

GOD WITH US AND GOD IN US

GOD AS A VISITOR OR AS AN OWNER OCCUPANT

In the time of old, God used to come to fallen men like as a visitor because He would not strive with men, them being flesh or born of the flesh. For fallen man is unclean, but God is holy. You cannot bring a clean thing out of an unclean. God could not dwell in unclean vessels, but only came upon men by reason of the anointing by the Spirit of God. Instead, It is unclean spirits that dwell in unclean vessels even in fallen man as sinners. Such make their bodies as their own dwelling place as it were. **Mtt 12:43-45**

Gen 6:3 And the LORD said, My spirit shall not always strive with man, for that he also is flesh:

Job 14:4 Who can bring a clean thing out of an unclean? not one.

Rom 8:5 For they that are after the flesh do mind the things of the flesh; **Vr.6** For to be carnally minded is death; but to be spiritually minded is life and peace. **Vr.7** Because the carnal mind is enmity against God: for it is not subject to the law of God, neither indeed can be. **Vr.8** So then they that are in the flesh cannot please God [*and God cannot dwell in such as His holy temple*].

Christ also made us to understand this in his parable in

Lk 5:36 And he spake also a parable unto them; No man putteth a piece of a new garment upon an old; if otherwise, then both the new maketh a rent, and the piece that was taken out of the new agreeth not with the old. **Vr.37** And no man putteth new wine into old bottles; else the new wine will burst the bottles, and be spilled, and the bottles shall perish. **Vr.38** But new wine must be put into new bottles; and both are preserved.

Mtt 7:6 Give not that which is holy unto the dogs, neither cast ye your pearls before swine, lest they trample them under their feet, and turn again and rend you.

Such divine visitations of God by the Spirit by the anointing continued culminating in the Son being made flesh to dwell amongst men, the very image of God coming to be with men, yet as an unwelcome visitor in the world still. The Father sent His Son to men to visit them and they rejected him unto crucifying him on the cross instead.

Lk 1:68 Blessed be the Lord God of Israel; for he hath visited and redeemed his people, **Vr.78** Through the tender mercy of our God; whereby the dayspring from on high hath visited us,

Lk 7:16 And there came a fear on all: and they glorified God, saying, That a great prophet is risen up among us; and, That God hath visited his people.

Jn 1:1 In the beginning was the Word, and the Word was with God, and the Word was God. **Vr.10** He was in the world, and the world was made by him, and the world knew him not. **Vr.11** He came unto his own, and his own received him not.

Lk 20:9 Then began he to speak to the people this parable; A certain man planted a vineyard, and let it forth to husbandmen, and went into a far country for a long time. **Vr.13** Then said the lord of the vineyard, What shall I do? I will send my beloved son: it may be they will reverence him when they see him. **Vr.14** But when the husbandmen saw him, they reasoned among themselves, saying, This is the heir: come, let us kill him, that the inheritance may be ours. **Vr.15** So they cast him out of the vineyard, and killed him.

Jn 10:30 I and my Father are one. **Vr.31** Then the Jews took up stones again to stone him. **Vr.36** Say ye of him, whom the Father hath sanctified, and sent into the world, Thou blasphemest; because I said, I am the Son of God? **Vr.37** If I do not the works of my Father, believe me not. **Vr.38** But if I do, though ye believe not me, believe the works: that ye may know, and believe, that the Father is in me, and I in him. **Vr.39** Therefore they sought again to take him: but he escaped out of their hand.

Till date those that understandeth not the true meaning of the saying of Christ in **verse 30** have not the Father nor the Son in them by the Spirit. For you cannot receive nor have what you do not know exists nor believe in as it were.

GOD WITH US PRIOR TO GOD IN US

There is difference between “God with us” and “God in us”. The former was introduced in the time of the Old Testament as part of the instructions given to Moses to prepare the Tabernacle of witness for God’s presence to dwell with the children of Israel, His covenant people, while the latter was made possible through Christ Jesus alone under the New Testament faith based operations.

