

## THE LIVING VS THE DYING SOUL

The whole world lieth in deception and as a result, all that come into it are born in a lie and live a lie therein all their lives. But in the beginning it was not so until the Fall of Adam from thence it became so.

Adam was created and formed as a living soul in righteousness on earth at the initial. He was meant to live forever without dying just like the holy angels of heaven at their own creation. Unfortunately, death came into view as his portion as a result of disobedience to the word of God given to him. Adam was meant to live by the word and Spirit of God by which he was formed as a living soul from the initial. Instead Adam ended up hearkening to the words of Satan through his wife and experienced the replacement of the Spirit of life by the spirit of the world. The spirit which worketh death in Adam, making him a dying soul in this present world of sin and beyond. **I Sam 16:13-15; Rom 8:15; 2 Tim 1:7; I Cor 2:12; Jn 20:21-22; Lk 9:54-56**

**Gen 2:15** And the LORD God took the man, and put him into the garden of Eden to dress it and to keep it. **Vr.16** And the LORD God commanded the man, saying, Of every tree of the garden thou mayest freely eat: **Vr.17** But of the tree of the knowledge of good and evil, thou shalt not eat of it: for in the day that thou eatest thereof thou shalt surely die.

**Gen 3:11** And he said, Who told thee that thou wast naked? Hast thou eaten of the tree, whereof I commanded thee that thou shouldest not eat? **Vr.12** And the man said, The woman whom thou gavest to be with me, she gave me of the tree, and I did eat.

And as a result of the trespass in the garden of Eden, Adam's nature as an immortal being made unto everlasting life as a living soul was changed into the nature of a mortal being that has death inherent in it, which is the human nature being appointed unto death as a dying soul instead -the body shall die physically and the soul shall die everlastingly. **Hebr 9:27**

**Gen 3:17** And unto Adam he said, Because thou hast hearkened unto the voice of thy wife, and hast eaten of the tree, of which I commanded thee, saying, Thou shalt not eat of it: cursed is the ground for thy sake; in sorrow shalt thou eat of it all the days of thy life; **Vr.19** In the sweat of thy face shalt thou eat bread, till thou return unto the ground [*as a dying soul*]; for out of it wast thou taken: for dust thou art, and unto dust shalt thou return. **Vr.21** Unto Adam also and to his wife did the LORD God make coats of skins, and clothed them [*making them humans*].

**Ezek 18:4** Behold, all souls are mine; as the soul of the father, so also the soul of the son is mine: the soul that sinneth, it shall die.

**Rom 3:23** For all have sinned, and come short of the glory of God;

**Rom 6:23** For the wages of sin is death;

What was the nature of death decreed for Adam in the commandment of God that he disobeyed? Bodily or soulish or both?

**Mtt 10:28** And fear not them which kill the body, but are not able to kill the soul: but rather fear him which is able to destroy both soul and body in hell.

### **THE SICKNESS CALLED INIQUITY IN MAN**

From the time that God pronounced the divine punishment upon Adam and his offspring to be found in the world to which he was cast out, Adam became sick having sin found with him. Iniquity is the sickness of the soul manifested as sin outwardly that caused Man to become known as a dying soul from thence. Sin is a cancerous disease that no human medicine can cure nor heal from, but only Christ Jesus our great physician.

A sick soul is a dying soul which hath need for spiritual healing cum salvation. Sinners are dying souls, not living souls. A dying soul is defiled, corrupted and afflicted. He needs to be cleansed, sanctified and healed from its affliction and revived.

**Ps 107: 17** [*The souls of*] Fools because of their transgression, and because of their iniquities, are afflicted. **Vr.18** Their soul abhorreth all manner of meat; and they draw near unto the gates of death.

The soul of a sinner needs the words of eternal life that is found in Christ for it to be healed and the Spirit of life in Christ Jesus also in order to revive or live, without which the dying soul within shall eventually die at the end forever. **Jn 6:63,68**

**Ps 107:19** Then they cry unto the LORD in their trouble, and he saveth them out of their distresses. **Vr.20** He sent his word [*Jesus Christ*], and healed them, and delivered them from their destructions.

