

THE EARTH AS THE GRAVE OF THE DEAD

In the beginning, God created the realms of the heavens and the earth good, intended as a living playground and ultimately an inheritance for His Son, Jesus Christ. It was meant to be a kingdom of righteousness, full of life and light as it was created, but it ended up to the contrary.

Hebr 1:1-5,8-12

Gen 1:1 In the beginning God created the heaven and the earth.

Jn 1:1 In the beginning was the Word, and the Word was with God, and the Word was God. **Vr.2** The same was in the beginning with God. **Vr.3** All things were made by him; and without him was not any thing made that was made. **Vr.4** In him was life; and the life was the light of men.

Prov 8:20 I lead in the way of righteousness, in the midst of the paths of judgment: **Vr.21** That I may cause those that love me to inherit substance; and I will fill their treasures. **Vr.22** The LORD possessed me in the beginning of his way, before his works of old. **Vr.23** I was set up from everlasting, from the beginning, or ever the earth was. **Vr.26** While as yet he had not made the earth, nor the fields, nor the highest part of the dust of the world. **Vr.27** When he prepared the heavens, I was there: when he set a compass upon the face of the depth: **Vr.29** When he gave to the sea his decree, that the waters should not pass his commandment: when he appointed the foundations of the earth: **Vr.30** Then I was by him, as one brought up with him : and I was daily his delight, rejoicing always before him; **Vr.31** Rejoicing in the habitable part of his earth; and my delights were with the sons of men.

Job 38:4 Where wast thou when I laid the foundations of the earth? declare, if thou hast understanding. **Vr.7** When the morning stars sang together, and all the sons of God shouted for joy?

Unfortunately in the course of time, the rejoicing of the sons of God in the playground of the heavens and earth was caught short, by reason of iniquity being found in one of the princes even a chief one at that, Lucifer. And this realm became corrupted and the foundation of the earth went out of course from how it was from the beginning. Lucifer and his angels were condemned of God and cast out into the heart of the earth even as dead men are buried in the grave out of sight.

Ps 82:1 God standeth in the congregation of the mighty; he judgeth among the gods. **Vr.4** Deliver the poor and needy: rid them out of the hand of the wicked. **Vr.5** They know not,

neither will they understand; they walk on in darkness: all the foundations of the earth are out of course. **Vr.7** But ye shall die like men, and fall like one of the princes. **Vr.8** Arise, O God, judge the earth:

THE GRAVEYARD CALLED THE EARTH

From being a playground of the sons of God, the earth was turned into a graveyard meant for dead things and as a receptacle for the fallen cum condemned. And the chief of the dead that it received was one of the princes even Lucifer with his angels. From thence, the earth serves as the graveyard for receiving the fallen creatures of God who are cast out from His presence as it were.

The earth was turned into a burial ground for the fallen Lucifer and his angels due to iniquity having been found in him. Lucifer was cast down to the very heart of the earth even hell, to the sides of the pit. The earth as it were houses the dead therein as her guests, the disobedient and rebellious ones. Lucifer was buried in the lower parts of the earth at his death cum fall. **Prov 9:18; Mtt 25:41**

Isa 14:5 The LORD hath broken the staff of the wicked, and the sceptre of the rulers. **Vr.9** Hell from beneath is moved for thee to meet thee at thy coming: it stirreth up the dead for thee, even all the chief ones of the earth; **Vr.10** All they shall speak and say unto thee, Art thou also become weak as we? art thou become like unto us? **Vr.11** Thy pomp is brought down to the grave [*even the earth*], and the noise of thy viols: the worm is spread under thee, and the worms cover thee. **Vr.12** How art thou fallen from heaven, O Lucifer, son of the morning! how art thou cut down to the ground, which didst weaken the nations! **Vr.15** Yet thou shalt be brought down to hell, to the sides of the pit.

Ezek 31:14 To the end that none of all the trees by the waters exalt themselves for their height, neither shoot up their top among the thick boughs, neither their trees stand up in their height, all that drink water: for they are all delivered unto death, to the nether parts of the earth, in the midst of the children of men, with them that go down to the pit. **Vr.15** Thus saith the Lord GOD; In the day when he went down to the grave I caused a mourning: I covered the deep for him, and I restrained the floods thereof, and the great waters were stayed: and I caused Lebanon to mourn for him, and all the trees of the field fainted for him. **Vr.16** I made the nations to shake at the sound of his fall, when I cast him down to hell with them that descend into the pit: **Vr.17** They also went down into hell with him unto them that be slain with the sword; and they that were his arm, that dwelt under his shadow in the midst of the heathen. **Vr.18** To whom art thou thus like in glory and in greatness among the trees of Eden? yet shalt thou be brought down

with the trees of Eden unto the nether parts of the earth: thou shalt lie in the midst of the uncircumcised with them that be slain by the sword.