Hebr 8:5 Who serve unto the example and shadow of heavenly things, as Moses was admonished of God when he was about to make the tabernacle: for, See, saith he, that thou make all things according to the pattern shewed to thee in the mount.

“God in us” meaning God dwelling in the tabernacle of man’s body as His holy temple on earth no longer in a physical temple, tabernacle or building made with hands as were of old. This is for those that are born again of the Spirit by faith, not those born of the flesh by woman only.

Jn 14:1 Let not your heart be troubled: ye believe in God, believe also in me. **Vr.6** Jesus saith unto him, I am the way, the truth, and the life: no man cometh unto the Father, but by me. **Vr.20** At that day ye shall know that I am in my Father, and ye in me, and I in you. **Vr.23** Jesus answered and said unto him, If a man love me, he will keep my words: and my Father will love him, and we will come unto him, and make our abode with him. **Vr.16** And I will pray the Father, and he shall give you another Comforter, that he may abide with you for ever; **Vr.17** Even the Spirit of truth; whom the world cannot receive, because it seeth him not, neither knoweth him: but ye know him; for he dwelleth with you, and shall be in you. **Vr.18** I will not leave you comfortless: I will come to you.

It is by our belief in and love for His only begotten Son that God comes to dwell in us together with Christ as well. Without the coming of Christ to dwell on the inside of those that believe in him having become born of God, God had not and would not dwell in men as their heavenly Father. Christ is the only way to the Father so it is by Christ that God as our Father comes to dwell in us with him.

2 Jn 1:9 Whosoever transgresseth, and abideth not in the doctrine of Christ, hath not God. He that abideth in the doctrine of Christ, he hath both the Father and the Son.

Those that have not received Christ on the inside of them do not have the Father also. Such is the case for all those that have only the doctrine of Moses and the doctrines of the other religions of the world as their articles of faith.

Rather it is those that receive Christ that he giveth power to receive the Father also. Thereby becoming the sons of God that are led by the Spirit of God in them received in baptism. Sons of God are not made on earth through the anointing, but through baptism instead. For it is Christ that baptizeth with the Holy Ghost and power through which the Father and the Son comes to dwell in men sanctified in the word of truth as it were. If you do not have the knowledge of the Truth in you, there is no way you can truly claim to have the Father and His Christ in you by the Spirit. **Mtt 3:11; Jn 17:17-19**

Jn 1:11 He came unto his own, and his own received him not. **Vr.12** But as many as received him, to them gave he power to become the sons of God, even to them that believe on his name: **Vr.13** Which were born, not of blood, nor of the will of the flesh, nor of the will of man, but of God.

Rom 8:9 But ye are not in the flesh, but in the Spirit [*having being born of the Spirit by faith*], if so be that the Spirit of God dwell in you. Now if any man have not the Spirit of Christ [*also*], he is none of his.

I Jn 2:22 Who is a liar but he that denieth that Jesus is the Christ? He is antichrist, that denieth the Father and the Son. **Vr.23** Whosoever denieth the Son, the same hath not the Father: (but) he that acknowledgeth the Son hath the Father also.

2 Cor 1:21 Now he which stablisheth us with you in Christ, and hath anointed us, is God; **Vr.22** Who hath also sealed us, and given the earnest of the Spirit in our hearts [*through the baptisms*].

Hebr 6:1 Therefore leaving the principles of the doctrine of Christ, let us go on unto perfection; not laying again the foundation of repentance from dead works, and of faith toward God, **Vr.2** Of the doctrine of baptisms, and of laying on of hands, and of resurrection of the dead, and of eternal judgment.

God had to ransom us from sin by the sacrifice of His Son in order to purchase us for Himself. This was the reconciliation process that He sent Christ to accomplish on earth on His behalf. Only after then could He release the holy Spirit to come to dwell in us as sanctified men as it were. This became when “God in us” was made possible and not before. **Jer 31:11; Hosea 13:14**

Mtt 20:28 Even as the Son of man came not to be ministered unto, but to minister, and to give his life a ransom for many.

