

WHY THE KINGDOM?

Christ came preaching and teaching about the kingdom of God cum the kingdom of heaven in his gospel. No other man before him did that except his forerunner John the Baptist who came announcing the message of the coming kingdom. Christ took up that announcement unto divulging copiously the mysteries of the kingdom via parables in his doctrine. **Mtt 3:1-2**

Mtt 9:35 And Jesus went about all the cities and villages, teaching in their synagogues, and preaching the gospel of the kingdom, and healing every sickness and every disease among the people.

None of the religions of the world promise an inheritance of a heavenly kingdom from their God as part of the package of their own “truth” to their adherents. So why the kingdom of God cum the kingdom of heaven? What is so important about it that it is at the core of the gospel of Christ and he commanded it to be preached to all? Christ promises a kingdom inheritance in heaven through the gospel of the kingdom that he preached. **Lk 22:28-30; I Pet 1:3-4; Jam 1:12; Lk 12:32**

Mk 16:15 And he said unto them, Go ye into all the world, and preach the gospel to every creature.

Mtt 24:14 And this gospel of the kingdom shall be preached in all the world for a witness unto all nations; and then shall the end come.

Mtt 6:9 After this manner therefore pray ye: Our Father which art in heaven, Hallowed be thy name. **Vr.10** Thy kingdom come. Thy will be done in earth, as it is in heaven.

The teachings concerning the kingdom of God is unique to Christ in the true Christianity because he alone came from heaven above and no man hath ascended into that heaven before. Christ is declared to be the heir of that heavenly kingdom and therefore knoweth what the kingdom is all about unlike any other man on earth. **Hebr 1:2,4; Jn 16:15; Jn 17:7,10; Jn 3:31-32**

Christ came preaching and teaching men on earth about this his kingdom in heaven that is of God. This no other man could do, but him. **Jn 14:2**

Jn 18:36 Jesus answered, My kingdom is not of this world: if my kingdom were of this world, then would my servants fight, that I should not be delivered to the Jews: but now is my kingdom not from hence.

Lk 22:29 And I appoint unto you a kingdom, as my Father hath appointed unto me; **Vr.30** That ye may eat and drink at my table in my kingdom,

Jn 8:23 And he said unto them, Ye are from beneath; I am from above: ye are of this world; I am not of this world.

THE REVELATION OF THE GOD OF THE KINGDOM

Christ came down from heaven to do the will of God on earth which primarily involved revealing the only true God to the world. And for the perfect will of God to be done on earth as it is done in heaven, the kingdom of God must compulsorily come first and foremost. For it is in the kingdom of heaven that the only true God is known in the Truth by the name “our heavenly Father” and not in the world. For the world knoweth not the Father nor His Son. **Jn 17:25-26**

It is in the kingdom of God that the only true God is truly known even by that name, Father, and hallowed by those that get to know Him through His Son, who receive the kingdom within them by the Spirit baptism. You have to first die with Christ to the world in order to receive the kingdom. Those that have the world in their hearts have not the kingdom within. **Acts 2:37-38**

Jn 17:6 I have manifested thy name unto the men which thou gavest me out of the world: thine they were, and thou gavest them me; and they have kept thy word. **Vr.25** O righteous Father, the world hath not known thee: but I have known thee, and these have known that thou hast sent me. **Vr.26** And I have declared unto them thy name, and will declare it:

For the world knoweth not the only true God even the Father neither also His Son whom He sent. It is the children of the kingdom being the children of God that are privileged to know God as their Father through His Son and to call Him by that name, not the children of the world.

It is the lusts of the Wicked one that is being done in the world of sin and death on earth as it were. And Christ came to destroy the works of the devil in that world and introduce heaven in the hearts of those that he saves. Therefore, he came into the world with the presence of the kingdom of God by the Spirit of God he received and operated by. **Jn 1:32-34; Mtt 12:28**

I Jn 3:8 He that committeth sin is of the devil; for the devil sinneth from the beginning. For this purpose the Son of God was manifested, that he might destroy the works of the devil.