**Mtt 13: 15** For this people's heart is waxed gross, and their ears are dull of hearing, and their eyes they have closed; lest at any time they should see with their eyes, and hear with their ears, and should understand with their heart, and should be converted, and I should heal [*their souls within*] them.

Christ was sent by the Father as the one and only great physician of the soul to heal the debilitating sickness found therein that is unto death; for it is not given unto any other man

under any religious guise in this world to be such a specialized spiritual physician for the healing of this peculiar sickness of the souls of men, but Christ alone. **I Pet 2:24-25; Jn 14:6**

**Mk 2:15** And it came to pass, that, as Jesus sat at meat in his house, many publicans and sinners sat also together with Jesus and his disciples: for there were many, and they followed him.

**Vr.16** And when the scribes and Pharisees saw him eat with publicans and sinners, they said unto his disciples, How is it that he eateth and drinketh with publicans and sinners? **Vr.17** When Jesus heard it, he saith unto them, They that are whole have no need of the physician, but they that are sick: I came not to call the righteous, but sinners to repentance.

**Lk 4:18** The Spirit of the Lord is upon me, because he hath anointed me to preach the gospel to the poor; he hath sent me to heal the brokenhearted, to preach deliverance to the captives, and recovering of sight to the blind, to set at liberty them that are bruised,

**Jn 1:29** The next day John seeth Jesus coming unto him, and saith, Behold the Lamb of God, which taketh away the sin of the world.

**Jn 9:39** And Jesus said, For judgment I am come into this world, that they which see not might see; and that they which see might be made blind. **Vr.40** And some of the Pharisees which were with him heard these words, and said unto him, Are we blind also? **Vr.41** Jesus said unto them, If ye were blind, ye should have no sin: but now ye say, We see; therefore your sin remaineth.

**Jn 8:23** And he said unto them, Ye are from beneath; I am from above: ye are of this world; I am not of this world. **Vr.24** I said therefore unto you, that ye shall die in your sins: for if ye believe not that I am he, ye shall die in your sins.

## **HUMAN BEINGS AS DYING SOULS**

Adam, who was created and formed equal unto the holy angels at the beginning as a celestial being, was now made a little lower than the angels as a human being, as flesh and blood. This being for the divine punishment of suffering physical death in the world outside of the garden of Eden. And he shall thereafter experience everlasting damnation in the world beyond, all as a result of lack of fear of the LORD God in disobeying His word.

**Gen 2:16** And the LORD God commanded the man, saying, **Vr.17** But of the tree of the knowledge of good and evil, thou shalt not eat of it: for in the day that thou eatest thereof thou shalt surely die.

**Gen 3:21** Unto Adam also and to his wife did the LORD God make coats of skins, and clothed them [*with flesh and blood*].

**Mtt 10:28** And fear not them which kill the body, but are not able to kill the soul: but rather fear him which is able to destroy both soul and body in hell.

**Hebr 2:6** But one in a certain place testified, saying, What is man, that thou art mindful of him? or the son of man, that thou visitest him? **Vr.7** Thou madest him a little lower than the angels; **Vr.9** But we see Jesus, who was made a little lower than the angels for the suffering of death, **Vr.14** Forasmuch then as the children are partakers of flesh and blood, he also himself likewise took part of the same; that through death he might destroy him that had the power of death, that is, the devil;

The fallen Adam, as a human, passed on his corrupted mortal nature through mating with Eve unto all their offspring born into the world wherein they were cast out into. Unfortunately, this their human offspring are without knowledge of what their human nature actually portends as it were. Adam that was created and formed in the image and likeness of God as a celestial living soul was now producing offspring in his own fallen image and likeness instead as a terrestrial dying soul. **I Cor 15:40,44,48-49**

**Gen 5:1** This is the book of the generations of Adam. In the day that God created man, in the likeness of God made he him [*as a living soul*]; **Vr.2** Male and female created he them; and blessed them, and called their name Adam, in the day when they were created. **Vr.3** And Adam lived an hundred and thirty years, and begat a son in his own likeness, after his [*fallen*] image; and called his name Seth: **Vr.4** And the days of Adam after he had begotten Seth were eight hundred years: and he begat sons and daughters: **Vr.5** And all the days that Adam lived [*as a dying soul*] were nine hundred and thirty years: and he died.

