

LUCIFER WAS MADE CARNAL AS SATAN

Many are ignorant of the consequences that resulted by reason of the fall of Lucifer from the heavenly realms to the earthly realms even the lower parts. Similar thing is attributed to the fall of Adam from the celestial realms of the garden of Eden to the terrestrial realms of the earth even this world.

Before iniquity was found in Lucifer, he had a good testimony of divine wisdom being part of his nature being the anointed cherub that covereth as it were.

Ezek 28:3 Behold, thou art wiser than Daniel; there is no secret that they can hide from thee: **Vr.4** With thy wisdom and with thine understanding thou hast gotten thee riches, and hast gotten gold and silver into thy treasures: **Vr.5** By thy great wisdom and by thy traffick hast thou increased thy riches, and thine heart is lifted up because of thy riches: **Vr.12** Son of man, take up a lamentation upon the king of Tyrus, and say unto him, Thus saith the Lord GOD; Thou sealest up the sum, full of wisdom, and perfect in beauty. **Vr.13** Thou hast been in Eden the garden of God; every precious stone was thy covering, the sardius, topaz, and the diamond, the beryl, the onyx, and the jasper, the sapphire, the emerald, and the carbuncle, and gold: the workmanship of thy tabrets and of thy pipes was prepared in thee in the day that thou wast created. **Vr.14** Thou art the anointed cherub that covereth; and I have set thee so : thou wast upon the holy mountain of God; thou hast walked up and down in the midst of the stones of fire.

Lucifer as the anointed cherub of God had the Spirit of the LORD upon him by which the wisdom of God was found in him in righteousness.

CORRUPTED WISDOM DUE TO INIQUITY

Unfortunately, by reason of iniquity the divine wisdom that was in Lucifer was corrupted. Iniquity is unrighteousness. The wisdom of Lucifer that was from above was turned into the wisdom from beneath when he was cast down to the earth at his fall.

Exek 28: 15 Thou wast perfect in thy ways from the day that thou wast created, till iniquity was found in thee. **Vr.16** By the multitude of thy merchandise they have filled the midst of thee with violence, and thou hast sinned: therefore I will cast thee as profane out of the mountain of God: and I will destroy thee, O covering cherub, from the midst of the stones of fire. **Vr.17** Thine heart was lifted up because of thy beauty, thou hast corrupted thy wisdom by reason of thy brightness: I will cast thee

to the ground, I will lay thee before kings, that they may behold thee. **Vr.18** Thou hast defiled thy sanctuaries by the multitude of thine iniquities, by the iniquity of thy traffick; therefore will I bring forth a fire from the midst of thee, it shall devour thee, and I will bring thee to ashes upon the earth in the sight of all them that behold thee.

Jam 3:13 Who is a wise man and endued with knowledge among you? let him shew out of a good conversation his works with meekness of wisdom. **Vr.14** But if ye have bitter envying and strife in your hearts, glory not, and lie not against the truth. **Vr.15** This wisdom descendeth not from above, but is earthly, sensual, devilish. **Vr.16** For where envying and strife is, there is confusion and every evil work. **Vr.17** But the wisdom that is from above is first pure, then peaceable, gentle, and easy to be intreated, full of mercy and good fruits, without partiality, and without hypocrisy. **Vr.18** And the fruit of righteousness is sown in peace of them that make peace.

A SIMILITUDE - THE FALL OF KING SAUL

We can deduced exactly what happened to the anointed cherub in becoming the fallen cherub from what transpired with King Saul in his time.

I Sam 10:1 Then Samuel took a vial of oil, and poured it upon his head, and kissed him, and said, Is it not because the LORD hath anointed thee to be captain over his inheritance? **Vr.5** After that thou shalt come to the hill of God, where is the garrison of the Philistines: and it shall come to pass, when thou art come thither to the city, that thou shalt meet a company of prophets coming down from the high place with a psaltery, and a tabret, and a pipe, and a harp, before them; and they shall prophesy: **Vr.6** And the Spirit of the LORD will come upon thee, and thou shalt prophesy with them, and shalt be turned into another man. **Vr.7** And let it be, when these signs are come unto thee, that thou do as occasion serve thee; for God is with thee. **Vr.9** And it was so, that when he had turned his back to go from Samuel, God gave him another heart: and all those signs came to pass that day. **Vr.10** And when they came thither to the hill, behold, a company of prophets met him; and the Spirit of God came upon him, and he prophesied among them.

