

LIVING SOUL VERSUS DYING SOULS PT2

This is a continuation flow to the first of such our literature titled "The Living Soul Vs The Dying Soul" under the Briefs & Rough Cuts page @ www.devoutmenministry.com website. You are encouraged to get your copy of it in order to continue partaking in the outpouring of the Spirit where this important subject is concerned in another dimension.

This doctrine can be derived right from the beginning of the Bible in the book of Genesis. How?

The first man Adam as the image and likeness of God as "a new man" in righteousness was called "a living soul". He was domiciled in the spiritual holy realms of Eden having a celestial flesh cum body that was not subject to natural cum physical death as it were.

The goodness of God is of righteousness. Not only that, Christ through whom Adam was created loveth righteousness and hateth iniquity being called the Sun of righteousness. Thus Adam as a new creature could rightly be said to be the righteousness of God in Christ Jesus at the beginning because of God's goodness manifested by His creations of which Man was one of them. **Mal 4:2; Hebr 1:8-9; Eph 3:9; Mtt 19:17; Eph 5:9; Ps 33:5**

Gen 1:31 And God saw every thing that He had made, and, behold, it was very good. And the evening and the morning were the sixth day.

Eph 4:24 And that ye put on the new man, which after God is created in righteousness and true holiness.

Gen 2:7 And the LORD God formed man of the dust of the ground, and breathed into his nostrils the breath of life; and man became a living soul. **Vr.8** And the LORD God planted a garden eastward in Eden; and there He put the man whom He had formed.

Gen 5:1 This is the book of the generations of Adam. In the day that God created man, in the likeness of God made He him; **Vr.2** Male and female created He them; and blessed them, and called their name Adam, in the day when they were created.

The fallen Adam, found in iniquity due to the unrighteousness of trespass committed by reason of disobedience to the commandment of God cast out into the world, became "a dying soul", whose tripartite nature became subject to the deaths - the 1st death, the natural death and the 2nd death.

Gen 2:16 And the LORD God commanded the man, saying, Of every tree of the garden thou mayest freely eat: **Vr.17** But of the tree of the knowledge of good and evil, thou shalt not eat of it: for in the day that thou eatest thereof thou shalt surely die [*the three deaths*].

Gen 3:17 And unto Adam He said, Because thou hast hearkened unto the voice of thy wife, and hast eaten of the tree, of which I commanded thee, saying, Thou shalt not eat of it: cursed is the ground for thy sake; in sorrow shalt thou eat of it all the days of thy life; **Vr.19** In the sweat of thy face shalt thou eat bread, till thou return unto the ground; for out of it wast thou taken: for dust thou art, and unto dust shalt thou return.

Adam became like one of us, one of the princes, in the likeness of experiencing the first death immediately being found in iniquity as a dying soul, and to experience the second death at the very end. Even as it was said of Satan thus it became of Adam, that he abideth not in the house forever. **Jn 8:34-35**

Gen 3:22 And the LORD God said, Behold, the man is become as one of us [*even as fallen Lucifer*], to know good and evil: and now, lest he put forth his hand, and take also of the tree of life, and eat, and live for ever [*even as the glorified Christ liveth but in death instead*]:

Ps 82:6 I have said, Ye are gods; and all of you are children of the most High [*being living souls*]. **Vr.7** But ye shall die like men [*being dying souls*], and fall like one of the princes [*even Lucifer*].

By reason of the fall, Adam became an "old man" of iniquity which we now term "a dying soul". And he began to beget dying souls in humans as his offspring, who are in need of spiritual healing in order to live again as living souls ultimately in the world to come as Adam was when he was formed at the initial. The new creature as "a new man of righteousness" turned into "an old man of iniquity".

Ps 51:5 Behold, I was shapen in iniquity; and in sin did my mother conceive me.

THE CHANGE IN NATURE OF ADAM AND HIS HABITATION

Fallen Adam with Eve were now relocated and made to be domiciled in the dying world of sin and death. Thus putting on a terrestrial body cum flesh for living therein which was made subject to natural cum physical death . All that are children of the world are dying souls as it is. They were made to marry and be given in marriage in the world through which means they multiply upon the earth.