I Cor 6:19 What? know ye not that your body is the temple of the Holy Ghost which is in you, which ye have of God, and ye are not your own? **Vr.20** For ye are bought with a price: therefore glorify God in your body, and in your spirit, which are God's.

The Holy Ghost in us is the seal of ownership that God puts on His own house on earth which we are in Christ Jesus. **2 Cor 1:22**

Eph 4:30 And grieve not the holy Spirit of God, whereby ye are sealed unto the day of redemption.

CHRIST WITH US AND CHRIST IN US

Christ came into the world as Emmanuel to be with us under the Law, that is under the Old Testament. But he resurrected and was glorified as Jesus, the Prince and Saviour of the world in order to be in us, the redeemed of the Lord, by the Holy Ghost under the New Testament. **Jn 14:15-18,20**

Mtt 1:22 Now all this was done, that it might be fulfilled which was spoken of the Lord by the prophet, saying, **Vr.23** Behold, a virgin shall be with child, and shall bring forth a son, and they shall call his name Emmanuel, which being interpreted is, God with us [*as a visitor, but not as an occupant*]. **Vr.20** But while he thought on these things, behold, the angel of the Lord appeared unto him in a dream, saying, Joseph, thou son of David, fear not to take unto thee Mary thy wife: for that which is conceived in her is of the Holy Ghost. **Vr.21** And she shall bring forth a son, and thou shalt call his name JESUS [*why?*]: for he shall save his people from their sins [*through the remission of sins as their occupying Saviour and Lord in their hearts*].

Jn 14:9 Jesus saith unto him, Have I been so long time with you, and yet hast thou not known me, Philip?

Jn 16:4 But these things have I told you, that when the time shall come, ye may remember that I told you of them. And these things I said not unto you at the beginning, because I was with you.

Acts 5:30 The God of our fathers raised up Jesus, whom ye slew and hanged on a tree. **Vr.31** Him hath God exalted with his right hand to be a Prince and a Saviour, for to give repentance to Israel, and forgiveness of sins. **Vr.32** And we are his witnesses of these things; and so is also the Holy Ghost, whom God hath given to them that obey him.

As God was with the prophets of old through their being anointed with the Spirit of the Lord so He was with Christ at his coming even from birth and throughout his earthly ministry.

Lk 4:18 The Spirit of the Lord is upon me, because he hath anointed me to preach the gospel to the poor;

Acts 10:38 How God anointed Jesus of Nazareth with the Holy Ghost and with power: who went about doing good, and healing all that were oppressed of the devil; for God was with him.

Hebr 1:9 Thou hast loved righteousness, and hated iniquity; therefore God, even thy God, hath anointed thee with the oil of gladness above thy fellows.

But the difference in the anointing of Christ from that of the prophets of old, John the baptist noted and declared. Not only did the Spirit of God come upon Christ but by the baptism he abode on the inside of him as well. So shall it be for all those that shall truly come to believe in the risen Christ. God with you and God in you too.

Jn 1:32 And John bare record, saying, I saw the Spirit descending from heaven like a dove, and it abode upon him. **Vr.33** And I knew him not: but he that sent me to baptize with water, the same said unto me, Upon whom thou shalt see the Spirit descending, and remaining on him, the same is he which baptizeth with the Holy Ghost. **Vr.34** And I saw, and bare record that this is the Son of God.

Jn 3:34 For he whom God hath sent speaketh the words of God: for God giveth not the Spirit by measure unto him [*for the Spirit remains or abides in him instead*].

Jn 14:16 And I will pray the Father, and he shall give you another Comforter, that he may abide with you for ever; **Vr.17** Even the Spirit of truth; whom the world cannot receive, because it seeth him not, neither knoweth him: but ye know him; for he dwelleth with you [*God with you*], and shall be in you [*God in you*].

