

Adam as a Son of God: Created for a Spiritual Destiny Not for a Natural Destiny

INTRODUCTION:

The first man Adam, as a son of God, was created, formed, and made for a spiritual destiny as a spirit being equal unto the angels, not as a human being ab initio. The appearance of the Woman introduced a progression that eventually led unto association with the fleshly human order — marriage, natural and human generation, fornication, and mortality. Through this progression, the first man Adam was diverted from the glory of God which is of the spiritual unto a fallen state which is of the natural instead.

Gen 1:26-27 *And God said, Let us make man in our image, after our likeness: So God created man in his own image, in the image of God created he him; male and female created he them.*

Gen 5:1-3,5 *This is the book of the generations of Adam. In the day that God created man, in the likeness of God made he him; Male and female created he them; and blessed them, and called their name Adam, in the day when they were created. And Adam lived an hundred and thirty years, and begat a son in his own likeness, after his image; And all the days that Adam lived were nine hundred and thirty years: and he died.*

In contrast, the second man, the Last Adam refused every such diversion during his sojourn on earth, remained wholly oriented toward the Father, passed through death, and entered resurrection glory, having overcome the lusts of the world without being consumed by it. The Last Adam partook of flesh and blood as the offspring of fallen Adam were in this world in order to open up and show us the way back to the original spiritual destiny intended by God for Adam. And thereafter fulfill the divine mandate given to Adam to accomplish through Christ Jesus from the time of his creation.

Jn 14:6 *Jesus saith unto him, "I am the way, the truth, and the life: no man cometh unto the Father, but by me.*

The fleshy role of the Woman for being made for the first man Adam does not pass into the world to come; it terminates in this present evil world that shall pass away with the old heavens and old earth. Thus giving way to new heavens and the new earth wherein dwelleth righteousness and the everlasting kingdom of His dear Son, Jesus the Christ. The Woman was not made for the last Adam, rather it was the created Adam that was. And now children of the resurrection even the redeemed offspring of Adam shall dwell with Christ forever and ever being sons of God. **Rev 21:1-7; I Cor 11:3,7-9**

I. ADAM — A SON OF GOD FOR SPIRITUAL DESTINY

Adam was created for a spiritual destiny ab initio, not for human existence in this world. The latter was occasioned only because of his trespass against the commandment of God in the garden of Eden trial.

Genesis 1:26 — *"Let us make man in our image, after our likeness: and let them have dominion..."* — image, likeness, dominion indicates sonship.

Genesis 1:27 — *male and female created He them* — original creation in God's image as a spiritual being.

Genesis 5:1-2 — *in likeness of God made He him.*

John 6:63 *"It is the spirit that quickeneth; the flesh profiteth nothing:*

I Cor 15:45 *The first man Adam was made a living soul [as a spiritual being]; the last Adam was made a quickening spirit.*

Psalms 82:6 — *"I have said, Ye are gods; and all of you are children of the most High"* — Adam as son of God.

John 10:34-35 *Jesus answered them, "Is it not written in your law, I said, Ye are gods? "If he called them gods, unto whom the word of God came [Adam inclusive], and the scripture cannot be broken; "*

Psalms 82:1 — *God standeth in the congregation of the mighty; He judgeth among the gods — congregation of gods.*

Luke 3:38 — *Adam was son of God;*

II. ADAM — THE FALL FROM THE SPIRITUAL DESTINY

Adam was not born of Woman as all human beings are in the world, but rather the Woman came out instead from Adam not as a human being, but as a spiritual being - flesh and bone. Adam was created, formed and made by God through Christ Jesus as a new creature, a spiritual being equal unto the angels. Same spiritual state in which his redeemed human offspring shall again be in righteousness as from the last day, the day of their resurrection from death unto life as children of the resurrection - the divine reversal process.

Unfortunately, Adam was made, at his fall, a little lower than the angels in order to become a natural human in this world unto producing children for the punishment of suffering physical death in this terrestrial cum natural world of sin and death as it were. His human offspring being made for the opportunity of possible reconciliation with God through the redemption that is provided for by God in the blood of the Lamb slain from the foundation of the world, but manifest in this last times. **Rev 13:8; I Pet 1:18-21**

John 1:29 Behold the Lamb of God, which taketh away the sin of the world.