God did not create the earth to be uninhabited but He made it to be desolate, dark and a habitation of cruelty, evil and dead things. The living God created only living things and His heavens accommodate such and not dead or dying things which are to the contrary. The old heavens and old earth became a place of the dead due to iniquity and wickedness. That which waxeth old and dying are found therein. Christ warned us not to lay our treasures therein so that our hearts might not be settled on that which shall be no more in due time. **Ps 74:20; Rev 21:22-27; Hebr 8:13**

Mtt 6:19 Lay not up for yourselves treasures upon earth, where moth and rust doth corrupt, and where thieves break through and steal: **Vr.21** For where your treasure is, there will your heart be also.

Job 26:5 Dead things are formed from under the waters, and the inhabitants thereof. **Vr.6** Hell is naked before him,

Rev 18:2 And he cried mightily with a strong voice, saying, Babylon the great is fallen, is fallen, and is become the habitation of devils, and the hold of every foul spirit, and a cage of every unclean and hateful bird. **Vr.3** For all nations have drunk of the wine of the wrath of her fornication, and the kings of the earth have committed fornication with her, and the merchants of the earth are waxed rich through the abundance of her delicacies. **Vr.4** And I heard another voice from heaven, saying, Come out of her, my people, that ye be not partakers of her sins, and that ye receive not of her plagues. **Vr.5** For her sins have reached unto heaven, and God hath remembered her iniquities.

Jude 1:6 And the angels which kept not their first estate, but left their own habitation [*in the holy heavens*], he hath reserved in everlasting chains under darkness [*on the earth*] unto the judgment of the great day. **Vr.7** Even as Sodom and Gomorrha, and the cities about them in like manner, giving themselves over to fornication, and going after strange flesh, are set forth for an example, suffering the vengeance of eternal fire.

For the living Christ to die, he had to compulsorily leave heaven, the place of the living and come down to the earth, the place of the dead, being made flesh in order to be crucified therein. Unfortunately men that are dead, glory in the flesh and are proud being ignorant of their dead status as the deceived upon the earth with Satan. **Hebr 2:9,14; Jn 1:1-2,14; Rev 12:9,12**

THE REALM OF THE GRAVE OF THE EARTH CALLED THE WORLD

As the spiritual portion of the earth received Lucifer and his cohorts in their fall, so also God made a portion of same earth, a subset which is the present world, terrestrial in order to receive the fallen Man and his offspring thenceforth, that was made mortal corruptible human as a result of trespass committed by Adam also in same Eden, the garden of God. The humans were to operate on the face of the earth having death reign over them. Their physical bodies were to be buried on the grounds thereof as dust and their souls buried in the lower parts of the earth when death eventually envelops them wholly. **Lk 12:4-5; Lk 9:60**

Rom 5:12 Wherefore, as by one man sin entered into the world, and death by sin; and so death passed upon all men, for that all have sinned: **Vr.14** Nevertheless death reigned from Adam to Moses, even over them that had not sinned after the similitude of Adam's transgression,

The serpent worked tirelessly in recruiting them to join him in his prison in the lower parts of the earth ultimately. As Satan was made to be ashes in his time, so was Adam made to be dust also for burial on the earth. It is the earth that receives the dead as dust in its grounds - dust to dust, ashes to ashes and the souls of men in the lower parts, hell. So hath the LORD decreed it for all rebellious; for it is the LORD that doeth all things.

Mtt 10:28 And fear not them which kill the body [*and bury it on the surface of the earth*], but are not able to kill the soul [*and bury it in the lower parts of the earth*]: but rather fear him which is able to destroy both soul and body in hell.

Ezek 28:18 Thou hast defiled thy sanctuaries by the multitude of thine iniquities, by the iniquity of thy traffick; therefore will I bring forth a fire from the midst of thee, it shall devour thee, and I will bring thee to ashes upon the earth in the sight of all them that behold thee.

Gen 3:14 And the LORD God said unto the serpent, Because thou hast done this, thou art cursed above all cattle, and above every beast of the field; upon thy belly shalt thou go, and dust shalt thou eat all the days of thy life: **Vr.19** In the sweat of thy face shalt thou eat bread, till thou return unto the ground; for out of it wast thou taken: for dust thou art , and unto dust shalt thou return. **Vr.21** Unto Adam also and to his wife did the LORD God make coats of skins, and clothed them. **Vr.22** And the LORD God said, Behold, the man is become as one of us [*as one of the princes - Ps 82:7*], to know good and evil: and now, lest he put forth his hand, and take also of the tree of life, and eat, and live for ever: **Vr.23** Therefore the LORD God sent him forth from the garden of Eden, to till the ground from whence he was taken.