Mtt 12:25 And Jesus knew their thoughts, and said unto them, Every kingdom divided against itself is brought to desolation; and every city or house divided against itself shall not stand: **Vr.26** And if Satan cast out Satan, he is divided against himself; how shall then his kingdom stand? **Vr.28** But if I cast out devils by the Spirit of God, then the kingdom of God is come unto

you. **Vr.29** Or else how can one enter into a strong man's house, and spoil his goods, except he first bind the strong man? and then he will spoil his house.

Mk 1:14 Now after that John was put in prison, Jesus came into Galilee, preaching the gospel of the kingdom of God, **Vr.15** And saying, The time is fulfilled, and the kingdom of God is at hand: repent ye, and believe the gospel.

Lk 8:1 And it came to pass afterward, that he went throughout every city and village, preaching and shewing the glad tidings of the kingdom of God: and the twelve were with him,

Mtt 12:28 But if I cast out devils by the Spirit of God, then the kingdom of God is come unto you.

THE KINGDOM OF RIGHTEOUSNESS

Why was Jesus always talking about the kingdom of God? Because it is a kingdom wherein lieth righteousness. And it is the place meant for all that are made the righteousness of God by faith through Christ Jesus to ultimately dwell in forever at the end. Presently, it dwelleth as an image in the hearts of the righteous in Christ Jesus on earth. This he accomplishes through the spirit which is of the kingdom that he baptizes us with. **Mtt 3:11; Rom 3:22; Phil 3:9; I Cor 2:12-14**

II Cor 5:21 For he hath made him to be sin for us, who knew no sin; that we might be made the righteousness of God in him.

Mtt 5:10 Blessed are they which are persecuted for righteousness sake: for theirs is the kingdom of heaven.

Rom 14:17 For the kingdom of God is not meat and drink; but righteousness, and peace, and joy in the Holy Ghost. **Vr.18** For he that in these things serveth Christ is acceptable to God, and approved of men.

Those that love righteousness and hate iniquity are to dwell in the kingdom with Christ and no longer in the world that lieth in wickedness, dwelling with the Wicked one. **I Jn 5:17-19**

Hebr 1:8 But unto the Son He saith, Thy throne, O God, is for ever and ever: a sceptre of righteousness is the sceptre of thy kingdom. **Vr.9** Thou hast loved righteousness, and hated iniquity; therefore God, even thy God, hath anointed thee with the oil of gladness above thy fellows.

Mtt 6:33 But seek ye first the kingdom of God, and his righteousness;

The Righteous One rules in the kingdom of righteousness, while the Wicked one rules in the world of iniquity as it were. So the former was always talking about that kingdom to men in his gospel.

The kingdom of heaven which is of righteousness is of a great contrast to this present evil world that lieth in wickedness, which is of the kingdom of the earth. Those that love God love His kingdom, while those that love not God, not knowing Him truly, love the world instead.

I Jn 2:15 Love not the world, neither the things that are in the world. If any man love the world, the love of the Father is not in him. **Vr.16** For all that is in the world, the lust of the flesh, and the lust of the eyes, and the pride of life, is not of the Father, but is of the world. **Vr.17** And the world passeth away, and the lust thereof: but He that doeth the will of God abideth for ever.

Those that love the world are of the world. And therefore, have and keep the world in their hearts always. Such have not the love of God truly in them and are carnally/earthly minded.

Jn 15:18 If the world hate you, ye know that it hated me before it hated you. **Vr.19** If ye were of the world, the world would love his own: but because ye are not of the world, but I have chosen you out of the world, therefore the world hateth you.

Eccl 3:11 He hath made every thing beautiful in his time: also He hath set the world in their heart, so that no man can find out the work that God maketh from the beginning to the end.

But those that love God receive and keep the kingdom in their hearts, by which they do the will of God. It is such that presently the Father gives the presence of His kingdom to dwell in their hearts by the Holy Ghost that Christ baptizes them with. For His will is written and found therein. **Hebr 8:10-12**

Lk 11:2 And He said unto them, When ye pray, say, Our Father which art in heaven, Hallowed be thy name. Thy kingdom come. Thy will be done, as in heaven, so in earth.