RENDERING UNCLEAN SPIRITS HOMELESS

God could not dwell in the bodies of sinners because they were unclean and their hearts wicked cum evil; for in the time of old, the Scriptures hath condemned all under sin whether they be Jews or Gentiles; for all were unrighteous. **Gal 3:22; Rom 3:9-12,2; Job 14:4; Jer 17:9; Gen 6:5; Ps 51:5**

In that time, it was unclean spirits that held sway, making the bodies of men as their houses and palaces cum homes. The kingdom of Satan through sin had dominion and reigned in all the earth over all men born of woman. By which Devil as the prince of this world, held men in bondage and servitude to sin. **Jn 14:30**

Until Christ came with the Holy Ghost and power preaching the kingdom of God and exercising the power thereof in casting out such devils cum unclean spirits out of men. And because nature abhors a vacuum, men's bodies and hearts needed to be cleansed by the blood of the Lamb and sanctified with the truth in order that a holy Spirit could come and dwell therein instead. And this was made possible in men only after Christ was glorified as it were.

Mtt 12:22 Then was brought unto him one possessed with a devil, blind, and dumb: and he healed him, insomuch that the blind and dumb both spake and saw. **Vr.25** And Jesus knew their thoughts, and said unto them, Every kingdom divided against

itself is brought to desolation; and every city or house divided against itself shall not stand: **Vr.26** And if Satan cast out Satan, he is divided against himself; how shall then his kingdom stand? **Vr.27** And if I by Beelzebub cast out devils, by whom do your children cast them out? therefore they shall be your judges. **Vr.28** But if I cast out devils by the Spirit of God, then the kingdom of God is come unto you. **Vr.29** Or else how can one enter into a strong man's house, and spoil his goods, except he first bind the strong man? and then he will spoil his house. **Vr.33** Either make the tree good, and his fruit good; or else make the tree corrupt, and his fruit corrupt: for the tree is known by his fruit. **Vr.43** When the unclean spirit is gone out of a man, he walketh through dry places, seeking rest, and findeth none. **Vr.44** Then he saith, I will return into my house from whence I came out; and when he is come, he findeth it empty, swept, and garnished. **Vr.45** Then goeth he, and taketh with himself seven other spirits more wicked than himself, and they enter in and dwell there: and the last state of that man is worse than the first. Even so shall it be also unto this wicked generation.

Mk 2:22 And no man putteth new wine into old bottles: else the new wine doth burst the bottles, and the wine is spilled, and the bottles will be marred: but new wine must be put into new bottles.

Jn 17:17 Sanctify them through thy truth: thy word is truth. **Vr.18** As thou hast sent me into the world, even so have I also sent them into the world. **Vr.19** And for their sakes I sanctify myself, that they also might be sanctified through the truth.

It is the apostles of Christ whom he had ordained and sent forth to carry out the ministry of reconciliation on his behalf that the Master empowers with the Holy Ghost and power to render unclean spirits homeless in order to baptize such sanctified vessels with the Spirit of truth. When light appears in this world, darkness has to give way compulsorily. **Lk 8:26-33**

Jn 15:14 Ye are my friends, if ye do whatsoever I command you. **Vr.15** Henceforth I call you not servants; for the servant knoweth not what his lord doeth: but I have called you friends; for all things that I have heard of my Father I have made known unto you. **Vr.16** Ye have not chosen me, but I have chosen you, and ordained you, that ye should go and bring forth fruit, and that your fruit should remain [*the good fruit cannot remain with unclean spirits having sway therein- Mtt 13:18-22*] :

Jn 20:21 Then said Jesus to them again, Peace be unto you: as my Father hath sent me, even so send I you. **Vr.22** And when he had said this, he breathed on them, and saith unto them, Receive ye the Holy Ghost: **Vr.23** Whose soever sins ye remit, they are remitted unto them; and whose soever sins ye retain, they are retained.

Mk 16:15 And he said unto them, Go ye into all the world, and preach the gospel to every creature. **Vr.16** He that believeth and is baptized shall be saved; but he that believeth not shall be damned. **Vr.17** And these signs shall follow them that believe; In my name shall they cast out devils; they shall speak with new tongues; **Vr.20** And they went forth, and preached every where, the Lord working with them, and confirming the word with signs following. Amen.