I Sam 2:6 The LORD killeth, and maketh alive: he bringeth down to the grave, and bringeth up. **Vr.7** The LORD maketh poor, and maketh rich: he bringeth low, and lifteth up. **Vr.8** He raiseth up the poor out of the dust, and lifteth up the beggar from the dunghill, to set them among

princes, and to make them inherit the throne of glory: for the pillars of the earth are the LORD', and he hath set the world upon them. **Vr.9** He will keep the feet of his saints, and the wicked shall be silent in darkness [*in the grave*]; for by strength shall no man prevail. **Vr.10** The adversaries of the LORD shall be broken to pieces; out of heaven shall he thunder upon them: the LORD shall judge the ends of the earth;

The corrupted heaven and earth serve as the graveyard of God for His fallen entities/creatures, both fallen angels and fallen men, workers of iniquity. At the very end, all such corruption shall pass away with the earth as judged by God. A new heaven and a new earth shall be created thereafter, wherein there shall not be found in it anything that defileth nor is dead nor can dead. **Rev 21:1,4-5,27; Mtt 24:35; I Jn 2:17**

The world, as a terrestrial subset of the earth, was made the home of the human offspring of Adam. All such are accounted to have sinned and fallen short of the glory of God for the suffering of the punishment of death therein. The world can be referred to as the surface or “the face of the earth”. It is a habitation of fallen men which shall pass away too. **Gen 6:1,7; I Jn 2:17**

The inhabitants of the world are dead as sinners “spiritually”, but living physically as humans on the surface of the earth. This they know not being ignorant of He that made it to be so even the only true God. This is the sin of the world, a world of sin and death, yet men knoweth it not, going about desiring to gain the whole world in their lusts and covetousness. The creature that know not his true Creator, but worship and serve created beings in His stead.

I Tim 5:6 But she that liveth in pleasure is dead while she liveth.

Eph 2:1 And you hath he quickened, who were dead in trespasses and sins; **Vr.2** Wherein in time past ye walked according to the course of this world, according to the prince of the power of the air, the spirit that now worketh in the children of disobedience: **Vr.5** Even when we were dead in sins,

Ps 82:5 They know not, neither will they understand; they walk on in darkness: all the foundations of the earth are out of course. **Vr.6** I have said, Ye are gods; and all of you are children of the most High. **Vr.7** But ye shall die like men, and fall like one of the princes.

Hebr 2:6 But one in a certain place testified, saying, What is man, that thou art mindful of him? or the son of man, that thou visitest him? **Vr.7** Thou madest him a little lower than the angels; **Vr.9** But we see Jesus, who was made a little lower than the angels for the suffering of death, **Vr.14** Forasmuch then as the children are partakers of flesh and blood, he also himself likewise took part of the same;

Rom 3:9 What then? are we better than they? No, in no wise: for we have before proved both Jews and Gentiles, that they are all under sin [*in the world of sin and death*]; **Vr.10** As it is written, There is none righteous, no, not one: **Vr.11** There is none that understandeth, there is none that seeketh after God. **Vr.12** They are all gone out of the way, they are together become unprofitable; there is none that doeth good, no, not one. **Vr.13** Their throat is an open sepulchre; with their tongues they have used deceit; the poison of asps is under their lips: **Vr.15** Their feet are swift to shed blood: **Vr.16** Destruction and misery are in their ways: **Vr.23** For all have sinned, and come short of the glory of God;

I Jn 5:19 And the whole world lieth in wickedness.

The world of sin and death is a place of lies, tribulation, violence, oppression, wickedness, bloodletting and murders as it were. It is a place of condemnation having inhabitants condemned to death that shall be ultimately judged at the end. Christ came to give his life for the life of the world condemned to death. **Jn 3:17-19**

Gen 6:3 And the LORD said, My spirit shall not always strive with man, for that he also is flesh: yet his days shall be an hundred and twenty years. **Vr.5** And GOD saw that the wickedness of man was great in the earth, and that every imagination of the thoughts of his heart was only evil continually. **Vr.6** And it repented the LORD that he had made man on the earth, and it grieved him at his heart. **Vr.11** The earth also was corrupt before God, and the earth was filled with violence. **Vr.12** And God looked upon the earth, and, behold, it was corrupt; for all flesh had corrupted his way upon the earth.