Lk 17:20 And when He was demanded of the Pharisees, when the kingdom of God should come, He answered them and said, The kingdom of God cometh not with observation: **Vr.21** Neither shall they say, Lo here! or, lo there! for, behold, the kingdom of God is within you.

The kingdom comes to dwell in your heart by the Spirit ye receive in baptism and not by the anointing as it were. For those that were anointed of old still had the world in their hearts then.

Jn 14:15-17 (Vr.16 And I will pray the Father, and he shall give you another Comforter, that he may abide with you for ever; **Vr.17** Even the Spirit of truth; whom the world cannot receive, because it seeth him not, neither knoweth him: but ye know him; for he dwelleth with you, and shall be in you.

THE KINGDOM OF TRUTH

The kingdom of heaven is for those to whom the Truth is revealed by the Son and who are brought out of the lie by which the world is held bound in sin and death. Such are they that are begotten by the word of truth and have they love of the truth shed abroad in their hearts. **Rom 5:5**

Jn 8:30 As he spake these words, many believed on him. **Vr.31** Then said Jesus to those Jews which believed on him, If ye continue in my word, then are ye my disciples indeed; **Vr.32** And ye shall know the truth, and the truth shall make you free. **Vr.36** If the Son therefore shall make you free, ye shall be free indeed.

Jam 1:18 Of his own will begat he us with the word of truth, that we should be a kind of firstfruits of his creatures.

All those that are made free by the Truth that came by Jesus Christ are called out of the world of lies into the kingdom of truth compulsorily as it were. Such are no longer of the world, but of the kingdom that is of Christ instead.

Jn 17:6 I have manifested thy name unto the men which thou gavest me out of the world: **Vr.14** I have given them thy word; and the world hath hated them, because they are not of the world, even as I am not of the world. **Vr.16** They are not of the world, even as I am not of the world [*rather they are of the kingdom instead as I am*]. **Vr.17** Sanctify them through thy truth: thy word is truth.

Jn 15:19 If ye were of the world, the world would love his own: but because ye are not of the world, but I have chosen you out of the world, therefore the world hateth you.

Colo 1:12 Giving thanks unto the Father, which hath made us meet to be partakers of the inheritance of the saints in light: **Vr.13** Who hath delivered us from the power of darkness, and hath translated us into the kingdom of his dear Son:

Christ came to deliver us from this present evil world into this kingdom without which we would have remained condemned in this world. So the kingdom had to come in order to house all those that are delivered from the world of sin.

Gal 1:3 Grace be to you and peace from God the Father, and from our Lord Jesus Christ, **Vr.4** Who gave himself for our sins, that he might deliver us from this present evil world, according to the will of God and our Father:

You have to be translated into the Kingdom of His dear Son in order for you to be free from the power of darkness in this present evil world. That is why the kingdom had to come. And we

were enjoined to seek to find the kingdom and receive His righteousness by which we escape the world that lieth in deception and wickedness. **Lk 11:9-13; Mtt 6:33**

Rev 12:9 And the great dragon was cast out, that old serpent, called the Devil, and Satan, which deceiveth the whole world:

BORN AGAIN OF THE KINGDOM

Those that are of Christ become of his kingdom, while those that are not of him remain as the children of the world. Those that are born of God become the children of the kingdom, while those that are born of Woman only remain the children of the world. Therefore, Christ came preaching and teaching about this kingdom to men in true Christianity, but religion yet keeps men as children of the world still.

Jn 3:3 Jesus answered and said unto him, Verily, verily, I say unto thee, Except a man be born again, he cannot see the kingdom of God. **Vr.4** Nicodemus saith unto him, How can a man be born when he is old? can he enter the second time into his mother's womb, and be born? **Vr.5** Jesus answered, "Verily, verily, I say unto thee, Except a man be born of water and of the Spirit, he cannot enter into the kingdom of God. **Vr.6** That which is born of the flesh is flesh; and that which is born of the Spirit is spirit. **Vr.7** Marvel not that I said unto thee, Ye must be born again. **Vr.8** The wind bloweth where it listeth, and thou hearest the sound thereof, but canst not tell whence it cometh, and whither it goeth: so is every one that is born of the Spirit.