When the Spirit of God came upon Saul, God gave him another heart and he became another man and prophesied.

SAUL FOUND IN DISOBEDIENCE

But when Saul fell out of favour with God due to transgression cum iniquity being found in him, things reversed from what it was when he was anointed by Samuel. The Spirit of God left him while an evil spirit from God came upon him.

King Saul with the people exercised their own wisdom that was good in their own eyes but was foolishness in God's own eyes. The wisdom of men is good in men's eyes but is a walk of disobedience against the wisdom of God instead.

I Sam 15:1 Samuel also said unto Saul, The LORD sent me to anoint thee to be king over his people, over Israel: now therefore hearken thou unto the voice of the words of the LORD. **Vr.2** Thus saith the LORD of hosts, I remember that which Amalek did to Israel, how he laid wait for him in the way, when he came up from Egypt. **Vr.3** Now go and smite Amalek, and utterly destroy all that they have, and spare them not; but slay both man and woman, infant and suckling, ox and sheep, camel and ass. **Vr.7** And Saul smote the Amalekites from Havilah until thou comest to Shur, that is over against Egypt. **Vr.8** And he took Agag the king of the Amalekites alive, and utterly destroyed all the people with the edge of the sword. **Vr.9** But Saul and the people spared Agag, and the best of the sheep, and of the oxen, and of the fatlings, and the lambs, and all that was good, and would not utterly destroy them: but every thing that was vile and refuse, that they destroyed utterly. **Vr.10** Then came the word of the LORD unto Samuel, saying, **Vr.11** It repenteth me that I have set up Saul to be king: for he is turned back from following me, and hath not performed my commandments. And it grieved Samuel; and he cried unto the LORD all night. **Vr.19** Wherefore then didst thou not obey the voice of the LORD, but didst fly upon the spoil, and didst evil in the sight of the LORD? **Vr.20** And Saul said unto Samuel, Yea, I have obeyed the voice of the LORD, and have gone the way which the LORD sent me, and have brought Agag the king of Amalek, and have utterly destroyed the Amalekites. **Vr.21** But the people took of the spoil, sheep and oxen, the chief of the things which should have been utterly destroyed, to sacrifice unto the LORD thy God in Gilgal. **Vr.22** And Samuel said, Hath the LORD as great delight in burnt offerings and sacrifices, as in obeying the voice of the LORD? Behold, to obey is better than sacrifice, and to hearken than the fat of rams. **Vr.23** For rebellion is as the sin of witchcraft, and stubbornness is as iniquity and idolatry. Because thou hast rejected the word of the LORD, he hath also rejected thee from being king. **Vr.24** And Saul said unto Samuel, I have sinned: for I have transgressed the commandment of the LORD, and thy words: because I feared the people, and obeyed their voice. **Vr.30** Then he said, I have sinned: yet honour me now, I pray thee, before the elders of my people, and before Israel, and turn again with me, that I may worship the LORD thy God. **Vr.31** So Samuel turned again after Saul; and Saul worshipped the LORD.

I Sam 16:14 But the Spirit of the LORD departed from Saul, and an evil spirit from the LORD troubled him. **Vr.15** And Saul' servants said unto him, Behold now, an evil spirit from God troubleth thee.

I Sam 18:10 And it came to pass on the morrow, that the evil spirit from God came upon Saul, and he prophesied in the midst of the house: **Vr.12** And Saul was afraid of David, because the LORD was with him, and was departed from Saul.

Just as it was with King Saul as a similitude so we can deduce it was with Lucifer too. The Spirit of God with which Lucifer was anointed left him, while an evil spirit from the LORD plagues him as Satan till date.

Also as David was anointed with oil and the Spirit of God came upon him and God was with him so it can be said figuratively of Christ, the Anointed one of God, the son of David. As David was made king in the stead of Saul, so it is that Christ was chosen in the stead of Lucifer in their time.

I Sam 16:13 Then Samuel took the horn of oil, and anointed him in the midst of his brethren: and the Spirit of the LORD came upon David from that day forward.