Jn 6:33 For the bread of God is he which cometh down from heaven, and giveth life unto the [*dead*] world. **Vr.51** I am the living bread which came down from heaven: if any man eat of this bread, he shall live for ever: and the bread that I will give is my flesh, which I will give for the life of the world.

God is the God of the living and not of the dead, so the world and the dead things that are therein are not subscribed to Him but to another as the prince thereof. Dead things cum creatures serve Satan in vain worship, while living creatures worship the living God in spirit and in truth instead. The children of the world serve and worship in vain what they know not as "God". **Jn 14:30; Lk 4:5-8; Jn 4:20-24**

I Jn 2:15 Love not the world, neither the things that are in the world. If any man love the world, the love of the Father is not in him. **Vr.16** For all that is in the world, the lust of the flesh, and the lust of the eyes, and the pride of life, is not of the Father, but is of the world. **Vr.17** And the world passeth away, and the lust thereof: but he that doeth the will of God abideth for ever.

THE GRAVE AS THE PLACE OF DARKNESS AND CORRUPTION

The grave epitomizes the region of darkness even as the shadow of death where death thrives. In the grave is found bodies that are full of darkness whose eyes are sinful and evil as it were. The corrupted earth, whose foundation had shifted is a great analogy of the grave. Upon it and in it is found the dead as its inhabitants and judgment has been decreed for them all. The womb of the earth is ever hungry to spew out the dead and also to receive the dead within its borders. **Prov 30:15-16; Gen 4:10-11**

Gen 1:2 And the earth was without form, and void; and darkness was upon the face of the deep.

Isa 60:2 For, behold, the darkness shall cover the earth, and gross darkness the people:

Job 10:19 I should have been as though I had not been; I should have been carried from the womb to the grave. **Vr.20** Are not my days few? cease then, and let me alone, that I may take comfort a little, **Vr.21** Before I go whence I shall not return, even to the land of darkness and the shadow of death; **Vr.22** A land of darkness, as darkness itself; and of the shadow of death, without any order, and where the light is as darkness.

Job 17:12 They change the night into day: the light is short because of darkness. **Vr.13** If I wait, the grave is mine house: I have made my bed in the darkness. **Vr.14** I have said to corruption, Thou art my father: to the worm, Thou art my mother, and my sister.

Mtt 6:23 But if thine eye be evil, thy whole body shall be full of darkness. If therefore the light that is in thee be darkness, how great is that darkness!

Mtt 12:34 O generation of vipers, how can ye, being evil, speak good things?

Every man born of Woman is born into the grave, that is called the world. Their bodies are destined for the grave on the surface of the earth, while their souls are destined for the grave in the lower or nether parts of the earth, the heart of the earth even hell. **Mtt 12:40; Jam 1:10-11; Jam 5:1-2,5-6; Hebr 9:27; Job 33:18-24; Ezek 31:14**

The physical body of a man gets deposited in the grave on the surface of the earth, the natural world, and turns into dust, while his soul goes to the grave at the heart of the spiritual earth, hell, to await judgment. The earth as a graveyard receives man's bodily part on the surface and his soulish part in the nether or lower parts as it were.

Job 14:1 Man that is born of a woman is of few days, and full of trouble. **Vr.2** He cometh forth like a flower, and is cut down: he fleeth also as a shadow, and continueth not. **Vr.10** But man dieth, and wasteth away: yea, man giveth up the ghost, and where is he? **Vr.12** So man lieth down, and riseth not: till the heavens be no more, they shall not awake, nor be raised out of

their sleep. **Vr.13** O that thou wouldest hide me in the grave, **Vr.14** If a man die, shall he live again ? all the days of my appointed time will I wait, till my change come. **Vr.22** But his flesh upon him shall have pain, and his soul within him shall mourn.

I Pet 1:24 For all flesh is as grass, and all the glory of man as the flower of grass. The grass withereth, and the flower thereof falleth away:

Acts 2:27 Because thou wilt not leave my soul in hell, neither wilt thou suffer thine Holy One to see corruption [*upon the earth*].

All the dead that are in the grave, the place of darkness, are deaf, dumb and blind even as fallen man on the earth is. The dead, living in the world, are as graves cum pits which appear not as so in the eyes of men, but are so in the eyes of God spiritually. Sinners are dead but they knoweth it not being ignorant and lost spiritually but often glorying in the flesh physically. Such are always given to burying their dead, building and garnishing sepulchres upon the earth for them. The dead cannot please God on earth, but need to be raised alive into the heavens in order to please Him truly. The dead cannot praise the living God, only the living can. **Mtt 23:27-33; Jn 3:6; Ps 30:9; Ps 88:10; Ps 119:175; Prov 7:26-27; Ps 143:3**