Without the coming of the kingdom of heaven as an image obtainable by the faith of Jesus Christ no man can be born again. You cannot be born of the world again through woman, rather it is of the kingdom that you can be born of God instead as in a second birth. You die to the world in order to be born again of the kingdom. **Colo 3:1-3**

Gal 6:14 But God forbid that I should glory, save in the cross of our Lord Jesus Christ, by whom the world is crucified unto me, and I unto the world.

Gal 2:20 I am crucified with Christ: nevertheless I live; yet not I, but Christ liveth in me: and the life which I now live in the flesh I live by the faith of the Son of God, who loved me, and gave himself for me.

You are delivered from the bondage of the world and the lusts thereof into the salvation cum liberty of the kingdom wherein the word and the will of God abideth forever. Therefore, be ye separate.

Tit 2:11 For the grace of God that bringeth salvation hath appeared to all men+, **Vr.12** Teaching us that, denying ungodliness and worldly lusts, we should live soberly, righteously, and godly, in this present world; **Vr.13** Looking for that blessed hope, and the glorious appearing of the great God and our Saviour Jesus Christ; **Vr.14** Who gave himself for us, that he might redeem us from all iniquity, and purify unto himself a peculiar people, zealous of good works.

II Cor 6:14 Be ye not unequally yoked together with unbelievers: for what fellowship hath righteousness with unrighteousness? and what communion hath light with darkness? **Vr.15** And what concord hath Christ with Belial? or what part hath he that believeth with an infidel? **Vr.16** And what agreement hath the temple of God with idols? for ye are the temple of the living God; as God hath said, I will dwell in them, and walk in them; and I will be their God, and they shall be my people. **Vr.17** Wherefore come out from among them, and be ye separate, saith the Lord, and touch not the unclean thing; and I will receive you, **Vr.18** And will be a Father unto you, and ye shall be my sons and daughters, saith the Lord Almighty.

THE KINGDOM OF LIFE

God the Father sent Christ into the world to give life unto all those that He giveth unto him. And that life is not of this world nor can it be found in this world through any Law observance or any other religion of this world. That life is of the kingdom and predicated on the truth that he bore witness of.

Jn 6:27 Labour not for the meat which perisheth, but for that meat which endureth unto everlasting life, which the Son of man shall give unto you: for him hath God the Father sealed. **Vr.32** Then Jesus said unto them, Verily, verily, I say unto you, Moses gave you not that bread from heaven; but my Father giveth you the true bread from heaven. **Vr.33** For the bread of God is he which cometh down from heaven, and giveth life unto the world. **Vr.37** All that the Father giveth me shall come to me; and him that cometh to me I will in no wise cast out. **Vr.48** I am that bread of life. **Vr.50** This is the bread which cometh down from heaven, that a man may eat thereof, and not die.

Jn 17:1 These words spake Jesus, and lifted up his eyes to heaven, and said, Father, the hour is come; glorify thy Son, that thy Son also may glorify thee: **Vr.2** As thou hast given him power over all flesh, that he should give eternal life to as many as thou hast given him.

Jn 10:10 I am come that they might have life, and that they might have it more abundantly.

The life that Christ came to give can only be accessed or gotten in the kingdom of heaven and therefore the coming of the kingdom which is everlasting. Anyone that loves his life in this

world is not worthy of this life, but only those that hate their life in this world shall gain that life in the kingdom as it were. It is a kingdom life which the world cannot receive. You have to be called out of this world to receive it.

Jn 12:24 Verily, verily, I say unto you, Except a corn of wheat fall into the ground and die, it abideth alone: but if it die, it bringeth forth much fruit. **Vr.25** He that loveth his life shall lose it; and he that hateth his life in this world shall keep it unto life eternal. **Vr.26** If any man serve me, let him follow me; and where I am [*in my kingdom*], there shall also my servant be: if any man serve me, him will my Father honour.