Gen 3:16 Unto the woman He said, I will greatly multiply thy sorrow and thy conception; in sorrow thou shalt bring forth children; and thy desire shall be to thy husband, and He shall rule

over thee. **Vr.19** In the sweat of thy face shalt thou eat bread, till thou return unto the ground; for out of it wast thou taken: for dust thou art, and unto dust shalt thou return. **Vr.20** And Adam called his wife's name Eve; because she was the mother of all living. **Vr.21** Unto Adam also and to his wife did the LORD God make coats of skins, and clothed them [*with mortal flesh cum bodies because they had been stripped naked of their immortal bodies due to sin-* **Gen 3:7,11**].

Adam was converted from being a new man cum a living soul in Eden as an image and likeness of God in Christ Jesus unto becoming an old man as a figure cum shadow of Christ, a dying soul in this world. **Mtt 13:24-25**

Mtt 13:37 He answered and said unto them, He that soweth the good seed is the Son of man; **Vr.38** The field is the world; the good seed are the children of the kingdom; but the tares are the children of the wicked one; **Vr.39** The enemy that sowed them is the devil;

Rom 5:12 Wherefore, as by one man sin entered into the world, and death by sin; and so death passed upon all men, for that all have sinned: **Vr.14** Nevertheless death reigned from Adam to Moses, even over them that had not sinned after the similitude of Adam's transgression, who is the figure of him [*even Christ the last Adam*] that was to come .

Hebr 9:27 And as it is appointed unto men once to die [*because of the Fall being made lower than the angels*], but after this the judgment:

The living soul was formed in the spiritual realms of the earth, clothed with a celestial cum spiritual body, while the dying soul is found in the natural realm of the world, clothed with a terrestrial cum natural body. The former as a child of the most High, while the latter as a child of the world.

The dying soul is given to producing human offspring with Woman in the world of flesh and blood unlike the Holy angels of God. Adam and Eve were made children of the world that were given to marrying and being given in marriage from thence, but in the beginning it was not so. **Lk 20:34**

Mtt 19:4-6 (**Vr.4** And he answered and said unto them, Have ye not read, that he which made them at the beginning made them male and female, **Vr.5** And said, For this cause shall a man leave father and mother, and shall cleave to his wife: and they twain shall be one flesh? **Vr.6** Wherefore they are no more twain, but one flesh.

Gen 2:24 Therefore shall a man leave his father and his mother, and shall cleave unto his wife: and they shall be one flesh.

Gen 5:3 And Adam lived an hundred and thirty years, and begat a son in his own likeness, and after his image; and called his name Seth: **Vr.4** And the days of Adam after He had begotten Seth were eight hundred years: and He begat sons and daughters: **Vr.5** And all the days that Adam lived were nine hundred and thirty years: and He died.

I Cor 11:8 For the man is not of the woman: but the woman of the man. **Vr.9** Neither was the man created for the woman; but the woman for the man. **Vr.11** Nevertheless neither is the man without the woman, neither the woman without the man, in the Lord. **Vr.12** For as the woman is of the man [*at the initial*], even so is the man also by the woman [*after the Fall*]; but all things of God [*who doeth all things*].

I Tim 2:13 For Adam was first formed, then Eve. **Vr.14** And Adam was not deceived, but the woman being deceived was in the transgression. **Vr.15** Notwithstanding she shall be saved in childbearing [*in the Fall*], if they continue in faith and charity and holiness with sobriety.

The image and likeness of God can only come to be through the creation of God by His will, and not through the making of babies by sexual copulation according to the will of the flesh cum will of man. Such born of Woman are produced in the image and likeness of fallen Adam as a human instead. You are either born of Woman being born of the flesh as the image and likeness of fallen Man as human, or you are born of God being born of the Spirit as the image and likeness of God in the glorified Man, Jesus Christ. There is a fallen image and there is a glorified image. **Jn 1:12-13; Jn 3:6-7**

I Cor 15:47 The first man is of the earth, earthy: the second man is the Lord from heaven. **Vr.49** And as we have borne the image of the earthy, we shall also bear the image of the heavenly.

Phil 3:20 For our conversation is in heaven; from whence also we look for the Saviour, the Lord Jesus Christ: **Vr.21** Who shall change our vile body [*as humans - earthy*], that it may be fashioned like unto his glorious body [*as a spiritual being - heavenly*], according to the working whereby he is able even to subdue all things unto himself.