Rom 8:5 For they that are after the flesh do mind the things of the flesh; **Vr.6** For to be carnally minded is death; **Vr.8** So then they that are in the flesh cannot please God. **Vr.12** Therefore, brethren, we are debtors, not to the flesh, to live after the flesh. **Vr.13** For if ye live after the flesh, ye shall die:

Lk 9:59 And he said unto another, Follow me. But he said, Lord, suffer me first to go and bury my father. **Vr.60** Jesus said unto him, Let the dead bury their dead:

Lk 11:44 Woe unto you, scribes and Pharisees, hypocrites! for ye are as graves which appear not, and the men that walk over them are not aware of them. **Vr.47** Woe unto you! for ye build the sepulchres of the prophets, and your fathers killed them. **Vr.48** Truly ye bear witness that ye allow the deeds of your fathers: for they indeed killed them, and ye build their sepulchres.

Therefore, he that loveth his life in this dead world shall lose it as it were. Those that savourest not the things that be of God, being sinners are found on the earth as dead men without light nor life in them. He that hath not the knowledge of the true God through His Son is dead without knowing it; for in that knowledge is life eternal found even the knowledge of the Truth. **Eccl 9:5; Mtt 11:5; Mtt 16:23; Jn 3:36; Jn 6:53; Jn 12:24-26**

SATAN AS A TERROR AND TASKMASTER IN THE GRAVE

Satan is the chief of the dead being the chief sinner as a fallen angel found dead on the earth. As hell received Lucifer on earth at his fall, so Satan received Man at his fall in the world of darkness. He superintends and terrorizes the inhabitants of the earth wherein he dwelleth also, a world of iniquity and unrighteousness. As Adam was made to turn to dust at his physical death in the terrestrial earth as fallen man, so was Lucifer turned to ashes as Satan in the spiritual earth too. But God gave Satan dust as food therein and he operates as the god of this world by deception over they whose hearts are full of iniquity walking in darkness. **Gen 3:14; 2 Cor 4:3-4; Jn 14:30-31**

Isa 14:16 They that see thee shall narrowly look upon thee, and consider thee, saying, Is this the man that made the earth to tremble, that did shake kingdoms; **Vr.17** That made the world as a wilderness, and destroyed the cities thereof; that opened not the house of his prisoners?

Ps 143:3 For the enemy hath persecuted my soul; he hath smitten my life down to the ground; he hath made me to dwell in darkness, as those that have been long dead. **Vr.4** Therefore is my spirit overwhelmed within me; my heart within me is desolate.

Satan is a terror upon the earth and goes about terrorizing all that happen to be found in the realm of the dead being dead himself though men know it not. He moveth about on the heaven and earth realms as a thief with a deadly mission.

Jn 10:10 The thief cometh not, but for to steal, and to kill, and to destroy:

Prov 28:15 As a roaring lion, and a ranging bear; so is a wicked ruler over the poor people.

I Pet 5:8 Be sober, be vigilant; because your adversary the devil, as a roaring lion, walketh about, seeking whom He may devour:

Job 1:6 Now there was a day when the sons of God came to present themselves before the LORD, and Satan came also among them. **Vr.7** And the LORD said unto Satan, Whence comest thou? Then Satan answered the LORD, and said, From going to and fro in the earth, and from walking up and down in it. **Vr.8** And the LORD said unto Satan, Hast thou considered my servant Job, that there is none like him in the earth,

Ezek 28:10 Thou shalt die the deaths of the uncircumcised by the hand of strangers: for I have spoken it, saith the Lord GOD. **Vr.19** All they that know thee among the people shall be astonished at thee: thou shalt be a terror, and never shalt thou be any more.

Rev 12:7 And there was war in heaven: Michael and his angels fought against the dragon; and the dragon fought and his angels, **Vr.8** And prevailed not; neither was their place found any

more in heaven. **Vr.9** And the great dragon was cast out, that old serpent, called the Devil, and Satan, which deceiveth the whole world: He was cast out into the earth, and his angels were cast out with him. **Vr.10** And I heard a loud voice saying in heaven, Now is come salvation, and strength, and the kingdom of our God, and the power of his Christ: for the accuser of our brethren is cast down, which accused them before our God day and night. **Vr.12** Therefore rejoice, ye heavens, and ye that dwell in them. Woe to the inhabitants of the earth and of the sea! for the devil is come down unto you, having great wrath, because He knoweth that He hath but a short time. **Vr.13** And when the dragon saw that He was cast unto the earth, He persecuted the woman which brought forth the man child. **Vr.17** And the dragon was wroth with the woman, and went to make war with the remnant of her seed, which keep the commandments of God, and have the testimony of Jesus Christ.