Luke 20:36 — "Neither can they die any more: for they are equal unto the angels; and are the children of God, being the children of the resurrection. "

Gen 3:17,19 And unto Adam he said, Because thou hast hearkened unto the voice of thy wife, and hast eaten of the tree, of which I commanded thee, saying, Thou shalt not eat of it: cursed is the ground for thy sake; in sorrow shalt thou eat of it all the days of thy life; In the sweat of thy face shalt thou eat bread, till thou return unto the ground [experience the natural death]; for out of it wast thou taken: for dust thou art , and unto dust shalt thou return.

Rom 5:12,14 Wherefore, as by one man sin entered into the world, and death by sin; and so death passed upon all men, for that all have sinned: Nevertheless death reigned from Adam to Moses, even over them that had not sinned after the similitude of Adam's transgression, who is the figure of him that was to come.

Hebr 2:6-7,9,14 But one in a certain place testified, saying, What is man, that thou art mindful of him? or the son of man, that thou visitest him? Thou madest him a little lower than the angels; But we see Jesus, who was made a little lower than the angels for the suffering of death, Forasmuch then as the children are partakers of flesh and blood, he also himself likewise took part of the same;

Hebr 9:27 And as it is appointed unto men once to die, but after this the judgment:

III. FALLEN ADAM BECAME — A CHILD OF THE WORLD UNTO A NATURAL DESTINY

The divine conversion of Adam from a spiritual being to a human being was the divine opportunity offered by God in His mercy to humanity as Adam's offspring to return back or be reconciled with Him through the sacrifice of the Lamb of God slain from the foundation of the world for that very purpose.

Gen 3:15,20-21 And I will put enmity between thee and the woman, and between thy seed and her seed; it shall bruise thy head, and thou shalt bruise his heel. And Adam called his wife' name Eve; because she was the mother of all living. Unto Adam also and to his wife did the LORD God make coats of skins, and clothed them — the divine conversion takes place, for the inception of Humanity; the seed of the Woman ordained for reconciliation purposes thereafter.

Rom 5:12,14 Wherefore, as by one man sin entered into the world, and death by sin; and so death passed upon all men, for that all have sinned: Nevertheless death reigned from Adam to Moses, even over them that had not sinned after the similitude of Adam's transgression, who is the figure of him [no longer an image of him] that was to come.

Rev 13:8 *And all that dwell upon the earth shall worship him, whose names are not written in the book of life of the Lamb slain from the foundation of the world.*

1 Pet 1:19-21 *But with the precious blood of Christ, as of a lamb without blemish and without spot: Who verily was foreordained before the foundation of the world, but was manifest in these last times for you, Who by him do believe in God, that raised him up from the dead, and gave him glory; that your faith and hope might be in God.*

Rom 5:8-10 *But God commendeth his love toward us, in that, while we were yet sinners, Christ died for us. Much more then, being now justified by his blood, we shall be saved from wrath through him. For if, when we were enemies, we were reconciled to God by the death of his Son, much more, being reconciled, we shall be saved by his life.*

2 Cor 5:17-19 *Therefore if any man be in Christ, he is a new creature: old things are passed away; behold, all things are become new. And all things are of God, who hath reconciled us to himself by Jesus Christ,... ; To wit, that God was in Christ, reconciling the world unto himself, not imputing their trespasses unto them; and hath committed unto us the word of reconciliation.*

IV. THE WOMAN PROGRESSION — NOT IN SIX-DAY CREATION ORDER

The Woman was not independently created within the six-day order of divine creation, but made subsequently from Man that was already created, formed and made as the plants and animals were too, formed from the ground. The Woman was not created nor formed from the ground, but for the rib taken out of Adam and made flesh and bone as it were.

Genesis 2:18 — *"I will make him an help meet"* — not "Let there be" as was the creation formula.

Genesis 2:21-22 — *deep sleep, rib taken, made a woman* — made, not created.

Genesis 2:23 — *bone of my bones, flesh of my flesh, taken out of Man* — product of Man.

1 Corinthians 11:8-9 — *man is not of the woman, but the woman of the man; neither was man created for woman, but woman for man.*

Genesis 1:31 *And God saw every thing that he had made, and, behold, it was very good.*

Hebrews 11:3 — *worlds framed by word "Let there be"* — with the Woman an exception, not included in this pattern of creation.