Adam was created and made a son of God from the initial and put in Eden, but was subsequently made a son of man by the fall and put in the world to be procreating humans as offspring. **Lk 3:38; I Cor 15:42-49**

Hebr 2:6 But one in a certain place testified, saying, What is man, that thou art mindful of him? or the son of man that thou visitest him? **Vr.7** Thou madest him a little lower than the angels [*as a human*]; **Vr.9** But we see Jesus, who was made a little lower than the angels for the suffering of death, crowned with glory and honour; that He by the grace of God should taste death for every man.

THE CHANGE IN NATURE OF THE LAST ADAM AND HIS HABITATION TOO

Similarly, Christ the Son of God as the 2nd man was made the Son of man, the last Adam clothed with a terrestrial cum natural body in order to be relocated from the spiritual realms of heaven into the terrestrial realm of the world, for the purpose of redeeming the offspring of Adam, but not Adam himself because he had become like one of the princes already by his disobedience.

Hebr 10:5 Wherefore when He cometh into the world, He saith, Sacrifice and offering thou wouldest not, but a body hast thou prepared me: **Vr.9** Then said he, Lo, I come to do thy will, O God. He taketh away the first, that He may establish the second.

Hebr 2:9 But we see Jesus, who was made a little lower than the angels for the suffering of death, crowned with glory and honour; that He by the grace of God should taste death for every man. **Vr.14** Forasmuch then as the children are partakers of flesh and blood, He also himself likewise took part of the same; that through death He might destroy him that had the power of death, that is, the devil; **Vr.15** And deliver them who through fear of death were all their lifetime subject to bondage. **Vr.16** For verily he took not on him the nature of angels; but he took on him the seed of Abraham. **Vr.17** Wherefore in all things it behoved him to be made like unto his brethren, that He might be a merciful and faithful high priest in things pertaining to God, to make reconciliation for the sins of the people.

This being in fulfillment of God's redemptive plan decreed to be made possible through Christ Jesus for the human offspring of Adam in the world after the Fall.

Gen 3:15 And I will put enmity between thee and the woman, and between thy seed and her seed; it shall bruise thy head, and thou shalt bruise his heel.

Rev 13:8 And all that dwell upon the earth shall worship him, whose names are not written in the book of life of the Lamb slain from the foundation of the world. **Vr.9** If any man have an ear, let him hear.

I Pet 1:18 Forasmuch as ye know that ye were not redeemed with corruptible things, as silver and gold, from your vain conversation received by tradition from your fathers; **Vr.19** But with the precious blood of Christ, as of a lamb without blemish and without spot: **Vr.20** Who verily was foreordained before the foundation of the world, but was manifest in these last times for you,

THE ULTIMATE PURPOSE FOR THE REDEMPTION OF MAN

The ultimate purpose of the redemption plan of God for humans is to restore us not only to the state that the first man Adam was in, but also to promote us that had overcome the world to life eternal in the world to come, no longer subject to the 2nd death of which Adam was subject to even from his creation. A status which is higher than that of the angels of which Adam was to attain, if only he had overcome in the garden of Eden trial. **I Cor 6:3; Eph 1:20-21;**

Gen 3:22 And the LORD God said, Behold, the man is become as one of us, to know good and evil: and now, lest he put forth his hand, and take also of the tree of life, and eat, and live for ever:

I Cor 15:20 But now is Christ risen from the dead, and become the firstfruits of them that slept. **Vr.22** For as in Adam all die, even so in Christ shall all be made alive. **Vr.23** But every man in his own order: Christ the firstfruits; afterward they that are Christ's at his coming.

2 Cor 5:16 Wherefore henceforth know we no man after the flesh: yea, though we have known Christ after the flesh, yet now henceforth know we him no more. **Vr.17** Therefore if any man be in Christ, He is a new creature: old things are passed away; behold, all things are become new. **Vr.18** And all things are of God, who hath reconciled us to himself by Jesus Christ, and hath given to us the ministry of reconciliation; **Vr.19** To wit, that God was in Christ, reconciling the world unto himself, not imputing their trespasses unto them; and hath committed unto us the word of reconciliation. **Vr.21** For He hath made him to be sin for us, who knew no sin; that we might be made the righteousness of God in him.