Gen 3:14 And the LORD God said unto the serpent, Because thou hast done this, thou art cursed above all cattle, and above every beast of the field; upon thy belly shalt thou go, and dust shalt thou eat all the days of thy life: **Vr.15** And I will put enmity between thee and the woman, and between thy seed and her seed; it shall bruise thy head, and thou shalt bruise his heel.

Satan is a strong man upon the earth and as a murderer from the beginning, exercises the power of death through deceiving sinful men unto being engaged in killings, violence and wars. Such become murderers, manslayers, lawless, thieves and robbers against their fellows men upon the earth, killing and being killed contrary to the commandment of God not to kill as it were. **Hebr 2:14-15**

Jn 8:34 Jesus answered them, Verily, verily, I say unto you, Whosoever committeth sin is the servant of sin. **Vr.35** And the servant abideth not in the house for ever: **Vr.37** I know that ye are Abraham's seed; but ye seek to kill me, **Vr.38** I speak that which I have seen with my Father: and ye do that which ye have seen with your father. **Vr.40** But now ye seek to kill me, a man that hath told you the truth, which I have heard of God: **Vr.41** Ye do the deeds of your father. **Vr.44** Ye are of your father the devil, and the lusts of your father ye will do. He was a murderer from the beginning,

I Jn 3:8 He that committeth sin is of the devil; for the devil sinneth from the beginning.

Lk 11:21 When a strong man armed keepeth his palace, his goods are in peace:

And the chief amongst sinners is the chief of the dead even Satan the Devil, who is the "God" of the dead and not of the living. Satan as "an unknown God" is served and worshipped by the dead and not the living. The living worship the living God in spirit and in truth instead. **Mtt 22:32**

Mk 12:26 And as touching the dead, that they rise: have ye not read in the book of Moses, how in the bush God spoke unto him, saying, I am the God of Abraham, and the God of Isaac, and the God of Jacob? **Vr.27** He is not the God of the dead, but the God of the living: ye therefore do greatly err.

Satan is the god of this world of the dead in darkness, for such are lost as it were. And as he passeth away in due course so shall the world pass away with him too. **Lk 4:5-7; Lk 15:24, 32; 2 Cor 4:3-4; Mtt 15:14**

Eph 6:12 For we wrestle not against flesh and blood, but against principalities, against powers, against the rulers of the darkness of this world, against spiritual wickedness in high places.

DELIVERANCE FROM DEATH - THE POWER OF THE GRAVE DECREED

From the very beginning of the fall of Man, even as God had decreed his death so also He had made provision for man's redemption in Christ Jesus in the very same world that was prepared as a grave for the dead. This is of the everlasting mercy of God over judgment ordained for mankind for Christ's sake. And this was to be made possible only through the resurrection from the dead even from the grave of the world as it were.

Gen 3:14 And the LORD God said unto the serpent, Because thou hast done this, thou art cursed above all cattle, and above every beast of the field; upon thy belly shalt thou go, and dust shalt thou eat all the days of thy life: **Vr.15** And I will put enmity between thee and the woman, and between thy seed and her seed; it shall bruise thy head, and thou shalt bruise his heel [*for the redemption of man*].

Rev 13:8 And all that dwell upon the earth shall worship him, whose names are not written in the book of life of the Lamb slain from the foundation of the world.

Rom 8:20 For the creature was made subject to vanity, not willingly, but by reason of him who hath subjected the same in hope, **Vr.21** Because the creature itself also shall be delivered from the bondage of corruption into the glorious liberty of the children of God. **Vr.23** And not only they, but ourselves also, which have the firstfruits of the Spirit, even we ourselves groan within ourselves, waiting for the adoption, to wit, the redemption of our body. **Vr.24** For we are saved by hope:

Tit 1:1 Paul, a servant of God, and an apostle of Jesus Christ, according to the faith of God's elect, and the acknowledging of the truth which is after godliness; **Vr.2** In hope of eternal life, which God, that cannot lie, promised before the world began; **Vr.3** But hath in due times

manifested his word through preaching, which is committed unto me according to the commandment of God our Saviour;

Christ the Son of the living God was sent by God into the earth to operate both spiritually and physically in raising “the spiritually dead” sinners and also the physically dead persons as a sign. He came to give life to the dead and not to take life as Satan does. He gave sight to the blind, caused the deaf and dumb to both hear and speak, gave their foolish hearts understanding in order for them to be healed of their ignorance and live instead. **Mtt 13:15,23; Acts 10:38; Jn 9:39-41; Mtt 9:11-13**

Lk 4:18 The Spirit of the Lord is upon me, because he hath anointed me to preach the gospel to the poor; he hath sent me to heal the brokenhearted, to preach deliverance to the captives, and recovering of sight to the blind, to set at liberty them that are bruised, **Vr.19** To preach the acceptable year of the Lord.