**Rom 5:12** Wherefore, as by one [*dying soul*] man sin entered into the world, and death by sin; and so death passed upon all men [*as dying souls*], for that all have sinned: **Vr.14** Nevertheless death reigned from Adam to Moses, even over them that had not sinned after the similitude of Adam's transgression,

Adam was found in death as a result of the sin of disobedience to the word of God, the commandment given to him that was unto life by which he was meant to live forever as a living soul. This resulted in his becoming a dying soul from thence. And this became the case of all his human offspring in the world by reason of the imputation of iniquity on them all by divine ordination upon all humans. **Job 14:1-5; Rom 4:7-8**

**Gen 3:11** And he said, Who told thee that thou wast naked? Hast thou eaten of the tree, whereof I commanded thee that thou shouldest not eat? **Vr.12** And the man said, The woman whom thou gavest to be with me, she gave me of the tree, and I did eat.

**Rom 8:20** For the creature was made subject to vanity, not willingly, but by reason of him who hath subjected the same in hope,

**Rom 5:14** Nevertheless death reigned from Adam to Moses, even over them that had not sinned after the similitude of Adam's transgression,

**Rom 7:14** For we know that the law is spiritual: but I am carnal, sold under sin. **Vr.24** O wretched man that I am! who shall deliver me from the body of this death?

Adam was created to live at the beginning on the spiritual earth, but his offspring were born to die from their own beginning in this natural world.

**Hebr 9:27** And as it is appointed unto men once to die, but after this the judgment:

**Job 14:1** Man that is born of a woman is of few days, and full of trouble. **Vr.5** Seeing his days are determined, the number of his months are with thee, thou hast appointed his bounds that he cannot pass; **Vr.10** But man dieth, and wasteth away: yea, man giveth up the ghost, and where is he? **Vr.12** So man lieth down, and riseth not: till the heavens be no more, they shall not awake, nor be raised out of their sleep.

## **THE LABOUR OF DYING SOULS**

Adam and his offspring were condemned to life imprisonment with hard labour in this terrestrial world as humans, who identify as dying souls. The natural body of the dying famished soul shall live by bread alone because the life of the flesh of that body is in the blood. But the life of the soul is not in the blood but in the word of life that is of Christ Jesus. **Lev 17:11; Jn 6:53,63**

Unfortunately, the fallen Man was condemned to the bondage of labouring always for his belly sake and not for his soul sake, having Adam that rejected the word of life meant for his soul to live as their fore bearer. Men ignorantly worship and serve in captivity their belly as their "God" all their lives in this world, not knowing otherwise having not the Word and Spirit of life in them. **Rom 16:17-18; Phil 3:18-19; Mtt 4:4; Jn 6:27**

**Gen 3:17** And unto Adam he said, Because thou hast hearkened unto the voice of thy wife, and hast eaten of the tree, of which I commanded thee, saying, Thou shalt not eat of it: cursed is the ground for thy sake; in sorrow shalt thou eat of it all the days of thy life; **Vr.18** Thorns also and thistles shall it bring forth to thee; and thou shalt eat the herb of the field; **Vr.19** In the sweat of thy face shalt thou eat bread, till thou return unto the ground;

**Ecc 6:7** All the labour of man is for his mouth, and yet the appetite is not filled.

As sinners, men are focused on keeping and nourishing their body cum flesh, being kept unmindful of the dying state of their sick soul as needing divine healing in order to live or else it shall surely die. These are carnally minded, walking lustfully after the flesh in condemnation and in death. **I Cor 6:13; Eph 5:29; Jn 6:26-27**

**Rom 8:5** For they that are after the flesh do mind the things of the flesh; **Vr.6** For to be carnally minded is death; **Vr.8** So then they that are in the flesh cannot please God. **Vr.12** Therefore, brethren, we are debtors, not to the flesh, to live after the flesh. **Vr.13** For if ye live after the flesh, ye shall die:

The dying soul as a natural man walketh in darkness being blind, deaf and dumb spiritually knowing not whereforth he goeth.