V. THE FLESHLY ORDER — MARRIAGE, GENERATION, MORTALITY

The appearance of Woman into the garden scene and her erroneous reception by Adam subsequently resulted in an instant divine prophetic declaration of a soon to be manifested fleshly order of fornication, marriage, natural human generation, mortality that was to result from the coming fall of Adam through her beguilement by Satan and her transgression of God's word as it were. Adam was to leave cleaving unto God alone in the Spirit unto cleaving unto his wife in the flesh to his detriment and destruction. The flesh profiteth nothing but death. It is the Spirit that giveth life instead. Adam forsook life eternal unto embracing death with the Woman in marriage outside of the garden.

Genesis 2:24 — *therefore shall a man leave father and mother and cleave unto wife, one flesh.*

Genesis 4:1 — *Adam knew Eve and she conceived and bare Cain* — natural generation begins.

Genesis 4:2,25-26 — *again bare Abel; knew again bare Seth; then began men to call upon name of LORD* — human generation, death, calling.

Matthew 19:4-6 *And he answered and said unto them, "Have ye not read, that he which made them at the beginning made them male and female, And said, For this cause shall a man leave father and mother, and shall cleave to his wife: and they twain shall be one flesh? "Wherefore they are no more twain, but one flesh. What therefore God hath joined together, let not man put asunder. "*

1 Corinthians 7:28,32-34 *But and if thou marry, thou hast not sinned; Nevertheless such shall have trouble in the flesh: but I spare you. He that is unmarried careth for the things that belong to the Lord, how he may please the Lord: But he that is married careth for the things that are of the world, how he may please his wife. There is difference also between a wife and a virgin. The unmarried woman careth for the things of the Lord, that she may be holy both in body and in spirit: but she that is married careth for the things of the world, how she may please her husband — fleshy cares while forsaking godly cares. **Mtt 13:22***

Mtt 19:10-12 *His disciples say unto him, If the case of the man be so with his wife, it is not good to marry. But he said unto them, "All men cannot receive this saying, save they to whom it is given. "For there are some eunuchs, which were so born from their mother's womb: and there are some eunuchs, which were made eunuchs of men: and there be eunuchs, which have made themselves eunuchs for the kingdom of heaven's sake. He that is able to receive it, let him receive it.*

The Last Adam did not embrace marriage with Woman as help meet for him in this world, and yet he was not alone as it was with the first man Adam by which he fell in his own time in the garden of Eden. The Wicked one threw the poisonous fiery dart of "loneliness" at Christ in the flesh, but he did not fall for his antics as Adam did. Christ did not go out seeking his own glory in the form of Woman for marriage unlike Adam, but instead accomplished the glory of He that sent him into the world by establishing the way to divine unity in the Spirit for all that shall believe in him instead.

1 Cor 6:16-18 *What? know ye not that he which is joined to an harlot is one body? for two, saith he, shall be one flesh. But he that is joined unto the Lord is one spirit. Flee fornication. — in the guise of fleshly marriage.*

1 Cor 12:13 *For by one Spirit are we all baptized into one body, ...; and have been all made to drink into one Spirit.*

John 7:18 *"He that speaketh of himself seeketh his own glory: but he that seeketh his glory that sent him, the same is true, and no unrighteousness is in him.*

John 8:29 *"And he that sent me is with me: the Father hath not left me alone; for I do always those things that please him. "*

John 16:32 *"Behold, the hour cometh, yea, is now come, that ye shall be scattered, every man to his own, and shall leave me alone: and yet I am not alone, because the Father is with me. "*

Jn 17:21,23 *"That they all may be one; as thou, Father, art in me, and I in thee, that they also may be one in us: "I in them, and thou in me, that they may be made perfect in one;*

The first man Adam fell for the loneliness ministrations of the serpent against him in the garden unto seeking for flesh and abandoning the sweet fellowship in the Spirit with God. This the second man, the Last Adam did not fall for, rather he glorified the Father on earth instead.

Genesis 2:20,18,23 *And Adam gave names to all cattle, and to the fowl of the air, and to every beast of the field; but for Adam there was not found an help meet for him. And the LORD God said, It is not good that the man should be alone; I will make him an help meet for him. And Adam said, This is now bone of my bones, and flesh of my flesh: she shall be called Woman, because she was taken out of Man.*

VI. FIRST ADAM DIVERTED — LAST ADAM REFUSED DIVERSION

First Adam diverted from God's glory which was meant to be manifested in him if only he had eaten of the tree of life in righteousness and in obedience to the commandment of God given to him in the garden trial. The Last Adam, having been sent in the flesh into the world by God, refused to fall for all the wiles cum antics of the Devil, who was an offence unto him in the world. Rather he remained steadfast, oriented cum connected to the Father, and passed through the suffering of death on the cross by His grace unto being received in the heavens in glory. Even the glory of eternal life of which Satan robbed Adam from receiving by reason of his hearkening unto Satan's voice spoken through the Woman by which he trespassed God's word.