Lk 7:21 And in that same hour he cured many of their infirmities and plagues, and of evil spirits; and unto many that were blind he gave sight. **Vr.22** Then Jesus answering said unto them, Go your way, and tell John what things ye have seen and heard; how that the blind see, the lame walk, the lepers are cleansed, the deaf hear, the dead are raised, to the poor the gospel is preached.

God had promised from the time of old, to give light to men that dwell in the darkness of the grave of the earth and to give them of His Spirit in order that they might live. And this He fulfilled by sending His Son as the light of the world to lighten the darkness of all they that shall hear him and baptize all that believe in him with the Holy Ghost . **Ps 49:14-15; Jn 1:4-5,9; Mtt 3:11**

Hosea 13:14 I will ransom them from the power of the grave; I will redeem them from death: O death, I will be thy plagues; O grave, I will be thy destruction:

Ezek 37:12 Therefore prophesy and say unto them, Thus saith the Lord GOD; Behold, O my people, I will open your graves, and cause you to come up out of your graves, and bring you into the land of Israel. **Vr.13** And ye shall know that I am the LORD, when I have opened your graves, O my people, and brought you up out of your graves, **Vr.14** And shall put my spirit in you, and ye shall live, and I shall place you in your own land: then shall ye know that I the LORD have spoken it , and performed it , saith the LORD.

Acts 2:16 But this is that which was spoken by the prophet Joel; **Vr.17** And it shall come to pass in the last days, saith God,I will pour out of my Spirit upon all flesh:

Isa 60:1 Arise, shine; for thy light is come, and the glory of the LORD is risen upon thee. **Vr.2** For, behold, the darkness shall cover the earth, and gross darkness the people: but the LORD shall arise upon thee, and his glory shall be seen upon thee. **Vr.3** And the Gentiles shall come to thy light, and kings to the brightness of thy rising.

Lk 1:67-79 (Vr.68 Blessed be the Lord God of Israel; for he hath visited and redeemed his people, **Vr.70** As he spake by the mouth of his holy prophets, which have been since the world began: **Vr.71** That we should be saved from our enemies, and from the hand of all that hate us; **Vr.72** To perform the mercy promised to our fathers, and to remember his holy covenant; **Vr.74** That he would grant unto us, that we being delivered out of the hand of our enemies might serve him without fear, **Vr.75** In holiness and righteousness before him, all the days of our life. **Vr.79** To give light to them that sit in darkness and in the shadow of death, to guide our feet into the way of peace.

Mtt 4:16 The people which sat in darkness saw great light; and to them which sat in the region and shadow of death light is sprung up.

Jn 12:46 I am come a light into the world, that whosoever believeth on me should not abide in darkness. **Vr.47** And if any man hear my words, and believe not, I judge him not: for I came not to judge the world, but to save the world.

Jn 8:12 Then spake Jesus again unto them, saying, I am the light of the world: he that followeth me shall not walk in darkness, but shall have the light of life.

Christ came into the grave of the world to give life to the dead that liveth therein, both now as an image and also on the last day as the true. Everyone that heareth his voice in this grave shall live because his words are spirit and life to those that believe. **I Thess 4:15-17; I Pet 4:6**

Jn 5:24 Verily, verily, I say unto you, He that heareth my word, and believeth on him that sent me, hath everlasting life, and shall not come into condemnation; but is passed from death unto life. **Vr.25** Verily, verily, I say unto you, The hour is coming, and now is, when the dead shall hear the voice of the Son of God: and they that hear shall live. **Vr.28** Marvel not at this: for the hour is coming [on the last day], in the which all that are in the graves shall hear his voice, **Vr.29** And shall come forth; they that have done good, unto the resurrection of life; and they that have done evil, unto the resurrection of damnation.

Jn 6:63 It is the spirit that quickeneth; the flesh profiteth nothing: the words that I speak unto you, they are spirit, and they are life.

It is by the power of the resurrection that the power of the grave even death is defeated, no other way. Jesus Christ came into this dead world as the Resurrection and the Life. So that they that believe in him in this world though they be dead shall live unto God his Father forever.

Jn 11:25 Jesus said unto her, I am the resurrection, and the life: he that believeth in me, though he were dead [*in this world*], yet shall he live [*in my heaven kingdom*]:

Rev 1:18 I am he that liveth, and was dead [*in the world*]; and, behold, I am alive for evermore [*in the heavens*], Amen; and have the keys of hell and of death.