As Beelzebub the prince of the devils was cast out of heaven at the glorification of the Lamb of God so also the apostles are empowered by Christ to go about casting out Satan's angels in the form of unclean spirits in men that the Son hath chosen to make free on earth and fill with the holy Spirit instead. As it was done in heaven so shall it be done on earth too. **Jn 8:30-36**

Jn 12:31 Now is the judgment of this world: now shall the prince of this world be cast out. **Vr.32** And I, if I be lifted up from the earth, will draw all men unto me. **Vr.33** This he said, signifying what death he should die.

Lk 10:17 And the seventy returned again with joy, saying, Lord, even the devils are subject unto us through thy name. **Vr.18** And he said unto them, I beheld Satan as lightning fall from heaven. **Vr.19** Behold, I give unto you power to tread on serpents and scorpions, and over all the power of the enemy: and nothing shall by any means hurt you. **Vr.20** Notwithstanding in this rejoice not, that the spirits are subject unto you; but rather rejoice, because your names are written in heaven.

Rev 12:7 And there was war in heaven: Michael and his angels fought against the dragon; and the dragon fought and his angels, **Vr.8** And prevailed not; neither was their place found any more in heaven. **Vr.9** And the great dragon was cast out, that old serpent, called the Devil, and Satan, which deceiveth the whole world: he was cast out into the earth, and his angels were cast out with him. **Vr.10** And I heard a loud voice saying in heaven, Now is come salvation, and strength, and the kingdom of our God, and the power of his Christ: for the accuser of our brethren is cast down, which accused them before our God day and night. **Vr.11** And they overcame him by the blood of the Lamb, and by the word of their testimony; and they loved not their lives unto the death.

Mtt 6:9 After this manner therefore pray ye: Our Father which art in heaven, Hallowed be thy name. **Vr.10** Thy kingdom come. Thy will be done in earth, as it is in heaven.

That kingdom of God and the power of His Christ that had come is to be exercised by his apostles for salvation work sake on earth unto the liberation of men held bound.

2 Cor 6:16 And what agreement hath the temple of God with idols? for ye are the temple of the living God; as God hath said, I will dwell in them, and walk in them;

and I will be their God, and they shall be my people. **Vr.17** Wherefore come out from among them, and be ye separate, saith the Lord, and touch not the unclean thing; and I will receive you, **Vr.18** And will be a Father unto you, and ye shall be my sons and daughters, saith the Lord Almighty.

Those that unclean spirits are cast out from are no longer their houses; for God puts His holy Spirit in them as a seal of ownership that they are now His own house on earth in Christ Jesus instead. And no man can pluck you out of the hand of the Father. Those that have not this holy seal is none of His as it were. **Jn 10:27-30; Rom 8:9**

2 Cor 1:21 Now he which stablisheth us with you in Christ, and hath anointed us, is God; **Vr.22** Who hath also sealed us, and given the earnest of the Spirit in our hearts.

Hebr 3:6 But Christ as a son over his own house; whose house are we, if we hold fast the confidence and the rejoicing of the hope firm unto the end. **Vr.7** Wherefore (as the Holy Ghost saith,

THE COMING OF THE HOLY GHOST TO DWELL IN MAN

The Father and His Son comes to abide in us by the Spirit of truth which is of God that we receive in baptism, before then from the beginning of the world it was not possible. The unknown God dwelt on the outside of men and not on their inside because the Holy Ghost was not yet given. Men were fetching water from external sources - wells cum rivers without having the well or river of water on the inside of them out flowing spiritually as it were.

Jn 4:6 Now Jacob's well was there. Jesus therefore, being wearied with his journey, sat thus on the well: and it was about the sixth hour. **Vr.7** There cometh a woman of Samaria to draw water: Jesus saith unto her, Give me to drink. **Vr.10** Jesus answered and said unto her, If thou knewest the gift of God, and who it is that saith to thee, Give me to drink; thou wouldest have asked of him, and he would have given thee living water. **Vr.12** Art thou greater than our father Jacob, which gave us the well, and drank thereof himself, and his children, and his cattle? **Vr.13** Jesus answered and said unto her, Whosoever drinketh of this water shall thirst again: **Vr.14** But whosoever drinketh of the water that I shall give him shall never thirst; but the water that I shall give him shall be in him a well of water springing up into everlasting life.