Rev 20:6 Blessed and holy is He that hath part in the first resurrection: on such the second death hath no power, but they shall be priests of God and of Christ, and shall reign with him a thousand years.

Rev 2:10 Fear none of those things which thou shalt suffer: behold, the devil shall cast some of you into prison, that ye may be tried; and ye shall have tribulation ten days: be thou faithful unto death, and I will give thee a crown of life. **Vr.11** He that hath an ear, let him hear what the Spirit saith unto the churches; He that overcometh shall not be hurt of the second death.

Eph 2:5 Even when we were dead in sins, hath quickened us together with Christ, (by grace ye are saved;) **Vr.6** And hath raised us up together, and made us sit together in heavenly places in Christ Jesus: **Vr.7** That in the ages to come He might shew the exceeding riches of his grace in his kindness toward us through Christ Jesus.

Jn 11:25 Jesus said unto her, I am the resurrection, and the life: He that believeth in me, though He were dead, yet shall He live: **Vr.26** And whosoever liveth and believeth in me shall never die. Believest thou this?

Through Christ Jesus we shall attain unto the status of our being no longer subject to the 2nd death as Adam was even at his creation by him granting us access to eat of the tree of life. A tree that Adam was opportune to eat of in Eden, but did not due to lusts for other things.

Gen 3:22 And the LORD God said, Behold, the man is become as one of us, to know good and evil: and now, lest He put forth his hand, and take also of the tree of life, and eat, and live for ever: **Vr.23** Therefore the LORD God sent him forth from the garden of Eden, to till the ground from whence He was taken. **Vr.24** So He drove out the man; and He placed at the east of the garden of Eden Cherubims, and a flaming sword which turned every way, to keep the way of the tree of life.

Rev 2:7 He that hath an ear, let him hear what the Spirit saith unto the churches; To him that overcometh will I give to eat of the tree of life, which is in the midst of the paradise of God. **Vr.10** Fear none of those things which thou shalt suffer: behold, the devil shall cast some of you into prison, that ye may be tried; and ye shall have tribulation ten days: be thou faithful unto death, and I will give thee a crown of life.

By the redemption of God made possible through Christ Jesus, we as living souls, shall be made heirs of God with him in the heavens far above the status of the holy angels of God even from that day. **Hebr 1:2-6,13-14; Jn 1:51; Jam 2:5; Lk 22:28-30**

Gal 4:4 But when the fulness of the time was come, God sent forth his Son, made of a woman, made under the law, **Vr.5** To redeem them that were under the law, that we might receive the adoption of sons. **Vr.6** And because ye are sons, God hath sent forth the Spirit of his Son into your hearts, crying, Abba, Father. **Vr.7** Wherefore thou art no more a servant, but a son; and if a son, then an heir of God through Christ.

Rom 8:15 For ye have not received the spirit of bondage again to fear; but ye have received the Spirit of adoption, whereby we cry, Abba, Father. **Vr.16** The Spirit itself beareth witness with our spirit, that we are the children of God: **Vr.17** And if children, then heirs; heirs of God, and joint-heirs with Christ; if so be that we suffer with him, that we may be also glorified together.

A dying soul being subject to the 2nd death is housed in a human body that is subject to the natural death having a spirit within him also subject to the first death. The entirety of him is subject to the deaths as it were. In short, a human being is, but a body of death living in a dying world, a world of death having the spirit of death hovering over the natural life of every

mankind. Therein is mankind appointed unto death in this world from birth without fail. **Hebr 8:13; I Jn 2:17; Hebr 9:27; Job 14:1-2,5,14**

Rom 7:14 For we know that the law is spiritual: but I am carnal, sold under sin [*as a dying soul as a captive unto death*]. **Vr.15** For that which I do I allow not: for what I would, that do I not; but what I hate, that do I. **Vr.17** Now then it is no more I that do it, but sin that dwelleth in me. **Vr.18** For I know that in me (that is, in my flesh,) dwelleth no good thing: for to will is present with me; but how to perform that which is good I find not. **Vr.19** For the good that I would I do not: but the evil which I would not, that I do. **Vr.22** For I delight in the law of God after the inward man: **Vr.23** But I see another law in my members, warring against the law of my mind, and bringing me into captivity to the law of sin which is in my members. **Vr.24** O wretched man that I am! who shall deliver me from the body of this death?