I Cor 15:54 So when this corruptible shall have put on incorruption, and this mortal shall have put on immortality, then shall be brought to pass the saying that is written, Death is swallowed up in victory. **Vr.55** O death, where is thy sting? O grave, where is thy victory? **Vr.57** But thanks be to God, which giveth us the victory through our Lord Jesus Christ.

Mortality is subject to corruption and death physically in this world under the reign and dominion of the power of the grave. That is why the human is said to be dead even while he liveth on the earth because the grave beckoneth on him throughout his transient passage in this evil world.

I Pet 1:24 For all flesh is as grass, and all the glory of man as the flower of grass. The grass withereth, and the flower thereof falleth away:

Christ came to deliver us from the bondage of mortality in the grave of this world unto the liberty of immortality and life in the glory of the world to come even his heavenly kingdom.

In Conclusion, the heaven and earth became corrupted and defiled by reason of iniquity and the wicked operation of the chief sinner cast down therein, Satan, the chief of the dead. The whole earth, both of the spiritual - the lower parts, and of the natural - the face of the earth (the world), became as a giant graveyard meant for housing the dead as her inhabitants therein. The holy heavens of God does not have room for dead things; for all such creation shall pass away forever from His presence at the very end with the old heaven and earth. **Jn 8:34-35; Rev 21:27**

Rev 12:7 And there was war in heaven: Michael and his angels fought against the dragon; and the dragon fought and his angels, **Vr.8** And prevailed not; neither was their place found any more in heaven. **Vr.9** And the great dragon was cast out, that old serpent, called the Devil, and Satan, which deceiveth the whole world: he was cast out into the earth, and his angels were cast out with him.

Rev 20:10 And the devil that deceived them was cast into the lake of fire and brimstone, where the beast and the false prophet are, and shall be tormented day and night for ever and ever. **Vr.11** And I saw a great white throne, and him that sat on it, from whose face the earth and the heaven fled away; and there was found no place for them. **Vr.14** And death and hell were cast into the lake of fire. This is the second death.

Humans are as dead men walking to and fro on the natural realms of the earth even as their grave. While Satan with his fallen angels walk to and fro in the spiritual realms of the earth superintending over they that are on the natural realms as gods, evil spirits and prison taskmasters. **Mtt 12:43-45; Lk 8:27-31; Lk 22:3,31**

Ps 23:1-6 (Vr.4) Yea, though I walk through the valley of the shadow of death, I will fear no evil: for thou art with me; thy rod and thy staff they comfort me.

The god of this world is the "God" of the dead even Satan, the prince of this world that is dead in the sight of God; for he is lost forever and can never be found again. All they that are lost in this world are the dead in the sight of God upon the earth which serves as their grave for now.

God sent Christ to save the lost and raise the dead from the grave of the world unto his heavenly kingdom that is for the living; from darkness to light; from the bondage of lies unto the liberty of the Truth. This is for everyone that shall hear Christ and believe on the true God his heavenly Father that sent him. **Acts 26:17-19**

Those that seek to gain the whole world, seek long life and prosperity for themselves and humanity as their destiny in life. Such are children of the world, the children of darkness. While, those that seek the kingdom of God and his righteousness, seek eternal life and the true riches of heaven. Such are the children of the kingdom, the true children of light as it were. Which are you? Do you also glory in the flesh though dead in this world being ignorant?

Know ye not, that you are either dead in Christ or you are dead in the world; for all the inhabitants of the earth are dead in God's sight. But the former have a lively hope of being raised from the dead at the last day in order to live forever in His presence. Therefore, whether you live or die make sure that ye are found in Christ on the last day.

The earth is for those that God abases, the fallen, condemned and the dead, while the Kingdom of heaven is for those that God exalts, glorifies being made alive from the dead for eternal living. Those that the LORD killeth He brings down to the grave of the earth, while those that the LORD maketh alive He lifts up to the paradise of heaven. It is the LORD that doeth all these things.

Mtt 23:12 And whosoever shall exalt himself shall be abased; and he that shall humble himself shall be exalted.

I Sm 2:6 The LORD killeth, and maketh alive: he bringeth down to the grave, and bringeth up.
Vr.8 He raiseth up the poor out of the dust [*of the earth*], and lifteth up the beggar from the dunghill, to set them among princes [*the gods*], and to make them inherit the throne of glory [*in the heavens*]:

May the good Lord and Master Jesus Christ grant you spiritual understanding of the things revealed herein, believing the truth unto your being counted worthy to obtain that world to come everlasting life by the resurrection from the dead in Christ Jesus. Amen.

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God bless and keep you heaven bound while ye yet walk on this earth. MARANATH