him, and we will come unto him, and make our abode with him. **Vr.24** He that loveth me not keepeth not my sayings: and the word which ye hear is not mine, but the Father's which sent me.

Lk 10:17 And the seventy returned again with joy, saying, Lord, even the devils are subject unto us through thy name. **Vr.18** And he said unto them, I beheld Satan as lightning fall from heaven. **Vr.19** Behold, I give unto you power to tread on serpents and scorpions, and over all the power of the enemy: and nothing shall by any means hurt you.

As it was with Christ that the Father sent, so ought it to be with us also that Christ sends into the world. So that as he is so are we in this world.

Jn 5:20 For the Father loveth the Son, and sheweth him all things that himself doeth: and He will shew him greater works than these, that ye may marvel.

Jn 14:11 Believe me that I am in the Father, and the Father in me: **Vr.12** Verily, verily, I say unto you, He that believeth on me, the works that I do shall he do also; and greater works than these shall he do; because I go unto my Father.

Jn 20:21 Then said Jesus to them again, Peace be unto you: as my Father hath sent me, even so send I you. **Vr.22** And when he had said this, he breathed on them, and saith unto them, Receive ye the Holy Ghost:

I Jn 4:17 Herein is our love made perfect, that we may have boldness in the day of judgment: because as he is, so are we in this world.

2 Cor 5:19 To wit, that God was in Christ, reconciling the world unto himself, not imputing their trespasses unto them;

In conclusion, as Christ was one with the Father on earth and devils submitted unto his power and authority, so it ought to be with us that have the Father and the Son dwelling in us by the Holy Ghost as it were.

May we walk in the light of the understanding of this truth unto doing exploits for our Lord and Saviour Jesus Christ in the world. May the world know that he hath sent us as the Father sent him also. As we keep the commandments of God and bear the testimony of Jesus Christ may signs and wonders confirm his words in our mouth in preaching and teaching of the true gospel, in Jesus name.

FEEDBACK @10-2025

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God bless and keep you heaven bound while ye still walk on this earth. MARANATHA.