IDENTIFYING CHRIST'S TEACHINGS ALLUDING TO THE DYING SOUL

Let's identify Christ's doctrine concerning humans as "dying souls" who have need of divine healing. Sometimes this understanding can be gotten by divine deductive reasoning too as the Spirit grants you to perceive.

Jn 6:53 Then Jesus said unto them, Verily, verily, I say unto you, Except ye eat the flesh of the Son of man, and drink his blood, ye have no life in you.

A dying soul is one that is dead in sins and trespass as a sinner in the world. **Jn 8:34**

Eph 2:1 ,who were dead in trespasses and sins; **Vr.2** Wherein in time past ye walked according to the course of this world, according to the prince of the power of the air, the spirit that now worketh in the children of disobedience: **Vr.3** Among whom also we all had our conversation in times past in the lusts of our flesh, fulfilling the desires of the flesh and of the mind; and were by nature the children of wrath, even as others.

I Tim 5:6 But she that liveth in pleasure is dead while she liveth.

Christ as the living bread that came down from heaven is the spiritual meat that God gives to the redeemed cum healed souls of men by which they are to live even by faith while yet on the earth before their translation into the spiritual realms at the last day to live forever.

Jn 6:48 I am that bread of life. **Vr.49** Your fathers did eat manna in the wilderness, and are dead. **Vr.50** This is the bread which cometh down from heaven, that a man may eat thereof, and not die. **Vr.51** I am the living bread which came down from heaven: if any man eat of this bread, he shall live for ever:

Jn 8:51 Verily, verily, I say unto you, If a man keep my saying, he shall never see death.

Christ came to rescue our souls from the sickness that is unto death by healing us from that soulish sickness, which is iniquity. He brought divine healing to the soul instead which is righteousness instead. **Rom 6:16-18**

Mtt 9:11 And when the Pharisees saw it, they said unto his disciples, Why eateth your Master with publicans and sinners? **Vr.12** But when Jesus heard that, He said unto them, They that be whole need not a physician, but they that are sick. **Vr.13** But go ye and learn what that meaneth, I will have mercy, and not sacrifice: for I am not come to call the righteous, but sinners to repentance.

Lk 4:18 The Spirit of the Lord is upon me, because He hath anointed me to preach the gospel to the poor; He hath sent me to heal the brokenhearted, to preach deliverance to the captives, and recovering of sight to the blind, to set at liberty them that are bruised,

Mtt 13:15 For this people's heart is waxed gross, and their ears are dull of hearing, and their eyes they have closed; lest at any time they should see with their eyes and hear with their ears, and should understand with their heart, and should be converted, and I should heal them.

Jn 9:39 And Jesus said, For judgment I am come into this world, that they which see not might see; and that they which see might be made blind. **Vr.40** And some of the Pharisees which were with him heard these words, and said unto him, Are we blind also? **Vr.41** Jesus said unto them, If ye were blind, ye should have no sin: but now ye say, We see; therefore your sin remaineth.

A dying soul is a lost soul and one that is as a dead thing in God's sight. Christ came to rescue the lost soul, give life to it and to present it alive unto God in righteousness as it were. He is not a God of dying souls, but of living souls instead; for it is only God that hath power to kill the dying soul in hell that it live not forever. **Mtt 15:24**

Lk 9:59 And he said unto another, Follow me. But he said, Lord, suffer me first to go and bury my father. **Vr.60** Jesus said unto him, Let the dead bury their dead: but go thou and preach the kingdom of God.

Mtt 10:28 And fear not them which kill the body, but are not able to kill the soul [*that is already dying*]: but rather fear him which is able to destroy both soul and body in hell.

Lk 20:38 For he is not a God of the dead, but of the living: for all live unto him.

Lk 19:9 And Jesus said unto him, This day is salvation come to this house, forsomuch as He also is a son of Abraham. **Vr.10** For the Son of man is come to seek and to save that which was lost.