**I Jn 2:11** But He that hateth his brother is in darkness, and walketh in darkness, and knoweth not whither He goeth, because that darkness hath blinded his eyes.

**I Jn 3:14** He that loveth not his brother abideth in death.

**I Tim 5:6** But she that liveth in pleasure is dead while she liveth.

**Eccl 3:9** What profit hath he that worketh in that wherein he laboureth? **Vr.10** I have seen the travail, which God hath given to the sons of men to be exercised in it. **Vr.11** He hath made every thing beautiful in his time: also he hath set the world in their heart, so that no man can find out the work that God maketh from the beginning to the end. **Vr.12** I know that there is no good in them, but for a man to rejoice, and to do good in his life.

**Mtt 11:25** At that time Jesus answered and said, I thank thee, O Father, Lord of heaven and earth, because thou hast hid these things from the wise and prudent, and hast revealed them unto babes.

All men have need for deliverance from their labours. And they long for rest not just for their bodies, but also for their souls unconsciously, while they yet live in this world. And this rest, only Christ offers it and can give through belief in him.

**Mtt 11:28** Come unto me, all ye that labour and are heavy laden, and I will give you rest. **Vr.29** Take my yoke upon you, and learn of me; for I am meek and lowly in heart: and ye shall find rest unto your souls.

**Jn 6:27** Labour not for the meat which perisheth, but for that meat which endureth unto everlasting life, which the Son of man shall give unto you: for him hath God the Father sealed.

## THE OFFER OF HEALING AND LIFE ETERNAL FOR THE DYING SOUL

God that had condemned the offspring of Adam in the world to sin and death, had also in His mercy that triumph-eth over judgment, made provision for the redemption of many through His Son Jesus Christ even from the beginning of this world as it were. **Gen 3:15**

**Rev 13:8** And all that dwell upon the earth shall worship him, whose names are not written in the book of life of the Lamb slain from the foundation of the world.

Through Christ Jesus, the dying soul shall receive healing unto being revived and made a living soul again by the righteousness that is of God as it was in the beginning. A new creature was to emerge from the death and burial of the old creature in Christ Jesus. **2 Cor 5:17**

**Rom 8:18** For I reckon that the sufferings of this present time are not worthy to be compared with the glory which shall be revealed in us. **Vr.19** For the earnest expectation of the creature waiteth for the manifestation of the sons of God. **Vr.20** For the creature was made subject to vanity, not willingly, but by reason of him who hath subjected the same in hope, **Vr.21** Because the creature itself also shall be delivered from the bondage of corruption into the glorious liberty of the children of God. **Vr.22** For we know that the whole creation groaneth and travaileth in pain together until now. **Vr.23** And not only they, but ourselves also, which have the firstfruits of the Spirit, even we ourselves groan within ourselves, waiting for the adoption, to wit, the redemption of our body.

Christ offers the only means of escape from the labouring and suffering of the body and soul for all children of the world that shall come to know and believe in Him that sent him into the world to make sons of God out of many. Such are called unto doing the work of God instead.

**Jn 6:27** Labour not for the meat which perisheth, but for that meat which endureth unto everlasting life, which the Son of man shall give unto you: for him hath God the Father sealed. **Vr.28** Then said they unto him, What shall we do, that we might work the works of God? **Vr.29** Jesus answered and said unto them, This is the work of God, that ye believe on him whom he hath sent.

**Rom 8:24** For we are saved by hope: but hope that is seen is not hope: for what a man seeth, why doth he yet hope for? **Vr.25** But if we hope for that we see not, then do we with patience wait for it.