Jn 7:37 In the last day, that great day of the feast, Jesus stood and cried, saying, If any man thirst, let him come unto me, and drink. **Vr.38** He that believeth on me, as the scripture hath said, out of his belly shall flow rivers of living water. **Vr.39** (But this spake he of the Spirit, which they that believe on him should receive: for the Holy Ghost was not yet given; because that Jesus was not yet glorified.)

It is only those that come to believe in the resurrected and glorified Christ, who obey him in his doctrine that come to receive of the Holy Ghost, not those that do not.

Jn 16:7 Nevertheless I tell you the truth; It is expedient for you that I go away: for if I go not away, the Comforter will not come unto you; but if I depart, I will send him unto you.

Jn 15:26 But when the Comforter is come, whom I will send unto you from the Father, even the Spirit of truth, which proceedeth from the Father, he shall testify of me:

Acts 5:30 The God of our fathers raised up Jesus, whom ye slew and hanged on a tree. **Vr.31** Him hath God exalted with his right hand to be a Prince and a Saviour, for to give repentance to Israel, and forgiveness of sins. **Vr.32** And we are his witnesses of these things; and so is also the Holy Ghost, whom God hath given to them that obey him.

Without coming unto the true knowledge of the Truth concerning the glorified Christ and his Father through the word of life and believing in him in his doctrine no man can receive of this Spirit in baptism. **Jn 14:15-18; Jn 6:67-69**

I Jn 3:23 And this is his commandment, That we should believe on the name of his Son Jesus Christ, and love one another, as he gave us commandment. **Vr.24** And he that keepeth [this] his commandments dwelleth in him, and he in him. And hereby we know that he abideth in us, by the Spirit which he hath given us [*received in baptism*].

Christ had to touch base with his heavenly Father before receiving the Holy Ghost from Him to give unto his brethren on earth.

Jn 20:17 Jesus saith unto her, Touch me not; for I am not yet ascended to my Father: but go to my brethren, and say unto them, I ascend unto my Father, and your Father; and to my God, and your God. **Vr.19** Then the same day at evening, being the first day of the week, when the doors were shut where the disciples were assembled for fear of the Jews, came Jesus and stood in the midst, and saith unto them, Peace be unto you. **Vr.21** Then said Jesus to them again, Peace be unto you: as my Father hath sent me, even so send I you. **Vr.22** And when he had said this, he breathed on them, and saith unto them, Receive ye the Holy Ghost:

Lk 24:48 And ye are witnesses of these things. **Vr.49** And, behold, I send the promise of my Father upon you: but tarry ye in the city of Jerusalem, until ye be endued with power from on high.

For the Spirit of Christ which is Holy to dwell in man, such a man has to be cleansed being made holy, no longer common and unclean as it were. God purifies such heart in order for it to receive the Holy Ghost in baptism by faith.

Acts 11:7 And I heard a voice saying unto me, Arise, Peter; slay and eat. **Vr.8** But I said, Not so, Lord: for nothing common or unclean hath at any time entered into my mouth. **Vr.9** But the voice answered me again from heaven, What God hath cleansed, that call not thou common.

Acts 15:7 And when there had been much disputing, Peter rose up, and said unto them, Men and brethren, ye know how that a good while ago God made choice among us, that the Gentiles by my mouth should hear the word of the gospel, and believe. **Vr.8** And God, which knoweth the hearts, bare them witness, giving them the Holy Ghost, even as he did unto us; **Vr.9** And put no difference between us and them, purifying their hearts by faith.