Lk 15:3 And He spoke this parable unto them, saying, **Vr.4** What man of you, having an hundred sheep, if He lose one of them, doth not leave the ninety and nine in the wilderness, and go after that which is lost, until He find it? **Vr.5** And when He hath found it, He layeth it on his shoulders, rejoicing. **Vr.6** And when He cometh home, He calleth together his friends and neighbours, saying unto them, Rejoice with me; for I have found my sheep which was lost. **Vr.7** I say unto you, that likewise joy shall be in heaven over one sinner that repenteth, more than over ninety and nine just persons, which need no repentance. **Vr.24** For this my son was dead, and is alive again; He was lost, and is found. And they began to be merry. **Vr.31** And He said unto him, Son, thou art ever with me, and all that I have is thine. **Vr.32** It was meet that we should make merry, and be glad: for this thy brother was dead, and is alive again; and was lost, and is found.

Jn 10:9 I am the door: by me if any man enter in, He shall be saved, and shall go in and out, and find pasture. **Vr.10** The thief cometh not, but for to steal, and to kill, and to destroy: I am come that they might have life, and that they might have it more abundantly. **Vr.11** I am the good shepherd: the good shepherd giveth his life for the sheep. **Vr.16** And other sheep I have, which are not of this fold: them also I must bring, and they shall hear my voice; and there shall be one fold, and one shepherd. **Vr.27** My sheep hear my voice, and I know them, and they follow me: **Vr.28** And I give unto them eternal life; and they shall never perish, neither shall any man pluck them out of my hand.

A dying soul is a worker of iniquity, a liar and a murderer dwelling in death itself as it were. **Lk 13:27; I Jn 3:14-15**

Mtt 7:20 Wherefore by their fruits ye shall know them. **Vr.21** Not every one that saith unto me, Lord, Lord, shall enter into the kingdom of heaven; but He that doeth the will of my Father which is in heaven. **Vr.22** Many will say to me in that day, Lord, Lord, have we not prophesied in thy name? and in thy name have cast out devils? and in thy name done many wonderful works? **Vr.23** And then will I profess unto them, I never knew you: depart from me, ye that work iniquity.

THE GROUND AND FOOD OF THE DYING SOUL VERSUS THAT OF THE LIVING SOUL

A dying soul has a ground that it tills for food in sorrow unto experiencing natural death being clothed with an earthly tabernacle as a mortal meant to be buried in that ground. Such shall turn to dust due to corruption processes at the end of the day. This is the natural cum terrestrial ground of the world meant for corruptible mortals. Thereafter, the soul shall face judgment in the spiritual realms as immortal. **Hebr 9:27**

Gen 3:17 And unto Adam He said, Because thou hast hearkened unto the voice of thy wife, and hast eaten of the tree, of which I commanded thee, saying, Thou shalt not eat of it: cursed is the ground for thy sake; in sorrow shalt thou eat of it all the days of thy life; **Vr.18** Thorns also and thistles shall it bring forth to thee; and thou shalt eat the herb of the field; **Vr.19** In the sweat of thy face shalt thou eat bread, till thou return unto the ground; for out of it wast thou taken: for dust thou art, and unto dust shalt thou return.

Gen 4:2 And she again bare his brother Abel. And Abel was a keeper of sheep, but Cain was a tiller of the ground. **Vr.3** And in process of time it came to pass, that Cain brought of the fruit of the ground an offering unto the LORD. **Vr.4** And Abel, he also brought of the firstlings of his flock and of the fat thereof. **Vr.8** And Cain talked with Abel his brother: and it came to pass, when they were in the field, that Cain rose up against Abel his brother, and slew him. **Vr.10** And he said, What hast thou done? the voice of thy brother' blood crieth unto me from the ground.

In that terrestrial ground of the world, the natural body housing the dying soul was allowed to eat meat inclusive with the herbs of the field unlike before at his creation as a living soul in the celestial ground of the earth. The dying soul laboureth or toils day and night without rest for meat and drink for his belly. He lives for to feed his belly continually even as the animals cum beasts of the earth do too. Christ came to deliver us from such bondage though man knoweth not. **Gen 1:29; Prov 16:25-26; Eph 5:29; Eccl 3:9-13; Phil 3:18-19; Rom 16:17-18; I Cor 6:13; Lk 22:30**

Gen 9:1 And God blessed Noah and his sons, and said unto them, Be fruitful, and multiply, and replenish the earth. **Vr.2** And the fear of you and the dread of you shall be upon every beast of the earth, and upon every fowl of the air, upon all that moveth upon the earth, and upon all the fishes of the sea; into your hand are they delivered. **Vr.3** Every moving thing that liveth shall be meat for you; even as the green herb have I given you all things. **Vr.4** But flesh with the life thereof, which is the blood thereof, shall ye not eat.