John 14:30 *Hereafter I will not talk much with you: for the prince of this world cometh, and hath nothing in me.*

Genesis 3:12,17,22 — Woman whom thou gavest gave me; because thou hast hearkened unto voice of thy wife... cursed is ground. And the LORD God said, Behold, the man is become as one of us, to know good and evil: and now, lest he put forth his hand, and take also of the tree of life, and eat, and live for ever:

Psalms 82:5,7 — They know not, walk on in darkness; ye shall die like men, fall like princes.

Jn 1:14 And the Word was made flesh, and dwelt among us, (and we beheld his glory, the glory as of the only begotten of the Father,) full of grace and truth.

Hebrews 2:7,10 — made little lower than angels. Jesus made little lower for suffering of death, crowned glory and honour, taste death for every man. For it became him, for whom are all things, and by whom are all things, in bringing many sons unto glory, to make the captain of their salvation perfect through sufferings.

Hebrews 2:14 — Forasmuch then as the children are partakers of flesh and blood, he also himself likewise took part of the same; through death He might destroy him that had power of death, that is devil — overcame world, not consumed by it.

Hebrews 5:7-9 Who in the days of his flesh, when he had offered up prayers and supplications with strong crying and tears unto him that was able to save him from death, and was heard in that he feared; Though he were a Son, yet learned he obedience by the things which he suffered; And being made perfect, he became the author of eternal salvation unto all them that obey him;

John 16:33 but be of good cheer; I have overcome the world.

Philippians 2:7,8 But made himself of no reputation, and took upon him the form of a servant, and was made in the likeness of men: And being found in fashion as a man, he humbled himself, and became obedient unto death, even the death of the cross.

Hebr 12:2-3 Looking unto Jesus the author and finisher of our faith; who for the joy that was set before him endured the cross, despising the shame, and is set down at the right hand of the throne of God. For consider him that endured such contradiction of sinners against himself, lest ye be wearied and faint in your minds.

I Pet 2:21-24 For even hereunto were ye called: because Christ also suffered for us, leaving us an example, that ye should follow his steps: Who did no sin, neither was guile found in his mouth: Who, when he was reviled, reviled not again; when he suffered, he threatened not; but committed himself to him that judgeth righteously: Who his own self bare our sins in his own body on the tree,

VII. THE LAST ADAM CAME TO SHOW US THE WAY BACK TO THE TRUE GOD

The Last Adam came as the Light of the world in order to show us the Way of Truth back to the glory of God that is Life eternal in the Father which art in heaven. The glory that Adam fell short of in the garden of Eden, through Christ Jesus we his human offspring shall be granted access again by the Cherubims with the flaming swords guarding the way to the tree of life in the midst of the garden on that day. As it was in the beginning so shall it be at the ending, world without end.

Gen 3:23-24 *Therefore the LORD God sent him forth from the garden of Eden, to till the ground from whence he was taken. So he drove out the man; and he placed at the east of the garden of Eden Cherubims, and a flaming sword which turned every way, to keep the way of the tree of life.*

John 14:4-6 *"And whither I go ye know, and the way ye know. Thomas saith unto him, Lord, we know not whither thou goest; and how can we know the way? Jesus saith unto him, "I am the way, the truth, and the life: no man cometh unto the Father, but by me.*

Eph 2:18 *For through him we both have access by one Spirit unto the Father.*

John 7:37-39 *Jesus stood and cried, saying, "If any man thirst, let him come unto me, and drink." He that believeth on me, as the scripture hath said, out of his belly shall flow rivers of living water. (But this spake he of the Spirit, which they that believe on him should receive: for the Holy Ghost was not yet given; because that Jesus was not yet glorified.)*

Rev 2:7 *To him that overcometh will I give to eat of the tree of life, which is in the midst of the paradise of God.*

Rev 22:1-3 *And he shewed me a pure river of water of life, clear as crystal, proceeding out of the throne of God and of the Lamb. In the midst of the street of it, and on either side of the river, was there the tree of life, which bare twelve manner of fruits, and yielded her fruit every month: and the leaves of the tree were for the healing of the nations. And there shall be no more curse: but the throne of God and of the Lamb shall be in it; and his servants shall serve him:*