THE KINGDOM OF LIGHT

The world is in darkness being full of men in deception and who are devoid of the truth. Christ came as the light of the world offering his kingdom of light to dwell in the hearts of men that shall believe. All that were to be delivered from the power of darkness where to be translated into this kingdom of light. **Mtt 4:16; 2 Cor 4:6**

Jn 8:12 Then spake Jesus again unto them, saying, I am the light of the world: he that followeth me shall not walk in darkness, but shall have the light of life.

Acts 26:17 Delivering thee from the people, and from the Gentiles, unto whom now I send thee, **Vr.18** To open their eyes, and to turn them from darkness to light, and from the power of Satan unto God, that they may receive forgiveness of sins, and inheritance among them which are sanctified by faith that is in me.

Colo 1:12 Giving thanks unto the Father, which hath made us meet to be partakers of the inheritance of the saints in light: **Vr.13** Who hath delivered us from the power of darkness, and hath translated us into the kingdom of his dear Son: **Vr.14** In whom we have redemption through his blood, even the forgiveness of sins:

Those that are in darkness are found in the world, while those that have been delivered from darkness are now found in the kingdom of light.

I Thess 5:4 But ye, brethren, are not in darkness, that that day should overtake you as a thief. **Vr.5** Ye are all the children of light, and the children of the day: we are not of the night, nor of darkness.

I Pet 2:9 But ye are a chosen generation, a royal priesthood, an holy nation, a peculiar people; that ye should shew forth the praises of him who hath called you out of darkness into his marvellous light:

God is light and therefore in His kingdom there is no darkness at all, but in the world.

I Jn 1:5 This then is the message which we have heard of him, and declare unto you, that God is light, and in him is no darkness at all. **Vr.6** If we say that we have fellowship with him, and walk in darkness, we lie, and do not the truth:

The religions of this world are yet in darkness. True Christianity is of the light offering the kingdom of light as a substitute.

THE KINGDOM OF OUR HOPE

The kingdom of God is at the foundation of the hope of all they that truly believe in Christ by faith as humans presently in the world. For our hope in Christ in this world is premised on our becoming as he is at his second coming, an eternally glorified celestial cum heavenly immortal being. For we shall put off this terrestrial tabernacle in order to put on a celestial glorified body which shall have the coming kingdom as its eternal abode no longer this natural world.

I Cor 15:19 If in this life only we have hope in Christ, we are of all men most miserable. **Vr.20** But now is Christ risen from the dead, and become the firstfruits of them that slept. **Vr.23** But every man in his own order: Christ the firstfruits; afterward they that are Christ's at his coming. **Vr.49** And as we have borne the image of the earthy, we shall also bear the image of the heavenly. **Vr.50** Now this I say, brethren, that flesh and blood cannot inherit the kingdom of God; neither doth corruption inherit incorruption. **Vr.52** In a moment, in the twinkling of an eye, at the last trump: for the trumpet shall sound, and the dead shall be raised incorruptible, and we shall be changed. **Vr.53** For this corruptible must put on incorruption, and this mortal must put on immortality.

God the Father sent His Son Jesus Christ into the world in order to raise up spiritually minded redeemed children of God. Such are images of the divine at this present time as human beings still in this terrestrial world. But shall be translated into spiritual beings on the last day as children of the resurrection, the true children of God, whose realm of abode shall be the celestial kingdom of heaven forever from thence. For flesh and blood (human beings) cannot enter nor inherit the kingdom of God, but rather celestial beings as we shall be. **Hebr 12:28; Jn 3:3,5; I Cor 15:50**

Lk 20:34 And Jesus answering said unto them, The children of this world marry, and are given in marriage: **Vr.35** But they which shall be accounted worthy to obtain that world, and the resurrection from the dead, neither marry, nor are given in marriage: **Vr.36** Neither can they

die any more: for they are equal unto the angels; and are the children of God, being the children of the resurrection.