**Mtt 11:27** All things are delivered unto me of my Father: and no man knoweth the Son, but the Father; neither knoweth any man the Father, save the Son, and he to whomsoever the Son will reveal him. **Vr.28** Come unto me, all ye that labour and are heavy laden, and I will give you rest.

**Vr.29** Take my yoke upon you, and learn of me; for I am meek and lowly in heart: and ye shall find rest unto your souls. **Vr.30** For my yoke is easy, and my burden is light.

**In Conclusion**, this literature is a sequel to another of our literature titled “Healing For The Dying Soul”. You are encouraged to get and read it in consonance with this one.

Christ was sent by God with an offer of a holistic divine package of deliverance, reconciliation, redemption and salvation for sinners, of which all human beings are identified as. This package is not only that of healing only, but a complete new life in Christ Jesus that is not of this world but of his kingdom that is heavenly. **2 Cor 5:17-21; Lk 4:18-19; Hebr 2:14-16**

**Lk 9:56** For the Son of man is not come to destroy men's lives, but to save them.

**Jn 10:10** The thief cometh not, but for to steal, and to kill, and to destroy: I am come that they might have life, and that they might have it more abundantly. **Vr.11** I am the good shepherd: the good shepherd giveth his life for the sheep. **Vr.27** My sheep hear my voice, and I know them, and they follow me: **Vr.28** And I give unto them eternal life; and they shall never perish,

**Jn 6:48** I am that bread of life. **Vr.50** This is the bread which cometh down from heaven, that a man may eat thereof, and not die. **Vr.51** I am the living bread which came down from heaven: if any man eat of this bread, he shall live for ever: and the bread that I will give is my flesh, which I will give for the life of the world. **Vr.53** Then Jesus said unto them, Verily, verily, I say unto you, Except ye eat the flesh of the Son of man, and drink his blood, ye have no life in you. **Vr.54** Whoso eateth my flesh, and drinketh my blood, hath eternal life; and I will raise him up at the last day.

As it were, it is not in the hands of sinners to make this decision on their own, but that of Him that decreed their captivity in sin and death from the very start. He, it is that stirreth this repentance thirst and hunger in a sinner for life from death by His Spirit at work in called men. It is not the decision of any sinner to give his life to Christ, rather it is the prerogative of Christ to receive a sinner from death and give him life instead as the Father willeth. Don't get it twisted as the CAO has as it were. **Acts 2:38-41; Acts 13:47-48**

**Jn 6:36** But I said unto you, That ye also have seen me, and believe not. **Vr.37** All that the Father giveth me shall come to me; and him that cometh to me I will in no wise cast out. **Vr.44** No man can come to me, except the Father which hath sent me draw him: and I will raise him up at the last day. **Vr.45** It is written in the prophets, And they shall be all taught of God. Every man therefore that hath heard, and hath learned of the Father, cometh unto me. **Vr.64** But there are

some of you that believe not. For Jesus knew from the beginning who they were that believed not, and who should betray him. **Vr.65** And he said, Therefore said I unto you, that no man can come unto me, except it were given unto him of my Father.

But this knowledge be not with many as the CAO have deceptively portrayed in their doctrines. It is not of the sinner that willeth nor he that runneth but it is of the LORD that showeth mercy. That which is required of the sinner is to seek mercy from the LORD while He may be found.

**Rom 9:15-21**

May all dying souls that genuinely seek the mercy of the LORD from a contrite and humble heart receive divine healing from this sickness of sin and life from death in Jesus Christ precious name unto becoming living souls in him. Amen.

May the good Lord and Master Jesus Christ grant you spiritual understanding of the things revealed herein, believing the truth unto your being counted worthy to obtain that world to come everlasting life. Amen.

**FEEDBACK**@02-2026

Thank you for taking time to read this literature. If you have been blessed by it and wish to send comments, make enquiries or get access to various other literatures that the author has put out, then you can contact us via email [info@devoutmenministry.com](mailto:info@devoutmenministry.com) or send SMS to +234-8055531056 or visit us @ [www.devoutmenministry.com](http://www.devoutmenministry.com)

God bless and keep you heaven bound while ye still walk on this earth. MARANATHA.