Rev 22:13-14 *I am Alpha and Omega, the beginning and the end, the first and the last. Blessed are they that do his commandments, that they may have right to the tree of life, and may enter in through the gates into the city.*

Rom 8:18-25 *For I reckon that the sufferings of this present time are not worthy to be compared with the glory which shall be revealed in us. For the earnest expectation of the creature waiteth for the manifestation of the sons of God. For the creature was made subject to vanity, not willingly, but by reason of him who hath subjected the same in hope, Because the creature itself also shall be delivered from the bondage of corruption into the glorious liberty of the children of God. For we know that the whole creation groaneth and travaileth in pain together until now. And not only they, but ourselves also, which have the firstfruits of the Spirit, even we ourselves groan within ourselves, waiting for the adoption, to wit, the redemption of our body.*

Rom 8:24-25 *For we are saved by hope: but hope that is seen is not hope: for what a man seeth, why doth he yet hope for? But if we hope for that we see not, then do we with patience wait for it.*

The way back to the true God for the redeemed human offspring of Adam is through death and resurrection to life eternal that is only possible through the Son of God who died for us, resurrected, and ascended in glory into heaven. By which means as children of the resurrection ye become the true children of God as spiritual beings again as it was in the beginning, but now glorified to be with Christ at the right hand of God on high far above angels and principalities.

John 11:23-26 *Jesus saith unto her, "Thy brother shall rise again. Martha saith unto him, I know that he shall rise again in the resurrection at the last day. "I am the resurrection, and the life: he that believeth in me, though he were dead, yet shall he live: And whosoever liveth and believeth in me shall never die. Believest thou this? "*

John 5:24 *"Verily, verily, I say unto you, He that heareth my word, and believeth on him that sent me, hath everlasting life, and shall not come into condemnation; but is passed from death unto life.*

John 17:2 *"As thou hast given him power over all flesh, that he should give eternal life to as many as thou hast given him.*

I Cor 15:19-23 *If in this life only we have hope in Christ, we are of all men most miserable. But now is Christ risen from the dead, and become the firstfruits of them that slept. For since by man came death, by man came also the resurrection of the dead. But every man in his own order: Christ the firstfruits; afterward they that are Christ's at his coming.*

I Cor 15:47-50 *The first man is of the earth, earthy: the second man is the Lord from heaven. As is the earthy, such are they also that are earthy: and as is the heavenly, such are they also that are heavenly. And as we have borne the image of the earthy, we shall also bear the image of the heavenly. Now this I say, brethren, that flesh and blood cannot inherit the kingdom of God; neither doth corruption inherit incorruption.*

I Cor 15:52-53,57 *In a moment, in the twinkling of an eye, at the last trump: for the trumpet shall sound, and the dead shall be raised incorruptible, and we shall be changed. For this corruptible must put on incorruption, and this mortal must put on immortality. But thanks be to God, which giveth us the victory through our Lord Jesus Christ.*

Christ the second man, the Last Adam, came into the world in order to show us the way that entails granting us access back into the paradise of God through reconciling us with his Father. So that we can eat of the tree of life that Adam our progenitor was to have eaten in the garden of Eden in obedience cum righteousness, but was shielded from doing so in disobedience and unrighteousness. This being for the purpose of our fulfilling the original mandate given to Adam at his creation which was not actualized due to his disobedience, but now in obedience with Christ shall be accomplished as it were through us the redeemed children of God upon the earth.

2 Cor 10:4-6 *(For the weapons of our warfare are not carnal, but mighty through God to the pulling down of strong holds;) Casting down imaginations, and every high thing that exalteth itself against the knowledge of God, and bringing into captivity every thought to the obedience of Christ; And having in a readiness to revenge all disobedience, when your obedience is fulfilled.*

Jn 8:34-35 *Jesus answered them, "Verily, verily, I say unto you, Whosoever committeth sin is the servant of sin. And the servant abideth not in the house for ever: but the Son abideth ever.*

Hebr 1:13-14 *But to which of the angels said he at any times, Sit on my right hand, until I make thine enemies thy footstool? Are they not all ministering spirits, sent forth to minister for them who shall be heirs of salvation?*

VIII. TERMINATION — WOMAN'S FLESHLY ROLE DOES NOT PASS INTO THE WORLD TO COME

Anything introduced cum made outside the six-day creation eventually belonging to fallen natural order does not continue into world to come, but shall pass away with this present evil world order.