For this reason Christ came preaching concerning the kingdom of God from the initial. The spiritual kingdom reserved for the saints of God as from the last day who shall no longer be humans but celestial beings. As the heavens received Christ at his resurrection from the dead into the kingdom, so shall we be received of him at his second appearing when he shall come with the kingdom. That where he is so shall we forever be with him. This is our lively hope in Christ Jesus. **Lk 19:11-15; Jn 12:26; Tit 2:11-13**

I Pet 1:3 Blessed be the God and Father of our Lord Jesus Christ, which according to his abundant mercy hath begotten us again unto a lively hope by the resurrection of Jesus Christ from the dead, **Vr.4** To an inheritance incorruptible, and undefiled, and that fadeth not away, reserved in heaven for you, **Vr.5** Who are kept by the power of God through faith unto salvation ready to be revealed in the last time.

Phil 3:20 For our conversation is in heaven; from whence also we look for the Saviour, the Lord Jesus Christ: **Vr.21** Who shall change our vile body, that it may be fashioned like unto his glorious body, according to the working whereby he is able even to subdue all things unto himself.

As Christ was expectant and desirous of being in his Father's kingdom while on earth, so we that are redeemed of him ought to be hopeful of being with Christ in his kingdom as from the last day too.

Mtt 26:29 But I say unto you, I will not drink henceforth of this fruit of the vine, until that day when I drink it new with you in my Father's kingdom.

Lk 22:15 And he said unto them, With desire I have desired to eat this passover with you before I suffer: **Vr.16** For I say unto you, I will not any more eat thereof, until it be fulfilled in the kingdom of God. **Vr.29** And I appoint unto you a kingdom, as my Father hath appointed unto me; **Vr.30** That ye may eat and drink at my table in my kingdom, and sit on thrones judging the twelve tribes of Israel.

The mansion that Christ had gone ahead to prepare for us in his Father's house is the kingdom that he shall present unto true and faithful servants of God at his second coming. Christ, right from the very beginning of his earthly ministry, began teaching of this in the gospel of the kingdom of which many are yet without understanding of till date even in this last days. He taught concerning of this kingdom in parables. **Lk 19:11-27; Rev 5:9-10; Mtt 25:14-30**

Jn 14:2 In my Father's house are many mansions: if it were not so, I would have told you. I go to prepare a place for you. **Vr.3** And if I go and prepare a place for you, I will come again, and receive you unto myself; that where I am, there ye may be also.

Lk 12:31 But rather seek ye the kingdom of God; and all these things shall be added unto you. **Vr.32** Fear not, little flock; for it is your Father's good pleasure to give you the kingdom.

In conclusion, Christ even after his death and resurrection on appearing to his apostles within a period of forty days still spent time teaching them things concerning the kingdom of God as he had done copiously while with them before his crucifixion as it were. Christ adjured them to tarry in Jerusalem without going forth to preach until they have received of the Spirit of that kingdom to dwell within them and guide them in this world.

Acts 1:2 Until the day in which he was taken up, after that he through the Holy Ghost had given commandments unto the apostles whom he had chosen: **Vr.3** To whom also he shewed himself alive after his passion by many infallible proofs, being seen of them forty days, and speaking of the things pertaining to the kingdom of God: **Vr.4** And, being assembled together with them, commanded them that they should not depart from Jerusalem, but wait for the promise of the Father, "which," saith he, "ye have heard of me. **Vr.5** For John truly baptized with water; but ye shall be baptized with the Holy Ghost not many days hence.

Unfortunately, today those that practice Christian religion as the CAO lack the understanding of the mysteries of the kingdom of heaven because it is not given unto them to know by God. And therefore do not preach nor teach it vigorously as Christ taught his apostles in his time. Why? Because they are still of the world and operate by the spirit in them that is of the world and the world heareth and loveth them.

May the image kingdom of heaven be found within you by the Holy Ghost that Christ gives to all those that obey him, that ye might be found in his true kingdom at his second appearing on that day in Jesus name.

FEEDBACK @11-2025

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God bless and keep you heaven bound while ye still walk on this earth. MARANATHA.