I Pet 1:15 But as he which hath called you is holy, so be ye holy in all manner of conversation; **Vr.16** Because it is written, Be ye holy; for I am holy. **Vr.18** Forasmuch as ye know that ye were not redeemed with corruptible things, as silver and gold, from your vain conversation received by tradition from your fathers; Vr.19 But with the precious blood of Christ, as of a lamb without blemish and without spot:

Hebr 8:12 For I will be merciful to their unrighteousness, and their sins and their iniquities will I remember no more. **Vr.13** In that he saith, A new covenant, he hath made the first old. Now that which decayeth and waxeth old is ready to vanish away.

CONCLUSION

From the beginning of the world it hath not been heard that the gods nor God could dwell in men, rather such were said to be accommodated in shrines, high places, temples and tabernacles until Christ came declaring the doctrine of his heavenly Father. Till date men still go about building temples to the unknown God while claiming that they are children of such God. Such deceive themselves and others that follow them walking after the flesh still.

God is a Spirit and it is those that walk after the Spirit having the Spirit in them that have the true God with them and in them by the faith of Jesus Christ. Such are living temples of the living God and need not be tied to attendance to any physical structure in a temple service system in order to worship this true God.

Jn 4:20 Our fathers worshipped in this mountain; and ye say, that in Jerusalem is the place where men ought to worship. **Vr.21** Jesus saith unto her, Woman, believe me, the hour cometh, when ye shall neither in this mountain, nor yet at Jerusalem, worship the Father. **Vr.22** Ye worship ye know not what: we know what we worship: **Vr.23** But the hour cometh, and now is, when the true worshippers shall worship the Father in spirit and in truth: for the Father seeketh such to worship him. **Vr.24** God is a Spirit: and they that worship him must worship him in spirit and in truth.

Jn 2:19 Jesus answered and said unto them, Destroy this temple, and in three days I will raise it up. **Vr.20** Then said the Jews, Forty and six years was this temple in building, and wilt thou rear it up in three days? **Vr.21** But he spake of the temple of his body.

Mtt 24:1 And Jesus went out, and departed from the temple: and his disciples came to him for to shew him the buildings of the temple. **Vr.2** And Jesus said unto them, See ye not all these things? verily I say unto you, There shall not be left here one stone upon another, that shall not be thrown down.

Christ was declared to be a blasphemer and killed because of this his doctrine that was completely different from that of the Jews under Moses and every other religion under the sun in this world. Till date men are perplexed at how it is that the Almighty God, the Creator of heaven and earth, can dwell in men as it were. It still remains a mystery of faith to the uninitiated in the world today.

Jn 14:20 At that day ye shall know that I am in my Father, and ye in me, and I in you.

It has always been God's will from the beginning to dwell amongst His children. And through Christ Jesus alone He accomplishes that now presently by faith - God in us in this world through the Spirit and in the true in the world to come He shall dwell with us forever and ever having His holy tabernacle in our midst. **Jn 14:2-3**

2 Cor 6:16 And what agreement hath the temple of God with idols? for ye are the temple of the living God; as God hath said, I will dwell in them, and walk in them; and I will be their God, and they shall be my people.

Rev 21:1 And I saw a new heaven and a new earth: for the first heaven and the first earth were passed away; and there was no more sea. **Vr.2** And I John saw the holy city, new Jerusalem, coming down from God out of heaven, prepared as a bride adorned for her husband. **Vr.3** And I heard a great voice out of heaven saying, Behold, the tabernacle of God is with men, and he will dwell with them, and they shall be his people, and God himself shall be with them, and be their God.

Rev 3:12 Him that overcometh will I make a pillar in the temple of my God, and he shall go no more out: and I will write upon him the name of my God, and the name

of the city of my God, which is new Jerusalem, which cometh down out of heaven from my God: and I will write upon him my new name.

May the good Lord and Master Jesus the Christ grant you the spirit of wisdom and understanding in the things written herein, to your becoming the holy temple of the living God on earth through the faith of His only begotten Son, Jesus Christ. Amen.

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God bless and keep you heaven bound while ye still walk on this earth. MARANATHA.