Mtt 4:4 But he answered and said, It is written, Man shall not live by bread alone, but by every word that proceedeth out of the mouth of God.

Jn 6:27 Labour not for the meat which perisheth, but for that meat which endureth unto everlasting life, which the Son of man shall give unto you: **Vr.35** And Jesus said unto them, I am the bread of life: he that cometh to me shall never hunger; and he that believeth on me shall never thirst.

Mtt 11:28 Come unto me, all ye that labour and are heavy laden, and I will give you rest. **Vr.29** Take my yoke upon you, and learn of me; for I am meek and lowly in heart: and ye shall find rest unto your souls. **Vr.30** For my yoke is easy, and my burden is light.

Rom 14:17 For the kingdom of God is not meat and drink; but righteousness, and peace, and joy in the Holy Ghost.

Mtt 6:25 Therefore I say unto you, Take no thought for your life, what ye shall eat, or what ye shall drink; nor yet for your body, what ye shall put on. Is not the life more than meat, and the body than raiment? **Vr.31** Therefore take no thought, saying, What shall we eat? or, What shall we drink? or, Wherewithal shall we be clothed? **Vr.32** (For after all these things do the Gentiles seek:)

The dying soul multiplies by producing flesh and blood by which he fills the grounds of the earth with children of the world. While a living soul has its own different tilling ground which is not of corruption nor is it subject to natural death as carnal, being a spiritual realm instead. This is a celestial cum spiritual ground instead meant for immortals who are gods as it were. There is no marriage there, but as a fruitful tree they produce instead. **Jn 15:1-8; Lk 13:6-9**

Gen 2:5 And every plant of the field before it was in the earth, and every herb of the field before it grew: for the LORD God had not caused it to rain upon the earth, and there was not a man to till the ground. **Vr.7** And the LORD God formed man of the dust of the ground, and breathed into his nostrils the breath of life; and man became a living soul. **Vr.8** And the LORD God planted a garden eastward in Eden; and there He put the man whom He had formed. **Vr.15** And the LORD God took the man, and put him into the garden of Eden to dress it and to keep it. **Vr.16** And the LORD God commanded the man, saying, Of every tree of the garden thou mayest freely eat:

In that spiritual ground, the celestial body housing the living soul was not given animal meat as food because there is no blood found therein, but herbs bearing fruits instead. Also the living soul was to multiply and fill that spiritual realm with children of God, not born according to the will of flesh, the will of man nor of blood, but according to the will of God alone. It was not Adam that made the Woman, rather it was God. And it is He that brought her forth out of him instead without Adam's input at all. **Gen 2:21-22**

Gen 1:28 And God blessed them, and God said unto them, Be fruitful, and multiply, and replenish the earth, and subdue it: and have dominion over the fish of the sea, and over the fowl of the air, and over every living thing that moveth upon the earth. **Vr.29** And God said, Behold, I have given you every herb bearing seed, which is upon the face of all the earth, and every tree, in the which is the fruit of a tree yielding seed; to you it shall be for meat.

In Conclusion, as we have borne the image of the earthy as dying souls in this world, so shall we bear the image of the heavenly as living souls in the world to come even in the kingdom of heaven as it were. The dying soul lives as a shadow cum figure in darkness in this world, while the living soul lives as an image in the light of the kingdom of God dwelling in his heart by the faith of Jesus Christ in this present world too. The living souls as an image are those that are called out of the world, being no longer of the world, but are children of the kingdom. They shall become true as the children of the resurrection on that last day. The dying soul is appointed unto death, while the living soul is ordained unto eternal life instead. **I Jn 3:1-3**

May the good LORD grant that you shall be made a living soul in his kingdom at the last day ordained unto eternal life in Jesus the Christ name. Amen

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God bless and keep you heaven bound while ye yet walk on this earth. MARANATH