Hebr 1:8 But unto the Son he saith, Thy throne, O God, is for ever and ever: a sceptre of righteousness is the sceptre of thy kingdom. **Vr.9** Thou hast loved righteousness, and hated iniquity; therefore God, even thy God, hath anointed thee with the oil of gladness above thy fellows.

Lk 4:18 The Spirit of the Lord is upon me, because he hath anointed me to preach the gospel to the poor; he hath sent me to heal the brokenhearted, to preach deliverance to the captives, and recovering of sight to the blind, to set at liberty them that are bruised,

Not only did the Spirit of the LORD come upon Christ by the anointing from the womb, but it came to dwell in him by the baptism. The Spirit without measure was given to Christ by which baptism with the Spirit could be done in his name by his apostles, not by anointing of the head with oil as was done by the prophets of old alone.

Lk 1:34 Then said Mary unto the angel, How shall this be, seeing I know not a man? **Vr.35** And the angel answered and said unto her, The Holy Ghost shall come upon thee, and the power of the Highest shall overshadow thee: therefore also that holy thing which shall be born of thee shall be called the Son of God.

Jn 1:32 And John bare record, saying, I saw the Spirit descending from heaven like a dove, and it abode upon him. **Vr.33** And I knew him not: but he that sent me to baptize with water, the same said unto me, Upon whom thou shalt see the Spirit

descending, and remaining on him, the same is he which baptizeth with the Holy Ghost.

Jn 3:34 For he whom God hath sent speaketh the words of God: for God giveth not the Spirit by measure unto him.

THE WISDOM OF SATAN

The kind of wisdom a created being has in him is dependent on the kind of spirit at work in him as well. Lucifer, at the beginning, as the anointed cherub having the Spirit of God operated a pure divine wisdom, a wisdom from above. A wisdom by which he was made wise concerning the things that pertaineth to God and the heavens.

Unfortunately, when Lucifer was cast down to the earth, this wisdom was corrupted by iniquity and became an earthly wisdom, devilish and from beneath. A wisdom that no longer understands the things that pertain unto God, but now that which pertaineth unto the world of flesh cum men, the realms of the earth.

Ezek 28:17 Thine heart was lifted up because of thy beauty, thou hast corrupted thy wisdom by reason of thy brightness: I will cast thee to the ground, I will lay thee before kings, that they may behold thee.

Jam 3:14 But if ye have bitter envying and strife in your hearts, glory not, and lie not against the truth. **Vr.15** This wisdom descendeth not from above, but is earthly, sensual, devilish. **Vr.16** For where envying and strife is, there is confusion and every evil work.

The wisdom of Satan is translated into the wisdom of this world which is foolishness before God. And by that wisdom the world would never get to know the only true God and His Son, the wisdom of God made manifest.

I Cor 1:19 For it is written, I will destroy the wisdom of the wise, and will bring to nothing the understanding of the prudent. **Vr.20** Where is the wise? where is the scribe? where is the disputer of this world? hath not God made foolish the wisdom of this world? **Vr.21** For after that in the wisdom of God the world by wisdom knew not God,

CARNAL MINDEDNESS

In the doctrine of Christ, Satan is identified as a servant of Sin being carnally minded as a result thereof.

Jn 8:34 Jesus answered them, Verily, verily, I say unto you, Whosoever committeth sin is the servant of sin. **Vr.35** And the servant abideth not in the house for ever: but the Son abideth ever.

I Jn 3:8 He that committeth sin is of the devil; for the devil sinneth from the beginning. For this purpose the Son of God was manifested, that he might destroy the works of the devil.

Mtt 16:23 (ASV) But he turned, and said unto Peter, Get thee behind me, Satan: thou art a stumbling-block unto me: for thou mindest not the things of God, but the things of men.

One of the greatest punishment a spiritual being can be subjected to is being made carnally minded and no longer spiritually minded. Satan was made carnally minded unto not minding the things that be of God any longer but that which be of men that are lower than the angels as it were. **Hebr 2:6-7,9**

Gen 3:14 And the LORD God said unto the serpent, Because thou hast done this, thou art cursed above all cattle, and above every beast of the field; upon thy belly shalt thou go, and dust shalt thou eat all the days of thy life: **Vr.15** And I will put enmity between thee and the woman, and between thy seed and her seed; it shall bruise thy head, and thou shalt bruise his heel.