1 Corinthians 15:50 — *flesh and blood cannot inherit kingdom of God; neither doth corruption inherit incorruption.*

Luke 20:34,35 *But they which shall be accounted worthy to obtain that world, and the resurrection from the dead, neither marry, nor are given in marriage: "Neither can they die any more: for they are equal unto the angels; and are the children of God, being the children of the resurrection. "*

Galatians 1:4 *Who gave himself for our sins, that he might deliver us from this present evil world, according to the will of God and our Father:*

1 John 2:17 *And the world passeth away, and the lust thereof: but he that doeth the will of God abideth for ever.*

The Woman's fleshy role terminates with this present evil world and does not inherit the world to come, rather it is the children of God being the children of the resurrection that do. Instead as the Woman was made for Adam so shall both their wages be in sin which is death. **Rom 6:23; Gen 2:17**

1 Pet 1:24 *For all flesh is as grass, and all the glory of man as the flower of grass. The grass withereth, and the flower thereof falleth away:*

Those that shall be accounted worthy to obtain that world to come shall not be flesh and blood given birth through Woman, but rather those that are born of God via the Spirit work in death and resurrection to life everlasting instead.

CONCLUSION

Adam was created in Christ Jesus as a son of God for a spiritual destiny as a new creation ab initio. The subsequent making of the Woman from already created Man introduced a progression that subsequently manifested as the fleshly order of marriage, human generation, and mortality in this world. This diverted the first Adam, causing him to die like humans, rather than live forever with Christ in his kingdom.

Matthew 25:34 *"Then shall the King say unto them on his right hand, Come, ye blessed of my Father, inherit the kingdom prepared for you from the foundation of the world: "*

The Last Adam refused that diversion, passed through death, destroyed the works of the devil, and entered into glory at the right hand of God. The glory that every redeemed offspring of Adam that believes in him, Jesus Christ, shall also enter into, for to reign with him forever and ever.

1 Tim 3:16 *And without controversy great is the mystery of godliness: God was manifest in the flesh, justified in the Spirit, seen of angels, preached unto the Gentiles, believed on in the world, received up into glory.*

1 Cor 15:20,23-25 *But now is Christ risen from the dead, and become the firstfruits of them that slept. But every man in his own order: Christ the firstfruits; afterward they that are Christ's at his coming. Then cometh the end, when he shall have delivered up the kingdom to God, even the Father; when he shall have put down all rule and all authority and power. For he must reign, till he hath put all enemies under his feet.*

Christ with the redeemed offspring of Adam shall fulfill the divine mandate given to the first man Adam from his creation in Christ at the initial. The saints shall be found together with Christ at the right hand of His Majesty God forever.

Gen 1:27-28 *So God created man in his own image, in the image of God created he him; male and female created he them. And God blessed them, and God said unto them, Be fruitful, and multiply, and replenish the earth, and subdue it: and have dominion over the fish of the sea, and over the fowl of the air, and over every living thing that moveth upon the earth.*

Rev 5:9-10 *And they sung a new song, saying, Thou art worthy to take the book, and to open the seals thereof: for thou wast slain, and hast redeemed us to God by thy blood out of every kindred, and tongue, and people, and nation; And hast made us unto our God kings and priests: and we shall reign on the earth.*

Eph 2:4-6 *But God, who is rich in mercy, for his great love wherewith he loved us, Even when we were dead in sins, hath quickened us together with Christ, (by grace ye are saved;) And hath raised us up together, and made us sit together in heavenly places in Christ Jesus:*

Jn 14:2-3 *In my Father's house are many mansions: if it were not so, I would have told you. I go to prepare a place for you. "And if I go and prepare a place for you, I will come again, and receive you unto myself; that where I am, there ye may be also.*

Will you be there on that day? For where Christ our Lord and Saviour is there we his elects shall be also forever and ever. Amen

FEEDBACK@10-2026

Thank you for taking time to read this literature. If you have been blessed by it and wish to send comments, make inquiries or get access to various other publications by the same author, then you can contact us via email thedevoutmenministry@gmail.com or send SMS to **+234 80555 31056** or visit us online @ **www.devoutmenministry.com**

God bless and keep you heaven bound while ye still walk on this earth. MARANATHA.