Ezek 28:18 Thou hast defiled thy sanctuaries by the multitude of thine iniquities, by the iniquity of thy traffick; therefore will I bring forth a fire from the midst of thee, it shall devour thee, and I will bring thee to ashes upon the earth in the sight of all them that behold thee.

Satan has been condemned to having a reprobate mind, full of vain imaginations and a rebellious heart forever. Since he refused to retain the true knowledge of God, but hold the truth in unrighteousness instead. A similitude can be gotten from the case of King Nebuchadnezzar in **Dan 4:28-37**

Satan is full of covetousness and all manner of lusts which is imputed upon the children of the world by the spirit of the world at work in them. Satan is a master of the things that pertaineth to the world of flesh. That is why he is called the prince of this world. He uses all manner of lusts to entice and deceive men continually. Therefore, all they that walk after the flesh are held in captivity by him. Such cannot please God. **Rom 8:1,5-8,12-13; Jn 14:30**

Lk 4:5 And the devil, taking him up into an high mountain, shewed unto him all the kingdoms of the world in a moment of time. **Vr.6** And the devil said unto him, All this power will I give thee, and the glory of them: for that is delivered unto me; and to whomsoever I will I give it. **Vr.7** If thou therefore wilt worship me, all shall be thine.

Mk 8:33 But when he had turned about and looked on his disciples, he rebuked Peter, saying, Get thee behind me, Satan: for thou savourest not the things that be of God, but the things that be of men. **Vr.36** For what shall it profit a man, if he shall gain the whole world, and lose his own soul?

Jn 8:38 I speak that which I have seen with my Father: and ye do that which ye have seen with your father. **Vr.41** Ye do the deeds of your father. **Vr.44** Ye are of your father the devil, and the lusts of your father ye will do. He was a murderer from the beginning, and abode not in the truth, because there is no truth in him. When he speaketh a lie, he speaketh of his own: for he is a liar, and the father of it.

Satan and his children being of the world are carnally minded. They operate enmity in their minds against God having vain imaginations of His Christ, the righteous.

Ps 82:5 They know not, neither will they understand; they walk on in darkness: all the foundations of the earth are out of course. **Vr.6** I have said, Ye are gods; and all of you are children of the most High. **Vr.7** But ye shall die like men, and fall like one of the princes.

To be carnally minded is death. And Satan being so operates that power of death over mankind as it were. Christ came to deliver us from the bondage of the power of death exercised in carnal mindedness by the power of life exercised in spiritual mindedness instead. And thereby reconcile us with God his heavenly Father; for as long as a man is carnally minded he would always be at enmity with God but in friendship with Satan.

Rom 8:1 There is therefore now no condemnation to them which are in Christ Jesus, who walk not after the flesh, but after the Spirit. **Vr.5** For they that are after the flesh do mind the things of the flesh; but they that are after the Spirit the things of the Spirit. **Vr.6** For to be carnally minded is death; but to be spiritually minded is life and peace. **Vr.7** Because the carnal mind is enmity against God: for it is not subject to the law of God, neither indeed can be. **Vr.8** So then they that are in the flesh cannot please God.

The power of death that Satan exercises over man is carnal mindedness. He keeps men thus as it were in death without their knowing but rather glorying in it instead as humans in the world.

Hebr 2:14 Forasmuch then as the children are partakers of flesh and blood, he also himself likewise took part of the same; that through death he might destroy him that had the power of death, that is, the devil; **Vr.15** And deliver them who through fear of death were all their lifetime subject to bondage. **Vr.17** Wherefore in all things it behoved him to be made like unto his brethren, that he might be a merciful and faithful high priest in things pertaining to God, to make reconciliation for the sins of the people.

Christ is our sure plug in things pertaining to God, while Satan sets out as the prince of things pertaining unto the flesh cum fallen man. He works on the flesh against the Spirit always. **Gal 5:16-26**

Jn 6:63 It is the spirit that quickeneth; the flesh profiteth nothing: the words that I speak unto you, they are spirit, and they are life.

Mtt 26:41 Watch and pray, that ye enter not into temptation: the spirit indeed is willing, but the flesh is weak.